



*emailed to  
S. Woods  
on  
8/8/12*

## Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	✓
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	

☐ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: Larimer County Natural Resources

Address: 1800 S. County Road 31  
Loveland, CO 80537

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 1929100-2FC-2 Cooperator Match: \$ 20,149

Approved Funding: \$ 20,000 Total Project: \$ 40,149

CSFS Account Number: 1929100-2FC-2 6643 Amount of Payment: \$ 20,000

Circle one:    1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment

Approved by \_\_\_\_\_  
 (Program manager signature)

Date: \_\_\_\_\_

LOA

**LANDOWNER ASSISTANCE PROGRAMS**  
**ACCOMPLISHMENT REPORT FOR REIMBURSEMENT** (Page 1)

Project No. 1929100-2FC-2  
 (For Official Use Only-  
 No. from original application)

Applicant name (please print): **Larimer County Natural Resources**

	<b>Total Contracted Services<sup>1</sup></b>	<b>Total Landowner Services<sup>2</sup></b>	<b>Totals</b>
Labor Cost (Actual)	20,000	15,100	<b>A</b> Labor Cost= \$35,100
Operating Exp <sup>3,*</sup> (Actual)			<b>B</b> Oper. Exp.=
Value of donated services and materials (not an actual cost)		5,049.89	<b>C</b> Total value of donations = \$5,049
Revenue Generated (from sale of wood products only) <sup>4,*</sup>			<b>D</b> Revenue=
Project Cost			<b>E</b> Total Project (A+B+C-D) = 40,149
			<b>Amount Originally Approved =</b> <b>\$20,000</b>
How much of your total cost was paid to CSFS for Products and/or Services? \$ <u>0</u>			<b>Amount to be Reimbursed<sup>5</sup></b> (.5XE) not to exceed Actual Costs  <b>\$20,000</b>

<sup>1</sup> Any contracted services where payment was made for services.

<sup>2</sup> Use up to \$ 20.85/hour for Landowner and volunteer time. This is the maximum allowable.

<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

<sup>4</sup> Any revenue generated from the sale of wood products is deducted from total project cost.

<sup>5</sup> Reimbursement amount cannot exceed amount approved. No partial payments.

\* Attach receipts, Cost Documentation Form-D (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

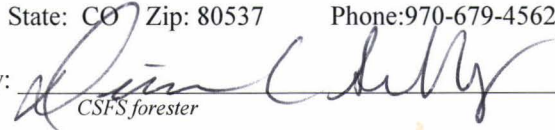
Landowner Signature: 

Date: 7/12/12

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 1800 S. County Road 31 City: Loveland

County: Larimer State: CO Zip: 80537 Phone: 970-679-4562

Practice certified by:   
 CSFS forester

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_  
 CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**.  
 Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income.  
 Please consult your tax advisor.

2/11/11





Form A

**LANDOWNER ASSISTANCE PROGRAMS  
APPLICATION FOR COST-SHARE****PROJECT NUMBER:** 1929100-2FC-2

(For Official Use Only)

**NAME:** Larimer County- Hermit Park**MAILING ADDRESS:** 1800 S. County Road 31**City:** Loveland **State:** CO**Zip code:** 80537**TELEPHONE NO:** 970-679-4562**PROJECT ADDRESS/LEGAL DESCRIPTION:** Lat. 40° 20' 23" N Long. 105° 28' 16" W**PRACTICES TO BE COMPLETED BY:** June 1, 2013

Date

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount Eligible*	C/S Amount Requested	C/S Amount Approved
LOA 7 & 9: Forest health and Fire risk reduction	40 acres	40 acres	\$500.00/acre	\$20,000	\$20,000
		<b>Total:</b>			<b>\$20,000</b>

Request for cost-share assistance under the LOA program is to meet the objective stated in the management plan. **CSFS forester: make sure the correct program is checked below.** One practice per application is allowed. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost, \*with the exception of the ESF program, where I will not receive more than the actual cost up to \$470 per acre. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

**LANDOWNER SIGNATURE:** **DATE:** 11-22-11

To be completed by CSFS forester:

**CSFS FIELD REVIEW SIGNATURE:** \_\_\_\_\_**DATE:** \_\_\_\_\_

(Additional USFWS guidelines addressed)

**PROGRAM:** WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and  
Suppression – Bark Beetle: \_\_\_\_\_ FRFTP: \_\_\_\_\_ Stevens' Funds: \_\_\_\_\_  
SFA: \_\_\_\_\_ Emergency Supplemental (ESF): \_\_\_\_\_ Forest Restoration  
Grant (SB71 and HB1199) \_\_\_\_\_

**C/S Allocated:** \_\_\_\_\_**AMOUNT:** \$ \_\_\_\_\_**DATE:** \_\_\_\_\_

CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

12/15/09



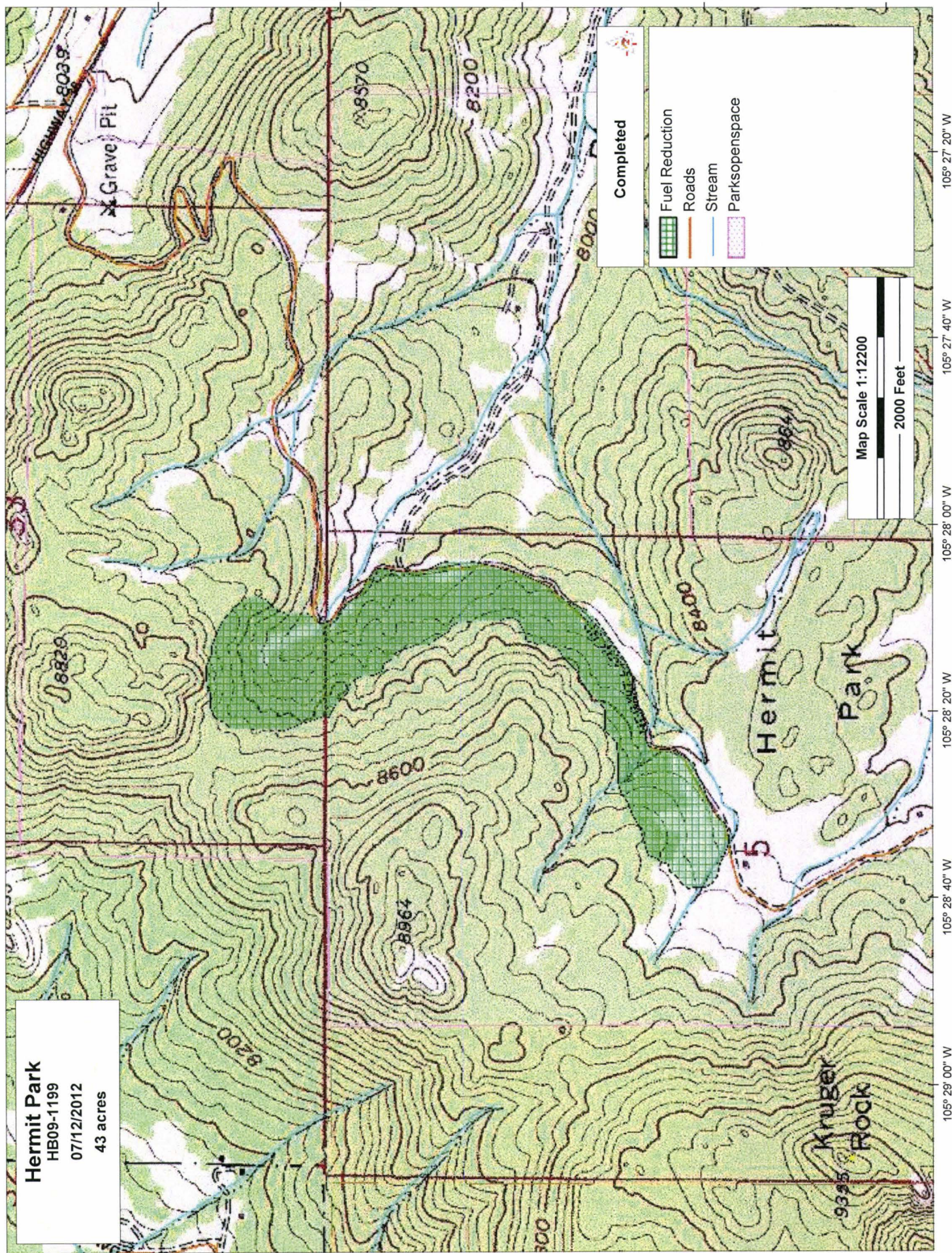


# Hermit Park

HB09-1199

07/12/2012

43 acres







COPY

### Colorado State Forest Service Program Payment Request

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☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/> 09-12-12  
ke
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Loveland, CO 80537Approved for Payment  
C.S.F.S.

2052000

09-12-12

ke

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Grant Number: 1929100-2FC-2 ~ Cooperator Match: \$20,149 ~Approved Funding: \$20,000 ~ Total Project: \$40,149 ~CSFS Account Number: 1929100-2FC 6643 Amount of Payment: \$20,000 ~**HB1199 HEALTHY FORESTS & VIBRANT COMMUNITIES**Circle one: 1<sup>st</sup> Payment 2<sup>nd</sup> Payment 3<sup>rd</sup> Payment Final Payment ~Approved by [Signature]  
(Program manager signature)Date: 8/21/12

LOA

**LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 1929100-2FL-2 ~  
(For Official Use Only-  
No. from original application)

Applicant name (please print): **Larimer County Natural Resources**

	<b>Total Contracted Services<sup>1</sup></b>	<b>Total Landowner Services<sup>2</sup></b>	<b>Totals</b>
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Project Cost			E Total Project (A+B+C-D) = 40,149
			Amount Originally Approved = \$20,000
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County: Larimer State: CO Zip: 80537 Phone: 970-679-4562

