

July 15, 2004

Christopher Perry  
1555 California Street, Suite 613  
Denver, CO 80202

Dear Christopher:

This is a reminder that your Forest Land Enhancement Program (FLEP) grant project must be completed by September 15, 2004.

As you recall, the FLEP Grant requires a 50/50 fund match. In your original packet you received an Accomplishment Report for Reimbursement, a Cost Document form, and a W9. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you will be unable to complete the project, please notify us as soon as possible, so that we may adjust your grant and reallocate the remaining funds to other projects.

If you have any questions, please call me at (970) 491-8839, or Mike Hughes (970) 491-8453, or the Fort Collins District office (970) 491-8660.

Sincerely,

Norland K. Hall  
Forester

*File Copy*



Fort Collins District  
5075-Campus Delivery, CSU  
Fort Collins, CO 80523-5075  
(970) 491-8660  
FAX (970) 491-8645

September 22, 2003

Christopher Perry  
1555 California Street, Suite 613  
Denver, CO 80202

Mr. Perry,

Your Forest Land Enhancement Program (FLEP) grant application has been reviewed and funding approved as shown on the attached copy of your application. Our office received over \$120,000 in grant requests. Needless to say we were not able to fund all projects. In most cases, we were able to partially fund a project.

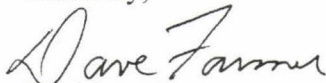
Before you begin project implementation please contact our office to schedule a site visit to review the project and accomplishment standards and expectations. We hope this alleviates any surprises when the final inspection is completed. Please review the attached standards prior to the site visit.

As you recall, the FLEP Grant requires a 50/50 fund match. The project must be completed by September 15, 2004. If it becomes apparent you will not be able to the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report for Reimbursement, a Cost Documentation form, and a W9. Upon completion of the practice contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you have any questions, please contact our office at (970) 491-8660.

Sincerely,

  
David A. Farmer  
Assistant District Forester

Enclosures



COLORADO'S  
**FLEP** FOREST LAND  
ENHANCEMENT PROGRAM  
APPLICATION FOR COST-SHARE

PROJECT NUMBER: \_\_\_\_\_  
(For Official Use Only)

NAME: Christopher S. Perry  
MAILING ADDRESS: 1555 California St., Suite 613  
City: Denver State: CO  
Zipcode: 80202  
TELEPHONE NO: 303-592-2997

PROJECT ADDRESS/LEGAL DESCRIPTION: NE 1/4 of SE 1/4  
Sec. 5, Range 7 N, RANGE  
Township TOW of 6 PM.  
PRACTICES TO BE COMPLETED BY: June 30, 2004

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
FLEP 3,7,9 Thinning 666-1	3 A	2 AC		\$1500 <sup>00</sup>	\$1,000 <sup>00</sup>
FLEP 3,7,9 Slash Haul 666-4	3 A	2 AC		\$900 <sup>00</sup>	\$600 <sup>00</sup>

Total: \$2400

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: Christopher S. Perry DATE: 8/11/2003

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Additional USFWS guidelines addressed)

C/S APPROVED: David A. Farmer AMOUNT: \$1,600 DATE: 9-22-03

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

Colorado  
State  
FOREST  
SERVICE

2003 FLEP



# Colorado's Forest Land Enhancement Program Management Plan

Christopher S. Perry  
Landowner

1555 California St, Suite 613  
Mailing Address

Denver, CO 80202  
City, State, Zip Code

No Address  
Project Physical Address:

Project Legal Description: NE 1/4 of SE 1/4  
5 Section 7 N Township 70 W of 6 T.M. Range

303-592-2997  
Telephone

3.4 on 40 A parcel  
Plan acres

Prepared by:

\_\_\_\_\_  
Resource Professional

\_\_\_\_\_  
Date

The Forest Land Enhancement Program project plan, prepared at my request, reflects objectives that I have for my property to promote sustainable forest management practices. It contains implementation recommendations that have been reviewed with me by a natural resource professional. I agree to implement this practice as designed and planned.

Christopher S. Perry  
Landowner Signature

8/1/2003  
Date

\_\_\_\_\_  
CSFS Approval

\_\_\_\_\_  
Date

**Colorado  
State**  
FOREST  
SERVICE

## FOREST LAND ENHANCEMENT PROGRAM

**OBJECTIVES:** What do you want to achieve by this practice? (If more than one objective, list in order of priority).

Example: To reduce the risk of mountain pine beetle, and with the proper slash disposal, improve forest health.

REDUCE WILD FIRE ACCESS

**GENERAL DESCRIPTION, ISSUES:**

RASPBERRY GULCH ISSUES—WILDFIRE HAZARDS  
INSECT & DISEASE CONCERNS.

