

2005 Western States Wildland Urban Interface Project Application

CSFS District submitting Project: FC

CSFS District Priority #: 8

Applicant Information	
Applicant:	COLORADO STATE FOREST SERVICE – FORT COLLINS DISTRICT
Contact Person:	Dave Farmer
Address:	Foothills Campus, 5075 Campus Delivery, CSU
City/Zip Code:	Fort Collins, CO 80523-5075
Phone(Work/Cell):	(970) 491-8445
Email:	dfarmer@lamar.colostate.edu
Fax:	(970) 491-8645

Requested Grant Amount/Project Description/Scope of Work	
Dollar Amount Requested: \$50,000	Projected Match: \$50,000
Name of Project: <u>Fort Collins District Landowner Assistance Program</u>	
<p>Please provide a description of the entire project. (If applying for a fuels reduction project, please identify vegetation types.)</p> <p>The Fort Collins District Landowner Assistance Program (District LOA Program) will provide 50/50 matching funds to local property owners to implant defensible space, fuel breaks and other fuels reduction practices.</p> <p>Provide a brief scope of work: (The scope of work should be more specific than the project description. Provide a short, detailed explanation of how grant funds will be used.)</p> <p>The District LOA Program will be managed under the CSFS Landowner Assistance Program. Project selection will be based upon the following priorities: 1) defensible space, 2) fuelbreaks, 3) forest thinning, and 4) slash treatment (pile burning, chipping or hauling). Maximum cost-share will be \$5000.</p>	

Timeline	
What is the duration of this grant request? (check one)	One Year <input type="checkbox"/> Two Years <input checked="" type="checkbox"/>
Please provide a timeline for the project. Begin Date: June 1, 2005 End Date: September 30, 2006	
Is this a continuing project from previous year's? (check one)	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If yes, how much funding has come from WSFM Competitive Grants? \$ <u>na</u>	
Have you applied to other sources to fund this Project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

Project Summary			
Project Category: (check all that apply)		Project Type: (check all that apply)	
4	Hazardous Fuels Reduction	XXX	Assessment/Scoping
	Information & Education		Planning
	Homeowner & Community Action		Information/Education
			Implementation/Treatment
			Monitoring/Evaluation

Community Information			
Community Name: Larimer County			
County: Larimer		Congressional District: 4th	
5	Population/Number of Visitors: 251,494	Number of Homes/Structures: 17,215	
	Latitude (decimal degrees): N/A	Longitude (decimal degrees): N/A	
	Number of Acres to be treated: 100-200 (for fuels reduction projects)	Estimated Cost Per Acre: \$1000 (for fuels reduction projects)	
	Number of citizens to be reached: (for educational/prevention projects)	Number of Residences Affected: (for planning projects)	
Identify what organization in the community is providing leadership for the project?			
Homeowners Association:		Local homeowner associations	
Fire Department or Protection District:		Local fire protection districts	
Local Government:			
County Government:			
Non-Profit Group:		Larimer County Tree Farmers	
Other (Please Specify):		Colorado State Forest Service, private landowners	
Threat Description (Check what is threatened)		Hazard Description (Check appropriate type of interface) See page 4 of Criteria and Instructions for definitions.	
Homes:	X	Interface:	X
Businesses:	X	Intermix:	X
Watersheds:	X	Occluded Interface:	
Infrastructure:	X		
Economic Viability:			
Historic Structures:		Interagency Collaboration	

