

ACCOUNT	ACCOUNT NAME	PROJECT(S)	STATUS	DETAILS / \$ REMAINING
1929700	SB 71 Extension Of Forest Restoration Project	ButtonRock Split	\$11,092	See 5367030
5308310	08CPG SFA-NFP CG2 BO (Front Range)	BMFD (Reed/Remb/PBH)	\$46,000	\$8,636.86 remaining (11/10/09)
		LHFD (Mtn Ridge)	\$21,000	DONE
5308320	08CPG SFA-NFP CWPP BO (CFR)	ButtonRock	\$35,000	\$4,628 remaining (11/10/09)
5308510	09CPG SFA CG7 No Cent Co (SFA '09)	4Mile (MM3)	\$39,500	No Activity
5308520	09CPG SFA CG2 Comm Wildfr Haz (SFA '09)	ButtonRock	\$35,000	No Activity
5308530	09CPG SFA CG1 FRFT (SFA '09)	Lefthand	\$50,000	No Activity
5308540	09CPG SFA CG5 Co CWPP Imp/I+E (SFA '09)	BMFD	\$75,000	No Activity
5309450	07cpg Sfa-Nfp Cg5 -Usda-Usfs-Forest Research (SFA '07)	District WUI	\$50,000	SEE SERVER SPREADSHEET
5309470	07cpg Sfa-Nfp Cg7 -Usda-Usfs-Forest Research (SFA '07)	BMFD (Witter)	\$30,000	\$ 5158.63 remaining (12/14/09)
		BCPOS Heil	\$50,000	DONE
5328530	Bo County Fuels Red -Doi-Blm-Bureau Of Land Management (BLM)	BLM (Logan Mill, Gold Hill, Sunshine)	\$20,000	\$121.62 remaining (11/10/09)
5367030	08 Haz Fuels Admin -Usda-Usfs-Forest Research (SB 71)	BMFD (Reed/Remb/Valley Lane/Other?)	\$50,000	\$ 27,386.25 remaining (11/10/09)
		ButtonRock Split	\$48,908	\$18,908 remaining (11/13/09)
5367090	08 Haz Fuels Bo -Usda-Usfs-Forest Research (Front Range & Stevens - good till 2011) <i>Numerous subawards</i>	OSMP	\$30,000	DONE
		Sunshine	\$22,000	DONE
		4Mile (MM3)	\$44,000	No Activity
		Walker (Logan Mill)	\$15,000	No Activity
		Sugarloaf	\$25,000	No Activity
		Gold Hill (Stevens)	\$80,000	~\$53,500 remaining (11/10/09)
5308910	09 CPG SFA CG6 BO (FRONT RANGE)	LHFD (North Foothills)	\$80,500	No Activity
5308950	09 CPG SFA CG1 FRFT BO (FRONT RANGE)	Rockwood Acres (Allenspark)	\$8,000	No Activity
		Gilpin & Allenspark WUI	\$25,000	No Activity

\$891,000

Grant acres	Completed acre	Expected Acres
na	na	na
61	48	13
na	na	na
80	80??	look
79	0	40
80	0	80
80	0	40
100	0	21
na	na	na
40	30.4	9.6
na	na	na
na	na	na
134	6	36.5
85	42.5	42.5
110	110	na
37	52	refer to 4m
81.5	0	41
30	0	30
60	0	30
65	17	48
161		80.5
16		16
30		15

BMFD

THE FOLLOWING ACCOUNTS ARE ZEROED OUT. DON'T WORRY ABOUT THESE, BUT YOU MAY GET A "BLUE SHEET" WHEN THEY OFFICIALLY CLOSE.

5300140	Hb1130 Interagency Agreement -Colorado Department Of Natural Resources	BCPOS Heil	\$50,000	DONE
5303870	Eldorado FFuels-Colorado Watershed Mit (FEMA)	Eldorado SP	will be zeroed soon	DONE- EX. 9/29/2010
5305200	07 Eldorado Sp Ffuels -Colorado State Parks/Co Natural Areas (GOCO)	Eldorado SP	will be zeroed soon	DONE- EX. 9/29/2010
5309340	06 CPG STEW BO	Hourly?	DONE	DONE
5309350	06cpg Sfanfp Frft Bo -Usda-Usfs-Forest Research (Front Range)	4Mile (Logan Mill)	\$10,036.87	DONE

543.1

240

225

1008.1

Colorado State Forest Service
Front Range Fuels Treatment
Partnership
Wildland Urban Interface
July/August 2008
Grant Application

DISTRICT'S: Please Complete	
District Submitting Project:	
Forester Submitting Project:	
District Priority Number:	
Date Submitted:	
FOR REVIEWER'S USE ONLY:	
FRFTP Rating:	

Applicant Information															
1	<table border="1"> <tr> <td>Applicant:</td> <td>Left Hand Fire Protection District</td> </tr> <tr> <td>Contact Person:</td> <td>Seth Patterson (Fire Chief)</td> </tr> <tr> <td>Address:</td> <td>900 Lefthand Canyon Drive</td> </tr> <tr> <td>City/Zip Code:</td> <td>Boulder, CO 80302</td> </tr> <tr> <td>Phone (Work/Cell):</td> <td>720-214-0560 / 303-717-2396</td> </tr> <tr> <td>Email:</td> <td>spatterson@lefthandfire.org</td> </tr> <tr> <td>Fax:</td> <td>303-442-1694</td> </tr> </table>	Applicant:	Left Hand Fire Protection District	Contact Person:	Seth Patterson (Fire Chief)	Address:	900 Lefthand Canyon Drive	City/Zip Code:	Boulder, CO 80302	Phone (Work/Cell):	720-214-0560 / 303-717-2396	Email:	spatterson@lefthandfire.org	Fax:	303-442-1694
Applicant:	Left Hand Fire Protection District														
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Phone (Work/Cell):	720-214-0560 / 303-717-2396														
Email:	spatterson@lefthandfire.org														
Fax:	303-442-1694														

Community At Risk Information			
2	Name of Project:	OUTLOT A MOUNTAIN RIDGE CONSERVATION	
	Community Name(s):	Mountain Ridge Subdivision	
	County:	Boulder	Congressional District: 13
	Latitude (decimal degrees):	40° 8'50.00"N	Longitude (decimal degrees): 105°17'27.00"
	Threat Description (check all that apply)		
Homes:	<input checked="" type="checkbox"/> X	Number of:	17
Businesses:	<input type="checkbox"/>	Number of:	
Watersheds:	<input type="checkbox"/>	Number of:	
Other (Describe):			