Practice certified by: 

CSFS forester

Payment Approval: 

CSFS program manager

Amount: \$20,000 Date: 8/21/12

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LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)

Project No. 1929100-2FC-2 ✓

To be completed by CSFS forester:

**PROGRAM:**

WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and Suppression - Bark Beetle: \_\_\_\_\_

FLEP: \_\_\_\_\_ FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ HB1199 ✓

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned = 43 Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: \_\_\_\_\_

**FLEP Accomplishment (Not included above):**

#1 Plan Acres = \_\_\_\_\_

#5 Acres = \_\_\_\_\_

#9 Acres treated = \_\_\_\_\_

#2 Acres tree planting = \_\_\_\_\_

#6 Acres treated = \_\_\_\_\_

#10 Acres of restoration = \_\_\_\_\_

Acres treated = \_\_\_\_\_

#7 Acres treated = \_\_\_\_\_

#11 Acres = \_\_\_\_\_

#3 Acres treated = \_\_\_\_\_

#8 Acres treated = \_\_\_\_\_

#4 Acres planted/ renovated = \_\_\_\_\_







**Wildfire Mitigation**

9769 West 119th Drive  
Broomfield, Colorado 80021  
Office: (303) 465-9043  
FAX: (303) 465-9048

November 1, 2011

Larimer County  
Meegan Flenniken/Tony Simons  
1800 S. County Road 31  
Loveland, CO 80537

RE: 2011 HB09-1199 – Hermit Park Open Space

Dear Meegan/Tony,

Congratulations - this letter is to announce your award of funding for the HB09-1199 Colorado Fuels Mitigation Grant Program.

Prior to beginning any work under this program it is imperative that you contact your local CSFS District Forester to initiate the necessary process to successfully implement these funds. Any work completed prior to the date captured on CSFS LOA Form-A will not be considered for reimbursement.

Thank you for your interest in mitigating wildfire hazards in your community. Feel free to contact me if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Scott M. Woods".