6	<p>Identify the private, local, tribal, state, federal organizations and/or other (please specify) that are contributing or participating in completion of this project. Please identify how each partner will contribute to the completion of the project (funding, personnel, equipment, etc.)</p> <p>Participants and potential participants include:</p> <ul style="list-style-type: none"> Colorado State Forest Service – Fort Collins District (program management, technical assistance) Private property owners – project matching funding/in-kind services Larimer County Tree Farmers – project matching funding/in-kind services Local fire departments – project identification, support, and implementation Local homeowner associations - project matching funding/in-kind services, project identification, support, and implementation
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Grant Contributors (Matching Share)							
(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify) Please specify each match contributor and the dollar amount of each contribution.							
7	Contributors: (please specify)	Applicants					TOTAL
	Dollars (Hard Match):	\$25,000*					\$25,000
	In-Kind (Soft Match):	\$25,000*					\$25,000
	TOTAL:	\$50,000		*Estimate			\$50,000

Total Project Expense (include matching share from above)					
8		Grant Share (\$ Amount Requested)	Match (from above)		TOTAL
			Dollars	In-Kind	
	Personnel/Labor :	\$25,000*	\$25,000*		\$50,000
	Operating :				
	Travel :				
	Contractual Services :	\$25,000*	\$25,000*		\$50,000
	Equipment :				
	Indirect Costs :	*Estimate			
	TOTAL:	\$50,000	\$50,000*		\$100,000

Planned Project Maintenance/ Community Wildfire Protection Plan (CWPP)	
9	Please describe how the project will be maintained or sustained after it has been completed.
	Long term maintenance of each treatment will be the responsibility of the applicant.
	Does this community have a wildfire protection plan in place? (check one) Yes ____ No na If yes, does it follow CWPP guidelines? (Briefly describe)
	If no, is this a request to develop a plan? (Briefly describe) No

Additional Information	
10	The District LOA Program is needed to provide financial and technical assistance to local landowners.

/
Dave Farmer

From: Dave Farmer [dfarmer@lamar.colostate.edu]
Sent: Tuesday, September 07, 2004 8:52 AM
To: Ima Matthies
Cc: Tony Simons (tsimons@larimer.org)
Subject: grant application

Good Morning Ima,

Hope all is well. Attached is your grant application. I added the Latitude & Longitude and added some information in box 9 (I highlighted the comments in yellow). Please take a look at what I added and let me know if that is ok or not. The application deadline is Sept. 10 at our office. I need to have them reviewed, prioritized and forwarded to our State Office by Sept. 17.

My understanding is the *earliest* we will find out which applications were approved is January 2005. My hope is that it is not much later than that.

Thanks for all your good work.

Dave Farmer
Assistant District Forester
Colorado State Forest Service
Fort Collins District
(970) 491-8445
dfarmer@lamar.colostate.edu

9/10/2004

2005 Western States Wildland Urban Interface Project Application

CSFS District submitting Project: FC

CSFS District Priority #: 1

Applicant Information	
Applicant:	Little Valley Owners Association or (LVOA)
Contact Person:	Ima J. Matthies-President
Address:	5000 Little Valley Road
City/Zip Code:	Estes Park, CO 80517
Phone(Work/Cell):	970-586-8588
Email	Ima_LVOA@msn.com
Fax:	none

Requested Grant Amount/Project Description/Scope of Work	
Dollar Amount Requested: \$20,000	Projected Match: \$20,000
Name of Project: Little Valley Owners' Association Fire Mitigation	
<p>Please provide a description of the entire project. (If applying for a fuels reduction project, please identify vegetation types.) The project is to clear defensible space as well as fuel break areas, which will include Douglas fir, juniper, and ponderosa. Some of this area is infected with beetles and mistletoe or fuel deemed a problem by the County Fire Specialist or a CSFS forester. The Association will contract for chipping, organize and monitor work.</p> <p>Provide a brief scope of work: (The scope of work should be more specific than the project description. Provide a short, detailed explanation of how grant funds will be used.)</p> <p>LVOA will disseminate information. Property owners will sign an agreement for Fire Mitigation. This will allow marking of fuel by the Larimer County Fire Specialist and the CSFS. These agencies with their expertise will help the Association progress in an effective and orderly manner. Property owners will cut or clear on their properties and prepare for chipping. The Association will monitor and provide needed information for a grant.</p>	