Requested Grant Amount / Project Description							
All information for the project must fit into the space provided below. The review committee will not consider attachments.							
3	<table border="1"> <tr> <td>Dollar Amount Requested \$ 21,000</td> <td>Projected Match \$ 21,000</td> </tr> <tr> <td colspan="2">Will this Project be conducted as a Pass-Through Grant?</td> </tr> <tr> <td colspan="2"> Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types) 59 acre outlot parcel in subdivision boarding Boulder County OpenSpace (Heil Ranch). Proposed treatment is approx. 42 acres of decedent ponderosa pine. Treatment area is proximal to planned Open Space treatment on west facing slopes of the Dakota Hogback. Three lightning caused fires have occurred in this subdivision over the last 15 years requiring substantial resources and equipment to protect the homes. Besides this subdivision two other neighboring subdivisions be positively impacted by the proximity of this fuels reduction project (Lake of the Pines, North Foothills Ranch). Longterm approaches would be to tie additional fuels reduction work into the private land holdings of these neighboring subdivisions. </td> </tr> </table>	Dollar Amount Requested \$ 21,000	Projected Match \$ 21,000	Will this Project be conducted as a Pass-Through Grant?		Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types) 59 acre outlot parcel in subdivision boarding Boulder County OpenSpace (Heil Ranch). Proposed treatment is approx. 42 acres of decedent ponderosa pine. Treatment area is proximal to planned Open Space treatment on west facing slopes of the Dakota Hogback. Three lightning caused fires have occurred in this subdivision over the last 15 years requiring substantial resources and equipment to protect the homes. Besides this subdivision two other neighboring subdivisions be positively impacted by the proximity of this fuels reduction project (Lake of the Pines, North Foothills Ranch). Longterm approaches would be to tie additional fuels reduction work into the private land holdings of these neighboring subdivisions.	
Dollar Amount Requested \$ 21,000	Projected Match \$ 21,000						
Will this Project be conducted as a Pass-Through Grant?							
Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types) 59 acre outlot parcel in subdivision boarding Boulder County OpenSpace (Heil Ranch). Proposed treatment is approx. 42 acres of decedent ponderosa pine. Treatment area is proximal to planned Open Space treatment on west facing slopes of the Dakota Hogback. Three lightning caused fires have occurred in this subdivision over the last 15 years requiring substantial resources and equipment to protect the homes. Besides this subdivision two other neighboring subdivisions be positively impacted by the proximity of this fuels reduction project (Lake of the Pines, North Foothills Ranch). Longterm approaches would be to tie additional fuels reduction work into the private land holdings of these neighboring subdivisions.							

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)

- 4 Due the inaccessibility of much of this area to large equipment. The area will be thinned using a fire department sawyer crew. The prescription will be according to the CSFS definition of forest thinning. Tree marking will be by CSFS foresters. Burn piles will be created and burned on-site during appropriate windows of opportunity (snow or rain days, not in pollution advisory season and not during hazardous fire conditions). Project burn permit will be acquired through CDPHE.

Describe all planned long-term maintenance (grant funded or other).

Maintenance of fuel breaks is part of the long-term goals of Left Hand Fire Protection District's Fuels Reduction and Fire Mitigation program. Additional grant funding may be sought in the future to retreat this area. Five years is the period the department has identified as necessary for re-evaluation of regeneration of fuels. Additionally, some area of the break may experience a "release" due to the thinning and have to be retreated more heavily as a result of the initial thinning.

What is the duration of this project? (check one) x ☐ One Year ☐ Two Years

Is this a continuing project from previous year/s? (check one) x ☐ Yes ☐ No

Provide a timeline for the project

Interagency Collaboration

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

- 5 As previously mentioned, Boulder County Open Space and Mountain Parks is planning a large scale forest thinning operation in 2009 for the West facing slopes of the Dakota Hogback in Heil Ranch directly west of this proposed project. This project will give further motivation to the County to continue their efforts to the East over the ridge and tie into the thinning Mountain Ridge Outlot A.

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) x ☐ yes ☐ no

Is this project part of the plan? (check one) x ☐ yes ☐ no

A copy of the plan must be submitted with this application, or on file with CSFS.

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction x <input type="checkbox"/>			
	Number of acres to be treated:	42	Estimated cost per acre:	\$1000
	Number of communities directly affected by this project:		2	
	Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:	~50		
	Planning x <input type="checkbox"/>			
	Number of residences affected:	17		
	Project Type (check all that apply)			
	Assessment / Scoping:	<input type="checkbox"/>	Implementation / Treatment:	x <input type="checkbox"/>
Homeowner / Community Action:	<input type="checkbox"/>	Monitoring / Evaluation:	<input type="checkbox"/>	
Information / Education:		<input type="checkbox"/>		

7	Grant Contributors (Matching Share)							
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. PLEASE FILL ALL FIELDS							
	Contributors: (Please specify)	Mtn Ridge						TOTAL
	Dollars (HardMatch):	21,000						\$ 0
	In-Kind (SoftMatch):							\$ 0
TOTAL:		\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

8	Total Project Expense (break down matching share totals from block seven)				
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	Match (from block seven)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	32,000			\$ 0
	Operating:	4,000			\$ 0
	Travel:				\$ 0
	Contractual Services:				\$ 0
	Equipment:	3,500			\$ 0
	Indirect Costs:	2,500			\$ 0
	TOTAL:		\$ 42,000	\$ 0	\$ 0

Attach Project Map Showing Specific Treatment Areas



Colorado State Forest Service
Front Range Fuels Treatment
Partnership
Wildland Urban Interface
July/August 2008
Grant Application

DISTRICT'S: Please Complete	
District Submitting Project:	Boulder
Forester Submitting Project:	Bob Bundy
District Priority Number:	2
Date Submitted:	8/15/08
FOR REVIEWER'S USE ONLY:	
FRFTP Rating:	

Applicant Information	
Applicant:	Left Hand Fire Protection District
Contact Person:	Seth Patterson (Fire Chief)
Address:	900 Lefthand Canyon Drive
City/Zip Code:	Boulder, CO 80302
Phone (Work/Cell):	720-214-0560 / 303-717-2396
Email:	spatterson@lefthandfire.org
Fax:	303-442-1694

Community At Risk Information			
Name of Project:	OUTLOT A MOUNTAIN RIDGE CONSERVATION		
Community Name(s):	Mountain Ridge Subdivision		
County:	Boulder	Congressional District:	13
Latitude (decimal degrees):	40° 8'50.00"N	Longitude (decimal degrees):	105°17'27.00"
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/> Number of: 17	Infrastructure:	<input type="checkbox"/> Estimated value of:
Businesses:	<input type="checkbox"/> Number of:	Economic Viability:	<input type="checkbox"/> Estimated value of:
Watersheds:	<input type="checkbox"/> Number of:	Historic Structures:	<input type="checkbox"/> Number of:
Other (Describe):	Highly visible area of Front Range view shed.		

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
Dollar Amount Requested \$ 21,000	Projected Match \$ 21,000
Will this Project be conducted as a Pass-Through Grant? Yes	
3	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)</p> <p>The Mountain Ridge community was rated as "high-risk" by the Left Hand FPD Community Wildfire Protection Plan (on file at CSFS Boulder District office). The CWPP outlines a shaded fuel break to the west of the community as the mitigation priority. This proposed treatment would consist of a 42 acre shaded fuel break in a decadent ponderosa pine forest. The project area is on a Mountain Ridge HOA's 59 acre out-lot parcel west of the subdivision and on the east facing slope of the Dakota Hogback. This parcel borders Boulder County Open Space (Heil Ranch). The proposed treatment area is in close proximity to planned Open Space treatment on the west facing slope of the Dakota Hogback.</p> <p>Three lightning caused fires have occurred in this subdivision over the last 15 years, requiring substantial resources and equipment to protect the homes. Mountain Ridge Subdivision consists of 17 high-value homes. There are two neighboring subdivisions that will also be positively impacted by the proximity of this fuels reduction project (Lake of the Pines, North Foothills Ranch). The long term approach is to tie additional fuels reduction work into the private land holdings of these neighboring subdivisions, as well as the Boulder County Open Space fuels reduction projects to the west.</p>

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)

4

All grant funds will go toward the mitigation crew project costs. Due the inaccessibility of much of this area to large equipment, the area will be thinned using a fire department mitigation crew. Low impact techniques will be utilized to minimize vehicle travel in the area. The prescription will be according to the CSFS Shaded Fuel Break standards. Tree marking will be completed by CSFS foresters. Burn piles will be created in areas where fire scarring on residual trees will not occur. Piles will be burned on-site during appropriate weather conditions. Round wood greater than 6" will be removed.

Describe all planned long-term maintenance (grant funded or other).

Maintenance of fuel breaks is part of the long-term goals of Left Hand Fire Protection District's Fuels Reduction and Fire Mitigation program. Additional grant funding may be sought in the future to re-treat this area. The department will re-evaluate the regeneration of hazardous fuels after five years. If hazardous fuels have compromised the effectiveness of the fuel break, a second entry will occur.

What is the duration of this project? (check one) ☒ One Year ☐ Two Years

Is this a continuing project from previous year/s? (check one) ☐ Yes ☒ No

Provide a timeline for the project

A community meeting and the project setup will occur over the winter of 2008-2009. Thinning operations will occur during the summer of 2009.

Interagency Collaboration

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. - donating time/equipment, funding, etc.).

5

The Mountain Ridge HOA will be donating at least 50% of the total cost of the project to match the grant funds. The CSFS will assist Left Hand FPD with public outreach and project setup. Left Hand FPD mitigation crew will implement the project. Boulder County Parks and Open Space will be completing a 140 acre forest restoration project west of this proposed project in 2009. This project will give further motivation to the County to continue their efforts over the ridge to the east. This would tie the County's planned work across boundaries to the proposed forest thinning at Mountain Ridge Outlot A.

