

Colorado State Forest Service

Emergency Supplemental

2010 Grant Application

DISTRICT'S: Please Complete

District Submitting Project:	Boulder
Forester Submitting Project:	Bryan Baer
District Priority Number:	
Date Submitted:	7/13/2011
FOR REVIEWER'S USE ONLY:	
Rating:	

Applicant Information

Applicant: Mike and Jane Sanders
Contact Person: Jane Sanders
Address: 2596 Briarwood Drive
City/Zip Code: Boulder, CO 80305
Phone (Work/Cell): 303-415-0061 / 303-594-9473
Email: jane.sanders@msn.com
Fax: 303-415-0061

Community At Risk Information

Name of Project: 369 Whispering Pines
Community Name(s): Sunshine
County: Boulder **Congressional District:** 2nd
Latitude (decimal degrees): 40.065 N **Longitude (decimal degrees):** 105.363 W

Threat Description (check all that apply)

Homes:	<input checked="" type="checkbox"/>	Number of:	1	Infrastructure:	<input type="checkbox"/>	Estimated value of:	
Businesses:	<input type="checkbox"/>	Number of:		Economic Viability:	<input type="checkbox"/>	Estimated value of:	
Watersheds:	<input type="checkbox"/>	Number of:		Historic Structures:	<input type="checkbox"/>	Number of:	
Other (Describe):							

Requested Grant Amount / Project Description

All information for the project must fit into the space provided below. The review committee will not consider attachments.

Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment

Dollar Amount Requested \$2,232.50

Will this Project be conducted as a Pass-Through Grant? ☒ Yes ☐ No

Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)

The project area is located on Whispering Pines, off of CR 83. The property has had recent fire activity through the Four Mile Canyon Fire. Burn intensity ranges from moderate in some areas to severe in others. Vegetation consists of predominately ponderosa pine and douglas fir in the overstory, and rocky mountain juniper and random native grasses throughout the understory. Slopes throughout the project area range from mild to steep. Access to the project area is from Whispering Pines, and there is one additional two-track road that grants access to the area below the home site.

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)

4

Project funding will be used to conduct hazardous fuels reduction throughout the intended project area. In areas of moderate burn intensity, trees will be thinned from below to increase the residual crown spacing. Bole-wood material will be cut into manageable lengths and stacked for firewood consumption at a later time. Slash will be chipped, with no new depth to exceed 4 inches. In areas of severe burn intensity, trees will be thinned heavily, leaving many wildlife habitat trees (7-10/acre). Bole-wood will either be contour felled and used for erosion control purposes, or cut into manageable lengths and stacked for firewood consumption at a later time. Slash will be chipped where it can be reasonably reached or lopped and scattered (no new depth to exceed 18 inches) elsewhere. All remaining trees throughout the project area will be limbed, and all stumps cut as low as possible. All completed work will reflect CSFS standards of approvable forest management.

Describe all planned long-term maintenance (grant funded or other).

Landowner will continually monitor property for new vegetation growth. Undesirable re-growth will be removed upon detection. Desirable re-growth and maturing trees will be monitored for health, and limbed over time to reduce fuel ladders to the canopy.

What is the duration of this project? (check one) ☒ 1 Year ☐ 2 Years ☐ 3 Years ☐ 4 Years

Is this a continuing project from previous year/s? (check one) ☐ Yes ☒ No

Provide a timeline for the project

Project work will begin immediately, and continue through completion, which is targeted for Fall 2012.

Interagency Collaboration

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

5

None.

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) ☒ yes ☐ no

Is this project part of the plan? (check one) ☒ yes ☐ no

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/> Other Forest Management Treatment <input type="checkbox"/>			
	Number of acres to be treated:	4.75	Estimated cost per acre:	\$1,500.00
	Project Type (check all that apply)			
	Defensible Space	<input checked="" type="checkbox"/>	Thinning w/o Product	<input checked="" type="checkbox"/>
	Fuelbreak	<input type="checkbox"/>	Mastication	<input type="checkbox"/>
	Thinning w/ Product	<input type="checkbox"/>	Other	<input type="checkbox"/>

7	Total Project Expense (Pass Through)		
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	TOTAL
	Contractual Services:		\$ 2,232.50
	TOTAL:	\$2,232.50	\$ 2,232.50

Grant funding may only be used for Contractual Service.

8	Total Project Expense (Non-Pass Through)		
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	TOTAL
	Contractual Services:		\$ 0
	Indirect Costs:		\$ 0
	TOTAL:	\$0	\$ 0

Grant funding may only be used for Contractual Service and Indirect.

Attach Project Map Showing Specific Treatment Areas

Sanders Property



Sanders Proposal: 4.75Acres



Sanders



BOCO_PARCELS1209

0 150 300 600 900 Feet



Created By: Bryan Baer
CSFS-Boulder District
August, 2011





COPY

Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Forest Land Enhancement Program (a.k.a.: FLEP)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epis.gov/> 02-05-13 (K)

Name: JANE SANDERS

Address: 369 WHISPERING PINES

BOULDER, CO 80302

Approved for Payment

C.S.F.S.

