



Fort Collins District
5060 Campus Delivery
Fort Collins, Colorado 80523-5060
(970) 491-8660
FAX: (970) 491-8645

January 18, 2008

Richard Eversole
P.O. Box 335
Timnath, CO 80547

Dear Ric:

Your Landowner Assistance Program application has been reviewed. The amount approved is shown on the attached copy of your application. Our office received nearly \$90,000 in grant requests. We were only able to partially fund projects and some were not funded at all.

This grant requires a 50/50 fund match. The project must be completed September 1, 2008. If it becomes apparent you will not be able to complete the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report and a Cost Documentation form. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on these forms. Final reimbursement cannot be processed without completion of these forms.

If you have any questions or concerns, please call me at (970) 491-8453. Thank you for your interest in the stewardship of your forest and in our Landowner Assistance Program.

Sincerely,

A handwritten signature in dark ink, appearing to read "Michael M. Hughes".

Michael M. Hughes
Assistant District Forester
Fort Collins District

Enclosures



LANDOWNER ASSISTANCE PROGRAMS
APPLICATION FOR COST-SHARE

Form A

PROJECT NUMBER: _____
(For Official Use Only)

NAME: RICHARD EVERSOLE
MAILING ADDRESS: P.O. Box 335
City: TEMNATH State: CO
Zipcode: 80547
TELEPHONE NO: 970-493-5060

PROJECT ADDRESS/LEGAL DESCRIPTION: 6578 C.R. 59, LIVERMORE, CO

PRACTICES TO BE COMPLETED BY: JULY 31, 2008
Date

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount eligible	C/S Amount Requested	C/S Amount Approved
<u>666-1 THENNING</u>	<u>6 ACRES</u>				
		Total:			<u>\$1000⁰⁰</u>

Request for cost-share assistance under the LOA program is to meet the objective stated in the management plan. **CSFS forester: make sure the correct program is checked below.** One practice per application is allowed. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. For FLEP and I & D, practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: R. L. Eversole DATE: 12/26/07
To be completed by CSFS forester:

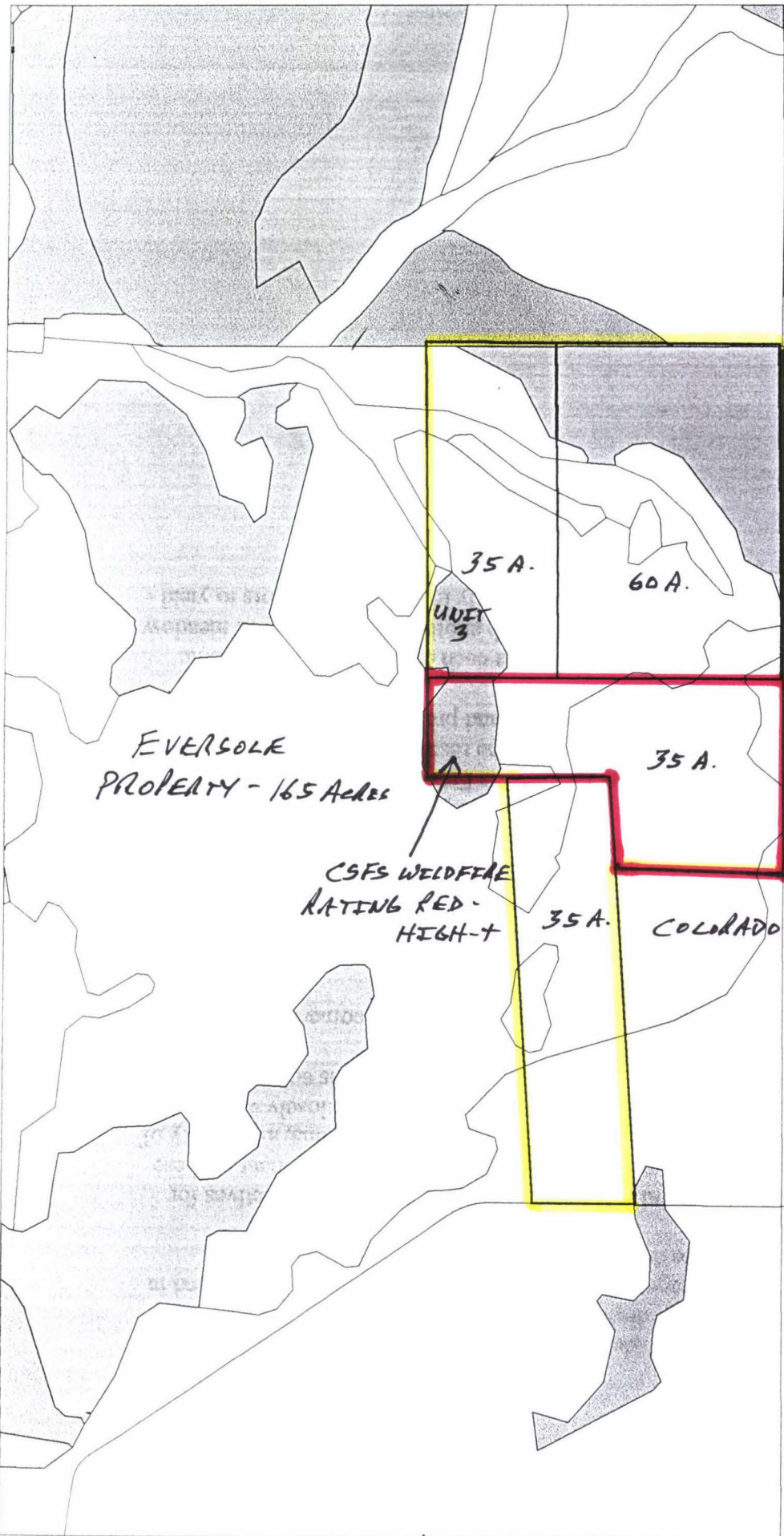
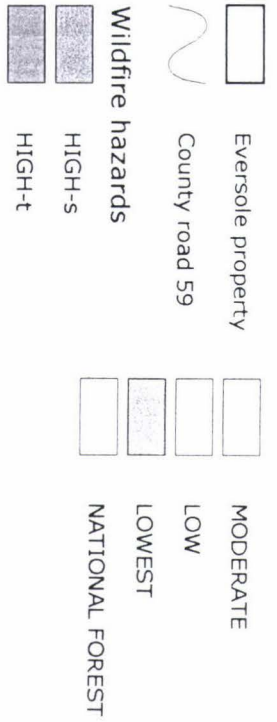
CSFS FIELD REVIEW SIGNATURE: _____ DATE: _____
(Additional USFWS guidelines addressed)

PROGRAM: WUI Incentives D-space: _____ FLEP: _____
I & D Prevention and Suppression - Bark Beetle: _____
FRFTP: _____ Stevens' Funds: _____ SFA: _____

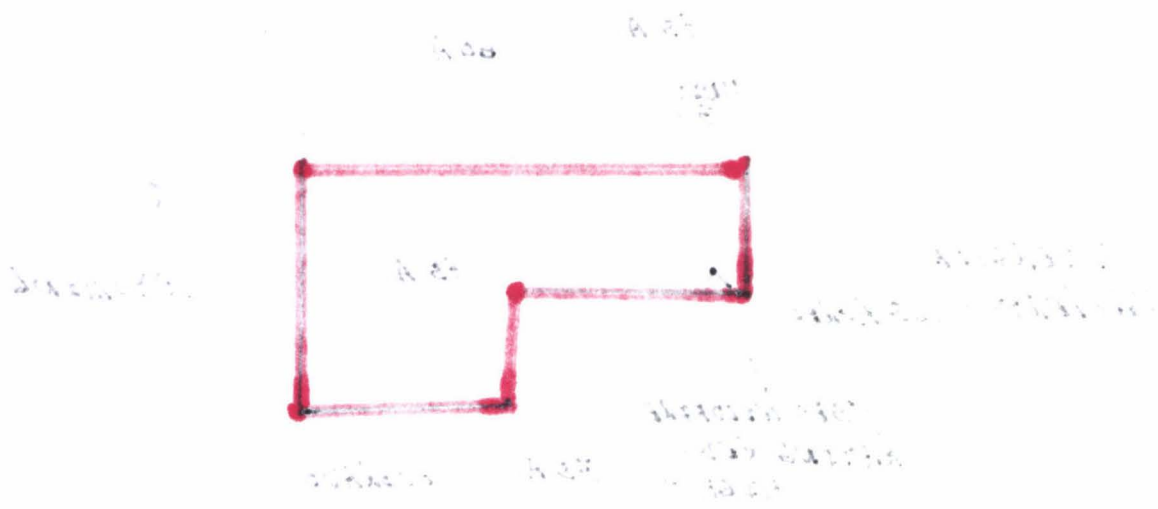
C/S Allocated: Michael M. Hughes AMOUNT: \$1000⁰⁰ DATE: 1/18/08
CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

