



Colorado State Forest Service Program Payment Request

| | GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE): |
|--------------------------------|---|
| | Forest Restoration Grant (SB71 and HB1199) |
| | Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA) |
| | Insect and Disease Prevention and Suppression Program |
| | State Fire Assistance (a.k.a.: SFA) |
| | Front Range Fuels Treatment Partnership (a.k.a.: FRFTP) |
| | Stevens Fuels Treatment Funds |
| | Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01) |
| | Emergency Supplemental Funds (a.k.a.: ESF) |
| | Checked for Federal suspension and debarment (State Office) http://www.epls.gov/ |
| Name: | Ben Delatour Scout Ranch - Longs Peak Councille |
| Address: | 2331 County Road 68C |
| | Red Feather Lakes, CO 80545 |
| | |
| | Approved for Payment |
| | Approved for Payment C.S.F.S. |
| | Approved for Payment C.S.F.S. 964938 |
| The | Approved for Payment C.S.F.S. 964 938 09-16-10 This |
| The a | Approved for Payment C.S.F.S. 964938 09-16-10 This labove named has submitted a project application that has been reviewed and Paylor |
| appro | Approved for Payment C.S.F.S. 964 938 09-16-10 This |
| appro | Approved for Payment C.S.F.S. 964938 09-16-10 This above named has submitted a project application that has been reviewed and wed by the Colorado State Forest Service for funding from Federal Assistance. |
| appro Grant Nui Approved | Approved for Payment C.S.F.S. 964938 09-16-10 This shove named has submitted a project application that has been reviewed and ved by the Colorado State Forest Service for funding from Federal Assistance. The sumb state Forest Service for funding from Federal Assistance. Total Project: \$\frac{42,043}{82,043}\frac{88}{42,598} = \frac{11,598}{21,598} = \frac{10,000}{10,000} = \frac{100,000}{100,000} = \ |
| appro Grant Nui Approved | Approved for Payment C.S.F.S. 964938 09-16-10 This shove named has submitted a project application that has been reviewed and ved by the Colorado State Forest Service for funding from Federal Assistance. The state of the colorado State Forest Service for funding from Federal Assistance. Total Project: \$\frac{42,043}{82,043}\frac{88}{421,598} = \frac{11,598}{42} = \frac{10,000}{42} = \frac{5309690-6693}{421,598} = \frac{10,000}{42} = \fra |



Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):

| | Forest Restoration Grant (SB71 and HB1199) | |
|------------|---|-----------|
| | Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA) | |
| | Insect and Disease Prevention and Suppression Program | |
| | State Fire Assistance (a.k.a.: SFA) | |
| | Front Range Fuels Treatment Partnership (a.k.a.: FRFTP) | |
| | Stevens Fuels Treatment Funds | V |
| | Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01) | |
| | Emergency Supplemental Funds (a.k.a.: ESF) | α |
| | ☐ Checked for Federal suspension and debarment (State Office) http://www.epls.go | ov/ |
| Name: | Ben Delatour Sout Ranch-Longs Peak | < Council |
| Address: | 2331 County Road 68C | |
| | Red Feather Lakes, CO 80545 | , |
| | | |
| | | * |
| | | |
| | above named has submitted a project application that has been revelowed by the Colorado State Forest Service for funding from Federal Assista | nce. |
| Grant Nu | | 2,043.88 |
| Approved | Funding: \$46,000 Total Project: \$82,0 | ×43.88 |
| CSFS Acc | count Number: 536969-6693 Amount of Payment: | 10,000 |
| Circle one | e: 1 st Payment 2 nd Payment 3 rd Payment Final Payment | |
| Approved | by Date: (Program manager signature) | |

5/23/07

LANDOWNER ASSISTANCE PROGRAMS ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)

Total

Project No. <u>530969</u>
(For Official Use Only-No. from original application)

Totals

Applicant name (please print): _Ben Delatour Scout Ranch - Longs Peak Council__

Total

| | | | 100015 |
|--|-------------------------------------|------------------------------------|--|
| | Contracted Services ¹ | Landowner | |
| Labor Cost | # 67977 \$9850.00 | Services ² \$8748.00 | A Labor Cost= \$18,598.00 |
| (Actual) | | ψ07-40.00 | |
| Operating Exp ^{3,*} (Actual) | 0 | 0 | B Oper. Exp.= 0 |
| Value of donated services and materials (not an actual cost) | 0 | \$3,000.00 | C Total value of donations= \$3,000.00 |
| Revenue Generated (from sale of wood products only) 4,* | 0 . | 0 | D Revenue= 0 |
| Project Cost | 9850.00 | 11,748 | E Total Project (A+B+C-D) = \$ 21,598 |
| | | | Amount Originally Approved = |
| | y. | | \$40,000 |
| | tal cost was paid to CSFS ces?\$_0_ | for Products and/or | Amount to be Reimbursed ⁵ (.5XE) not to exceed Actual Costs |
| | | | \$ 10,000 |

| ¹ Any contracted services where payment was made for services. |
|--|
| ² Use up to \$ 17.55/hour for Landowner and volunteer time. This is the maximum allowable. |
| ³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.) |
| ⁴ Any revenue generated from the sale of wood products is deducted from total project cost. |
| ⁵ Reimbursement amount cannot exceed amount approved. No partial payments. |
| * Attach receipts, Cost Documentation Form D (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files. |
| Landowner Signature: Date: 8/30/10 |
| Mailing Address: Ben Delatour Scout Ranch-Longs Peak Council, 2331, County Road 68C City: Red Feather Lakes |
| * |
| County: Larimer State: CO Zip: 80545 Phone: _970-881-2144 |
| Practice certified by: CSFS forester |
| Payment Approval: Amount: Date: |
| CSFS program manager |
| Return this form, along with your completed Cost Documentation Form to your local Colorado State Forest Service District Office. |

Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income.

