

2010 Colorado
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
State Submitting Project:	
State Priority Number:	
Dollar Amount Requested:	\$20,000
Matching Share:	\$20,000

Applicant Information	
Applicant:	Boulder County
Contact Person:	Jay Stalnacker
Address:	6th & Canyon
City/Zip Code:	Boulder, CO 80306
Phone (Work/Cell):	303-441-3642
Email:	jstalnacker@bouldercounty.org
Fax:	303-678-6179

Community At Risk Information			
Name of Project:	Boulder County Fire Management Plan		
Community Name:	Boulder County		
County:	Boulder	Congressional District:	2
Latitude (decimal degrees):	--	Longitude (decimal degrees):	--

Grant Contributors (Matching Share)							
(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. DO NOT show grant requested funds in this table. This is for matching share only.							
Contributors: (Please specify)	BC Sheriff						TOTAL
Dollars (Hard Match):	\$0						\$0
In-Kind (Soft Match):	\$20,000						\$20,000
TOTAL:	\$20,000	\$0	\$0	\$0	\$0	\$0	\$20,000

Total Project Expense (break down matching share totals from block #3)				
Budget Detail (Provide additional information in Block 7)	Grant Share (\$ Amount Requested)	Match (from block #3)		TOTAL
		Dollars	In-Kind	
Personnel / Labor:	\$20,000		\$20,000	\$40,000
Fringe Benefits:				\$0
Travel:				\$0
Equipment:				\$0
Supplies:				\$0
Contractual:				\$0
Construction:				\$0
Other:				\$0
Indirect Costs:				\$0
TOTAL:	\$20,000	\$0	\$20,000	\$40,000

NEAREST Revision

Project Summary (check all that apply and answer related questions)	
5	What is the duration of this project? (check one) <input checked="" type="checkbox"/> One Year <input type="checkbox"/> Two Years
	Is this a new project? (check one) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Is this request maintenance of a previously funded fuels project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Project Category: Hazard Fuels Reduction
	Number of acres to be treated: _____ Estimated cost per acre: _____
	Number of communities directly affected by this project: All communities
	Project Category: Information & Education
	Number of citizens to be reached: 200,000
6	Project Category: Planning
	Number of residences affected: All Boulder County residences

Project Area Description	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
6	Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)
	<p>The Boulder County Fire Management Plan (FMP) will cover the entirety of Boulder County Parks and Open Space (BCPOS) property (approximately 94,000 acres). BCPOS properties vary in size from large, integrated tracts to small pockets or mining claims and exist in every life zone of Boulder County. Management objectives of BCPOS land include providing for recreation, agriculture, and resource preservation. Boulder County is located in the foothills of north central Colorado and encompasses 742 square miles of terrain including prairie, montane, sub-alpine, and alpine life zones. The eastern half of the county consists of mostly grassland and agricultural tracts; central county is a variable mix of sagebrush, Ponderosa Pine, mixed conifers, open meadows, and riparian vegetation. The western county line is formed by the Continental Divide. Boulder's County has some of the densest wildland/urban interface in the country and a long history of destructive wildfires recently earned the unfortunate distinction of hosting the most destructive wildfire in state history.</p>

Scope of Work	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
7	Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description. Include any additional information regarding budget details in this section.)
	<p>The FMP is being written to increase public and firefighter safety, increase forest health through responsible fire management, establish wildfire response plans, support fuels mitigation efforts and comply with the recommendations outlined in Colorado Senate Bill 09-020. From Colorado Senate Bill 09-020, the FMP will outline roles and responsibilities of emergency response agencies including "jurisdictional boundaries, fiscal and operational authority and responsibilities, a general description of their wildland fire response capabilities, and incident command structure; describe the procedures for cooperation and coordination between or among federal, state, county, and local emergency response authorities and specify reimbursement and billing procedures." In addition, the Boulder County FMP will include a vision statement, outline of purpose and needs, goals, objectives, and standards. The FMP will describe the relationship of the FMP to higher level planning documents, describe how the FMP will be implemented, and provide extensive property descriptions at both the area-wide and property level that will further support fuels mitigation efforts. The FMP will also include tactical and operational information for planning and implementing suppression efforts. Applicable documents will be referenced or reproduced in the appendix. This requested SFA grant will pay for County Sheriff Wildfire staff to write the FMP, which will compliment the County-wide CWPP being written. While the County CWPP addresses mitigation and pre-planning for a wildfire, this companion document supports the Boulder County CWPP and it's fuels mitigation efforts.</p>

