

## **Financial Assistance Program Cooperative Match Project**

To be conducted by: **Storm Mountain Emergency Response Team, Inc.**

<b>Project Number:</b>	530854-007
<b>Estimated Project Cost:</b>	\$5,000
<b>Funding provided by CSFS:</b>	\$2,500
<b>Minimum Recipient Match:</b>	\$2,500
<b>Project to be completed by:</b>	September 1, 2010

Based on the strength of the application submitted by **Storm Mountain Emergency Response Team, Inc.** the Colorado State Forest Service is providing funding in the amount up to but not exceeding **\$2,500** to accomplish the project described in the attached scope of work.

As the project lead, **Karen Debenham, Storm Mountain Emergency Response Team, Inc.** will be responsible managing the appropriated grant fund dollars within the CSFS/CSU grant guidelines. Costs incurred in implementing the project up to the amount listed above must meet the following requirements:

- A. Complete work as described in *"Exhibit A" (scope of work)*.
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.

Complete and submit periodic Grant Report(s) using the form provided in *"Exhibit B"*, as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:

CSFS Fuels Mitigation and Prescribed Fire Manager  
5060 Campus Delivery  
Colorado State University  
Fort Collins, CO 80523

- C. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- D. Manage the grant funds with consideration of CSU fiscal requirements allowing for indirect charges against appropriate portions of the grant amount awarded, as applicable.

This funding will remain available until September 1, 2010. Extension is available for this project if requested prior to August 1, 2010.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

**Cooperator Signature:**

Date:

**Mailing Address:**

**Karen Debenham, Storm Mountain Emergency Response Team, Inc**  
P.O. Box 73  
Drake, CO 80515

**Telephone Number:** 970.593.1091

**Email Address:** karen@debenham.com

**Fax:** 970.593.1244

EXHIBIT A  
Financial Assistance Program  
Cooperative Match Project  
SCOPE OF WORK

**Project Number:** 530854-007

**Cooperator:** Karen Debenham, Storm Mountain Emergency Response Team, Inc

**Work to be completed:** The community on Storm Mountain sits between 6000 to 9000 elevations with fuels of Ponderosa Pine, Lodge Pole Pine, Douglas Fir and Aspen along with mountain mahogany, scrub oak and juniper. We are surrounded by Roosevelt National Forest. Lots vary in size from .8 to 20 acres. We have had 3 such programs since 2000 and the community is requesting another opportunity to remove fuels and mitigate around cabins and homes. Individual land owners will mitigate their own properties. This grant would allow SMERT to provide a centrally located drop site on the mountain where we could bring in a tub grinder – and distribute the chips as free mulch.

Funds would be required for the contracted tub grinder as well as fuel for a back hoe and dump truck to distribute the chips as mulch to residents.

1. Type of Treatment – Chipping/mulch distribution

**Milestone dates:** Submit signed Cooperator Match and initialed Scope of Work by **August 1, 2009**

E-mail statement of progress by **April 1, 2010** to [jane.lopez@colostate.edu](mailto:jane.lopez@colostate.edu)

Extension request by **August 1, 2010** OR complete project by **September 1, 2010**

**Standards or Guidelines:** Will meet CSFS guidelines appropriate for treatment.

**Project Period:** July 1, 2009 to September 1, 2010

**Funded Amount:** \$2,500

**Minimum cooperator match:** \$2,500

**Deliverables:** 8.3 acres treated

Project Types: **Hazard Fuels Reduction**

All work completed under this project must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the cooperator. Attachment B to the project entitled “Attachment B, Grant Report/ Reimbursement Request, WSFM Competitive Grants” will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

Initials:

\_\_\_\_\_

\_\_\_\_\_

Rev. March 2007



2009 Colorado  
Wildland Urban Interface  
Grant Application

*WUPP - in development Storm mtn.*

District Submitting Project:	
District Priority Number:	10
Dollar Amount Requested:	\$2500
Matching Share:	\$2500

1	Applicant Information	
	<b>Applicant:</b>	Storm Mountain Emergency Response Team, Inc.
	<b>Contact Person:</b>	Karen Debenham, Secretary
	<b>Address:</b>	P.O. Box 73
	<b>City/Zip Code:</b>	Drake 80515
	<b>Phone (Work/Cell):</b>	970-593-1091
	<b>Email:</b>	Karen@debenham.com
	<b>Fax:</b>	970-593-1244

2	Community At Risk Information			
	<b>Name of Project:</b>	2009 Chipper Program		
	<b>Community Name:</b>	Storm Mountain		
	<b>County:</b>	Larimer	<b>Congressional District:</b>	4TH
	<b>Latitude (decimal degrees):</b>	Approx 40.47	<b>Longitude (decimal degrees):</b>	Approx 105.31