Please consult your tax advisor.

LANDOWNER ASSISTANCE PROGRAMS COST DOCUMENTATION

I have incurred the following expenses for completion of the LOA Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work is

\$20.25/hr. Separate expenses by component (activity). Attach receipts.

Landowner Signature

| Date | By Whom: | Activity/Expense: | Hours | Expenses |
|-------------------------------------|------------------|---|------------|----------------------------------|
| 5/0/10 | 00.40110 | | 00.5 | |
| | | slash cleanup and wood piling | 80.5 | |
| | 16 ASU workers | slash cleanup @ 3.5 hours | 56 | |
| | 18 ASU workers | slash cleanup @ 3.5 hours | 63 | |
| | 18 ASU workers | slash cleanup @ 3.5 hours | 63 | |
| | 22 ASU workers | slash cleanup @ 3.5 hours | 77 | |
| | Bob Sturtevant | assist with wood removal - 10 hrs | 10 | |
| | Bob Sturtevant | assist with wood removal - 8 hrs | 8 | |
| 1981 (1982 - Parish CA 1984 - 1984) | Bob Sturtevant | assist with wood removal - 10 hrs | 10 | |
| | Morgan Timber | transport forwarder to BDSR | | \$300 |
| 5/27/10 | Bob Sturtevant | slash hauling and wood cleanup | 10 | |
| | Andrew Mason | slash hauling and wood cleanup | 10 | |
| | Katie Morgan | slash hauling and wood cleanup | | Forwarder @150/hr x 10hrs = 1500 |
| 5/28/10 | Bob Sturtevant | slash hauling and wood cleanup | 8 | |
| | Katie Morgan | slash hauling and wood cleanup | | Forwarder @150/hr x 6 hrs = 900 |
| 5/30/10 | Bob Sturtevant | slash cleanup | 8 | |
| | Tara Mickelburgh | slash cleanup | 8 | |
| 6/1/10 | Bob Sturtevant | slash cleanup | 8 | |
| 6/14/10 | Morgan Timber | transport forwarder from BDSR | | \$300 |
| 713/10 | Bob Sturtevant | cleanup work | 6 | |
| 7/15/10 | Bob Sturtevant | cleanup work | 8 | |
| | Terry Dunn | cleanup work | 3 | |
| 7/14/10 | | slash hauling and wood cleanup 35 X 2 hrs | 70 | |
| | Bob Sturtevant | chipping | 6 | |
| | | | 432 | \$3,000 |
| | | | | |
| | | | \$8,748.00 | \$ 6,000.00 |
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| BDSR | YOUR INVOICE NO. | Dat /10/2 INVOICE DATE 05/24/2010 | 9,850.00 | 7 3171 TREE TO | DISCOUNT TAKEN | NET CHECK AMOUNT |
|------|------------------|-----------------------------------|----------|----------------|--------------------|----------------------|
| , | | | 37030.00 | 9,850.00 | .00 Check total | 9,850.00 9,850.00 |
| | | | | | | |
| | | | | | | |
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| | | | | | | λ() |

| | | | 6/23/2010 | Ben Dela | atour Scout Ranch |
|---------------------------|----------|--|-----------|----------|----------------------|
| Item | Quantity | Description | Rate | 9 | Amount |
| skidsteer work cleanup | | skidsteer work moving logs for dates 5/1/10-5/2/10 5/20/10-5/23/10 man hours moving logs for skid steer to load for di 5/20/10-5/23/10 | 1 | 30.00 | 5,050.00 4,800.00 |
| | 3171 | POSTED | | | |
| | | OIL | | | |
| | | | Total | | \$9,850.00 |

Tree Top, Inc.

PO Box 1174 Wellington, CO 80549 970 443-1384

Invoice

| Date | Invoice # |
|-----------|-----------|
| 5/24/2010 | 1675 |

| P.O. No. | Due Date | Job Site Address | |
|----------|-----------|--------------------------|--|
| | 6/23/2010 | Ben Delatour Scout Ranch | |

| | | | | | WINDOWS SHOWS | | |
|----------------|----------|--|----------------------------|------|---------------|--------|------------|
| Item | Quantity | Desc | ription | | Rate | | Amount |
| skidsteer work | 50.5 | skidsteer work moving logs 5/20/10-5/23/10 | for dates 5/1/10-5/2/10 a | and | | 100.00 | 5,050.00 |
| cleanup | 160 | man hours moving logs for s 5/20/10-5/23/10 | kid steer to load for date | es | | 30.00 | 4,800.00 |
| | | 2386-23 | | | | | |
| | | | | Tota | ıl | | \$9,850.00 |