8	Interagency Collaboration	
	Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).	
	The FMP will be developed by the Boulder County Sheriff's Office Fire Management team in conjunction and consultation with the following agencies and entities: Boulder County Parks and Open Space, Boulder County fire departments, fire protections districts, and fire authorities, applicable Boulder County cities and towns, Colorado State Forest Service, and the United States Forest Service. The FMP will comply with all applicable management plans already in place by the above-listed agencies.	
Community Wildfire Protection Plan (CWPP)		
Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> in development		
Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no		
Where would we obtain a copy of this plan? Being developed		

9	Project Timeline	
	Work on the FMP has already begun and is expected to be completed by August 15, 2011. Below is a breakdown of development stages. All dates are approximate.	
	Development of FMP First Draft	Now-June 1, 2011
	Internal Review Period and Edit	June 1-July 1, 2011
	Public Review Period and Edit	July 1-August 1, 2011
Final Edit and Draft Completion		August 1-August 15, 2011
Maintenance / Sustainability		
Clearly demonstrate how this project will remain effective over time by clearly outlining environmental factors, commitments, monitoring measurables, future funding, and education.		
The FMP will be updated every 5 years by members of the Boulder County Sheriff's Office Fire Management team.		



COPY

Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input checked="" type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: Boulder County Sheriff's Office

Address: 5600 FLATIRON PARKWAY

BOULDER, CO 80301

ATTN: Tony CAVALIER / SFA-CWPP

Approved for Payment
C.S.F.S.

1557961

10-24-11

ke

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 530943-012-80

Cooperator Match: 25,437.48 ~

Approved Funding: 20,000 ~

Total Project: 45,437.48 ~

CSFS Account Number: 530943012

107CPG SFA-NFP CG3

Amount of Payment: 20,000 ~

Circle one: 1st Payment

2nd Payment

3rd Payment

Final Payment

Approved by

[Signature]
(Program manager signature)

Date:

10/21/2011

GRANT REPORT/REIMBURSEMENT REQUEST

COMPETITIVE GRANTS

Project Number: 530943-012 - 6a

In order to receive reimbursement, you **must** provide documentation supporting your expenditures covered by this initial disbursement and the corresponding match. You may request reimbursement on a monthly basis as you incur expenses, however the final 10% of the award amount will not be released until the final closeout report is received and accepted. Reimbursement requests must be accompanied by receipts for costs incurred and documentation of matching funds. Federal Funds **cannot** be used as sources for meeting the cost sharing (matching) provisions. **Matching Funds are expenses for goods, services and labor necessary for project implementation and incurred by the applicant which are not reimbursed with Federal Funds.**

1. Project #:	2. Project Funding Amount: \$100,000	3. Community Protected: Entire Boulder County
4. Make Payment To: Name: Boulder County Sheriff's Office Address: 5600 Faltirons Parkway Boulder, Co 80501 80301		5. Period of Performance: 3/1/2011-9/1/2011 From: To:

6. What was accomplished? (Quantity or Status of Project. Please provide a description of accomplishments. Please be specific and report numbers such as acres treated, numbers of defensible spaces, tons of cubic feet or yards of slash collected, number of presentations, number of plans written. Attach additional sheets as necessary.)

See attached

Completed FMP/asa component of local CWPP.

7. Reimbursement Request:

Project to Date Reimbursement Request Amount cannot exceed the total Project obligation as identified in the Project Document. The Total Reimbursement Request Amount cannot exceed the Total Matching Funds amount for the period being billed.

	Current Period				Project to Date			
	Reimbursement Amount Requested	Matching Funds		Total Costs	Reimbursement Amount Requested	Matching Funds		Total Costs
	For Out of Pocket Expenses	Cash (hard match)	Donated (Inkind match)		For Out of Pocket Expenses	Cash (hard match)	Donated (Inkind)	
Labor*	\$20,000.00	\$25,437.48		\$45,437.48	\$20,000.00	\$25,437.48	\$0.00	\$45,437.48
Material**	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$20,000.00	\$25,437.48	\$0.00	\$45,437.48	\$20,000.00	\$25,437.48	\$0.00	\$45,437.48

Donated time and materials can only be counted towards the matching component.

* Use actual costs or \$20.25/hour for donated or volunteers' time

** Use actual costs or fair market value of donated materials, supplies, or equipment use

8. Amount Paid to CSFS for Products and/Or Services : \$0

9. I request reimbursement in the amount of \$ 20,000 for the work completed and documented above. I certify that to the best of my knowledge and belief this report is correct and complete and that all outlays reported are for the purposes set forth in the project documents.

Signature:

J. C. Stalnach

Date:

9/6/2011

All expenses are true and accurate and all cost share is true and accurate.

10. Certification (To be completed by CSFS District):

Work meets minimum standards as set forth by CSFS.

