



COLORADO'S  
**FLEP** FOREST LAND  
 ENHANCEMENT PROGRAM  
 APPLICATION FOR COST-SHARE

PROJECT NUMBER: \_\_\_\_\_

(For Official Use Only)

NAME: Chuck Hanson  
 MAILING ADDRESS: 589 Moose Ct.  
 City: Loveland State: CO  
 Zipcode: 80537  
 TELEPHONE NO: 970-663-4618

PROJECT ADDRESS/LEGAL DESCRIPTION: NE 1/4, SW 1/4, Sec 19, T5N, R70W,  
Larimer County  
 PRACTICES TO BE COMPLETED BY: 12/31/05

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
FLEP 3,7,9(666-1) Forest improve	3 ac		\$1500. <sup>00</sup>	\$1500. <sup>00</sup>	
FLEP 3,7,9(666-2) Slash Disposal	3 ac		\$300. <sup>00</sup>	\$300. <sup>00</sup>	

Total: \$1800.00

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: Charles A. Hanson DATE: 6/16/05

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 (Additional USFWS guidelines addressed)

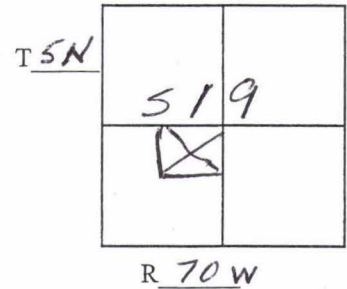
C/S APPROVED: Mark M. Anglin AMOUNT: \$ 1800 DATE: 8/22/05

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



FOREST LAND ENHANCEMENT PROGRAM  
PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access. Use additional pages if needed for more detail.

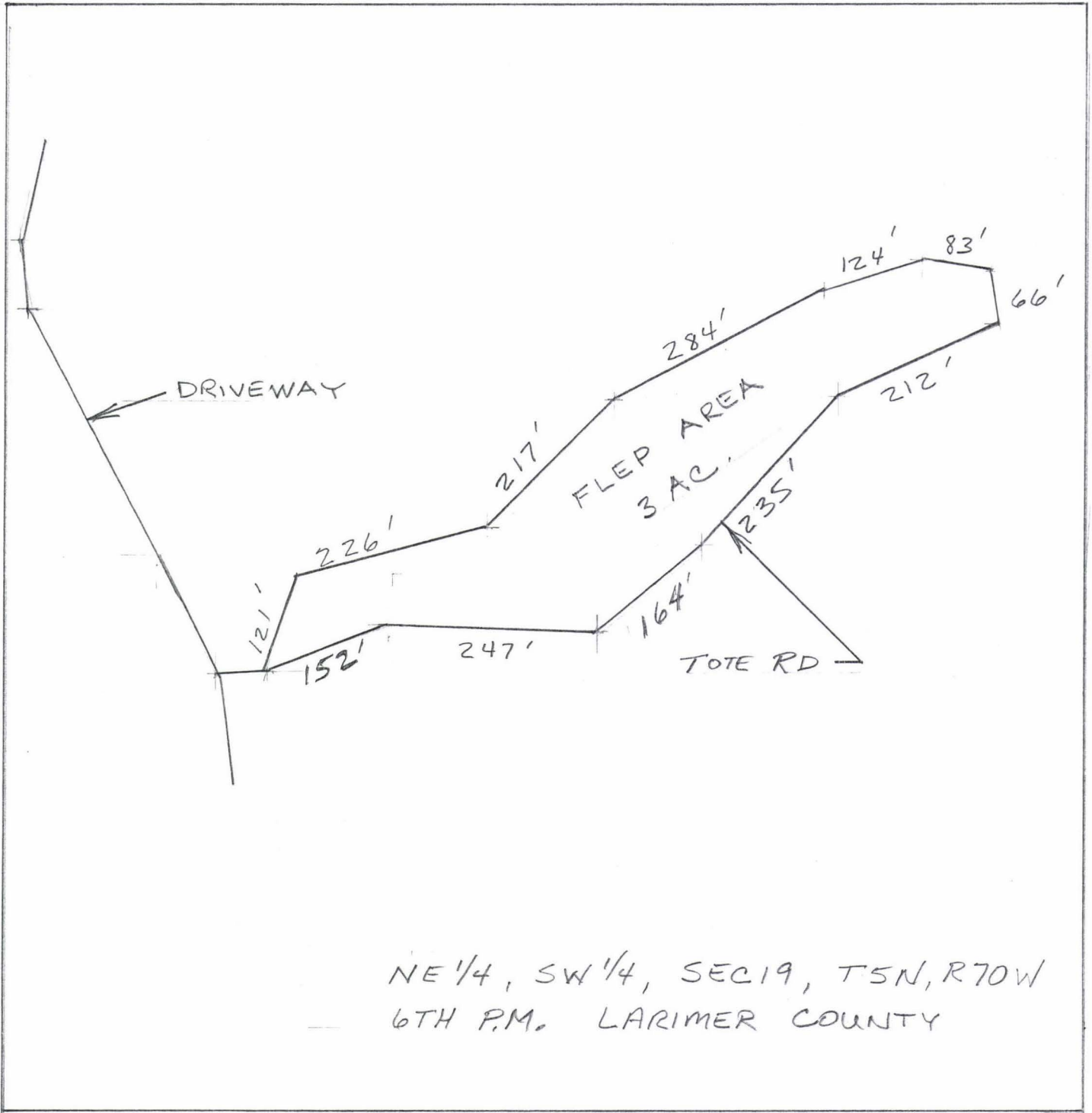


See Attached Sketch

LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
FLEP Practice 3,7,9 Code 666-1 Forest Stand improvement, thinning	12/31/05
FLEP Practice 3,7,9 Code 666-2 Slash Disposal, pile & burn	12/31/05

# FOREST LAND ENHANCEMENT PROGRAM (FLEP) 2005



PLAN DESIGN

CHUCK HANSON  
6/16/05