Colorado State Forest Service Program Payment Request

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|------------|---|-------------------------------|
| | Forest Restoration Grant (SB71 and HB1199) | |
| | Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA) | |
| | Insect and Disease Prevention and Suppression Program | |
| | State Fire Assistance (a.k.a.: SFA) | |
| | Front Range Fuels Treatment Partnership (a.k.a.: FRFTP) | |
| | Stevens Fuels Treatment Funds | |
| | Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01) | |
| | Emergency Supplemental Funds (a.k.a.: ESF) | |
| • | Checked for Federal suspension and debarment (State Office) http://www.epls.g | gov/ 06-21-10 KC |
| lame: | Ben Delatour Scout Ranch | KC |
| Address: | 2331 County Road 68C | |
| | Red Feather Lakes, CO 80545 | Approved for Payment C.S.F.S. |
| | ~ | 82/560 |
| | | 06-21-10 |
| | | kc |
| | above named has submitted a project application that has been reved by the Colorado State Forest Service for funding from Federal Assista | ance. |
| Grant Nu | mber: 530969-Fc Cooperator Match: \$30, | 445.00 r |
| Approved | mber: $530969 - Fc$ Cooperator Match: $$30,9$ 42 Fuels - Fc 1 Funding: $$40,000 \sim$ Total Project: $$160,900$ | 445.88 |
| SFS Acc | count Number: 5309690 6693 Amount of Payment: \$30 | 0,000 |
| Circle one | e: 1 st Payment 2 nd Payment 3 rd Payment Final Paymen | t |
| Approved | by Date: 6/17/10 (Program manager signature) | |



Colorado State Forest Service Program Payment Request

| | GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE): | | | | | | | | |
|------------|--|------|--|--|--|--|--|--|--|
| | Forest Restoration Grant (SB71 and HB1199) | | | | | | | | |
| | Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA) | | | | | | | | |
| | Insect and Disease Prevention and Suppression Program | | | | | | | | |
| | State Fire Assistance (a.k.a.: SFA) | | | | | | | | |
| | Front Range Fuels Treatment Partnership (a.k.a.: FRFTP) | | | | | | | | |
| | Stevens Fuels Treatment Funds | | | | | | | | |
| | Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01) | | | | | | | | |
| | Emergency Supplemental Funds (a.k.a.: ESF) | | | | | | | | |
| | ☐ Checked for Federal suspension and debarment (State Office) http://www.epls.gov/ | × | | | | | | | |
| Name: | Ben Delatour Scout Ranch | | | | | | | | |
| Address: | 2331 County Road 68C | | | | | | | | |
| | Red Feather Lakes, CO 80545 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | above named has submitted a project application that has been review ved by the Colorado State Forest Service for funding from Federal Assistance. | | | | | | | | |
| Grant Nu | mber: 530969 Cooperator Match: \$30,445 | | | | | | | | |
| Approved | Funding: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 5.88 | | | | | | | |
| CSFS Acc | ount Number: 530969-6693 Amount of Payment: \$30,00 | 00_ | | | | | | | |
| Circle one | e: 1 st Payment 2 nd Payment 3 rd Payment Final Payment | | | | | | | | |
| Approved | by Date: (Program manager signature) | | | | | | | | |

LANDOWNER ASSISTANCE PROGRAMS ACCOMPLISHMENT REPORT (page 2)

Project No. 530969

To be completed by CSFS forester:

| W. | ROGRAM: UI Incentives D-space: RFTP: STEVENS' Fund: estoration Grant (SB71 and HB1199) | V | SFA:ESF: | | |
|-----|--|---------|-----------------|----------------|--------------------------|
| WU | I D-space Accomplishment: | * | | | |
| No. | of D-spaces = Acres s | lash di | sposal = | Acres fuel bre | aks = |
| A | Acres thinned = SO Acres p | runed = | = | | |
| | | | | | |
| 18 | D Prevention and Suppression Ac | compl | ishment: | | |
| | No. of infested trees to | eated: | | | |
| | Acres inspected and tre | ated: _ | | | |
| | Acres thinned: | _ | | | |
| | , | | | | |
| Acc | omplishment not included above - l | LOA P | ractice Number: | | |
| #1 | Plan Acres = | #5 | Acres = | #9 | Acres treated = |
| #2 | Acres tree planting = | #6 | Acres treated = | #10 | O Acres of restoration = |
| | Acres treated = | #7 | Acres treated = | #1 | 1 Acres = |
| #3 | Acres treated = | #8 | Acres treated = | | |
| #4 | Acres planted/ renovated = | | | | |





LANDOWNER ASSISTANCE PROGRAMS ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)

Project No. 536969
(For Official Use Only-No. from original application)

| | | No. jrom original application) |
|--------------------------------|---|--------------------------------|
| Applicant name (please print): | Longs Peak Council - Ben Delatour Scout Ranch | |

| | Total Contracted Services ¹ | Total Landowner Services ² | Totals |
|---|--|---|---|
| Labor Cost (Actual) | #7852 – 18,098.51 #7856 – 11901.49 | | A Labor Cost= \$30,000 |
| Operating Exp ^{3, *} (Actual) | | | B Oper. Exp.= |
| Value of donated services and materials (not an actual cost) | | 1503.5 Hours \$30,445.88 | C Total value of donations = \$30445.88 |
| Revenue Generated (from sale of wood products only) 4, * | | | D Revenue= |
| Project Cost | | | E Total Project (A+B+C-D) = 60,445.88 |
| | | | Amount Originally Approved = 40,000 |
| | tal cost was paid to CSFS vices? § | for Products and/or | Amount to be Reimbursed 5,6 (.5XE) not to exceed Actual Costs |
| | | | \$30,000 |
| | | , | Except for Emergency Supplemental Funds ⁶ |
| by contracted services where e up to \$ 20.25/hour for Landuipment rental, supplies, etc. by revenue generated from the imbursement amount cannot imbursement amount cannot | downer and volunteer time needed to complete project e sale of wood products is exceed amount approved. | This is the maximum et. (Tools and Equipme deducted from total pro No partial payments. | nt purchases are not reimbursable.) pject cost. |
| 10 | tation Form D (contractor | | gas, oil, etc). Keep copies for your files. |
| expenses are true and accurat | e and all cost share is true | and accurate. | |
| ing Address: Ben Delato | ur Scout Ranch, 2331 Cou | nty Road 68C | City: Red Feather Lakes |
| nty: <u>Larimer</u> | State: CO | Zip: <u>80545</u> | Phone: 970-881-2144 |

CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local Colorado State Forest Service District Office.

Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income.

Payment Approval:

Amount: __

Date:

LANDOWNER ASSISTANCE PROGRAMS COST DOCUMENTATION

I have incurred the following expenses for completion of the LOA Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work is \$17.55/hr. Separate expenses by component (activity). Attach receipts.

Landowner Signature

| Date | By Whom: | Activity/Expense: | Hours | | Expenses |
|----------|----------------------|---|--------|------------|-----------|
| 11/14/09 | 9 CSFS Volunteers | Locate and cut MPB trees within management area | 49.5 | \$ | 1,002.38 |
| 11/28/09 | 1 BDSR Volunteer | mark unit for thinning | 7 | \$ | 141.75 |
| | 1 BDSR Volunteer | mark unit for thinning | 2.5 | | 50.63 |
| | 20 Parents | thinning of Douglas fir understory | 80 | | 1,620.00 |
| 12/12/09 | 6 CSFS Volunteers | Cutting MPB trees | 42 | \$ | 850.50 |
| 12/20/09 | 1 BDSR Volunteer | mark unit for thinning | 7 | \$ | 141.75 |
| 3/6/10 | 21 CSU Forestry Stud | tree cutting | 126 | \$ | 2,551.50 |
| | 21 CSU Forestry Stud | tree cutting | 126 | | 2,551.50 |
| | 9 FRCC Interns | tree cutting | 54 | 100 PM 174 | 1,093.50 |
| | 9 CSU Volunteers | slash cleanup | 54 | \$ | 1,093.50 |
| 4/3/10 | 21 CSU Forestry Stud | tree cutting | 126 | | 2,551.50 |
| | | slash cleanup and wood piling | 49 | | 992.25 |
| 4/7/10 | 16 ASU Crew members | slash cleanup and wood piling | 56 | \$ | 1,134.00 |
| 4/10/10 | 15 CSU Forestry Stud | tree cutting | 90 | \$ | 1,822.50 |
| | 8 FRCC Interns | wood processing | 48 | \$ | 972.00 |
| 4/11/10 | 13 ASU Crew members | slash cleanup and wood piling | 45.5 | \$ | 921.38 |
| 4/17/10 | 15 CSU Forestry Stud | tree cutting | 90 | \$ | 1,822.50 |
| 4/18/10 | 10 FRCC Interns | wood processing | 60 | \$ | 1,215.00 |
| 4/25/10 | 12 FRCC Interns | wood processing | 72 | \$ | 1,458.00 |
| 4/27/10 | 16 ASU Crew members | slash cleanup and wood piling | 56 | 10.00 | 1,134.00 |
| | | cutting and skidding | 168 | | 3,402.00 |
| 5/1/10 | 18 ASU Crew members | slash cleanup and wood piling | 63 | \$ | 1,275.75 |
| 5/2/10 | 8 CSU Forestry Stud | skidding and wood processing | 32 | \$ | 648.00 |
| | | | | | |
| | | Total | 1503.5 | \$ | 30,445.88 |
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Larimer County Wildfire Safety/Emergency Services c/o Betsey Nail 2501 Midpoint Fort Collins, CO 80525

Invoice No.

