

Boulder District 936 Lefthand Canyon Drive Boulder, Colorado 80302 (303) 442-0428

July 21, 2000

Jan Gillespie 226 High View Drive Boulder, CO 80304

RE: Forest Stewardship Incentive Cost-Share Program SIP-3, Woodland Improvement, Defensible Space (DES) SW4SE4: 14-1N-71W, Boulder County Control #98 0003

Dear Jan,

This letter shall serve as notification of practice cancellation, effective **immediately**, per paragraph 222, page 5-103, FSA SIP Guideline Handbook. The practice for which you had been funded, had an 18 month time period in which you were to complete the project. The expiration date of the approved practice was November 1, 1999.

Sincerely,

Allen Owen District Forester

cc: Ron Gosnell, CSFS Area Forester Jean Turner, FSA AD-245 (09 - 11 - 95)

RICULTURE U.S. DEPARTMENT OF REQUEST FOR COST-SHARES

08 013 6

CO. & C/D | CONTROL NO. (F/Y & NO.) | 98 0003

(AD-245 replaces ACP-245 and SIP-245)

| PROGRAM | FUND | CONTRACT/LTA | PRIMARY LOTHER FARM NO. NAME AND ADDRESS FARMI AND CODE CODE | & ITEM NO. **PURPOSE I FARMS** 1201 JAN GILLESPIE 6.8 I/ /YES 226 HIGH VIEW DR TRACT No. BOULDER, CO 80304 CROPLAND /X/No WOOD 9454 PRODUCTION SIP Telephone No. 303-444-3168

DESCRIPTION OF PRACTICE OBJECTIVE

DEFENSIBLE SPACE

PRACTICE LOCATION

SW4SE4: 14-T1N-R71W SIP

FOR USE BY THE APPROVING OFFICIAL

| Number Practice Title | Extent Requested | Extent Approved | Rate E | C/S Approved | I plan to start the practice |
|---|-----------------------|----------------------|---------------------|-----------------|--|
| SIP3 Forest improvement (Ac) DES DEFENSIBLE SPACE (REDUCE SALVAGE VALUE) NU | 2.0 | 1 | 750.000 | 750 | 05-01-98 |
| SARTIO POTEN THE METAL AND THE ESCHER TO ALL CLICIBLE APPLICABLE WITH | 963 ESC280 49 | 120 E 1 (02) 01 | 827.00 | - gretope | I plan to complete the <u>practice</u> 11-01-99 |

Farm Plan By NRCS / /Yes /X/No

Forest Plan By FS Other Plan

/ /Yes /X/No 016 1000 gc/ /Yes /X/No

| Joint Venture

/ /Yes /X/No

APPLICANTS REQUEST

I request cost-share assistance under the program to meet the objective described above. This practice would not be performed without Federal cost-sharing. If cost-sharing is approved for the practice requested, I agree to refund all or part of the funds paid to me as determined by the Approving Official, if, before expiration of the specified practice lifespan I, (a) destroy the approved practice, or (b) voluntarily relinquish control or title to the land on which the approved practice has been established and the new owner and/or operator of the land does not agree in writing to properly maintain the practice for the remainder of its lifespan. I have not yet started this practice, and except for ECP requests, I understand that if I begin the practice before receiving written approval I may be denied funding. I authorize a representative of USDA to have access to the practice site area. I understand that form "CONTINUATION FOR AD-245" is by reference incorporated herein.

SIGNATURE

Estimated \$ C/S Value

C/S Willing to Approve

The Approving Official approved the extent shown in <u>BLOCK_D</u> above and the cost-shares shown in <u>BLOCK_F</u> above for this practice.

FOR THE APPROVING

OFFICIAL

REMARKS

For SIP and FIP Only: I certify that I / /do / 4/do not own more 1000 acres of eligible |Acres if more forestland in the United States or any territory or possession of the U.S.

IDate Waiver

SIGNATURE:

DATE:

PARTICIPATION IN USDA PROGRAMS IS OPEN TO ALL ELIGIBLE APPLICANTS WITHOUT REGARD TO RACE, COLOR, RELIGION, NATIONAL ORIGIN, AGE, SEX, MARITAL STATUS, OR DISABILITY.