Scott M. Woods  
Assistant Staff Forester  
Forest Management Division

cc: Boyd Lebeda District Forester







Form A

LANDOWNER ASSISTANCE PROGRAMS  
APPLICATION FOR COST-SHARE

PROJECT NUMBER: 1929100-2FC-2

(For Official Use Only)

NAME: Larimer County- Hermit Park

MAILING ADDRESS: 1800 S. County Road 31

City: Loveland State: CO

Zip code: 80537

TELEPHONE NO: 970-679-4562

PROJECT ADDRESS/LEGAL DESCRIPTION: Lat. 40° 20' 23" N Long. 105° 28' 16" W

PRACTICES TO BE COMPLETED BY: June 1, 2013

Date

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount Eligible*	C/S Amount Requested	C/S Amount Approved
LOA 7 & 9: Forest health and Fire risk reduction	40 acres	40 acres	\$500.00/acre	\$20,000	\$20,000
		Total:			\$20,000

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LANDOWNER SIGNATURE: \_\_\_\_\_

DATE: 11-22-

To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

(Additional USFWS guidelines addressed)

**PROGRAM:** WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and  
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SFA: \_\_\_\_\_ Emergency Supplemental (ESF): \_\_\_\_\_ Forest Restoration  
Grant (SB71 and HB1199) \_\_\_\_\_

C/S Allocated: \_\_\_\_\_

AMOUNT: \$ \_\_\_\_\_

DATE: \_\_\_\_\_

CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

12/15/09





**LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)**

Project No. 1929100-2FC-2

*To be completed by CSFS forester:*

**PROGRAM:**

*WUI Incentives D-space:* \_\_\_\_\_ *I & D Prevention and Suppression – Bark Beetle:* \_\_\_\_\_

*FLEP:* \_\_\_\_\_ *FRFTP:* \_\_\_\_\_ *STEVENS' Fund:* \_\_\_\_\_ *SFA:* \_\_\_\_\_ **HB1199** ✓

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned = 43 Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: \_\_\_\_\_

**FLEP Accomplishment (Not included above):**

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
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Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		



## DEPARTMENT OF NATURAL RESOURCES

• Visitor Services

• Open Lands

• Weed Management & Forestry

1800 South County Road 31

Loveland, CO 80537

(970) 679-4570/ (970) 679-4574 FAX

[www.larimer.org/naturalresources](http://www.larimer.org/naturalresources)

July 12, 2012

Diana Selby  
Colorado State Forest Service  
Bldg #1052 Foothills Campus  
Fort Collins, CO 80523-5075

Dear Diana,

Please find attached the final reimbursement request for \$20,000 for treating a total of 43 acres (3 acres over the required 40), with the supporting documentation for the Larimer County Natural Resources Department Hermit Park Open Space HB1199 (Grant Project #1929100-2FC-2).

**Project Summary:**

Primarily, dense and diseased trees were mechanically removed by hand crews (contracted thru Larimer County Emergency Services Program). Crews reduced stand densities to an average crown spacing of 14 feet and cut patches to create openings in unnaturally dense stands of ponderosa and mixed conifer. Slash was stacked for future pile burning within 100 feet of the road and then lop and scattered in more remote locations.

Dollars for match were hard dollars from the Larimer County Emergency Services Program, ASU time for stacking slash and Larimer County staff time.

Please call if any questions or concerns. As always, it is a pleasure to partner with the Colorado State Forest Service on implementation of forest management activities on our public lands.

Respectfully,

Meegan Flenniken  
Resource Program Manager  
(970) 679-4562



### Overall Summary Sheet

#### Hermit Park Open Space Fuels Treatment and Forest Stewardship Project HB1199 Grant Award 1929100-2FC-2

##### Final Reimbursement Submittal

	Contract Work/Grant Share*	Hard/In-Kind Match**
Personnel/Labor*	\$20,000.00	\$20,149.89
Equipment		
Operating		
<hr/>		
Total	\$20,000.00	\$20,149.89
Final Reimbursement Request	\$20,000.00	

\*See attached spreadsheet showing hours worked by contracted crews

\*\*See attached spreadsheet showing both Hard Match and In-Kind Match

**Hermit Park Open Space Fuels Treatment and Forest Stewardship Project**  
**HB1199 Grant Award 1929100-2FC-2**

**In-Kind Labor Match**

<b>Contributor</b>	<b>Hours</b>	<b>Unit Cost</b>	<b>Total</b>
Larimer County Natural Resources Staff			
<i>Meegan Flenniken</i>	9	\$48.31	\$434.79
<i>Josh Wagoneer</i>	22	\$33.50	\$737.00
Larimer County Alternative Sentencing Units			
<i>31 inmates for 6 hours</i>	186	\$20.85	\$3,878.10