7852

INVOICE

| Customer | | | Mis | • | _ | |
|----------|--|------------------|------|------------|------|-----------|
| | | | | | ı | |
| Name | Ben Delatour Scout Ranch | | Date | | 11/3 | 80/2009 |
| Address | 2331 County Road 68C | | | er No. | | |
| City | | 80545-9501 | Rep | | | |
| Phone | 970-881-2144 | | FOE | 3 | , | |
| Qty | Description | | | Unit Price | | TOTAL |
| 1 | Labor and Benefits for fuels reduction work. Octob | er/November 2009 | \$ | 15,838.51 | \$ | 15,838.51 |
| 1 | Materials Cost \$15.00/day/saw | | \$ | 1,620.00 | \$ | 1,620.00 |
| 32 | Fuel Cost \$20.00/day | | | \$20 | \$ | 640.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | ***** Please make check out to Larimer County**** | | | | | |
| | r loade make check out to Earmer county | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | SubTotal | \$ | 18,098.51 |
| | | | | Shipping | | , |
| Payment | | Tax Rate(s) | | | | |
| Comments | | | | TOTAL | \$ | 18,098.51 |
| Name | | | | | | |
| CC # | | | | | | |
| Expires | | | | | | |
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| Wensmar | Biedsheid | Stapleton | Anderson | Murray | McCaffrey | Grady | Fuel | Equip |
|----------------------|------------------------|-------------|-------------|-------------|------------|------------|-------------|-------------|
| 10/27/09 | 8 | 8 | 8 | 8 | 8 | | 1 | 5 |
| 11/02/09 8 | 8 | 8 | 8 | 8 | 8 | | 2 | 6 |
| 11/03/09 8 | 8 | 8 | 8 | 8 | 8 | | 2 | 6 |
| 11/04/09 8 | 8 | 8 | 8 | 8 | 8 | | 2 | 6 |
| 11/05/09 8 | 8 | 8 | 8 | 8 | 8 | | 2 | 6 |
| 11/06/09 8 | 8 | 8 | 8 | • | 8 | | 2 | 5 |
| 11/07/09 | | | | | | | | - |
| 11/08/09 | | | | | | | 1 | |
| 11/09/09 | | | | | | | l | |
| 11/10/09 10 | 10 | 10 | 10 | 10 | 10 | | 2 | 6 |
| 11/11/09 | 10 | | 10 | 10 | 10 | 10 | 1 | 5 |
| 11/12/09 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/13/09 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/14/09 | | | | | | | | |
| 11/15/09 | | | | | | | | |
| 11/16/09 | | | | | | | | |
| 11/17/09 | 10 | 10 | | 10 | 10 | 10 | 1 | 5 |
| 11/18/09 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/19/09 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/20/09 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/21/09 | | | | | | | | |
| 11/22/09 | | | | | | VII. | _ | _ |
| 11/23/09 10 | 10 | | 10 | 10 | 10 | 10 | 2 | 6 |
| 11/24/09 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/25/09 10 | 10 | 10 | 10 | | 10 | 10 | 2 | 6 |
| 11/26/09 | | | | | | | l | |
| 11/27/09 | | | | | | | | |
| 11/28/09 11/29/09 | | | | | | | | |
| 11/30/09 | 10 | | 10 | | 10 | 10 | 4 | 4 |
| Nov Hours 130 | 168 | 138 | 158 | 140 | 168 | 110 | 1 32 | 108 |
| Wage \$15.98 | \$13.89 | \$15.98 | \$15.33 | \$15.33 | \$13.89 | \$13.89 | \$20/day | \$15.00/saw |
| Nov Total \$2,077.40 | | \$2,205.24 | \$2,422.14 | \$2,146.20 | \$2,333.52 | \$1,527.90 | \$640.00 | \$1,620.00 |
| Benefits \$727.09 | \$280.02 | \$485.15 | \$290.66 | \$257.54 | \$280.02 | \$183.35 | Ψ040.00 | ψ1,020.00 |
| Nov Labor \$2,804.49 | | \$2,690.39 | \$2,712.80 | \$2,403.74 | \$2,613.54 | \$1,711.25 | \$15,838.51 | |
| Nov Materi | +-,-,-,-,-, | \$2,260.00 | | | \$2,510.04 | \$1,7 TILO | \$2,260.00 | |
| Nov Total | | \$18,098.51 | | | 1 | | \$18,098.51 | |

•

#2062

Larimer County Wildfire Safety/Emergency Services c/o Betsey Nail 2501 Midpoint Fort Collins, CO 80525

Invoice No.