Timeline

3

What is the duration of this grant request? (check one) One Year ☒ Two Years ☐

Please provide a timeline for the project. Begin Date: March 2005 End Date: September 2005

Is this a continuing project from previous year/s? (check one) Yes ☒ No ☐

If yes, how much funding has come from WSFM Competitive Grants? \$ none

Have you applied to other sources to fund this Project? Yes ☐ No ☒

Project Summary

4

Project Category: (check all that apply)

Hazardous Fuels Reduction	<input checked="" type="checkbox"/>
Information & Education	<input checked="" type="checkbox"/>
Homeowner & Community Action	<input checked="" type="checkbox"/>

Project Type: (check all that apply)

Assessment/Scoping	<input checked="" type="checkbox"/>
Planning	<input checked="" type="checkbox"/>
Information/Education	<input checked="" type="checkbox"/>
Implementation/Treatment	<input checked="" type="checkbox"/>
Monitoring/Evaluation	<input checked="" type="checkbox"/>

Community Information																							
5	Community Name:		Little Valley																				
	County:	Larimer	Congressional District: 4th																				
	Population/Number of Visitors:	175/125	Number of Homes/Structures: 58/30																				
	Latitude (decimal degrees):	N40° 19.333'	Longitude (decimal degrees): W105° 29.734"																				
	Number of Acres to be treated: (for fuels reduction projects)	175	Estimated Cost Per Acre: (for fuels reduction projects) Approx. \$114 to \$200																				
	Number of citizens to be reached: (for educational/prevention projects)	118	Number of Residences Affected: (for planning projects) 58																				
	Identify what organization in the community is providing leadership for the project?																						
Homeowners Association:		Little Valley Owners' Association																					
Fire Department or Protection District:		Estes Park Volunteer Fire Department																					
Local Government:		Little Valley P.I.D. #14 (Road District)																					
Non-Profit Group:		ELL																					
County Government:		Larimer County Fire Specialist and County Engineer																					
Other (Please Specify):		Private Contractor																					
Threat Description (Check what is threatened) <table border="1"> <tr> <td>Homes:</td> <td>x</td> </tr> <tr> <td>Businesses:</td> <td></td> </tr> <tr> <td>Watersheds:</td> <td>x</td> </tr> <tr> <td>Infrastructure:</td> <td></td> </tr> <tr> <td>Economic Viability:</td> <td></td> </tr> <tr> <td>Historic Structures:</td> <td></td> </tr> </table>		Homes:	x	Businesses:		Watersheds:	x	Infrastructure:		Economic Viability:		Historic Structures:		Hazard Description (Check appropriate type of interface) See page 4 of Criteria and Instructions for definitions. <table border="1"> <tr> <td>Interface:</td> <td>x</td> </tr> <tr> <td>Intermix:</td> <td></td> </tr> <tr> <td>Occluded Interface:</td> <td></td> </tr> <tr> <td>Rural Interface:</td> <td></td> </tr> </table>		Interface:	x	Intermix:		Occluded Interface:		Rural Interface:	
Homes:	x																						
Businesses:																							
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Historic Structures:																							
Interface:	x																						
Intermix:																							
Occluded Interface:																							
Rural Interface:																							

Interagency Collaboration	
6	<p>Identify the private, local, tribal, state, federal organizations and/or other (please specify) that are contributing or participating in completion of this project. Please identify how each partner will contribute to the completion of the project (funding, personnel, equipment, etc.)</p> <p>LVOA will organize, dispense material, obtain signatures of property owners and provide guidance, as well as monitoring work. Larimer County Wildfire Specialist, CSFS, County Engineer will assist LVOA with information needed to educate property owners. Fuels will be marked and roads evaluation for safety of fuel break areas. Estes Park Fire Volunteer fire department will evaluate accessibility of fire equipment to properties. Private Contractor will look at work proposed and contract for chipping.</p>
<div style="text-align: center;">3</div>	

