



Fort Collins District  
5075 Campus Delivery  
Fort Collins, Colorado 80523-5075  
(970) 491-8660  
FAX: (970) 491-8645

October 5, 2004

John "Jack" Kochner  
334 Goblin's Castle Rd.  
Estes Park, CO 80517

Dear Jack:

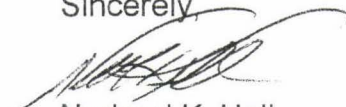
Based on the Application for Cost Share, Accomplishment Report and Cost Documentation information you provided, and inspection results I have submitted a request for reimbursement for \$1,499.38.

I have included a summary of cost calculations based on information from the Cost Documentation form and contractor invoices.

I hope you will continue the good work you have started to improve your forest and decrease the risk of wildland fire around your house.

If you have any questions, please call me at (970) 491-8839 or (970) 491-8660.

Sincerely,



Norland K. Hall  
Forester

**Wildland Urban Interface Incentives  
D-Space Program  
Cost Documentation**

<b>Date</b>	<b>By Whom</b>	<b>Activity</b>	<b>Hours</b>	<b>Expense</b>
6/15/04	Self & Wife	Cutting & Trimming Trees	4.0	\$46.72
6/23/04	Self & Wife	Cutting & Trimming Trees	4.0	\$46.72
6/30/04	Self & Wife	Cutting & Trimming Trees	6.0	\$70.08
7/28/04	Self	Cutting & Trimming Trees	6.0	\$70.08
7/29/04	Self	Dragging trees to chipper	4.0	\$46.72
9/1/04	Self	Dragging wood to road	4.0	\$46.72
9/1/04	Wife	Dragging wood to road	4.0	\$46.72
			Sub Total:	\$373.76
9/1/04	Jim Owen	Dragging wood to road	4.0	\$50.00
9/1/04	Mark Easton	Dragging wood to road	4.0	\$50.00
			Sub Total:	\$100.00
7/7/04	Mikes Tree Service	Cutting & chipping (Statement No. 372596) - Including use of chipper		\$2,137.50
9/1/04	Mikes Tree Service	Cutting & chipping (Statement No. 567534) - Including dump fee		\$387.50
			Sub Total:	\$2,525.00
			Total Contractor Services:	\$2,525.00
			Total Landowner Services:	\$373.76
			Total Other Labor Expenses:	\$100.00
			Project Total:	\$2,998.76

**Colorado State Forest Service**  
**Fort Collins District**  
**Memorandum**

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TO: Jan Hackett

FROM: Norland K. Hall

DATE: September 30, 2004

SUBJECT: WUI Grant Reimbursement

Project No.: 7130-005-SO-07-2

Landowner: John Kochner

Attached are documents requesting reimbursement. The project has been inspected. I have reviewed the documents and recommend reimbursement of **\$1,499.38**.



# WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM ACCOMPLISHMENT REPORT FOR REIMBURSEMENT

2003

Project No. 7130-005-S007-2

Applicant name (please print): JOHN P. KOCHNER

Accomplishment (number of defensible spaces, acres thinned, number of fuel breaks, etc.):

No. of D-spaces= \_\_\_\_\_ Acres slash disposal= \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned= \_\_\_\_\_ Acres pruned= \_\_\_\_\_

	Amount paid to CSFS	Other Contracted Services <sup>1</sup>	Landowner Services <sup>2</sup>	Totals
Labor Cost		\$ 2,525.00 ✓	\$ 473.76 ✓	A Labor Cost= ✓ 2,998.76
Operating Exp <sup>3,*</sup>			✓	B Oper. Exp.= ✓
Revenue Generated (from sale of wood products only) <sup>4,*</sup>				C Revenue=
Project Cost				D Total Project ✓ (A+B-C)= 2,998.76
				Amount Originally ✓ Approved = 2,400
	Total Amount paid to CSFS for Products and/or Services =			Amount to be ✓ Reimbursed <sup>5</sup> (.5XD) = 1,499.38

<sup>1</sup> Any contracted services where payment was made for services, other than CSFS.

<sup>2</sup> Use up to \$ 11.68/hour for Landowner time. This is the maximum allowable.

<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

<sup>4</sup> Any revenue generated from the sale of wood products is deducted from total project cost.

<sup>5</sup> Reimbursement amount cannot exceed amount approved. No partial payments.

\* Attach receipts (contractor costs, your time ledger, gas, oil, etc. Keep copies for your files.

Landowner Signature: John P. Kochner Date: 9-9-04

Mailing Address: 334 Gob Lins Castle Rd City: ESTES PARK State: CO

Zip: 80517 Community: \_\_\_\_\_ County: LARIMER Phone: 970-577-1977

Practice certified by: [Signature] Date: 9/30/04

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_

Return this form along with your completed W9 form to your local **Colorado State Forest Service District Office**. Keep copies for your files. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor. Also complete the accompanying W9 form and submit with this form.

**Colorado  
State  
FOREST  
SERVICE**

2003 SFA Grants



WILDLAND URBAN INTERFACE INCENTIVES  
D-SPACE PROGRAM  
APPLICATION FOR COST-SHARE  
2003

PROJECT NUMBER: 7130-005-SO-07-2  
(For Official Use Only)

NAME: John Kochner

MAILING ADDRESS: 334 Goblins Castle Rd

City: Estes Park State: CO

Zipcode: 80517

TELEPHONE NO: 970-577-1977

PROJECT LOCATION/LEGAL DESCRIPTION: 13 J 0453035 6PS COORDINATES  
4458877

PRACTICES TO BE COMPLETED BY: owner

Practice Title	Quantity Requested	Quantity Approved	Rate	C/S Amount Requested	C/S Amount Approved
D-Space	#		\$ 1,200		
Thinning	3 acres	3 Ac	\$ 500	1500 <sup>00</sup>	\$1500 <sup>00</sup>
Pruning	acres		\$ 75		
Broadcast Burn	acres		\$ 200		
Slash Disposal - Burn	acres		\$ 100		
Slash Disposal - Haul	acres		\$ 300		
Slash Disposal - Chip	3 acres	3 Ac	\$ 300	900 <sup>00</sup>	\$ 900 <sup>00</sup>
Fuel Break	acres		\$ 1,200		

Total: 2400<sup>00</sup>

Request for cost-share assistance under this program is to meet the objective stated above. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and meet Colorado State Forest Service guidelines (6.302). There are no partial payments.

LANDOWNER SIGNATURE: John Kochner

DATE: 7-26-03

CSFS REVIEW AND APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

C/S AMOUNT APPROVED: \$ 2,400<sup>00</sup>

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

**Colorado**  
**State**  
FOREST  
SERVICE

2003 SFA Grants

## STATEMENT

DATE \_\_\_\_\_

9-1-04

## TERMS

TO

KOCHNER

ADDRESS

IN ACCOUNT WITH

MIKES TREE SERVICE  
PO BOX 4420  
ESTES PARK CO 80517-4420

8/4	CHIPPING	\$175.00
9/1	1 hr. LOAD STUMPS	112.50
	Dump FEE	150.00
	TOTAL	387.50

check no.  
1446

ALL CHARGES ARE DUE  
AND PAYABLE UPON  
COMPLETION OF THE  
WORK DESCRIBED HEREIN.  
THANK YOU



201534

STATEMENT

10/15/15

LIBRARY SERVICE  
BOOK AND  
MATERIALS

11/25/15  
11/25/15  
11/25/15  
11/25/15

11/25/15  
11/25/15  
11/25/15  
11/25/15

THANK YOU  
FOR THE  
COMPLETION OF THE  
AND PAYABLE UPON  
ALL CHARGES ARE DUE

10/15/15



## STATEMENT

DATE \_\_\_\_\_

7/7/04

## TERMS

TO

John Kochner

ADDRESS

Gobling Castle Rd

Ester Park Co.

IN ACCOUNT WITH

**Mike's Tree Service**  
Limbing, Trimming, Removal  
Insured, Free Estimates  
P.O. Box 4420  
Estes Park, CO 80517  
(970) 586-7546

has men

## Cutting + chipping

3-5	5
-----	---

monday -

211  
337. SO

10-3	5
------	---

Tuesday -

862. 50

3-5-	3
9-1	5

Weds -

762. 50

chipping 10hr.	175.	00
(charge for 7)	2137.50	

175.00

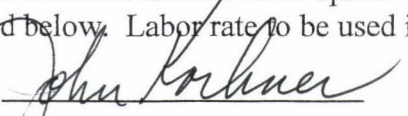
2137.50

check no.  
1441

ALL CHARGES ARE DUE  
AND PAYABLE UPON  
COMPLETION OF THE  
WORK DESCRIBED HEREIN.  
THANK YOU

**WILDLAND URBAN INTERFACE INCENTIVES  
D-SPACE PROGRAM  
COST DOCUMENTATION**

I have incurred the following expenses for completion of the Wildland Urban Interface Incentives D-space Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work = \$11.68/hr.

  
Landowner Signature

Date	By Whom:	Activity/Expense:	Hours	Expenses
6/15/04	Self & wife	CUTTING + TRIMMING TREES Zone 1/2	4	46.72
6/23/04	Self & wife	CUTTING + TRIMMING TREES Zone 1/2	4	46.72
6-30	Self & wife	CUTTING + TRIMMING TREES Zone 1/2	6	70.08
7-5-04	Mike's Trees Service	CUTTING + CHIPPING TREES Zone 1/2	5 hrs 5 min	337.50
7-6-04	Mike's Tree Service	CUTTING + CHIPPING TREES Zone 1/2	8 hrs 5 min	862.50
7-7-04	Mike's Tree Service	CUTTING + CHIPPING TREES Zone 1/2	7 hrs 5 min	762.50
7-7-04		USE OF CHIPPER ABOVE DATES		175.00
7-28-04	SELF	CUT 98 TREES IN ZONE 2	6	70.08
7-29-04	SELF	DRAINED TREES TO ROAD FOR CHIPPING	4	46.72
8-4-04	Mike's Tree Service	CHIPPING OF TREES		\$125.00
9-1-04	JIM OWEN	MOVING WOOD AWAY FROM ZONE 1 AND DRAGGING STUMPS TO ROAD	4	50.00
9-1-04	MARIL EASTON	" " "	4	50.00
9-1-04	SELF	" " "	4	46.72
9-1-04	WIFE	" " "	4	46.72
9-1-04	Mike's Tree Service	LOADING STUMPS AND TAKING TO DUMP	1 hr. 3 min	\$125.00
9-1-04		DUMP FEE		150.00
		TOTAL		3011.26



**Wildland Urban Interface Incentives  
D-Space Program  
Cost Documentation**

<b>Date</b>	<b>By Whom</b>	<b>Activity</b>	<b>Hours</b>	<b>Expense</b>
6/15/04	Self & Wife	Cutting & Trimming Trees	4.0	\$46.72
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			Total Other Labor Expenses:	\$100.00
			Project Total:	\$2,998.76



## **TRIP REPORT**

By  
Norland K. Hall

**Date:**

1000 19SEP2004

**Contact:**

John Kochner  
334 Goblin's Castle Rd.  
Estes Park, CO 80517

(970) 577-1977

**Location:**

Property is a portion of: SE ¼, NE ¼, SW ¼, Sec 27 T4N, R73W

**Directions To The Property:**

From Estes Park, go South on Hwy 7 to mile 8.5 (0.9 mi S. of "The Aspen Lodge", to the "Highpeak Camp" sign and road. Follow road ¼ mi West into Salvation Army Camp area, then about 1/5 mi. north, turn west and follow Goblin's Castle Rd. about ½ mi to driveway.

**Purpose:**

1. To look at work done on their D-Space contract.

**Findings:**

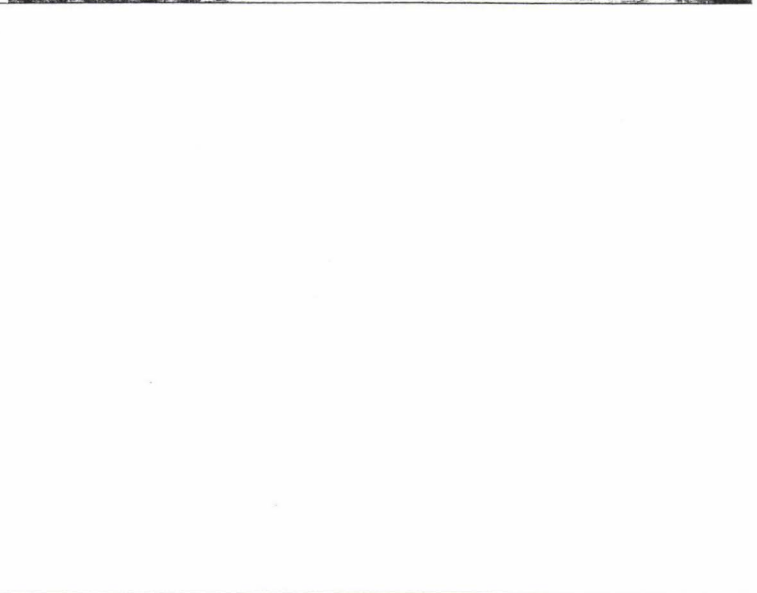
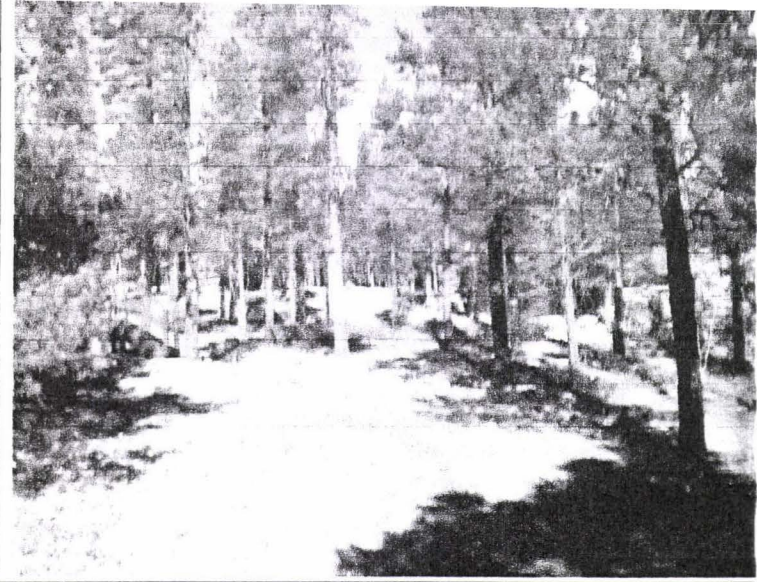
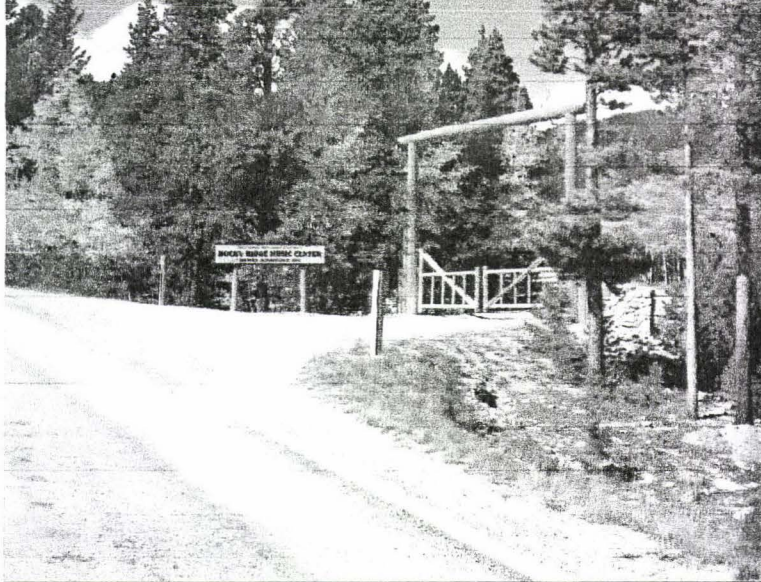
1. The property is on a dry Lodgepole pine site.
2. There are two houses on property .
3. Much thinning work has been done by "Mike's Tree Service" of Estes Park.
4. The wood was chipped or cut and stacked as firewood.
5. Additional work needs to be done to properly thin the "Zone-2" space around the houses.
6. Additional additional work needs to be done in the "Zone-1" areas.
7. Generally, the work looks good.
8. The D-space around the upper house does not meet standards.
9. The spacing in the "Zone-2" areas of each house needs to be increased.

**Consultation:**

**Recommendations:**

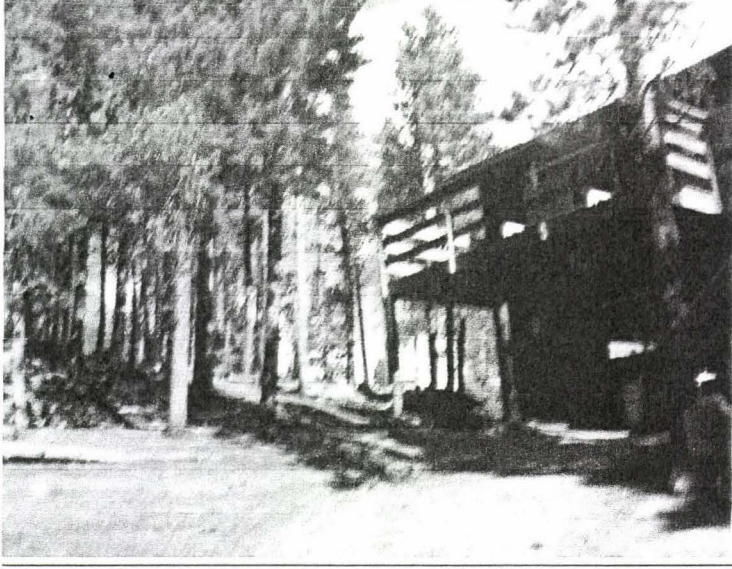
1. Thin the "Zone-2" areas to achieve 3-5 ft. crown spacing, or 90 – 120 sq ft BA / Ac.
2. We discussed thinning and recommended that he take a look at the work done at the Rocky Ridge Music Center.
3. He could thin using a BA gage, a 3-5 ft. crown spacing rule, or a d+6 rule to achieve results.





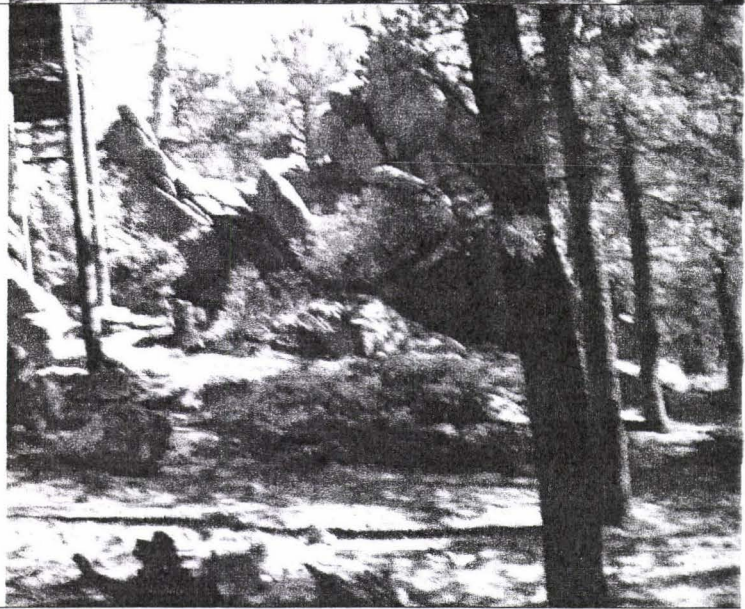
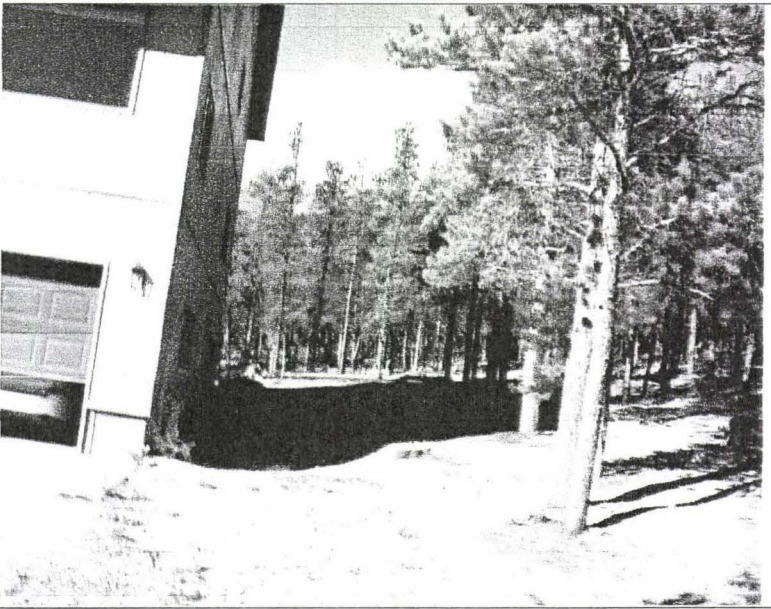
Rocky Ridge Music Center 9-19-04





John Kochner 9-19-04 -2





John Kochner 19SEP04

## **TRIP REPORT**

By  
Norland K. Hall

**Date:**

1400 15JUL2004

**Contact:**

John Kochner  
334 Goblin's Castle Rd.  
Estes Park, CO 80517

(970) 577-1977

**Location:**

Property is a portion of: SE ¼, NE ¼, SW ¼, Sec 27 T4N, R73W

**Directions To The Property:**

From Estes Park, go South on Hwy 7 to mile 8.5 (0.9 mi S. of "The Aspen Lodge", to the "Highpeak Camp" sign and road. Follow road ¼ mi West into Salvation Army Camp area, then about 1/5 mi. north, turn west and follow Goblin's Castle Rd. about ½ mi to driveway.

**Purpose:**

1. To look at work done on their D-Space contract.

**Findings:**

1. The property is on a dry Lodgepole pine site.
2. There are two houses on property .
3. Much thinning work has been done by "Mikes Tree Service" of Estes Park.
4. The wood was chipped or cut and stacked as firewood.
5. Some work needs to be done to properly thin the "Zone-2" space around the houses.
6. Some additional work needs to be done in the "Zone-1" areas.
7. Generally, the work looks good.

**Consultation:**

Consulted with Dave Farmer and Mike Babler:

1. They need to complete work according to the 6.032 document guidelines.
2. Take into account the fragile nature of Lodgepole, and the blowdown potential of thinned stands.



3. Use judgement as to what is proper treatment in those stands.  
Some groups of trees can be left if there is clearing around them.

**Recommendations:**

1. Improve the "Zone-2" area and I will inspect again in early September.

July 15, 2004

John Kochner  
334 Goblin's Castle Rd.  
Estes Park, CO 80517

Dear John:

This is a reminder that your Wildland Urban Interface Incentives D-Space Program (WUI) grant project must be completed by September 15, 2004.

As an aid, I have included a copy of the Colorado State University Cooperative Extension publication "Creating Wildfire-Defensible Zones" no. 6.302. This publication describes the standards for D-Space projects.

As you recall, the WUI Grant requires a 50/50 fund match. In your original packet you received an Accomplishment Report for Reimbursement, a Cost Document form, and a W9. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you will be unable to complete the project, please notify us as soon as possible, so that we may adjust your grant and reallocate the remaining funds to other projects.

If you have any questions, please call me at (970) 491-8839, or Mike Hughes (970) 491-8453, or the Fort Collins District office (970) 491-8660.

Sincerely,

Norland K. Hall  
Forester

*File Copy*



Fort Collins District  
5075-Campus Delivery, CSU  
Fort Collins, CO 80523-5075  
(970) 491-8660  
FAX (970) 491-8645

September 30, 2003

John Kochner  
334 Goblins Castle Rd.  
Estes Park, CO 80517

Mr. Kochner,

Your Wildland Urban Interface Incentives D-Space Program (WUI) grant application has been reviewed and funding approved as shown on the attached copy of your application. Our office received over \$71,000 in grant requests. Needless to say we were not able to fund all projects. In most cases, we were able to partially fund a project.

Before you begin project implementation please contact our office to schedule a site visit to review the project and accomplishment standards and expectations. We hope this alleviates any surprises when the final inspection is completed. Please review the attached standards prior to the site visit.

As you recall, the WUI Grant requires a 50/50 fund match. The project must be completed by September 15, 2004. If it becomes apparent you will not be able to the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report for Reimbursement, a Cost Documentation form, and a W9. Upon completion of the practice contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you have any questions, please contact our office at (970) 491-8660.

Sincerely,

A handwritten signature in cursive script that reads "Dave Farmer".

David A. Farmer  
Assistant District Forester

Enclosures



WILDLAND URBAN INTERFACE INCENTIVES  
D-SPACE PROGRAM  
APPLICATION FOR COST-SHARE  
2003

PROJECT NUMBER: \_\_\_\_\_  
(For Official Use Only)

NAME: John Kochner

MAILING ADDRESS: 334 Goblins Castle Rd

City: Estes Park State: CO

Zipcode: 80517

TELEPHONE NO: 970-577-1977

PROJECT LOCATION/LEGAL DESCRIPTION: 13 J 0453035 6PS COORDINATES  
4458877

PRACTICES TO BE COMPLETED BY: owners

Practice Title	Quantity Requested	Quantity Approved	Rate	C/S Amount Requested	C/S Amount Approved
D-Space	#		\$ 1,200		
Thinning	3 acres	3 Ac	\$ 500	1500 <sup>00</sup>	\$1500 <sup>00</sup>
Pruning	acres		\$ 75		
Broadcast Burn	acres		\$ 200		
Slash Disposal - Burn	acres		\$ 100		
Slash Disposal - Haul	acres		\$ 300		
Slash Disposal - Chip	3 acres	3 Ac	\$ 300	900 <sup>00</sup>	\$ 900 <sup>00</sup>
Fuel Break	acres		\$ 1,200		

Total: 2400<sup>00</sup>

Request for cost-share assistance under this program is to meet the objective stated above. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and meet Colorado State Forest Service guidelines (6.302). There are no partial payments.

LANDOWNER SIGNATURE: John Kochner

DATE: 7-26-03

CSFS REVIEW AND APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

C/S AMOUNT APPROVED: \$ 2400<sup>00</sup>

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

**Colorado**  
**State**  
FOREST  
SERVICE

2003 SFA Grants



WILDLAND URBAN INTERFACE INCENTIVES  
D-SPACE PROGRAM - 2003  
MANAGEMENT PLAN

John Kochner

Landowner

334 Goblins Castle Rd.  
Mailing Address

Estes Park, Co. 80517  
City, State, Zip Code

234/334 Goblins Castle Rd.  
Project/Physical Address:

Project Legal Description: GPS COORDINATES: 13 J 0453035  
Section Township Range  
4458877

970-577-1977  
Telephone

3  
Plan acres

Prepared by:

\_\_\_\_\_  
Resource Professional

\_\_\_\_\_  
Date

The Wildland Urban Interface Incentives Program management plan,, prepared at my request, reflects objectives that I have for my property to reduce hazardous fuels. It contains implementation recommendations that have been reviewed with me by a natural resource professional. I agree to implement this practice as designed and planned.

John Kochner  
Landowner Signature

7-26-2003  
Date

\_\_\_\_\_  
CSFS Approval

\_\_\_\_\_  
Date

Colorado  
State  
FOREST  
SERVICE

## WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM PLAN

**OBJECTIVES:** What do you want to achieve by this practice? (If more than one objective, list in order of priority).

Example: To reduce the risk of mountain pine beetle, and with the proper slash disposal, improve forest health.

