

# Colorado State Forest Service

## Emergency Supplemental

### 2010 Grant Application

DISTRICT'S: Please Complete	
District Submitting Project:	Boulder
Forester Submitting Project:	Bryan Baer
District Priority Number:	
Date Submitted:	3-1-2011
FOR REVIEWER'S USE ONLY:	
Rating:	

Applicant Information	
Applicant:	Ronald Cole
Contact Person:	Ronald or Pam Cole
Address:	1092 Brook Rd.
City/Zip Code:	Boulder, CO 80302
Phone (Work/Cell):	303-447-3456
Email:	<a href="mailto:rcole@bltek.com">rcole@bltek.com</a>
Fax:	

Community At Risk Information			
Name of Project:	Cole Property		
Community Name(s):	Boulder Heights		
County:	Boulder	Congressional District:	T1N, R71W, Sec#3
Latitude (decimal degrees):	40.081 N	Longitude (decimal degrees):	105.333 W
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/> X	Number of:	1
Businesses:	<input type="checkbox"/>	Number of:	
Watersheds:	<input type="checkbox"/>	Number of:	
Other (Describe):			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
<b>Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment</b>	
Dollar Amount Requested	\$2,232.50
Will this Project be conducted as a Pass-Through Grant? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)	
<p>The project area is located on mild to steep slopes within the Boulder Heights area. The southern portion of the project area is located on a southern aspect, with a mild slope. Tree species composition in this area consists of primarily ponderosa pine and juniper. There are an assortment of native grasses, brush, and ground juniper throughout the understory. Access to this area should be fairly easy, as the main drive is located in this area. The northern portion of the project area is located on a northern aspect, with steep slopes. Tree species composition in this area consists of primarily douglas fir, with a small mix of ponderosa pine scattered throughout. Tree density is considerably higher in this area, with a similar understory, but less dense. Access will be much more difficult in this area, due to the main drive being located in the southern area, as well as the steep slopes.</p>	



### Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

**Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)**

- 4 Funding will be spent to do fuels reduction throughout the project area. Improving upon the defensible space around the home, as well as the road corridor to the residence, will be of highest priority. In the southern portion of the project area, project work will increase the crown spacing of the ponderosa pine, as well as to eliminate as much insect and disease activity as noticed in these areas. Project work on the northern portion of the project area will thin the trees at the top of the slope with greater intensity (nearest to residence), and feather efforts as work moves down slope to less intense thinning. Removal of as much insect and disease as noticed will also be an objective in this area. Most slash will be lopped and scatted, but may be chipped in some areas. Remaining trees will be limbed to a minimum of six feet, or to 25% of the bottom limbs (whichever is less).

**Describe all planned long-term maintenance (grant funded or other).**

Landowner will continually monitor property for any new growth, and remove any undesired encroachment. Landowner will also monitor property for any new insect and disease activity, and make efforts to eradicate upon detection. Landowner will limb younger, growing vegetation, to eliminate ladder fuels.

**What is the duration of this project? (check one)** ☒ 1 Year ☐ 2 Years ☐ 3 Years ☐ 4 Years

**Is this a continuing project from previous year/s? (check one)** ☐ Yes ☒ No

**Provide a timeline for the project**

Project work will begin as soon as chosen contractor is available, and continue through completion, which is targeted for Spring, 2012.

### Interagency Collaboration

5 Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

None.

### Community Wildfire Protection Plan (CWPP)

**Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one)** ☒ yes ☐ no

**Is this project part of the plan? (check one)** ☒ yes ☐ no



6	<b>Project Category</b> (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/> Other Forest Management Treatment <input type="checkbox"/>			
	Number of acres to be treated:	4.75	Estimated cost per acre:	\$1,500.00
	<b>Project Type</b> (check all that apply)			
	Defensible Space	<input checked="" type="checkbox"/>	Thinning w/o Product	<input checked="" type="checkbox"/>
	Fuelbreak	<input type="checkbox"/>	Mastication	<input type="checkbox"/>
Thinning w/ Product	<input type="checkbox"/>	Other	<input type="checkbox"/>	

7	<b>Total Project Expense (Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		<b>\$ 2,232.50</b>
	<b>TOTAL:</b>	<b>\$2,232.50</b>	<b>\$ 2,232.50</b>

Grant funding may only be used for Contractual Service.