7856

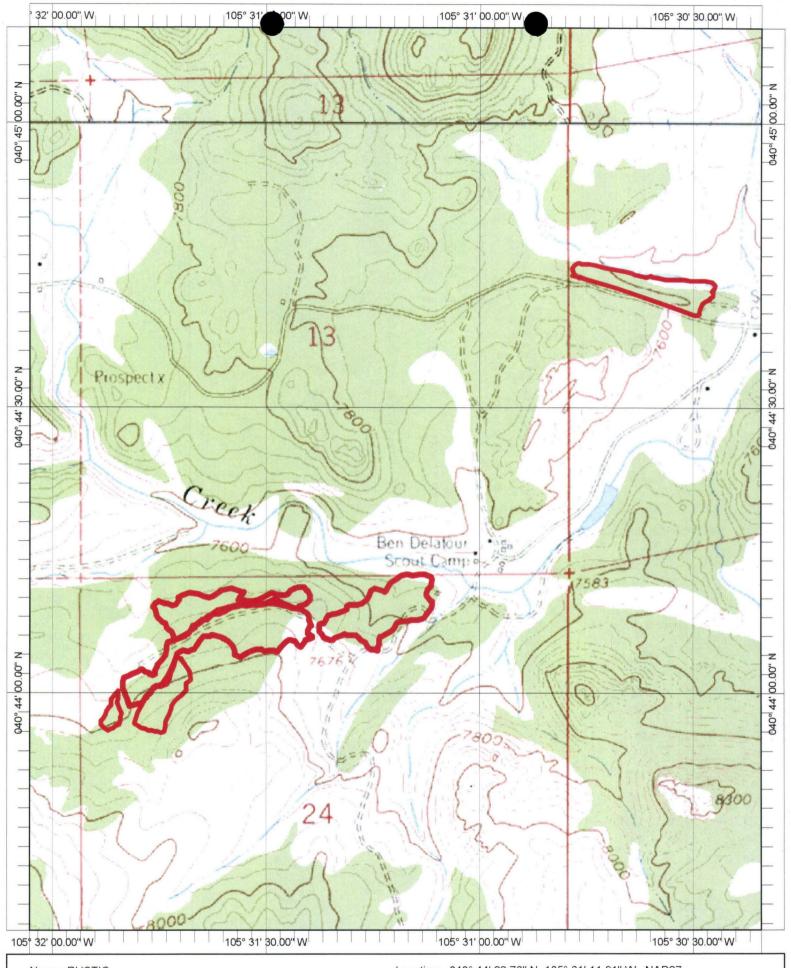
INVOICE

| Customer | | Mis | SC . | |
|----------------------------------|--|-------------------------|----------------------|--------------|
| Name Address City Phone | Ben Delatour Scout Ranch 2331 County Road 68C Red Feather lakes State CO ZIP 80545-9501 970-881-2144 | Dat Ord Rej FO | der No. o | 12/31/2009 |
| Qty | Description | | Unit Price | TOTAL |
| 1 | Labor and Benefits for fuels reduction work. Decemberr 2009 | \$ | 10,446.49 | \$ 10,446.49 |
| 1 | Materials Cost \$15.00/day/saw | \$ | 1,035.00 | \$ 1,035.00 |
| 21 | Fuel Cost \$20.00/day | | \$20 | \$ 420.00 |
| | ***** Please make check out to Larimer County**** | | | |
| | | | SubTotal Shipping | \$ 11,901.49 |
| Payment | Tax Rate(s) | | | |
| Comments Name | | | TOTAL | \$ 11,901.49 |
| CC # Expires | | | | |
| | | | | |

| | Wensman | Biedsheid | Stapleton | Anderson | Murray | McCaffrey | Grady | Fuel | Equip |
|----------------------|------------|------------|-------------|------------|------------|------------|------------|-------------|-------------|
| 10/27/09 11/02/09 | 8 | 8 8 | 8 8 | 8 8 | 8 8 | 8 8 | | 1 2 | 5 6 |
| 11/03/09 | 8 | 8 | 8 | 8 | 8 | 8 | | 2 | 6 |
| 11/04/09 | 8 | 8 | 8 | 8 | 8 | 8 | | 2 | 6 |
| 11/05/09 | 8 | 8 | 8 | 8 | 8 | 8 | | 2 | 6 |
| 11/06/09 | 8 | 8 | 8 | 8 | | 8 | | 2 | 5 |
| 11/07/09 11/08/09 | | | | | | | | | |
| 11/06/09 | | | | | | | | | |
| 11/10/09 | 10 | 10 | 10 | 10 | 10 | 10 | | 2 | 6 |
| 11/11/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 1 | 5 |
| 11/12/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/13/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/14/09 | 7,500 | | 3 | | | | | _ | ŕ |
| 11/15/09 | | | | | | | | | |
| 11/16/09 | | | | | | | | | |
| 11/17/09 | | 10 | 10 | | 10 | 10 | 10 | 1 | 5 |
| 11/18/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/19/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/20/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/21/09 | | | | | | | | | |
| 11/22/09 | 4.5 | | | | | | | | |
| 11/23/09 | 10 | 10 | 4.0 | 10 | 10 | 10 | 10 | 2 | 6 |
| 11/24/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 11/25/09 11/26/09 | 10 | 10 | 10 | 10 | | 10 | 10 | 2 | 6 |
| 11/26/09 | | | | | | | | | |
| 11/28/09 | | | | | | | | | |
| 11/29/09 | | | | | | | | | |
| 11/30/09 | | 10 | | 10 | | 10 | 10 | 1 | 4 |
| Nov Hours | 130 | 168 | 138 | 158 | 140 | 168 | 110 | 32 | 108 |
| Wage | \$15.98 | \$13.89 | \$15.98 | \$15.33 | \$15.33 | \$13.89 | \$13.89 | \$20/day | \$15.00/saw |
| Nov Total | \$2,077.40 | \$2,333.52 | \$2,205.24 | \$2,422.14 | \$2,146.20 | \$2,333.52 | \$1,527.90 | \$640.00 | \$1,620.00 |
| Benefits | \$727.09 | \$280.02 | \$485.15 | \$290.66 | \$257.54 | \$280.02 | \$183.35 | | |
| Nov Labor | \$2,804.49 | \$2,613.54 | \$2,690.39 | \$2,712.80 | \$2,403.74 | \$2,613.54 | \$1,711.25 | \$15,838.51 | |
| Nov Materi | | | \$2,260.00 | | | | | \$2,260.00 | |
| Nov Total | | | \$18,098.51 | | | | | \$18,098.51 | |

. .