| AD-862 (11-21-94) | | | S. DEPARTME ION REPORTI | | | JRE ION SYSTEM | | ST | . & C 08 | 0. Code & 0 | C/D | Cont | rol No. (FY 98 00 | |
|--|---------------------------------------|---------------------|----------------------------|-------------------|----------------|-------------------|--------------------------------|--------------------|-------------------------------------|-----------------------|--------|--|------------------------|--------|
| | | | | | Α. | REFERRAL | INFORMATI | ON | | | | | | |
| 1. Farm No. 1201 | 201 JAN GILLESPIE 226 HIGH VIEW DR | | | 303-444-3168 | | | i | . Contract Id. | | | | | | |
| Tract No. 9454 | BOULDER | , CO 80304 | | | | | | 4. Pract | 5-01- | | 15. | | rral Expire 5-01-98 | S |
| 6. Practice SW4SE4: 1 | | | | | | | | 7. Needs | Stat | ement Dract | ,'a | | is ne | eded |
| Pract | ice Desc | rintion | | | | Extent | Extent Needed | or t | 4ea | 9166 | 2 | | | |
| SIP3 Forest DES DEFENS | 8 - | ment (Ac) | SALVAGE VA | LUE) | NU | | i 10 | | | | | | h the units | |
| | | | | | | | | in item | A10 a | re needed a | and pr | actic | al for the | farm. |
| | | | | | B . | GENERAL | INFORMATIO | 11. Sign | St | Evers | • | | Date 8/2 | 25/98 |
| 1. Primary P F | urpose | 2. Pro | gram 3. Pr | | actice SIP3 | No. 4. V | C/SL 5. F N | und Cae | 6. E | stimated To | otal C | ost 7 | . Est. Cost | |
| 8. Practi Number Ac. | | | Land Capab Class & Su | | | oil Loss 1 | 1. Land Co Before | ver/Use After | 12. | Technical | Pract | ices | Applied | |
| | .2/ | | VII | 21 | | 1 | 7 | 7 | | Technical Practice | | st- red? | Units P1 App1 | |
| | | | C. EROSION | CONTROL | | | | | 60 | 60A/66 | 6 | | 1.2/ | / |
| 1. Sheet & R Erosion | | efore (Tons | s/Ac./Yr.) | b. Afte | er (Tons | s/Ac./Yr.) | | Applies | h | | | | | |
| 2. Wind Erosion | a. B | efore (Ton: | s/Ac./Yr.) | b. Afte | er (Tons | 3/Ac./Yr.) | | s to whice | h | | | | | |
| | a. Probl | em Typelb | Before (To | ns/Yr) | c Afte | r(Tons/Yr |)Id Acre | s Affecte | | | | | | |
| Erosion | | | | | | | - | | j | Endangered | 1 Spec | ies | | |
| 4. Range Condition | | | de b. Con After | dition C | | Trend Con | d. d. Tren After | | | | | | | |
| | | | D. WATER C | ONSERVAT | ION | | | | | | | E | . WATER QUA | LITY |
| 1. Irrigatio | n | a. Irrigat | tion b. Wat | er Appli efore | | in./Ac.) | c. System | | | d. Water (| | 1. Pr | oblem Type | |
| Water Conservat | | | | | 1 | | | "" | | | i | 2. Ty | pe of Water | Body |
| 2. Increased Storage | Water | a. Primary Use | y | b. C Before | | (Acre-Inc | hes) After | | 3. Soil Moisture Measures? | | | Treated/Protected 3. Pollution Severity | | |
| | | | | WOOD PR | ODUCTIO |)N | | ! | | | ! | G | OTHER ASSI | STANCE |
| 1. Site | Descrip | tion | | | | | 3. | Site Pre | parat | ion I | 4 | | | |
| a.Site Index | | | | Cover | | king Leve | 1 a. Acr | | | st-Share 1 | | | | |
| 40 | | (40) | 131 | 7/ | 80 | 1 /6 | | | | 13 | 25 | | | |
| | | | PERFORMANCE | | | | FORMANCE R | EPORT | | | | | | |
| # 115 | 5 Co. | 8t 2. Cost | 50 | 3. Date | Perform | led | | | | | | | | |
| This practic meets progra specificatio | m requir | ements. If | the practi | ce does | not mee | t practic | e i | ture | | | | | Date | |
| | | | | | | | | | | | | | | |

AD-862

| He broadly and | U TUPE | I Causti D- | 0.11: | OMB No. 0596-0120 |
|---|--|--|--|--|
| Stewardship in Program | | County | HOUD. | PROGRAM YEAR |
| STEWARDSHIP INCENTIVE P PAYMENT LIMITATION RI | | State | Porado | 19 90 |
| The following statements are made in accordance with the Privacy Act of program is authorized by the Food, Agriculture, Conservation, and Ti however, without it we may be unable to establish your maximum eligit 230). Any fraudulent claim made hereunder may subject the applican other USDA agencies, IRS, Department of Justice, or other State and Fig. 18 in proceeding the private for this collection of information is estimated to. | Trade Act of 1990 which will be us bility for program payments unless at to Federal, criminal and civil pen Federal law enforcement agencies, | ed in applying statutory payment this report is completed and filed alties as provided in 18 USC 287 and in response to orders of a cou | limitation provisions. Furnis as required by existing law ar 1001; and 31 USC 231. Th rt magistrate or administrative | thing this data is voluntary; of regulations (36 CFR Part ie data may be furnished to tribunal. |
| Public reporting burden for this collection of information is estimated to maintaining the data needed, and completing and reviewing the collenctuding suggestions for reducing this burden, to the Department of A Paperwork Reduction Project (OMB No. 0596-0120), Washington, D.C. | ection of information. Send comm Agriculture, Clearance Officer, OIRI C. 20503. | ents regarding this burden estima M. Room 404-W, Washington, D.C | ate, or any other aspect of the Community and to the Office of | is collection of information, f Management and Budget, |
| Entity's Name and Address An Clillipit For High Ville 12 BONSLAIN (10) 8 | 10 | by Identification Number $3 - 76 - 37$ | | ate Entity Formed |
| Type of Entity (Check One) ndividual C. Revocable Trust | E. Limited Partners | nip G. Joint | /enture I. C | other (Specify) |
| Irrevocable Trust D. Corporation D. Member - List all stockholders, members | F. General Partners | | in the entity | |
| Member - List all stockholders, members Stockholder's, Member's, Heir's, or Beneficiary | | Security/ Employer ID | | % Share |
| TURNING TO SUMMERS | Allen | | | |
| IN STATE OF | agrico) | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | PAD | |
| ecutor's or Grantor's Name | | | SUL | |
| | | | | |
| Entity Certification ertify that all information provided on this form | | | | |