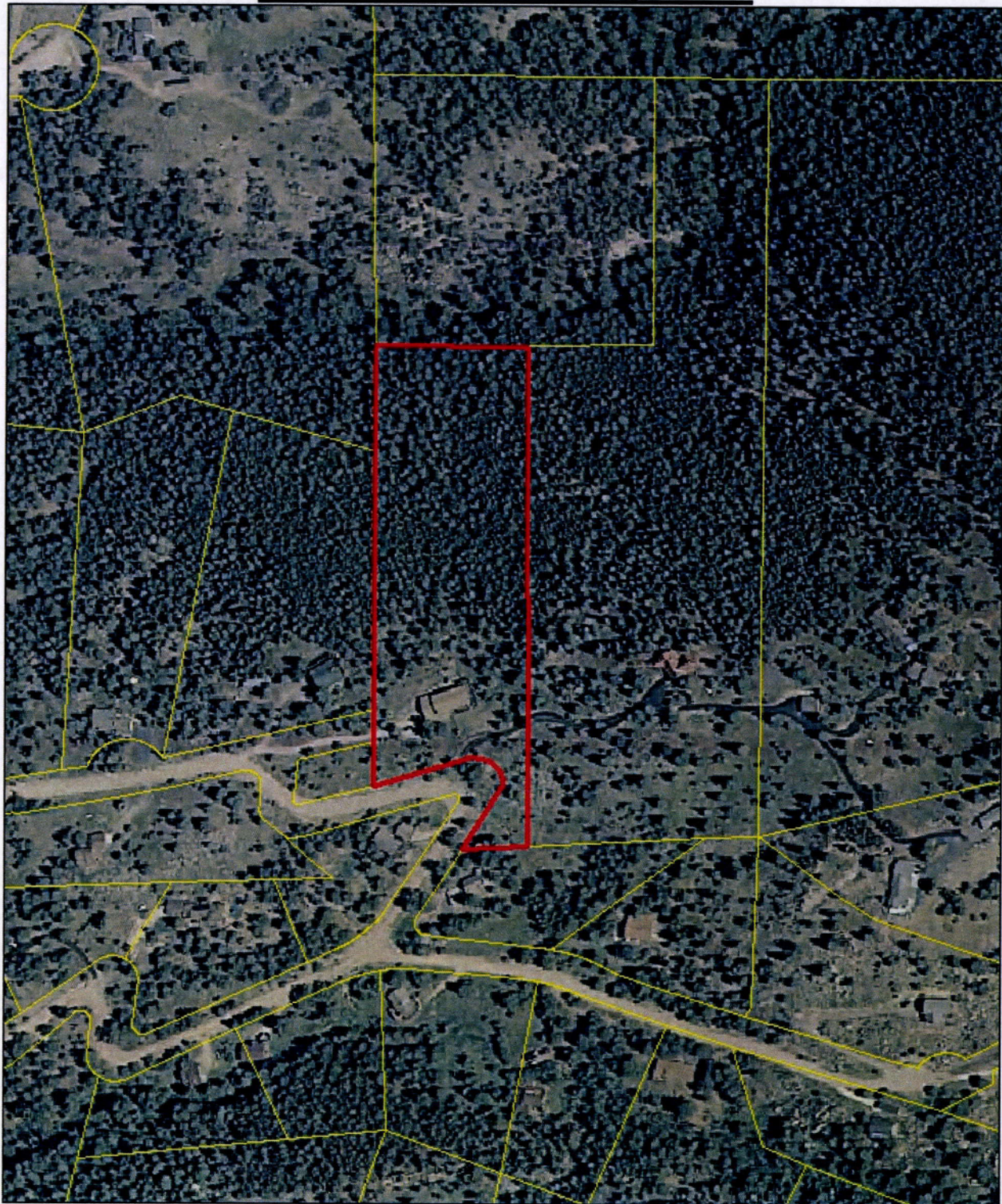
8	<b>Total Project Expense (Non-Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		<b>\$ 0</b>
	<b>Indirect Costs:</b>		<b>\$ 0</b>
	<b>TOTAL:</b>	<b>\$0</b>	<b>\$ 0</b>

Grant funding may only be used for Contractual Service and Indirect.

*Attach Project Map Showing Specific Treatment Areas*





# Cole Project Proposal



0 150 300 600 900 1,200 Feet

**Cole Property: 4.75 acres**

-  Cole\_Property
-  BOCO\_PARCELS1209



Created By: Bryan Baer  
CSFS-Boulder District  
March, 2011







Form A-ES

EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
APPLICATIONPROJECT NUMBER: 5308400-80-23  
(For Official Use Only)NAME: Ronald ColeMAILING ADDRESS: 1092 Brook RdCity: Boulder State: COZip code: 80302TELEPHONE NO: 303 447 3456PROJECT ADDRESS/LEGAL DESCRIPTION: T1N, R71W, Section #3PRACTICES TO BE COMPLETED BY: 3-31-2012

Date

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved
		Total:

Request for financial assistance under the Emergency Supplemental LOA program is to meet the objective stated in the management plan. I will not receive more than the actual cost up to \$470 per acre. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. Requests for partial payments will be approved on a case by case basis.

LANDOWNER SIGNATURE: RA ColeDATE: Feb 23 2011

To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

(Additional USFWS guidelines addressed)

## PROGRAM:

ESF: XFunding Allocated: Al Cole

CSFS District Forester

AMOUNT: \$2,232.50 DATE: 3-1-11

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

01/19/10