| | Wensman | Biedsheid | Stapleton | Anderson | Murray | McCaffrey | Grady | Fuel | Equip |
|------------|------------|------------|-------------|------------|------------|------------|------------|-------------|-------------|
| | | | | | | | | | |
| 12/01/09 | | 5 | 8 | 5 | | | | | |
| 12/11/09 | 10 | 10 | | 10 | 10 | 10 | 10 | 2 | 6 |
| 12/15/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 12/16/09 | 10 | 10 | 10 | 10 | | 10 | 10 | 2 | 6 |
| 12/17/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 12/18/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 12/19/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 12/22/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 12/28/09 | | 10 | | 10 | 10 | | | 1 | 3 |
| 12/29/09 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 |
| 12/30/09 | 10 | 10 | 10 | 10 | 10 | 10 | × ** | 2 | 6 |
| 12/31/09 | 10 | 10 | 10 | 10 | 10 | | | 2 | 6 |
| | | | | | | | | | - |
| | | | | | | | | | |
| Dec Hours | 100 | 115 | 98 | 115 | 100 | 90 | 80 | 21 | 69 |
| Wage | \$16.54 | \$13.89 | \$15.98 | \$15.33 | \$15.33 | \$13.89 | \$13.89 | \$20/day | \$15.00/saw |
| Dec Total | \$1,654.00 | \$1,597.35 | \$1,566.04 | \$1,762.95 | \$1,533.00 | \$1,250.10 | \$1,111.20 | \$420.00 | \$1,035.00 |
| Benefits | \$578.90 | \$191.68 | \$344.53 | \$211.55 | \$183.96 | \$150.01 | \$133.34 | | |
| DecLabor a | \$2,232.90 | \$1,789.03 | \$1,910.57 | \$1,974.50 | \$1,716.96 | \$1,400.11 | \$1,244.54 | \$11,024.08 | |
| DecMateria | | | \$1,455.00 | | | | | \$1,455.00 | |
| Dec Total | | | \$12,479.08 | | | | | \$12,479.08 | |

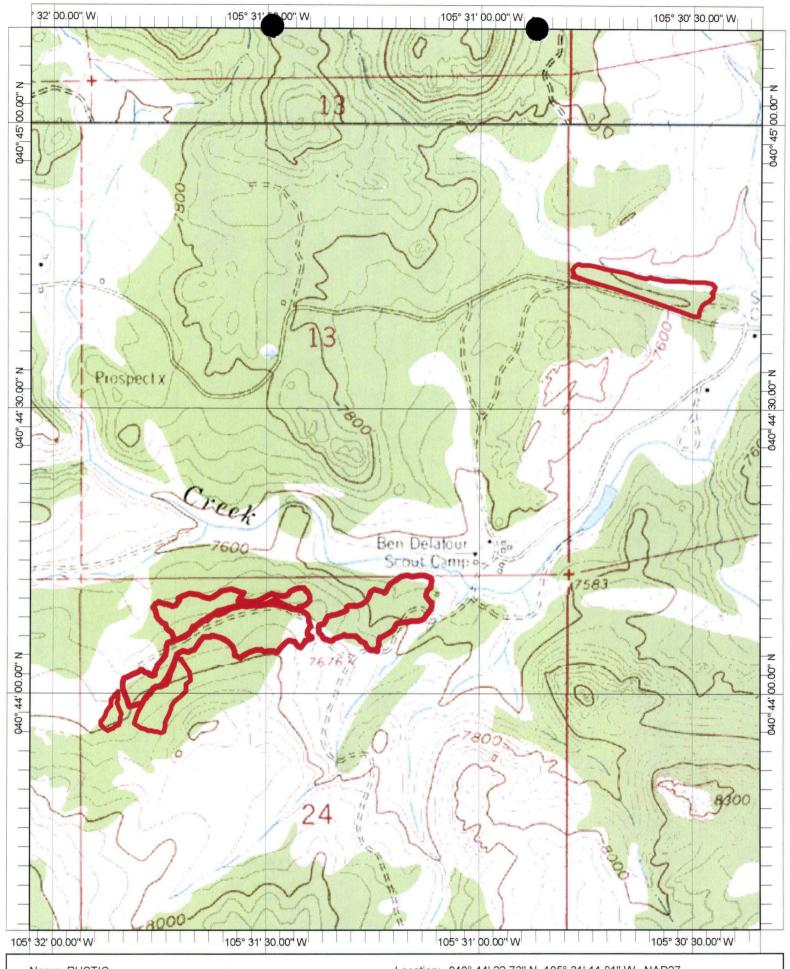


Name: RUSTIC Date: 1/4/2010

Scale: 1 inch equals 1000 feet

Location: 040° 44' 22.73" N 105° 31' 11.91" W NAD27 Caption: Ben Delatour 2009

Fuels Reduction Work



Name: RUSTIC Date: 1/4/2010

Scale: 1 inch equals 1000 feet

Location: 040° 44' 22.73" N 105° 31' 11.91" W NAD27 Caption: Ben Delatour 2009

Caption: Ben Delatour 2009 Fuels Reduction Work

Summary - PO S036128

PO/Reference No.

S036128

Supplier

DELATOUR SCOUT RANCH BEN

ENCUMBERED

General Information

PO/Reference No.

S036128

Revision No.

0

Priority

Normal

Supplier Name

DELATOUR SCOUT RANCH

Address

2331 CO RD 68C RED FEATHER L, CO 80545

Phone

Supplier Fax No.

Purchase Order Date 5/18/2009

Total

40,000.00 USD

Requisition Number

11041057

Contact Information

Owner Name

Karen Carlin

Owner Phone

+1 (970) 491-3006

Owner Email

Karen.Carlin@ColoState.EDU

Shipping Information

Ship To

Attention: Karen Carlin Building: 1050 Room Number: -Department: 5060

Colorado State University 200 West Lake Street 0001 Campus Delivery Fort Collins, CO 805230001

United States

ShipTo Address 0001-1

Code

Delivery Options

Expedite

x Ship Via Best Carrier-Best

Way

Delivery

Billing/Payment

AP

Bill To

Accounts Payable Colorado State Univ 6003 Campus Delivery Fort Collins, CO 80523-

United States

BillTo Address

Code

Billing Options

Accounting

Date

Payment 0% 0, Net 30

Terms

F.O.B. Destination

Distribution Information

Distribution Methods

The system will distribute purchase orders using the method(s) indicated below:

Email (HTML Attachment)

JOHN.SWARO@COLOSTATE.EDU

O Distribution options have been overridden for this PO

Distribution Options

Supplier Terms and Conditions

Order

Purchase Order Terms and Conditions

instructions

acceptance http://www.purchasing.colostate.edu/pages/pdf/potermsconditions.pdf

Supplier Information

Supplier Information

Contract

no value Account Code

Pricing Code

Quote number

Note to Supplier no note

Attachments for supplier



Accounting Codes

Account

Sub Code

530969

07 HAZ FUELS FC -USDA-USFS-FOREST RESEARCH

5980

Line Item Details

Product Description

Catalog

Size / **Packaging**

Unit Price Quantity

Ext. Price

1 ✓ CHECK ORDER REQUESTS (AFE) 6

x

40,000.00 USD 1 Requisition

40,000.00 USD

EXCEPTION

3-Payments for program obligations which have been pre-

Capital Expense

Taxable

Number

11041057

Description

LIST

FINANCIAL

no value Commodity

External Note

no note

Form A



LANDOWNER ASSISTANCE PROGRAMS APPLICATION FOR COST-SHARE

| PROJE | CT | VUMBER: | |
|-------|----|----------------|--|
| | | | |

| SERVICE | | PK | OJECT NUMBI | EK: | |
|---|---|---|--|---|--|
| | | | (For Official U | Ise Only) | |
| NAME: Ben Delatou | ir Scout Ranch | | | | |
| MAILING ADDRESS: _ | 2331 County | Road 68C | | | |
| City: Red | Feather Lakes | State: | CO | | |
| Zipcode: | 80545 | | | | |
| TELEPHONE NO: Cam | p: 970-881-214 | 44 Sheryl Mo | Bride's office: | 970-330-6305 ex | t. 101 |
| Marie Carlonal Control (Marie Carlonal | • | | | | |
| PROJECT ADDRESS/LI | EGAL DESCR | IPTION: 233 | 1 County Rd. 68 | C. Red Feather I | akes |
| Larimer County, CO 80545 | | | 1 000000 1100000 | | 30011004 |
| Larmer county, co 603 15 | | | | | |
| PRACTICES TO BE CO | MDI ETEN DY | V. Angust 15 | 2000 | | |
| FRACTICES TO BE CO | MILTELED D | 1000 | | | |
| I I CODO C | 7 | Dat | | | |
| Landowner and CSFS fores | | | FS forester: | 0.0 | 7 0 10 1 |
| Practice No. & | Quantity | Quantity | Maximum | C/S Amount | C/S Amount |
| Component Title | Requested | Approved | C/S Amount | Requested | Approved |
| | | | eligible | | A. |
| LOA-9 Fire and | (acres | 20 acres | N/A | \$40,000 | \$40,000 |
| Catastrophic Risk | | | | * . 1 × | E 0 |
| Reduction | | | | 10 | |
| | | Total: | | | \$40,000 |
| Request for cost-share assista management plan. <i>CSFS fore</i> application is allowed. If cost the time of implementation, k cost. I understand that I wil application. Work must be costandard set for each componyears. There are no partial partial partial be completed by CSFS for the complete by CSFS for the complet | ester: make sure sharing is appronowing I will be I not be reimbur ompleted according to FLEP anyments. URE: | the correct proved for the pra receiving cost- rsed for any en ing to approved id I & D, practi | ogram is checked ctice requested, I share funds not expenses incurred plan and applicatices must be main | below. One practice agree to cover expected some solution of a prior to approvation, and must meet tained for a minim | enses at ctual l of my et the um of 10 |
| (Additional USF w8 guidelines | addressed) | | | | |
| PROGRAM: WUI Incent I & D Prevention and Su | ppression - Ba | rk Beetle: | | 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - | |
| FRFTP: Steve | ens' Funds: | XSFA: | | | |

CSFS District Forester

C/S Allocated:

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

AMOUNT:\$

DATE:

| Date: | 04/29/2009 Requ | iested By: Dia | na Selli | y | Resale to: CSFS In | voice #: | |
|---|-----------------|----------------|----------|-----|--|----------------------------------|-----------|
| Vendor: Ben Delator Scort Panch 2331 County Panch Red Feather Lakes, CO 80545 (PLEASE PROVIDE COMPLETE ADDRESS) Ship To: Fort Collins District (PLEASE PROVIDE COMPLETE ADDRESS) (PLEASE PROVIDE COMPLETE DELIVERY ADDRESS) | | | | | | | |
| Reason for Vendor Selection: Sole Source (attach completed Sole Source Justification Form) Previous Supplier Other | | | | | | | |
| Shipping Instructions: FOB Fort Collins, Colorado FOB Delivery Date: Deliver to: Initials Bldg Room Phone | | | | | | | |
| # | Account | Subcode | Qty | UOM | Description of Supplies or Services | Unit Price I | tem Total |
| 1 2 3 4 5 6 7 8 | 530969 | 5980 | | | Boy Scout Ranch will treat and mitigate Frels on 80 acres. Work will include mechanical thinning and limbing, pling slash burning slash piles, removing some materials and utilizing frew or other wood products whe possible. | 46,000 e ood | |
| | | | | - | e Approval: Signature: Date: | Subtotal: \$_40,000 Discount: \$ | |