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) ☒ yes ☐ no

Is this project part of the plan? (check one) ☒ yes ☐ no

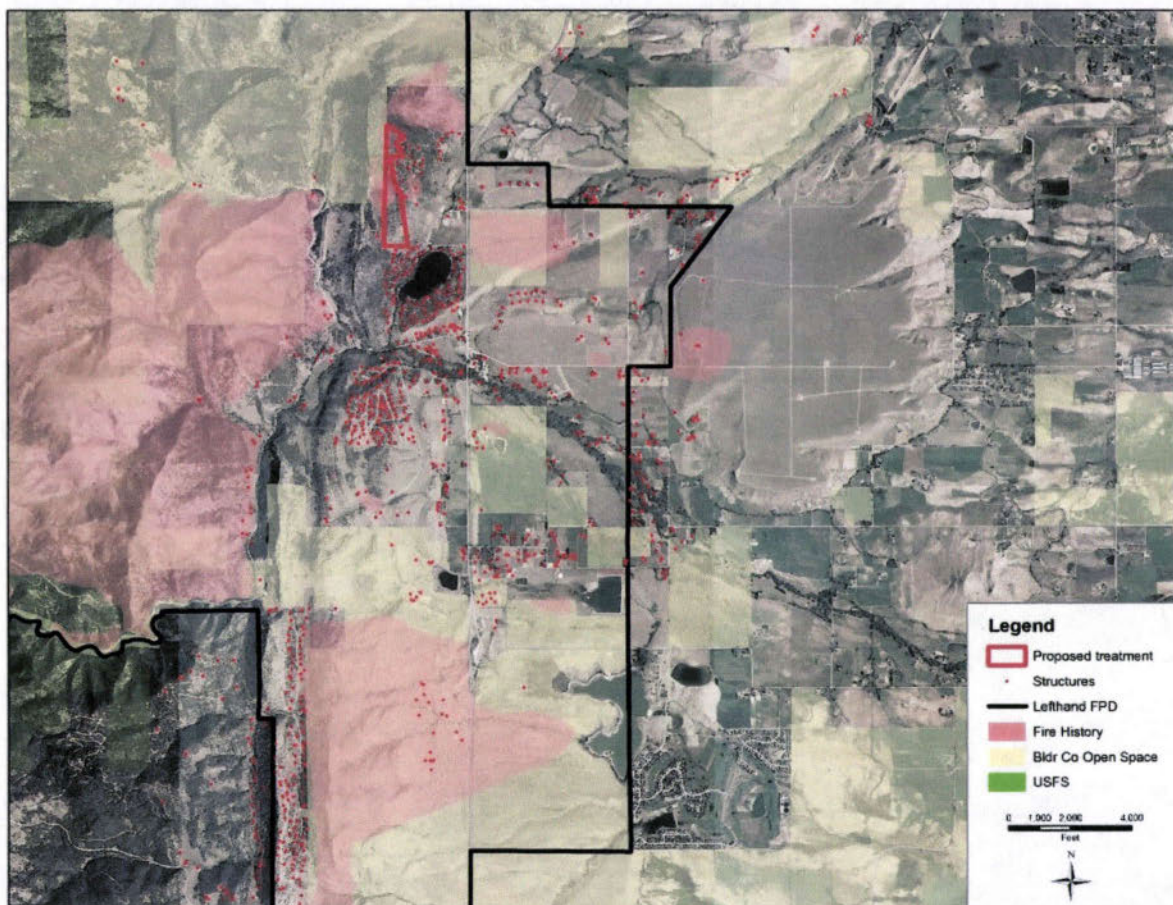
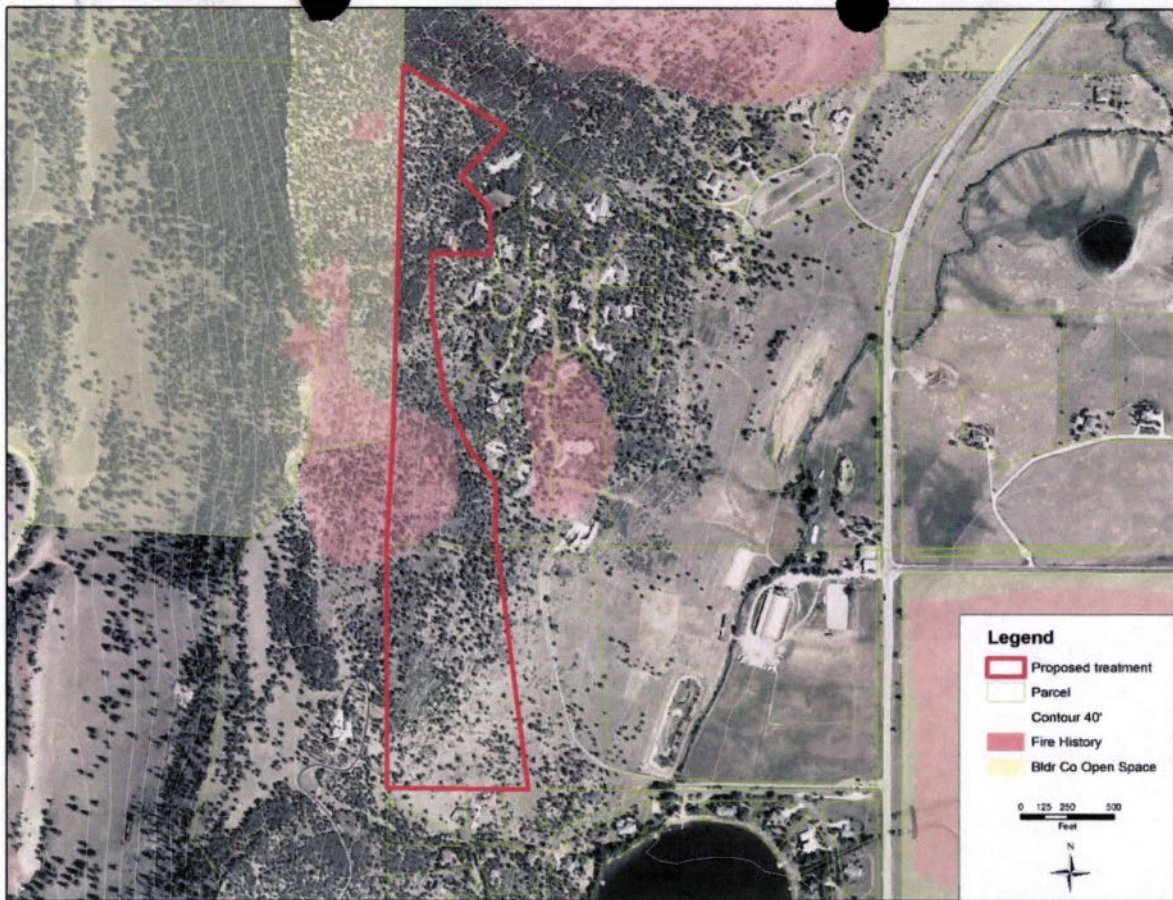
A copy of the plan must be submitted with this application, or on file with CSFS.

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/>			
	Number of acres to be treated:	42	Estimated cost per acre:	\$1000
	Number of communities directly affected by this project:		3	
	Information & Education <input checked="" type="checkbox"/>			
	Number of citizens to be reached:	~ 50		
	Planning <input checked="" type="checkbox"/>			
	Number of residences affected:	17		
	Project Type (check all that apply)			
	Assessment / Scoping:	<input type="checkbox"/>	Implementation / Treatment:	<input checked="" type="checkbox"/>
Homeowner / Community Action:	<input checked="" type="checkbox"/>	Monitoring / Evaluation:	<input type="checkbox"/>	
Information / Education:	<input type="checkbox"/>			

7	Grant Contributors (Matching Share)						
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. PLEASE FILL ALL FIELDS						
	Contributors: (Please specify)	Mtn Ridge HOA					TOTAL
	Dollars (HardMatch):	\$21,000					\$21,000
	In-Kind (SoftMatch):	\$0					\$ 0
	TOTAL:	\$21,000	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
							\$21,000

8	Total Project Expense (break down matching share totals from block seven)				
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	Match (from block seven)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	\$16,000	\$16,000	0	\$32,000
	Operating:	\$3,500	\$3,500	0	\$7,000
	Travel:	0	0	0	\$ 0
	Contractual Services:	0	0	0	\$ 0
	Equipment:	\$1,500	\$1,500	0	\$3,000
	Indirect Costs:	0	0	0	\$ 0
	TOTAL:	\$21,000	\$21,000	\$ 0	\$42,000

Attach Project Map Showing Specific Treatment Areas



Owen Jr,Allen

From: sp@research.colostate.edu
Sent: Friday, September 02, 2011 3:30 PM
To: Krueger,TERESA; Atella,Mary; Owen Jr,Allen
Subject: 5-3 project update (Blue sheet notification)

