



COLORADO'S  
**FLEP** FOREST LAND  
ENHANCEMENT PROGRAM  
APPLICATION FOR COST-SHARE

PROJECT NUMBER: \_\_\_\_\_  
(For Official Use Only)

NAME: John Snyder

MAILING ADDRESS: PO BOX 67

City: Bellvue State: CO

Zipcode: 80512

TELEPHONE NO: 970 493 0776

PROJECT ADDRESS/LEGAL DESCRIPTION: 685 Horse tooth Circle, Bellvue  
Parcel # 07031-05-16

PRACTICES TO BE COMPLETED BY: 9/15/07

	Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
<u>Code</u>						
666-1	3,7,9 Thinning	17 A		\$500 / A	\$8500	
666-3	Chipping	17 A		\$300 / A	5100	

Total: \$13,600

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: John D. Snyder DATE: 5/12/07

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Additional USFWS guidelines addressed)

C/S APPROVED: Michael M. Higgins AMOUNT: \$ 1000<sup>00</sup> DATE: 6/8/07

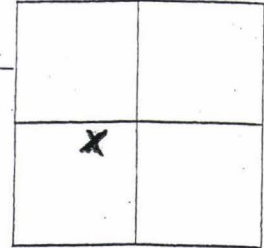
Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

# FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

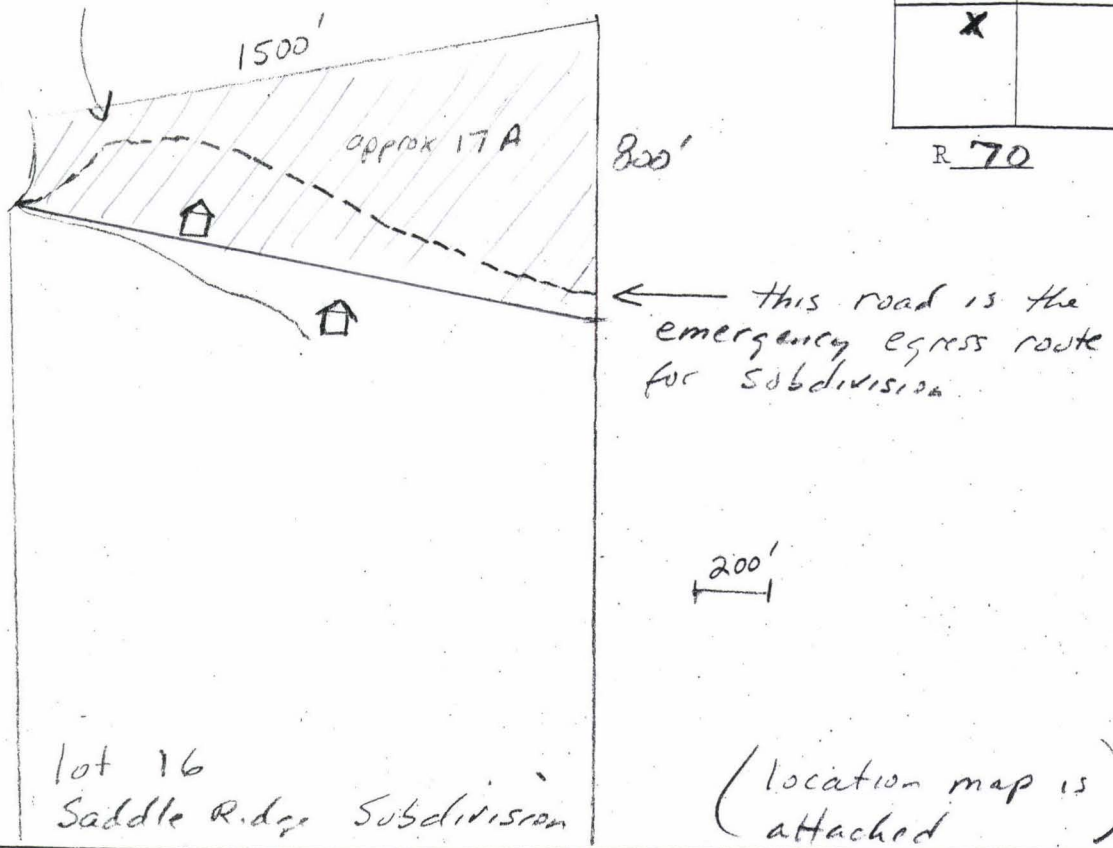
Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access. Use additional pages if needed for more detail.

Cross hatched area = project area

T 7



R 70



## LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS		COMPLETION DATE
Practice 3,7,9 Code 666-1	Forest Stand Improvement Thinning ~17 acres	9/15/07
Practice 3,7,9 Code 666-3	Slash disposal (Chipping) ~17 acres	9/15/07

# Map 1: Location

