



COLORADO'S  
**FLEP** FOREST LAND  
ENHANCEMENT PROGRAM  
APPLICATION FOR COST-SHARE

PROJECT NUMBER: \_\_\_\_\_  
(For Official Use Only)

NAME: Ray Herzhman  
MAILING ADDRESS: 1520 PETERSON ST.  
City: FT. COLLINS State: CO  
Zipcode: 80524  
TELEPHONE NO: 970 224-2598

PROJECT ADDRESS/LEGAL DESCRIPTION: 51010-00-001

PRACTICES TO BE COMPLETED BY: \_\_\_\_\_

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
666-1 3,7,9 Stand					
improvement thinning	3.0		1,500	1,000	
666-3 3,7,9 Stand					
disposal (chipping)	7.0		2,100	1,050	

Total: \$2,050

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: \_\_\_\_\_ DATE: 06/08/05

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Additional USFWS guidelines addressed)

C/S APPROVED: Michael M. Hughes AMOUNT: \$1500 DATE: 8/22/05

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

## FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access.

Use additional pages if needed for more detail.

see attached map.

1, 2, 3 - slash disposal ( $\approx 4$  ac.)

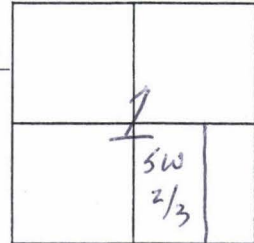
4 - thinning & slash disposal ( $\approx 3$  ac.)

lodge pole

limber

sub-alpine fir } dispersed or  
standing dead

T 11N



R 75

### LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
3, 7, 9 (666-1) Stand Thinning	Oct. 2005
3, 7, 9 (666-03) Slash disposal (chippings)	Sept. 2005