9/1/2011

Project number 5-30831 has been created or updated
Investigator: Owen Jr,David Allen

08CPG SFA-NFP CG2 B0

Sponsor Name: USDA-USFS-Forest Research

Contract No: 08-DG-11020000-003

Brief description of this action:

8/31/2011

dsharke/extend end date

For more details see the Research Project Status screen on the web at URL:

https://pass.research.colostate.edu/rps/rps.asp?p_proj=0831

Project Start: 10/1/2007

Project End:

9/30/2012

http://purgatory.research.colostate.edu/reports/rwservlet?RPS_Proj+0831+PDF

FILE COPY

***** FILE COPY NON-NEGOTIABLE *****

Date Requested: 02/10/09

COPY

V LETHAND FIRE PROTECTION DIST
E 900 LETHAND CANYON DR
N BOULDER CO 80302
D
O
R

S COLORADO STATE UNIVERSITY
H CENTRAL RECEIVING
I REFERENCE DOCUMENT NUMBER: AFE 415832
P FORT COLLINS CO 80523-6011

Contact: DAVID ALLEN OWEN
Phone: (970)491-3006
Department: CO State Frst Svc

TO:

ENCUMBERED

Financial Assistance Project

Multiple Payments

Note in Address:

Attn: Seth Patterson, Fire Chief

Item #	Description	Qty	UOM	Unit Price	Extension	Acct #	Sub	User
1)	FINANCIAL ASSISTANCE PROGRAM COOPERATIVE MATCH PROJECT; 08CPG SFA- NFP CG2; Project # 530831-002-BO; Shaded Fule Breaks with Project Completion Date of 09-30-09; Boulder District CSFS Office	1	LOT	21000.0000	21000.00	530831	5980	

TOTAL:

\$21,000.00

NOTIFY THE DEPARTMENT
IMMEDIATELY IF THERE ARE
ANY EXCEPTIONS TO THIS AFE

SIGNATURE

DATE

Financial Assistance Program

Cooperative Match Project

To be conducted by:

Lefthand Fire Protection District

Project Number:	5-30831 – 002
Estimated Project Cost:	\$42,000
Funding provided by CSFS:	\$21,000
Minimum Recipient Match:	\$21,000
Project to be completed by:	9-30-09

Based on the strength of the application submitted by Lefthand Fire Protection District, the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$21,000 to accomplish the project described in the attached scope of work.

As the cooperator, Lefthand Fire Protection District, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

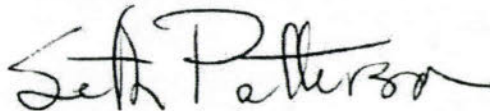
- A. Complete work as described in "Attachment A" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.
- C. Complete and submit through the local CSFS District Office periodic Grant Report(s)/Reimbursement Request(s) using the form provided in "Attachment B", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:
CSFS-Boulder District
5625 Ute Highway
Longmont, CO 80503
- D. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until September 30, 2009. There will be no extensions provided due to federal fund grant requirements.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signature:

Date:



, Fire Chief

December 16, 2008

Lefthand FPD
900 Lefthand Canyon Drive
Boulder, CO 80302

Telephone Number: (720) 214-0560

Email Address: spatterson@lefthandfire.org

EXHIBIT A
TO SUBAWARD G- 530831 - 002
SCOPE OF WORK

CSFS 2008 : Lefthand Fire Protection District (LHFPD)

Work to be completed: This grant will cover up to half of the cost of the acreage on the Mountain Ridge community shaded fuel breaks. This fuel break will be constructed to the west of the community near the ridge top. At minimum, forty-two acres of shaded fuel break treatment will occur.

All grant funds will be used as a $\leq 50\%$ reimbursement for work done on private/HOA property parcels that the shaded fuel break crosses. LHFPD will initially cover the cost of implementation by using their mitigation crew or by paying contractor(s). The FPD will collect funds from private landowners/associations and act as the grant award reimbursement recipient. The limit for CSFS grant matching contribution is set at \$500 per acre. If the costs for treatment are above \$1,000 per acre, the landowners or LHFPD will cover the excess costs for the project.

Milestone dates: The LHFPD Chief has been in communication with the community to acquire the permissions necessary in completing a minimum of 42 acres of fuels mitigation work using the subaward reimbursement funds. Implementation will begin upon approval of this Scope of Work and final approval of the community. The project will run through the end of the grant cycle (September 30, 2009). LHFPD will periodically submit an "Attachment B: Grant Report/Reimbursement Request" to the local CSFS. A CSFS representative will inspect the reported acreage before reimbursement approval.

Standards and Guidelines: All project work will meet CSFS shaded fuel break guidelines. CSFS will assist with the initial project setup by flagging shaded fuel break boundaries and marking removal trees in a demonstration area. The LHFPD Chief will be responsible for communicating with affected landowners as necessary and ensuring the project is completed within the grant cycle.

Project Period: December 1, 2008 through September 30, 2009

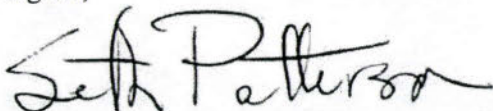
Subaward Amount: \$21,000 **Minimum Cooperator Match:** \$21,000

Deliverables: Three hundred foot wide shaded fuel breaks will be completed on at least 42 acres. The estimated cost per acre is \$1,000. The Mountain Ridge community, consisting of 17 homes will be directly benefited from this project. The projects will also indirectly benefit the communities of Lake of the Pines and North Foothills Ranch as the fuel break will occur near the densely populated WUI of the foothills north of Boulder.