**Hard Dollar Match**

Staffing LCES Staff\* \$15,100.00

<b>TOTAL IN-KIND MATCH</b>	<b>\$20,149.89</b>
----------------------------	--------------------

\*See attached crew hours spreadsheet showing a total of \$35,100 spent (\$20,000 grant dollars; \$15,100 in



## FRFTP 43 Acres completed of 40 required

Total	\$ 35,000.00
-------	--------------

Balance	\$	(100.01)
---------	----	----------

[illegible]

	Stapleton	Anderson	Mansour	Darlington	Fuel	Equip
04/01/12						
04/02/12						
04/03/12		8	8	8	1	3
04/04/12	10	8	10	10	1	4
04/05/12	8	8		8	1	3
04/06/12	8		8	8	1	3
04/07/12						
04/08/12						
04/09/12						
04/10/12						
04/11/12						
Hour	26	24	26	34	4	13
Wage	\$17.77	\$16.45	\$14.10	\$14.10	\$14.10	\$14.10
Total	\$462.02	\$394.80	\$366.60	\$479.40	\$0.00	\$0.00
Benefits	\$101.64	\$138.18	\$43.99	\$57.53	\$0.00	\$0.00
Labor	\$563.66	\$532.98	\$410.59	\$536.93	\$0.00	\$0.00
Material						
Total						

	Stapleton	Anderson	Mansour	Darlington		Fuel	Equip
04/12/12	10	8	10	10		1	4
04/13/12	10	8	10	10		1	4
04/14/12							
04/15/12							
04/16/12							
04/17/12							
04/18/12							
04/19/12		8	9	9		1	3
04/20/12	10	10		10		1	3
04/21/12							
04/22/12							
04/23/12							
04/24/12							
04/25/12							
04/26/12	10	8	10	10		1	4
04/27/12	8.5			8.5		1	2
04/28/12							
04/29/12							
Hour	48.5	42	39	57.5		6	20
Wage	\$19.27	\$17.95		\$14.10	\$14.10	\$14.10	\$14.10
Total	\$934.60	\$753.90		\$549.90	\$810.75	\$0.00	\$0.00
Benefits	\$205.61	\$263.87		\$65.99	\$97.29	\$0.00	\$0.00
Labor	\$1,140.21	\$1,017.77		\$615.89	\$908.04	\$0.00	\$0.00
Material							
Total							



[illegible]

[illegible]

[illegible]





COPY

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**HB1199 HEALTHY FORESTS & VIBRANT COMMUNITIES**

Circle one: 1<sup>st</sup> Payment 2<sup>nd</sup> Payment 3<sup>rd</sup> Payment Final Payment ~

Approved by: [Signature]  
(Program manager signature)

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ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

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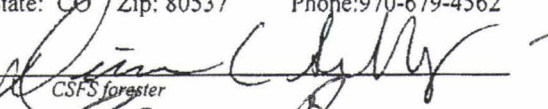
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County: Larimer State: CO Zip: 80537 Phone: 970-679-4562

Practice certified by: 

CSFS forester

Payment Approval: 

CSFS program manager

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ACCOMPLISHMENT REPORT (page 2)

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No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: \_\_\_\_\_

**FLEP Accomplishment (Not included above):**

#1 Plan Acres = \_\_\_\_\_

#5 Acres = \_\_\_\_\_

#9 Acres treated = \_\_\_\_\_

#2 Acres tree planting = \_\_\_\_\_

#6 Acres treated = \_\_\_\_\_

#10 Acres of restoration = \_\_\_\_\_

Acres treated = \_\_\_\_\_

#7 Acres treated = \_\_\_\_\_

#11 Acres = \_\_\_\_\_

#3 Acres treated = \_\_\_\_\_

#8 Acres treated = \_\_\_\_\_

#4 Acres planted/ renovated = \_\_\_\_\_