2258131

02-06-13

(K)

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400-BO-SO -

Approved Funding: \$ 2,232.50 -

Total Project: \$ 3,965.52 -

CSFS Account Number: 5308400-6693

'09SUP HAZ FUELS Fr BO

Amount of Payment: \$ 2,232.50 ~

Circle one: 1st Payment 2nd Payment

3rd Payment

Final Payment ~

Approved by

(Program manager signature)

Date:

2/1/13

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-BO-50

(For Official Use Only-
No. from original application)

Applicant name (please print): Jane Sanders

	Total Contracted Services ¹	Total Landowner Services ²	Totals
Labor Cost (Actual)	\$ 950.00	\$ 3,015.52	A Labor Cost= \$ 3,965.52
Operating Exp ³ , (Actual)			B Oper. Exp.= N/A
Project Cost			C Total Project (A+B) = \$ 3,965.52
			Amount Originally Approved = \$ 2,232.50
			Amount to be Reimbursed not to exceed \$470 Per Acre \$ 2,232.50

¹ Any contracted services where payment was made for services.

² Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.

³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

⁴ Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.

⁵ Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Jane M. Sanders

Date: 1/23/13

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 369 Whispering Pines

City: Boulders

County: Boulder State: CO Zip: 80302

Phone: 303-415-0061

Practice certified by: BRYAN BAER (B R)
CSFS forester

Payment Approval: [Signature]
CSFS program manager

Amount: \$2,232.50 Date: 2/18/13

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

01/19/10

COPY

EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)

Project No. 5308400-B0-50

To be completed by CSFS forester:

PROGRAM:

WUI Incentives D-space: _____ I & D Prevention and Suppression – Bark Beetle: _____

FRFTP: _____ STEVENS' Fund: _____ SFA: _____ ESF: X Forest
Restoration Grant (SB71 and HB1199): _____

4.75 ACRES
HAZ. FUELS RED.

WUI D-space Accomplishment:

No. of D-spaces = _____ Acres slash disposal = _____ Acres fuel breaks = _____

Acres thinned = _____ Acres pruned = _____

I & D Prevention and Suppression Accomplishment:

No. of infested trees treated: _____

Acres inspected and treated: _____

Acres thinned: _____

Accomplishment (Not included above) – LOA Practice Number:

#1 Plan Acres = _____

#5 Acres = _____

#9 Acres treated = _____

#2 Acres tree planting = _____

#6 Acres treated = _____

#10 Acres of restoration = _____

Acres treated = _____

#7 Acres treated = _____

#11 Acres = _____

#3 Acres treated = _____

#8 Acres treated = _____

#4 Acres planted/ renovated = _____



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Name: JANE SANDERS

Address: 369 WHISPERING PINES

BOULDER, CO 80302

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Grant Number: 5308400-80-50

Approved Funding: \$ 2,232.50

Total Project: \$ 3,965.52

CSFS Account Number: 5308400-6693

Amount of Payment: \$ 2,232.50

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment

Approved by _____
(Program manager signature)

Date: _____

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

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(For Official Use Only-
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Applicant name (please print): Jane Sanders

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Landowner Signature: Jane M. Sanders Date: 1/23/13

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 369 Whispering Pines City: Boulder

County: Boulder State: CO Zip: 80302 Phone: 303-415-0061

Practice certified by: BRYAN BAER (B B)
CSFS forester

Payment Approval: _____ Amount: _____ Date: _____
CSFS program manager

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Acres treated = _____

#7 Acres treated = _____

#11 Acres = _____

#3 Acres treated = _____

#8 Acres treated = _____

#4 Acres planted/ renovated = _____

Healthy Forest Mitigation Services

311 Warwick Street
Frederick, Colorado 80530
303-833-0329 or 303-903-9023
Wildfire2283@msn.com



Invoice

Date: March 24, 2012

Invoice Number: 1207

Contracted By: Jane Sanders

Phone: 303-440-0468

Property Address: 369 Whispering Pines
Boulder, Colorado

Work Completed:

- Removal of burned trees over .7 acres
- Pile slash for burning
- Retention of waterbars

TOTAL:

\$700.00

*pd
mar-2012*

Comments: Slash pile burning will be an additional cost of \$500/day. If you would like us to burn the piles let us know and will contact you when it is time to obtain a burn permit through Boulder County.

Thank You

INVOICE

DATE: AUGUST 22, 2012

Michael and Jane Sanders
369 Whispering Pines Road
Boulder, CO 80302

PLEASE SEND CHECK MADE OUT TO THE 'FOUR MILE FIRE PROTECTION DISTRICT' TO:

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
08/22/2012	'In District' Rate Chipping (2.5 Hours)	\$100/Hour	\$250.00
	Pd sep 2012		
TOTAL DUE			\$250.00

Thank you for your business!

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
COST DOCUMENTATION**

I have incurred the following expenses for completion of the LOA Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work is \$20.25/hr. Separate expenses by component (activity). Attach receipts.

June Sanders
Landowner Signature

[illegible]