Project Types: Homeowner/Community Action, Information/Education, and Implementation/Treatment

All work completed under this subaward must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the subawardee. Attachment B to the subaward entitled "Attachment B, Grant Report/Reimbursement Request, WSFM Competitive Grants" will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

Signed,



Seth Patterson, Fire Chief LHFPD, December 16, 2008

CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)
CSFS # 805 Rev. 02/04/05

A 415832

Date: 12-19-08		Requested By: Bob Bundy		Resale to:		CSFS Invoice #:		
Vendor: Lefthand FPD Attn: Seth Patterson 900 Lefthand Canyon Drive Boulder, CO 80302				Ship To: Colorado State Forest Service Boulder District 5625 Ute Highway Longmont, CO 80503				
Reason for Vendor Selection: <input type="checkbox"/> Sole Source (attach completed Sole Source Justification Form) <input type="checkbox"/> Previous Supplier <input type="checkbox"/> Other						Terms: <div style="text-align: center; font-size: 1.5em; font-weight: bold;">ENCUMBERED</div>		
Shipping Instructions: <input type="checkbox"/> FOB Fort Collins, Colorado <input type="checkbox"/> FOB				Delivery Date:		Deliver to: Initials <input type="text"/> Bldg <input type="text"/> Room <input type="text"/> Phone <input type="text"/>		
#	Account	Subcode	Qty	UOM	Description of Supplies or Services	Unit Price	Item Total	
1	530831	5980	1	Lot	FINANCIAL ASSISTANCE PROGRAM	\$21,000	\$21,000	
2					COOPERATIVE MATCH PROJECT;			
3					Project Completion Date 09-30-09			
4					<i>AFE # 415832</i>			
5								
6								
7								
8								
9								
10								
SPECIAL INSTRUCTIONS:				Expenditure Approval: <div style="text-align: center;"> Authorized Signature: Date: <u>12/19/08</u> </div>			Subtotal: \$ <u>21,000</u> Discount: \$ _____	
							TOTAL: \$ <u>21,000</u>	

Financial Assistance Program
Cooperative Match Project

To be conducted by:
Lefthand Fire Protection District

Project Number:	5-30831 – 002
Estimated Project Cost:	\$42,000
Funding provided by CSFS:	\$21,000
Minimum Recipient Match:	\$21,000
Project to be completed by:	9-30-09

Based on the strength of the application submitted by Lefthand Fire Protection District, the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$21,000 to accomplish the project described in the attached scope of work.

As the cooperator, Lefthand Fire Protection District, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

- A. Complete work as described in "Attachment A" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.
- C. Complete and submit through the local CSFS District Office periodic Grant Report(s)/Reimbursement Request(s) using the form provided in "Attachment B", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:
CSFS-Boulder District
5625 Ute Highway
Longmont, CO 80503
- D. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until September 30, 2009. There will be no extensions provided due to federal fund grant requirements.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signature:

Date:



, Fire Chief

December 16, 2008

Lefthand FPD
900 Lefthand Canyon Drive
Boulder, CO 80302

Telephone Number: (720) 214-0560

Email Address: spatterson@lefthandfire.org

EXHIBIT A
TO SUBAWARD G- 530831 - 002
SCOPE OF WORK

CSFS 2008 : Lefthand Fire Protection District (LHFPD)

Work to be completed: This grant will cover up to half of the cost of the acreage on the Mountain Ridge community shaded fuel breaks. This fuel break will be constructed to the west of the community near the ridge top. At minimum, forty-two acres of shaded fuel break treatment will occur.

All grant funds will be used as a ≤50% reimbursement for work done on private/HOA property parcels that the shaded fuel break crosses. LHFPD will initially cover the cost of implementation by using their mitigation crew or by paying contractor(s). The FPD will collect funds from private landowners/associations and act as the grant award reimbursement recipient. The limit for CSFS grant matching contribution is set at \$500 per acre. If the costs for treatment are above \$1,000 per acre, the landowners or LHFPD will cover the excess costs for the project.

Milestone dates: The LHFPD Chief has been in communication with the community to acquire the permissions necessary in completing a minimum of 42 acres of fuels mitigation work using the subaward reimbursement funds. Implementation will begin upon approval of this Scope of Work and final approval of the community. The project will run through the end of the grant cycle (September 30, 2009). LHFPD will periodically submit an "Attachment B: Grant Report/Reimbursement Request" to the local CSFS. A CSFS representative will inspect the reported acreage before reimbursement approval.

Standards and Guidelines: All project work will meet CSFS shaded fuel break guidelines. CSFS will assist with the initial project setup by flagging shaded fuel break boundaries and marking removal trees in a demonstration area. The LHFPD Chief will be responsible for communicating with affected landowners as necessary and ensuring the project is completed within the grant cycle.

Project Period: December 1, 2008 through September 30, 2009

Subaward Amount: \$21,000 **Minimum Cooperator Match:** \$21,000

Deliverables: Three hundred foot wide shaded fuel breaks will be completed on at least 42 acres. The estimated cost per acre is \$1,000. The Mountain Ridge community, consisting of 17 homes will be directly benefited from this project. The projects will also indirectly benefit the communities of Lake of the Pines and North Foothills Ranch as the fuel break will occur near the densely populated WUI of the foothills north of Boulder.

Project Types: Homeowner/Community Action, Information/Education, and Implementation/Treatment

All work completed under this subaward must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the subawardee. Attachment B to the subaward entitled "Attachment B, Grant Report/Reimbursement Request, WFSM Competitive Grants" will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

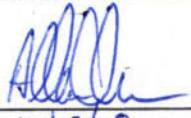
Signed,



Seth Patterson, Fire Chief LHFPD, December 16, 2008

CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)

 CSFS # **805** Rev. 02/04/05

Date: 12-19-08	Requested By: Bob Bundy	Resale to:	CSFS Invoice #:					
Vendor: Lefthand FPD Attn: Seth Patterson 900 Lefthand Canyon Drive Boulder, CO 80302		Ship To: Colorado State Forest Service Boulder District 5625 Ute Highway Longmont, CO 80503						
Reason for Vendor Selection: <input type="checkbox"/> Sole Source (attach completed Sole Source Justification Form) <input type="checkbox"/> Previous Supplier <input type="checkbox"/> Other			Terms:					
Shipping Instructions: <input type="checkbox"/> FOB Fort Collins, Colorado <input type="checkbox"/> FOB		Delivery Date:	Deliver to: Initials____ Bldg____ Room____ Phone____					
#	Account	Subcode	Qty	UOM	Description of Supplies or Services	Unit Price	Item Total	
1	530831	5980	1	Lot	FINANCIAL ASSISTANCE PROGRAM	\$21,000	\$21,000	
2					COOPERATIVE MATCH PROJECT;			
3					Project Completion Date 09-30-09			
4								
5								
6								
7								
8								
9								
10								
SPECIAL INSTRUCTIONS:					Expenditure Approval:  Authorized Signature: _____ Date: <u>12/19/08</u>		Subtotal: \$ <u>21,000</u> Discount: \$ _____ TOTAL: \$ <u>21,000</u>	

Financial Assistance Program
Cooperative Match Project

To be conducted by:
Lefthand Fire Protection District

Project Number:	5-30831 – 002
Estimated Project Cost:	\$42,000
Funding provided by CSFS:	\$21,000
Minimum Recipient Match:	\$21,000
Project to be completed by:	9-30-09

Based on the strength of the application submitted by Lefthand Fire Protection District, the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$21,000 to accomplish the project described in the attached scope of work.