Grant Contributors (Matching Share)							
(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify) Please specify each match contributor and the dollar amount of each contribution.							
7	Contributors: (please specify)	LVOA	Property Owners				TOTAL
	Dollars (Hard Match):	\$6000	\$5500				\$11,5000
	In-Kind (Soft Match):	\$300	\$8200				\$8,500
	TOTAL:	\$6300	\$13,700				\$20,000

Total Project Expense (include matching share from above)					
8		Grant Share (\$ Amount Requested)	Match (from above)		TOTAL
			Dollars	In-Kind	
	Personnel/Labor :	\$4,250		\$4250	\$8,500
	Operating :				
	Travel :				
	Contractual Services :	\$5,750	\$5,750		\$11,500
	Equipment :				
	Indirect Costs :				
	TOTAL:	\$10,000	\$5,750	\$4,250	\$20,000

Planned Project Maintenance/ Community Wildfire Protection Plan (CWPP)	
9	Please describe how the project will be maintained or sustained after it has been completed.
	The LVOA is dedicated to reducing wildfire hazards and will continue to promote, support and implement wildfire mitigation projects in the future.
	Does this community have a wildfire protection plan in place? (check one) Yes _____ No <u>X</u> _____ If yes, does it follow CWPP guidelines? (Briefly describe)
	If no, is this a request to develop a plan? (Briefly describe) No. A CWPP is being discussed with CSFS and Larimer County.

Additional Information	
10	Total Acres in the Association is 225. 2003 -48-property owners signed on for mitigation and 29 did Mitigation. 2004-164acres signed on and so far 152 are taking part. Total parcels of land in mitigation area are 84, 58 have signed on or 69%. Total homes are 58 and 41 have worked defensible space or 71% of homes. 2003 LVOA chipped for \$5,675. In Kind work was \$10,501 and Contractual was \$5,379.50. Costs for 2004 are not complete at this time.

2007 Colorado Western States
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
District or Unit Submitting Project:	
District or Unit Priority Number:	
Statewide Risk Assessment Rating:	
Hazard Description / Other:	
Dollar Amount Requested:	\$20,000
Matching Share:	\$20,000

Applicant Information	
Applicant:	Colorado State Forest Service - Fort Collins District
Contact Person:	Boyd Lebeda
Address:	5060 Campus Delivery
City/Zip Code:	Fort Collins, CO 80523
Phone (Work/Cell):	970.491.8445
Email:	blebeda@lamar.colostate.edu
Fax:	970.491.8645

Community At Risk Information			
Name of Project:	Manhattan State Land Fuels Reduction		
Community Name:	Goodell Corner/Boy Scout Road Area		
County:	Larimer	Congressional District:	3
Latitude (decimal degrees):	40 deg 15'	Longitude (decimal degrees):	105 deg 35'
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/>	Number of:	12
Infrastructure:	<input checked="" type="checkbox"/>	Estimated value of:	
Businesses:	<input checked="" type="checkbox"/>	Number of:	1
Economic Viability:	<input type="checkbox"/>	Estimated value of:	
Watersheds:	<input type="checkbox"/>	Number of:	
Historic Structures:	<input type="checkbox"/>	Number of:	
Other (Describe):			

Project Area Description	
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.	
3	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</p> <p>Thinning of mixed conifer forest type (ponderosa pine, Douglas-fir, lodgepole pine) to reduce fuels inbetween past treatments on state land. Area is adjacent to past and planned treatments on National Forest. The USFS is currently thinning (timber stand improvement) to the west and planning the Pingree Hill Fuels Reduction project immediately to the southeast. By connecting these treatments we will be able to improve the protection for Goodell Corner area residents, the Rocky Mountain Dharma Center, the Ben Delatour Boy Scout Ranch, and a local sawmill. This project area is near the north rim of the Poudre Canyon and is home to some of the oldest known ponderosa pine on the Front Range (RMRS-GTR-109). A number of these remnant ponderosa pine are in and near the project area. This project would identify these trees and reduce fuels around these trees to an open grown setting - helping to maintain this component of these forests. The historic town site of Manhattan is nearby.</p>

