

**FLEP Grant 2006**  
**Fort Collins District**

**Funding Distribution & Project Tracking**

Applicant	FLEP Practice	FLEP Code	Qty Requested	C/S Amount Requested	C/S Amount Approved	Acres Treated (Completed)	Date Inspected	Payment Amount
Bowen, Zack	Thinning	666-1	3	\$1,500.00	\$560.00			
Bowen, Zack	Chipping	666-3	3	\$900.00				
Budge, David	Thinning	666-1	4	\$2,000.00	\$560.00			
Budge, David	Chipping	666-3	2	\$2,000.00				
Budge, David	Pruning	660	4	\$300.00				
Colard, Christopher	Thinning	666-1	2	\$500.00	\$500.00			
Doyle, Cliff	Thinning	666-1	2.5	\$1,250.00	\$560.00			
Herrmann, Ray	Thinning	666-1	4	\$1,000.00	\$560.00			
Lucia, Edwin	Thinning	666-1	5	\$2,500.00	\$1,000.00			
	Thinning	666-1	5.65	\$2,825.00	\$560.00			
	Pruning	660	5.65	\$423.00				
Snyder, Glenn	Thinning	666-1	2	\$1,000.00	\$560.00			
Snyder, Glenn	Pruning	666-3	1	\$300.00				
Snyder, Glenn	Hauling	666-4	1	\$300.00				
Soulen, Ric	Thinning	666-1	1.5	\$750.00	\$560.00			
Soulen, Ric	Hauling	666-4	1.5	\$750.00				
Young, Michael	Thinning	666-1	4	\$600.00	\$560.00			
<b>Total:</b>				\$18,898.00	\$5,980.00	0.00		\$0.00



June 29, 2006

Dear Michael Hughes,

Please accept our application for the FLEP Cost-Share. We are planning to spend approximately \$5,793 in labor from September to December 2005 on forest thinning and pruning the lower branches to remove ladder fuels. If approved for the cost-share program it will offset our expenses by 50%; we are requesting \$2,875.

If approved for the cost-share program we would like to thin and prune 3.25 acres that is part of our 2007 plans. Also, we would like to finish the 2.4 acres left from our 2006 plans (we already accomplished 0.85 acres with a FLEP Cost-Share). Therefore, the request is for 5.65 acres.

To complete these two projects we plan to work an equivalent of 70 eight-hour person days from September through December 2005 at the labor equivalent rate of \$11.68/hr; totaling approximately \$6,540.

The area we are planning to work is approximately half way between north and south on the property, and a section about half way from the west to east boundary. See drawing.

Thank you for your time in considering our application. Please call if there are any questions.

Sincerely,





COLORADO'S  
**FLEP** FOREST LAND  
 ENHANCEMENT PROGRAM  
 APPLICATION FOR COST-SHARE

PROJECT NUMBER: \_\_\_\_\_

(For Official Use Only)

NAME: \_\_\_\_\_

MAILING \_\_\_\_\_

City: DrakeState: COZipcode: 80415

TELEPHONE NO: \_\_\_\_\_

PROJECT ADDRESS/LEGAL DESCRIPTION: \_\_\_\_\_

PRACTICES TO BE COMPLETED BY: Dec. 15 2006

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
660 Tree Thinning	5.65 ac		423	423	
660-1 Thinning	5.65 ac		2825	2825	

Total: 3248

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE \_\_\_\_\_

DATE: 6/25/06

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

(Additional USFWS guidelines addressed)

C/S APPROVED: \_\_\_\_\_

AMOUNT: \$ 560<sup>00</sup> DATE: \_\_\_\_\_

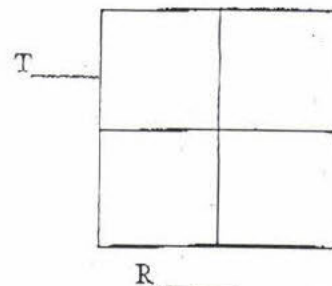
Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



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# FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access. Use additional pages if needed for more detail.



5.65 acres to be  
thinned & pruned

house

LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE