



COLORADO'S
FLEP FOREST LAND
ENHANCEMENT PROGRAM
APPLICATION FOR COST-SHARE

PROJECT NUMBER: _____

(For Official Use Only)

NAME: Kathleen Cannon
MAILING ADDRESS: P.O. Box 485
City: Estes Park, CO State: CO.
Zipcode: 80517
TELEPHONE NO: 586-2734

} summer

PROJECT ADDRESS/LEGAL DESCRIPTION: 1110 Fish Cr. Rd; 1891 & 1905 Johnsen Ln;
& 1460 Dandie Way

PRACTICES TO BE COMPLETED BY: Dec. 31, 2005

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
#8 Brush & Weed Management	\$1,000				

Total: _____

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: Kathleen Cannon DATE: 7/9/05

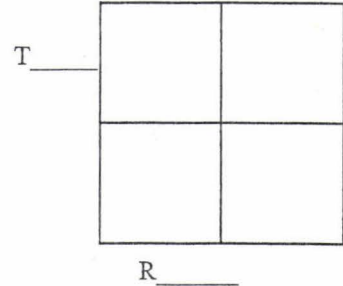
CSFS FIELD REVIEW SIGNATURE: _____ DATE: _____
(Additional USFWS guidelines addressed)

C/S APPROVED: Michael M. Dyl AMOUNT: \$ 1000 DATE: 8/29/05

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access.
Use additional pages if needed for more detail.



Work area encompasses most of 200 plus acres under C/S Forest Management Plan incl: $s\frac{1}{2}NE\frac{1}{4}$ & $N\frac{1}{2}SE\frac{1}{4}$ Section 32, T5N R72W.

LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
Remove dead & mistletoe infested trees & limbs; Stack for burning; burn piles at proper time according to Permit; and control noxious weeds.	Dec. 31, 2005