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

4

Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description)

This project is designed to protect homes, private property and resources from encroaching wildfire. Area is accessed primarily from the east off of CR86C. The target conditions are basal area of 40 to 60, uneven aged stands of mixed species favoring ponderosa pine and aspen. The area will have increased openings, decreased horizontal fuel continuity and limited vertical fuel arrangement. Limited lop and scatter slash treatment may be used. CSFS will hire an hourly project manager. CSFS will contract with Larimer County Emergency Services Mitigation Crew and the Alternative Sentencing Unit for the chainsaw work and slash piling. CSFS will prepare a burn plan, obtain permits, and implement the pile burn. Poudre Canyon Fire Protection District will assist with the pile burn.

Describe all planned maintenance (grant funded or other) if this project is funded.

CSFS already performs spring and fall recon for bark beetle activity on this parcel. Following completion of pile burning, CSFS will include assessment of fuel loading with the bark beetle survey. CSFS will assess the area for broadcast burning after this treatment.

What is the duration of this project? (check one) ☐ One Year ☒ Two Years

Is this a continuing project from previous year/s? (check one) ☒ Yes ☐ No

Provide a timeline for the project

Application submitted 9/06. Layout and marking of units will occur within 3 months of award notification. Chainsaw work and slash piling will be completed within 12 months of award notification. Pile burning will occur the following winter. Project will be completed approximately 18 months after award notification.

Interagency Collaboration

5

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe **briefly** the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

Colorado State Forest Service - planning, preparation, layout, marking and pile burning
Larimer County - Mitigation Crew for saw work, Alternative Sentencing Unit for slash piling
Poudre Canyon Fire Protection District - Assistance with pile burning
Arapaho Roosevelt National Forest - Fuels reduction treatments on adjacent federal lands

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) ☒ yes ☐ no ☐ in development

Is this project part of the plan? (check one) ☒ yes ☐ no

Where would we obtain a copy of this plan? <http://larimer.co.us/wildfire/>

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/>			
	Number of acres to be treated:	80	Estimated cost per acre:	\$500.00
	Number of communities directly affected by this project:		1	
	Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:			
	Planning <input type="checkbox"/>			
	Number of residences affected:			
	Project Type (check all that apply)			
	Assessment / Scoping:		<input type="checkbox"/>	Implementation / Treatment:
Homeowner / Community Action:		<input type="checkbox"/>	Monitoring / Evaluation:	<input type="checkbox"/>
Information / Education:		<input type="checkbox"/>		

7	Grant Contributors (Matching Share)						
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception)						
	Please specify each match contributor and the dollar amount of each contribution.						
	Please DO NOT show grant requested funds in this table. This is for matching share only.						
	Contributors: (Please specify)	CSFS	Larimer County	PCFPD			TOTAL
	Dollars (Hard Match):	\$0	\$0	\$0	\$0	\$0	\$ 0
	In-Kind (Soft Match):	\$3,000	\$16,000	\$1,000	\$0	\$0	\$20,000
	TOTAL:	\$3,000	\$16,000	\$1,000	\$ 0	\$ 0	\$20,000

8	Total Project Expense (break down matching share totals from block seven)			
		Grant Share (\$ Amount Requested)	Match (from block seven)	
			Dollars	In-Kind
	Personnel / Labor:	\$10,000	\$3000	\$16,000
	Operating:	\$0	\$0	\$0
	Travel:	\$0	\$0	\$0
	Contractual Services:	\$10,000	\$0	\$0
	Equipment:	\$0	\$0	\$1,000
	Indirect Costs:	\$0	\$0	\$0
	TOTAL:	\$20,000	\$3,000	\$17,000