As the cooperator, Lefthand Fire Protection District, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

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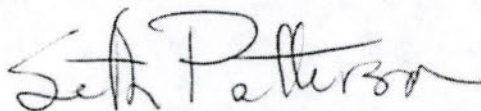
CSFS-Boulder District
5625 Ute Highway
Longmont, CO 80503
- D. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until September 30, 2009. There will be no extensions provided due to federal fund grant requirements.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signature:

Date:



, Fire Chief

December 16, 2008

Lefthand FPD
900 Lefthand Canyon Drive
Boulder, CO 80302

Telephone Number: (720) 214-0560

Email Address: spatterson@lefthandfire.org

EXHIBIT A
TO SUBAWARD G- 530831 - 002
SCOPE OF WORK

CSFS 2008 : Lefthand Fire Protection District (LHFPD)

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All grant funds will be used as a ≤50% reimbursement for work done on private/HOA property parcels that the shaded fuel break crosses. LHFPD will initially cover the cost of implementation by using their mitigation crew or by paying contractor(s). The FPD will collect funds from private landowners/associations and act as the grant award reimbursement recipient. The limit for CSFS grant matching contribution is set at \$500 per acre. If the costs for treatment are above \$1,000 per acre, the landowners or LHFPD will cover the excess costs for the project.

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Project Period: December 1, 2008 through September 30, 2009

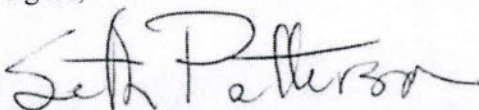
Subaward Amount: \$21,000 **Minimum Cooperator Match:** \$21,000

Deliverables: Three hundred foot wide shaded fuel breaks will be completed on at least 42 acres. The estimated cost per acre is \$1,000. The Mountain Ridge community, consisting of 17 homes will be directly benefited from this project. The projects will also indirectly benefit the communities of Lake of the Pines and North Foothills Ranch as the fuel break will occur near the densely populated WUI of the foothills north of Boulder.

Project Types: Homeowner/Community Action, Information/Education, and Implementation/Treatment

All work completed under this subaward must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the subawardee. Attachment B to the subaward entitled "Attachment B, Grant Report/Reimbursement Request, WSFM Competitive Grants" will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

Signed,

A handwritten signature in black ink, appearing to read "Seth Patterson". The signature is fluid and cursive, with the first name "Seth" and last name "Patterson" clearly distinguishable.

Seth Patterson, Fire Chief LHFPD, December 16, 2008



Colorado State Forest Service

Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Forest Land Enhancement Program (a.k.a.: FLEP)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	X
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: Lefthand Fire Protection District

Address: PO Box 156

James town, CO 80455

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5-30831-002

Cooperator Match: \$22,034.92

Approved Funding: \$21,000

Total Project: \$43,034.92

CSFS Account Number: 5-30831

Amount of Payment: \$21,000

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment

Approved by _____
(Program manager signature)

Date: _____

EXHIBIT B
GRANT REPORT/REIMBURSEMENT REQUEST
COMPETITIVE GRANTS

Project Number: 5-30831-002

In order to receive reimbursement, you **must** provide documentation supporting your expenditures covered by this initial disbursement and the corresponding match. You may request reimbursement on a monthly basis as you incur expenses, however the final 10% of the award amount will not be released until the final closeout report is received and accepted. Reimbursement requests must be accompanied by receipts for costs incurred and documentation of matching funds. Federal Funds **cannot** be used as sources for meeting the cost sharing (matching) provisions. **Matching Funds are expenses for goods, services and labor necessary for project implementation and incurred by the applicant which are not reimbursed with Federal Funds.**

1. Project #: 5-30831-002	2. Project Funding Amount: \$42,000	3. Community Protected: Mountain Ridge
4. Make Payment To: Lefthand Fire Protection District Name: Lefthand Fire Protection District Address: PO Box 156 Jamestown, CO 80455		5. Period of Performance: April 28, 2009 From: April 28, 2009 To: September 30, 2009

6. What was accomplished? (Quantity or Status of Project. Please provide a description of accomplishments. Please be specific and report numbers such as acres treated, numbers of defensible spaces, tons of cubic feet or yards of slash collected, number of presentations, number of plans written. Attach additional sheets as necessary.)

See Attached Documentation.

7. Reimbursement Request:

Project to Date Reimbursement Request Amount cannot exceed the total Project obligation as identified in the Project Document. The Total Reimbursement Request Amount cannot exceed the Total Matching Funds amount for the period being billed.

	Current Period				Project to Date			
	Reimbursement Amount Requested	Matching Funds		Total Costs	Reimbursement Amount Requested For Out of Pocket Expenses	Matching Funds		Total Costs
	For Out of Pocket Expenses	Cash (hard match)	Donated (Inkind match)			Cash (hard match)	Donated (Inkind)	
Labor*	\$20,290.26	\$21,000.00		\$41,290.26	\$20,290.26	\$21,000.00		\$41,290.26
Material**	\$709.74		\$1,034.92	\$1,744.66	\$709.74		\$1,034.92	\$1,744.66
Total	\$21,000.00			\$43,034.92	\$21,000.00			\$43,034.92

Donated time and materials can only be counted towards the matching component.

* Use actual costs or \$19.51/hour for donated or volunteers' time.

** Use actual costs or fair market value of donated materials, supplies, or equipment use.

8. Amount Paid to CSFS for Products and/Or Services : \$ 0

9. I request reimbursement in the amount of \$21,000 for the work completed and documented above. I certify that to the best of my knowledge and belief this report is correct and complete and that all outlays reported are for the purposes set forth in the project documents.

Signature:

Date:

All expenses are true and accurate and all cost share is true and accurate.

10. Certification (To be completed by CSFS District):

Work meets minimum standards as set forth by CSFS.