3	Grant Contributors (Matching Share)							
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. DO NOT show grant requested funds in this table. This is for matching share only.							
	Contributors: (Please specify)	Community Donations						TOTAL
	Dollars (Hard Match):	\$1250	\$0	\$0	\$0	\$0	\$0	\$1250
	In-Kind (Soft Match):	\$1250	\$0	\$0	\$0	\$0	\$0	\$1250
	<b>TOTAL:</b>	\$2500	\$0	\$0	\$0	\$0	\$0	\$2500

4	Total Project Expense (break down matching share totals from Block #3)				
	Budget Detail (Provide additional information in Block #7)	Grant Share (\$ Amount Requested)	Match (from Block #3)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	\$0	\$1250	\$1250	\$0
	Fringe Benefits:	\$0	\$0	\$0	\$0
	Travel:	\$0	\$0	\$0	\$0
	Equipment:	\$0	\$0	\$0	\$0
	Supplies:	\$0	\$0	\$0	\$0
	Contractual:	\$2500	\$0	\$0	\$2500
	Construction:	\$0	\$0	\$0	\$0
	Other:	\$0	\$0	\$0	\$0
		\$0	\$0	\$0	\$0
	<b>TOTAL:</b>	\$2500	\$1250	\$1250	\$2500

	<b>Project Summary</b> (check all that apply and answer related questions)			
	What is the projected duration of this project? (check one) <input checked="" type="checkbox"/> One Year <input type="checkbox"/> Two Years			
	Is this a new project? (check one) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
	Project Category: Hazard Fuels Reduction <input checked="" type="checkbox"/>			
5	Number of acres to be treated:	Approx 2000	Estimated cost per acre:	\$2.50
	Number of communities directly affected by this project:		1	
	Project Category: Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:		250+	
	Project Category: Planning <input type="checkbox"/>			
	Number of residences affected:		250+	

	<b>Project Area Description</b>	
	All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
6	<p><b>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</b> 1500 characters</p> <p>The community on Storm Mountain sits between 6000 to 9000 elevations with fuels of Ponderosa Pine, Lodge Pole Pine, Douglas Fir and Aspen along with mountain mahogany, scrub oak and juniper. We are surrounded by Roosevelt National Forest. Lots vary in size from .8 to 20 acres. We have had 3 such programs since 2000 and the community is requesting another opportunity to remove fuels and mitigate around cabins and homes. Individual land owners will mitigate their own properties. This grant would allow SMERT to provide a centrally located drop site on the mountain where we could bring in a tub grinder – and distribute the chips as free mulch.</p>	

	<b>Scope of Work / Project Timeline</b>	
	All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
7	<p><b>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description. Include any additional information regarding special budget detail in this section.)</b> 1500 characters</p> <p>Funds would be required for the contracted tub grinder as well as fuel for a back hoe and dump truck to distribute the chips as mulch to residents.</p>	
	<p><b>Provide a timeline for the project.</b> 500 characters</p> <p>Late Spring through Mid Summer 2009. Secure the loan of the centrally located <u>physical site</u> by May 2009. May need to “rent” site. Open for landowners to drop off branches (NO STUMPS) June 2009. Arrange for Tub Grinder to arrive by end of June and chip pile; backhoe and dump truck to distribute chips as mulch before mid July.</p>	



8	<b>Interagency Collaboration</b>	
	<p><b>Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).</b> 500 characters</p> <p>With the guidance of Larimer County Emergency Services, the Storm Mountain Emergency Response Team, Inc. (501c3) will donate much of the manpower to organize and effectively present this project to the community; private individuals (residents or non-resident land owners) will also donate labor hours to man this site. Hopefully both backhoe and dump truck time will be donated. Likewise the matching funds will come from the community landowners participating.</p>	
	<b>Community Wildfire Protection Plan (CWPP)</b>	
	<p><b>Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one)</b>      <input type="checkbox"/> yes      <input type="checkbox"/> no      <input checked="" type="checkbox"/> in development</p>	
	<p><b>Is this project part of the plan? (check one)</b>      <input checked="" type="checkbox"/> yes      <input type="checkbox"/> no</p>	
	<p><b>Submit a copy of the CWPP with this application. Copy attached?</b>      <input checked="" type="checkbox"/> yes      <input checked="" type="checkbox"/> no</p>	
9	<b>Project Longevity / Maintenance</b>	
	<p><b>Clearly demonstrate how this project will remain effective over time.</b> 500 characters</p> <p>Another opportunity for community members to mitigate their properties for SIP (shelter in place) defensible space will have a long lasting effect on the overall fuels reduction project of this WUI community.</p>	