*FIRE MITIGATION*

### CURRENT NATURAL RESOURCE CONDITIONS:

Vegetative cover (trees, shrubs, grasses) on the property:

*Lodge Pole Pine, Limber Pine, Spruce Trees*

Fire hazard rating and risk factors of the area:

*very high*

Summary of insect and disease presence, damage, or risk, including information on significant incidents, historical and current:

*Lots of Mistletoe*

Soil Type(s) and limitations:

*GRANITE, CRUSHED GRANITE, ROCK PILES*

Wetlands present:

*NONE*

Wildlife (or sign) present:

*ELK, DEER, BEAR, RACOONS,  
LOTS OF BIRDS & RODENTS,*

Threatened or Endangered plants or animals that may inhabit the property:

*NONE KNOWN*

Noxious weeds present:

*Thistle*

Cultural or historic resources on the property:

*NONE*

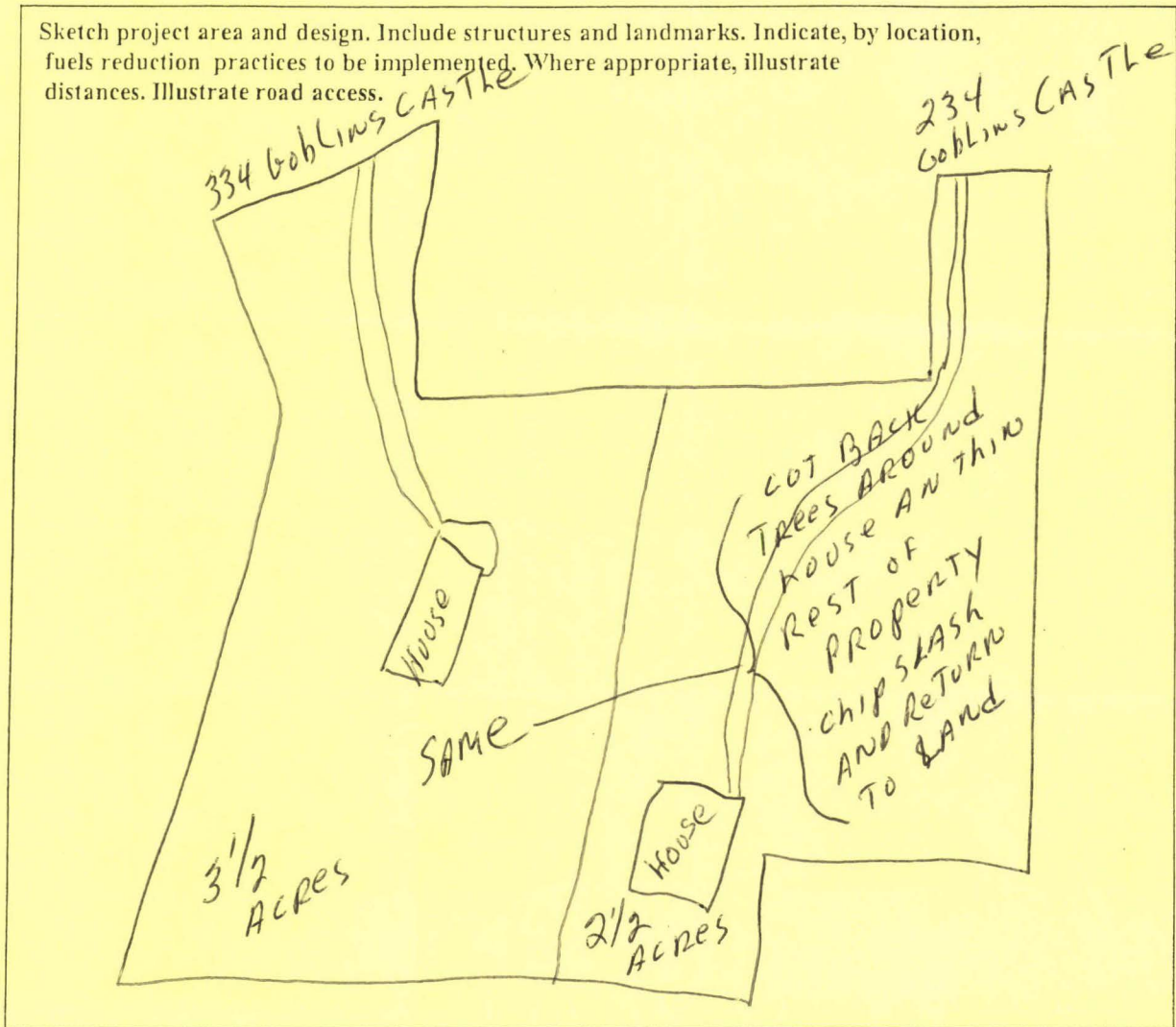
Recreational use on the property:

*Residential only*



# WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM PLAN DESIGN

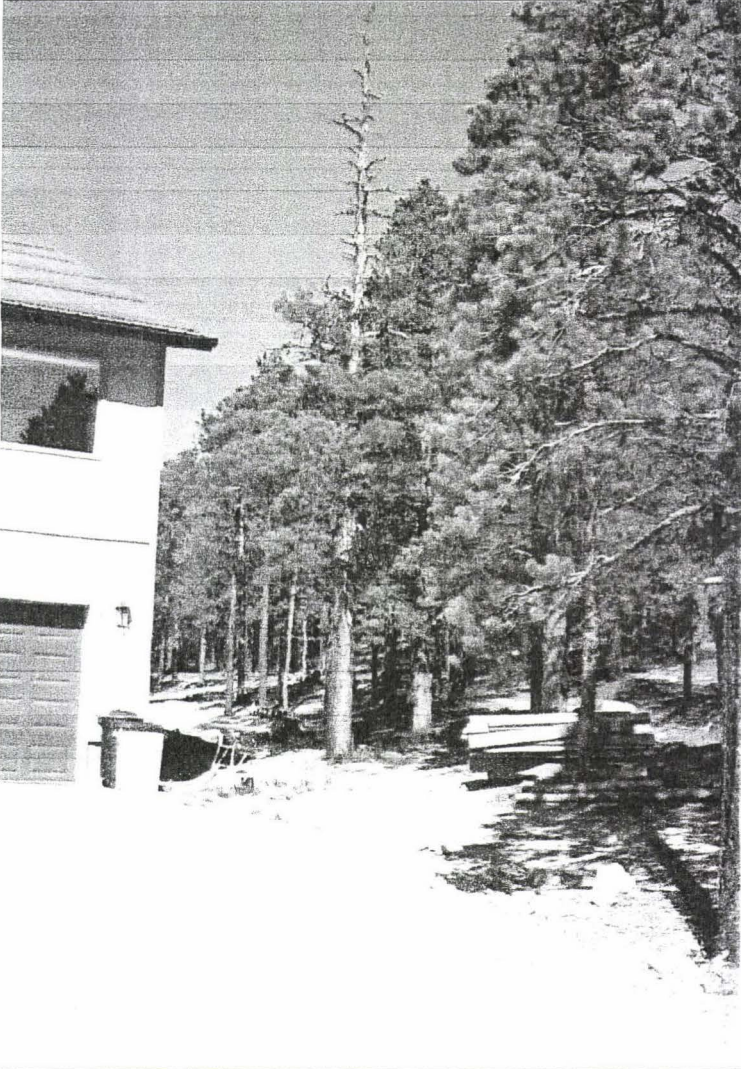
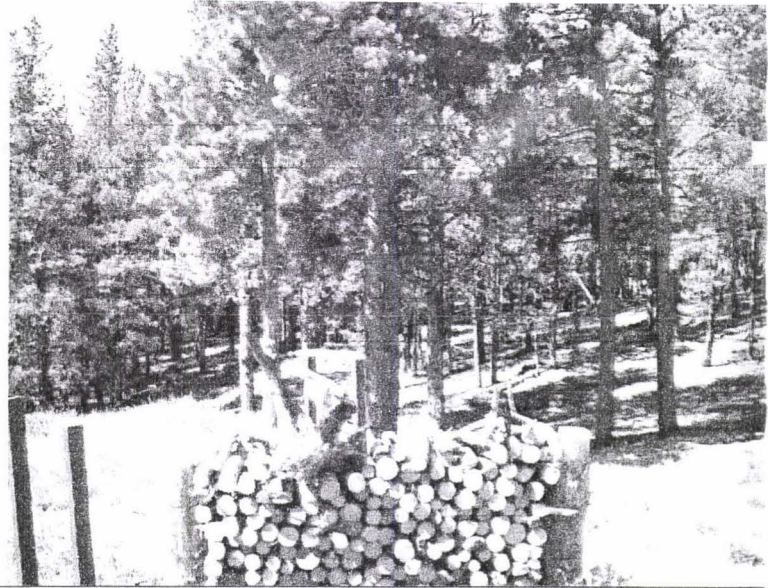
Sketch project area and design. Include structures and landmarks. Indicate, by location, fuels reduction practices to be implemented. Where appropriate, illustrate distances. Illustrate road access.



LIST PRACTICE WITH PROJECTED COMPLETION DATE:

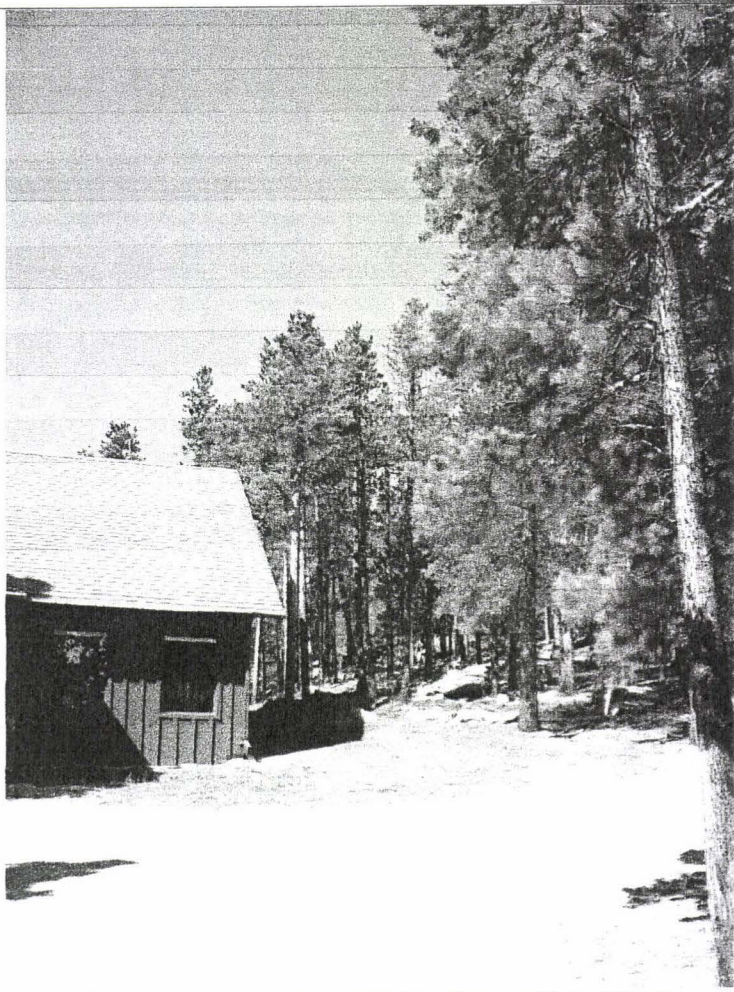
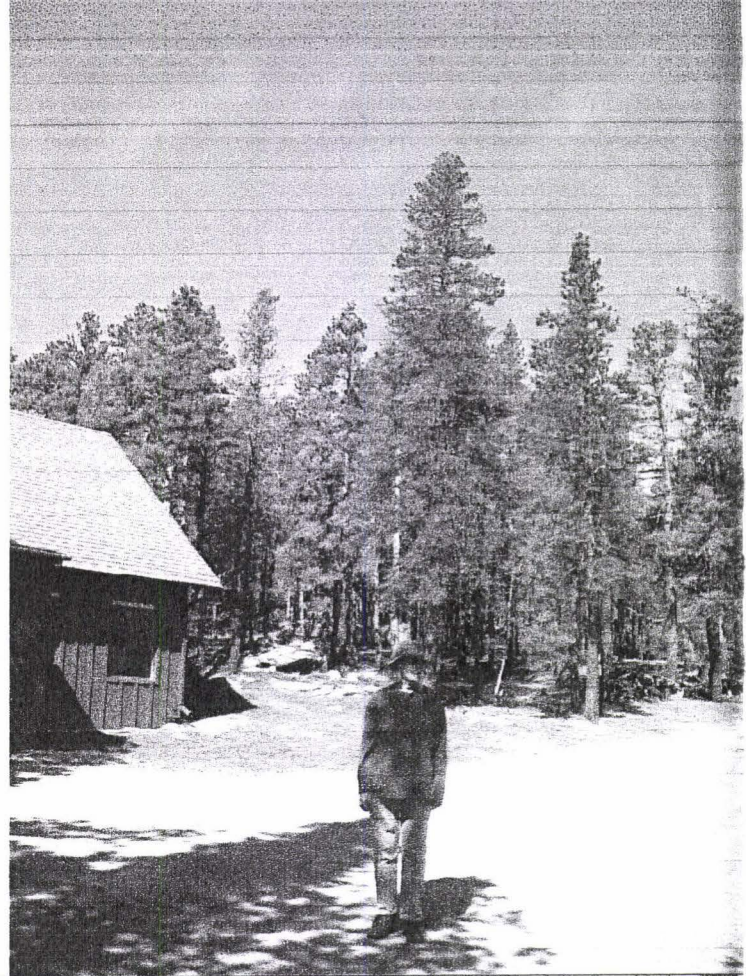
PRACTICE/OTHER SPECIFICATIONS	COMPLETION DATE
THIN AREAS NEAREST THE HOUSES FIRST	AUGUST 2004
CHIP SLASH OF THINNEED TREES	" "