Map Legend



Map 4: wildfire hazards



Y.C.S.

Be cautious when cutting between July 1st and September 1st due to the mountain pine beetle flight.

Management Stand 3



Description: Unit 3 is a 5.5-acre stand located in the southeastern corner of the Eversole property. This unit has the highest overall density and is comprised largely of Lodgepole and Limber pine, although numerous Ponderosa and Douglas fir are scattered throughout. Aspen fringe the drainage that defines the northwestern edge of the unit. Wildfire hazard is rated as high (C) due to the steep slopes and high tree density. Slopes are steeper than those found in the other units at 20 to 35% with a northwest aspect. No insect or disease infestations were observed.

ADJOINING PROPERTY

The following summarizes stand data:

Forest cover type	Lodgepole Pine/Limber Pine/Ponderosa Pine/ Douglas Fir
Unit size	5.5 acres
Slope	20-35%
Aspect	Northwest
Basal area (average)	113 square feet/acre
Trees/acre	255
Average tree diameter	8.7" dbh
Average tree height	35'
Stocking	Overstocked for GSL 100
Estimated stand volumes	1712 cubic feet/acre 5890 board feet/acre
Wildfire hazard rating	Severe (C)
Mistletoe rating	N/A

Recommendations: Thinning to reduce competition and allow for advanced regeneration is the recommendation for Unit 3. The quality of the Limber pine and Douglas fir throughout much of this unit is very low as it is very dense and largely small diameter. Once again, the removal of the dead and dying trees is the first step, which should be followed by a heavy thinning to remove as much as 30% of the volume. The remaining trees should exhibit a spacing of 12-15 feet between crowns. The north/ northeastern portion of the stand is composed of generally well-spaced Lodgepole pine that could benefit from light thinning, removing the smaller diameter, suppressed trees in the understory.

Be cautious when cutting between July 1st and September 1st due to the mountain pine beetle flight.

RIC EVERSOLE
Box 335
TIMNATH, COLORADO 80547

December 26, 2007

Mr. Michael M. Hughes
Asst. District Forester
Colorado State Forest Service
Fort Collins, Colorado 80523-5060

Re: Wildland Urban Interface

Dear Mike:

Please find enclosed an application for cost sharing assistance under the Landowner Assistance Program. I am starting to work on the 35 acre parcel that I purchased last year, which interconnect the other three parcels of land that were originally enrolled in the Forest Stewardship Program that we commenced in 2002.

This parcel has a significant amount of overgrown lodgepole on it's south end, approximating six acres that is very similar in condition to Unit 3 of the original Stewardship Plan. However there are also about 20 pine trees on the remaining 29 acres that were infected with pine beetles this past summer which I hope to remove or destroy this winter, along with thinning of the 6 acres of mixed lodgepole.

I have connected with a subcontractor from Laramie to help me with this project because I want this parcel completely cleared of pine beetle and all thinning done on the six acre site before July, 2008. I have worked with him one full day and am pleased with his work, so intend to mark trees for him to fell, limb and burn. Some of the infected trees may be physically removed from the property next spring and summer, and most of the slash piles will not be burnable until next the fall and winter of 2008.

I enclose a drawing of the properties, including the one in question which I have outlined in red.

Please submit my application if you feel that it qualifies for assistance and of course feel free to call me if you have any questions or comments.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ric", is written over the word "Sincerely,".

Ric

enclosure