**CURRENT NATURAL RESOURCE CONDITIONS:**

Vegetative cover (trees, shrubs, grasses) on the property:

DOUG FIRS, PONDEROSA, GRASS & SHRUB  
UNDERSTORY

Fire hazard rating and risk factors of the area:

HIGH

Summary of insect and disease presence, damage, or risk, including information on significant incidents, historical and current:

MISTLETOE, MOUNTAIN PINE BEETLE, IPS.

Soil Type(s) and limitations:

~~SEASU~~ WETMORE-BOYLE-ROCK OUTCROP.

Wetlands present:

SEASONAL DRAINAGE

Wildlife (or sign) present:

ELK, DEER MOUNTAIN LION, COYOTE, GROUSE BEAR

Threatened or Endangered plants or animals that may inhabit the property:

NONE KNOWN

Cultural or historic resources on the property:

NONE

Recreational use on the property:

NONE

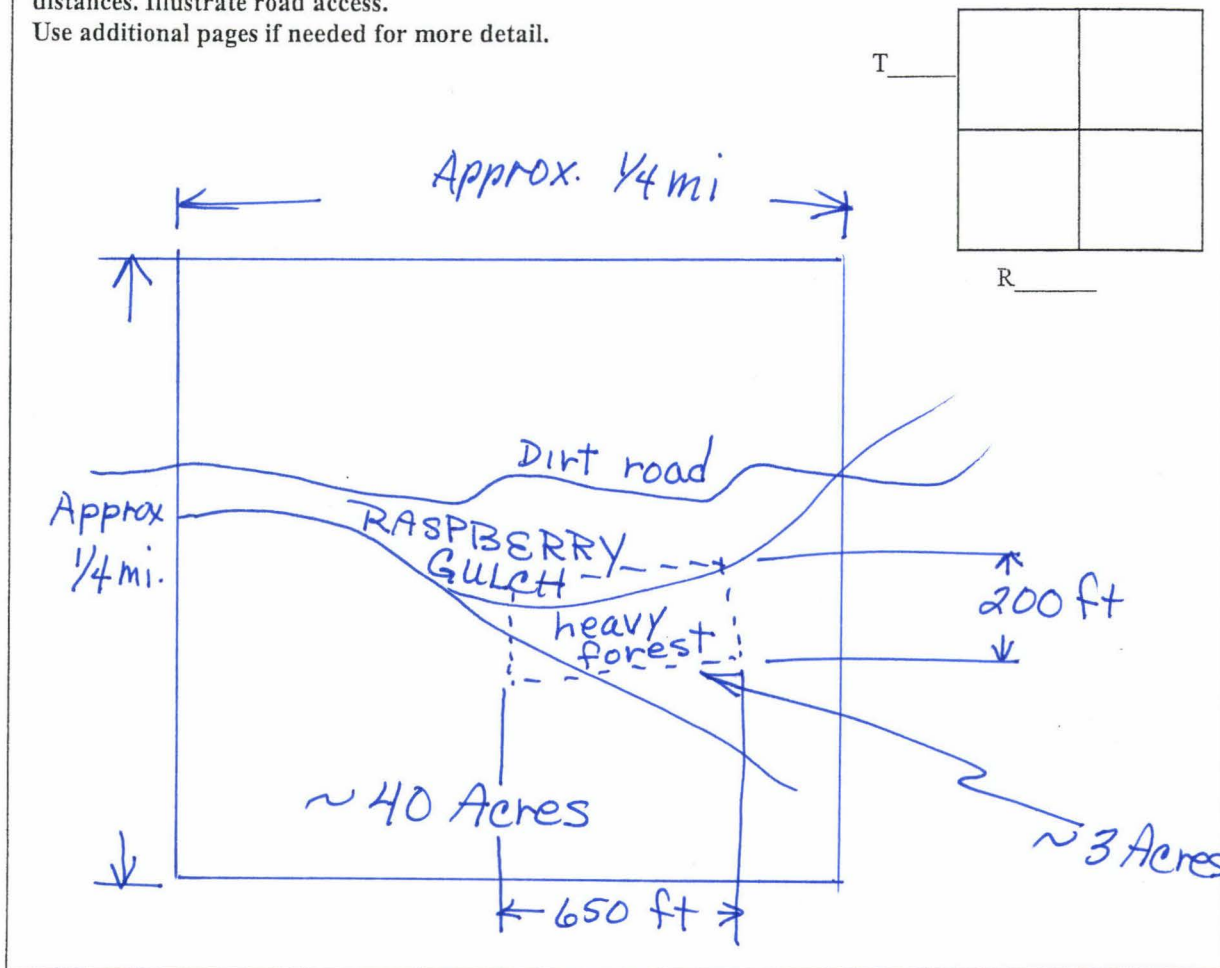
Noxious weeds present:

CRACKY SPURGE

# FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access.

Use additional pages if needed for more detail.



## LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

	PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
FLFP 666-1	3, 7, 9 Thinning of overgrown, heavy stand of mainly Douglas Fir, Ponderosa	June 30, 2004
FLFP 666-4	3, 7, 9 Slash removal, hauling	June 30, 2004