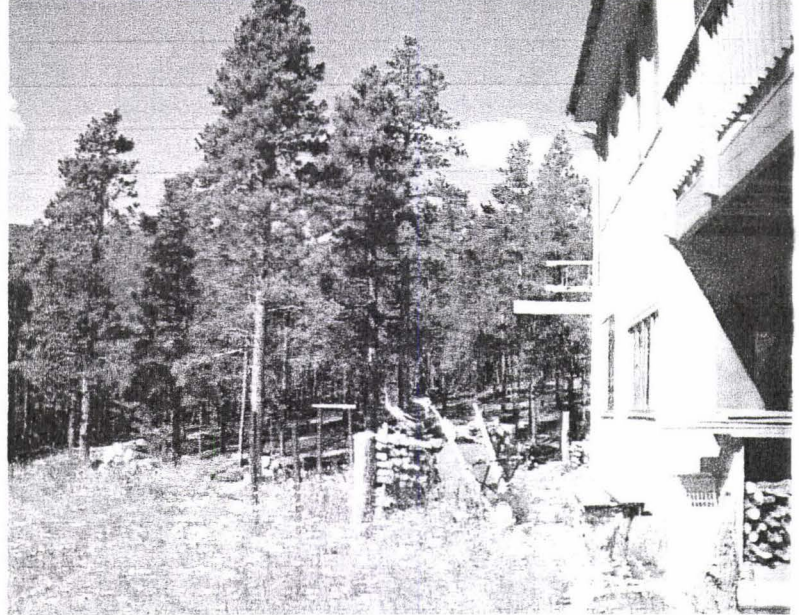
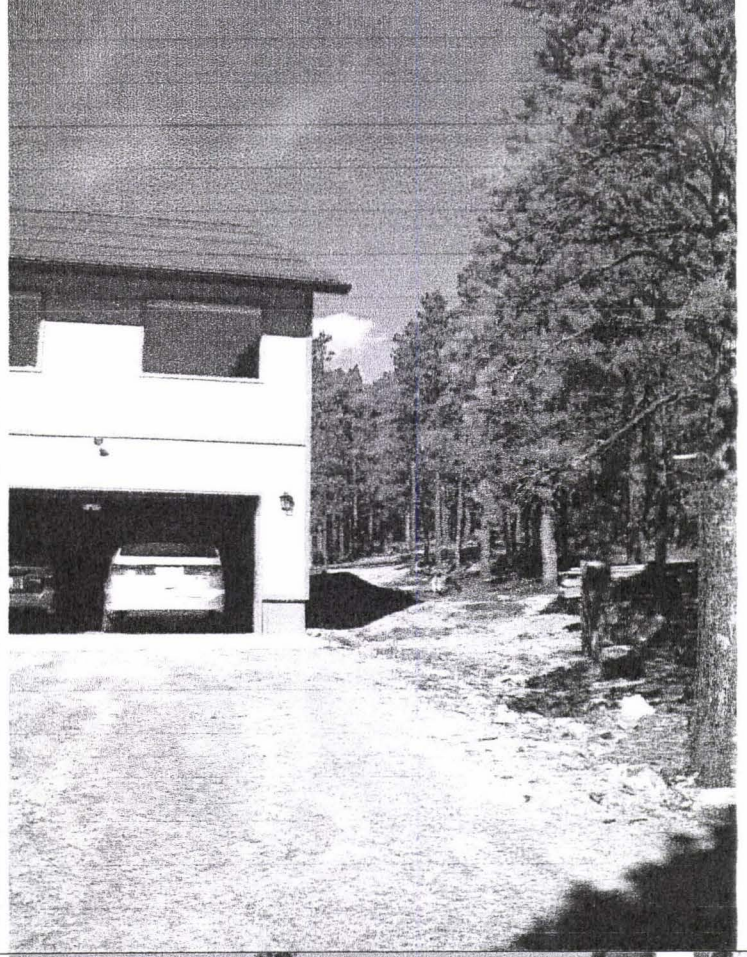


John Kochner 2004

















John Kochner 2004