Signature:

Date:

Project Status Report: OUT LOT "A" MT. RIDGE CONSERVATION

Period of performance: 4/28/2009 to 9/30/2009

Lefthand Fire Protection District (LHFPD) mitigation crew and volunteers spent a total of (1,374) person hours over (45) work days on the project.

The LHFPD mitigation crew operated a 12" Vermeer chipper for one week. The rental rate for a comparable 12" chipper is \$750/week plus fuel. (see attached rate sheet from Sunbelt rentals.)

The LHFPD mitigation crew consumed 90 gallons of gasoline and 25 gallons of Diesel while operating two vehicles, a chipper, and five chainsaws during the period of performance. (\$287.00).

42 acres plus an additional two acres were treated during the performance period.

Defensible space in the interface between the project area and the private properties on the Eastern edge of Out Lot "A" were also improved.

Treatment included removal of tree limbs, thinning tree stands, and patch cutting per the Colorado State Forest Service fuel reduction guidelines.

Ladder fuels (brush & shrubs) were removed where they presented significant wildfire risks to trees.

All cut material has been chipped, lopped and scattered, or piled for burning by LHFPD when it becomes safe to do so.

EQUIPMENT

SERVICES

LOCATIONS

CUSTOMER SERVICES

ABOUT SUNBELT

 chipper

GO

 LOGIN MY ACCOUNT CHECKOUT

1-866-794-4333

SEARCH RESULTS : "CHIPPER"

The following rates are for the rental location nearest to the
ZIP code you entered.

80302

GET RATES

Sunbelt Branch 541, BOULDER, CO



SUNBELT RECOMMENDS



12" CHIPPER

Daily: \$ 320
Weekly: \$ 750
Four Week: \$2,723

[More Details](#)

6" CHIPPER

Daily: \$ 174
Weekly: \$ 397
Four Week: \$1,084

[More Details](#)

MORE EQUIPMENT


DRUM-STYLE BRUSH CHIPPERS

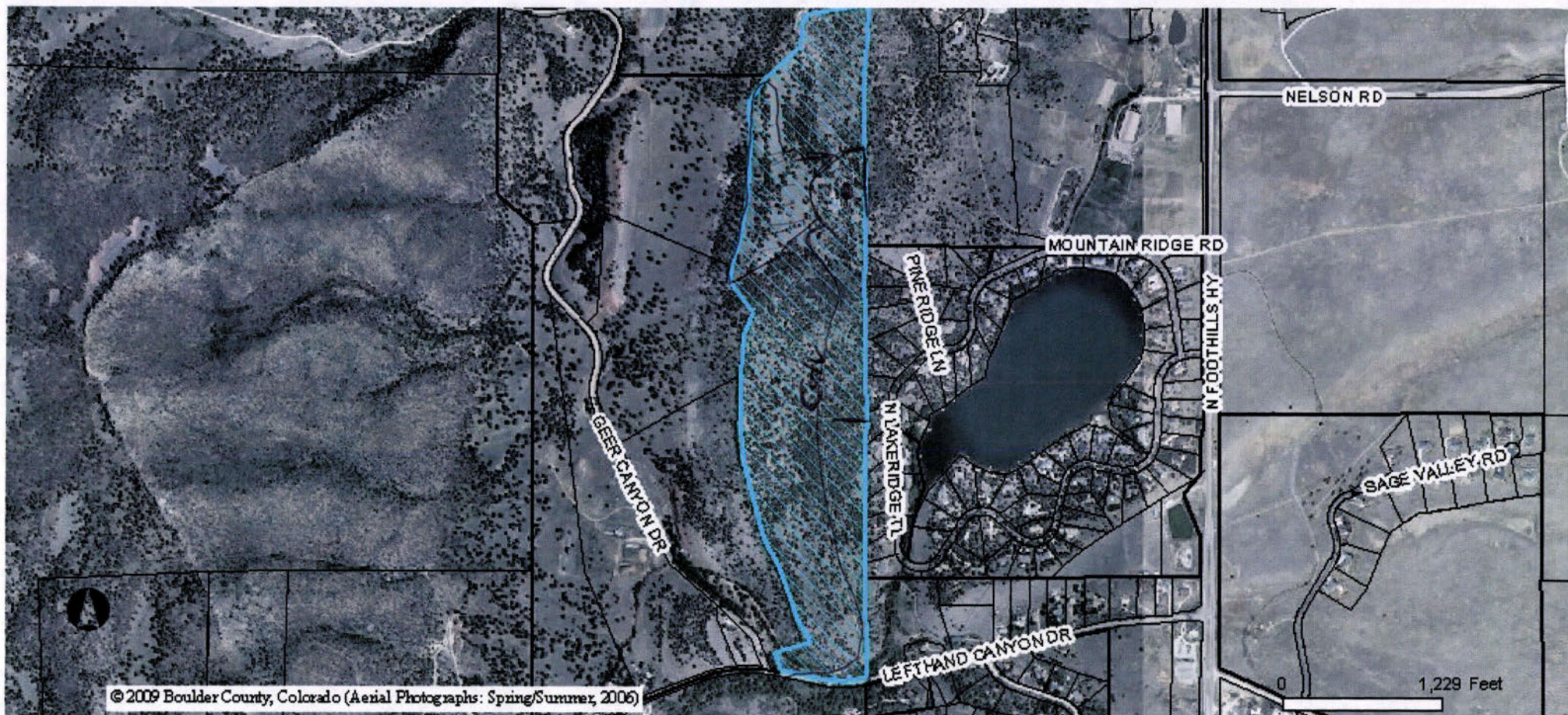


12" CHIPPER



6" CHIPPER

[Home](#) | [Equipment](#) | [Services](#) | [Locations](#) | [Customer Service](#) | [About Sunbelt](#) | [News](#) | [Follow us on Twitter](#) | [Find us on Facebook](#) | [Why Rent?](#) | [Careers](#) | [Site Index](#)© 2009 Sunbelt Rentals. All rights reserved. [Privacy Policy](#). Sunbelt Rentals Toll-Free 1-800-NO-SWEAT (300-667-9328)



Boulder County Thu Mar 05 15:43:33 MST 2009 This map is intended for display purposes only and is not intended for any legal representations

W 25' E 150'

50
450
1350



BEFORE



AFTER



BEFORE



AFTER



BEFORE





Mt. Ridge
Out Lot "A"



Mt. Ridge
Out Lot "A"