Signature:

Allen Duce

Date:

9/9/11



JOE PELLE
Sheriff

Boulder County Sheriff's Office

September 2, 2011

Project Number: 530943-012

Project: FMP for CWPP

Boulder County Sheriff's Office has incurred the following expenses for the FMP Project:

Personnel Costs:

Sky Mignery -	\$28,616.88
Ashley Garrison -	\$11,815.34
<u>Christina Ferner -</u>	<u>\$ 5,005.26</u>

TOTAL \$45,437.48

If you have any questions, please contact me. Thank you,

Tony Cavalier, Accountant BCSO
303-441-3680
ancavalier@bouldercounty.org

Please remit payments to:

Boulder County Sheriff's Office
Attn: Tony Cavalier/ SFA-CWPP
5600 Flatiron Parkway
Boulder, Colorado 80301



Colorado State Forest Service

Program Payment Request

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Total Project: 45,437.48

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Amount of Payment: 20,000

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment

Approved by _____
(Program manager signature)

Date: _____

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COMPETITIVE GRANTS

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5600 Flatiron Parkway
Boulder, Colorado 80301

Financial Assistance Program

Cooperative Match Project

To be conducted by: **Boulder County Sheriffs Dept. Jay Stalnacker**

Project Number: 530943-012

Estimated Project Cost: \$ 40,000

Funding provided by CSFS: \$ 20,000

Minimum Recipient Match: \$ 20,000

Project to be completed by: September 1, 2011

Based on the strength of the application submitted by **Boulder County Sheriffs Dept. Jay Stalnacker** the Colorado State Forest Service is providing funding in the amount up to but not exceeding **\$20,000** to accomplish the project described in the attached scope of work.

As the cooperator, **Boulder County Sheriffs Dept. Jay Stalnacker**, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

- A. Complete work as described in "*Attachment A*" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.

Complete and submit through the local CSFS District Office periodic Grant Report(s)/Reimbursement Request(s) using the form provided in "*Attachment B*", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to :

CSFS-SO-SCU
5060 Campus Delivery-Building 1049
Fort Collins, CO 80523-5060

- C. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until September 1, 2011. There is no extension available for this project.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signature:

Date:

Boulder County
ATTN: Jay Stalnacker
6th & Canyon
Boulder, CO 80306
Telephone Number: 303-441-3642
Email Address: jstalnacker@bouldercounty.org
Fax: 303-678-6179

EXHIBIT A
Financial Assistance Program
Cooperative Match Project
SCOPE OF WORK

Project Number: 530943-012

Cooperator: Boulder County Sheriffs Dept. Jay Stalnacker

Work to be completed: The FMP is being written to increase public and firefighter safety, increase forest health through responsible fire management, establish wildfire response plans, support fuels mitigation efforts and comply with the recommendations outlined in Colorado Senate Bill 09-020. From Colorado Senate Bill 09-020, the FMP will outline roles and responsibilities of emergency response agencies including "jurisdictional boundaries, fiscal and operational authority and responsibilities, a general description of their wildland fire response capabilities, and incident command structure; describe the procedures for cooperation and coordination between or among federal, state, county, and local emergency response authorities and specify reimbursement and billing procedures." In addition, the Boulder County FMP will include a vision statement, outline of purpose and needs, goals, objectives, and standards. The FMP will describe the relationship of the FMP to higher level planning documents, describe how the FMP will be implemented, and provide extensive property descriptions at both the area-wide and property level that will further support fuels mitigation efforts. The FMP will also include tactical and operational information for planning and implementing suppression efforts. Applicable documents will be referenced or reproduced in the appendix. This requested SFA grant will pay for County Sheriff Wildfire staff to write the FMP, which will compliment the County-wide CWPP being written. While the County CWPP addresses mitigation and pre-planning for a wildfire, this companion document supports the Boulder County CWPP and its fuels mitigation efforts.

Milestone dates: Work on the FMP has already begun and is expected to be completed by August 15, 2011. Below is a breakdown of development stages. All dates are approximate.

Development of FMP First Draft	Now-June 1, 2011
Internal Review Period and Edit	June 1-July 1, 2011
Public Review Period and Edit	July 1-August 1, 2011
Final Edit and Draft Completion	August 1-August 15, 2011

Standards or Guidelines: Please provide documentation of work commiserate with milestone dates above including expenses incurred during the development stages. Request for reimbursement will also include documented breakdown of matching funds/hard and or soft matches.

Project Period: January 1, 2011 to September 1, 2011

Funded Amount: \$20,000 **Minimum cooperator match:** \$ 20,000

Deliverables: Complete FMP as a companion document to County CWPP

Project Types: planning

Initials:

All work completed under this project must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the cooperator. Attachment B to the project entitled "Attachment B, Grant Report/ Reimbursement Request, WSFM Competitive Grants" will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.