Applications will be scored based upon:

Meets the grant criteria		Yes = Eligible for scoring		No = Ineligible
Meets the 50/50 match requirement		Yes = Eligible for scoring		No = Ineligible
1	Is this project achievable? (time, goals, budget, etc.)	Yes = 1		No = 0
2	Is this project measurable? (# of acres treated, # of education/outreach programs, etc.)	Yes = 1		No = 0
3	Is the applicant clearly showing collaborative elements and partners? (confidence level)	Yes = 1		No = 0
4	Is this project implemented from an existing community plan or is the request to develop the plan? (Note: preference will be given to those projects that are incorporated in a completed plan)	Completed = 2	In Progress = 1	None = 0
5	Is the applicant clearly showing future maintenance for this project? (Note: preference will be given to those projects clearly showing a maintenance schedule)	Clearly Defined Schedule = 2	Mentioned but not defined = 1	None = 0

Financial Assistance Program

Cooperative Match Project

To be conducted by:

CSFS Fort Collins District

Project Number:	530946-001
Estimated Project Cost:	\$ 40,000
Funding provided by CSFS:	\$ 20,000
Minimum Recipient Match:	\$ 20,000
Project to be completed by:	September 1, 2008

Based on the strength of the application submitted by **CSFS Fort Collins District** the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$20,000 to accomplish the project described in the attached scope of work.

As the project lead, **CSFS Fort Collins District**, will be responsible managing the appropriated grant fund dollars within the CSFS/CSU grant guidelines. Costs incurred in implementing the project up to the amount listed above must meet the following requirements:

- A. Complete work as described in "*Attachment A*" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.

Complete and submit periodic Grant Report(s) using the form provided in "*Attachment B*", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:

CSFS Fuels Mitigation and Prescribed Fire Manager
5060 Campus Delivery
Colorado State University
Fort Collins, CO 80523

- C. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- D. Manage the grant funds with consideration of CSU fiscal requirements allowing for indirect charges against appropriate portions of the grant amount awarded.

This funding will remain available until September 1, 2008. Extension is available for this project if requested prior to August 1, 2008.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signature:

Date:

Boyd Lebeda

Mailing Address:

5060 Campus Delivery

Fort Collins, CO 80523

Telephone Number: 970-491-8445

Email Address: blebeda@lamar.colostate.edu

Fax: 970-491-8645

EXHIBIT A
Financial Assistance Program
Cooperative Match Project
SCOPE OF WORK

Project Number: 530946-001

Cooperator: CSFS Fort Collins District

Work to be completed: Treat 80 acres of fuels on the Manhattan State Land Fuels Reduction Project that will include both shaded fuel breaks, general thinning, and pile burning in accordance with Colorado State Forest Service guidelines (Frank C. Dennis "Fuelbreak Guidelines for Forested Subdivisions" CSFS #102-1083) and (F.C. Dennis "Creating Wild-Fire Defensible Zones" CSFS 6.302) The project priorities would focus on areas identified in the Community Wildfire Protection Plan.

1. Type of Treatment – both shaded fuel breaks and general thinning

Milestone dates: progress report by April 1 in Spring 2008 to CSFS Fuels Mitigation Program Manager.

Standards or Guidelines: Will meet CSFS guidelines appropriate for treatment.

Project Period: October 1, 2006 to September 1, 2008

Funded Amount: \$ 20,000

Minimum cooperator match: \$ 20,000

Deliverables: 80 acres treated

Project Types: Fuels Reduction

All work completed under this project must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the cooperator. Attachment B to the project entitled "Attachment B, Grant Report/ Reimbursement Request, WSFM Competitive Grants" will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

Initials:

Rev. March 2007

Jane -
I had originally made this proposal
with 2 options for getting it done: ① Larimer
Co. mut crew or ② CSFS engine crew.

The Larimer mut crew wouldn't be able to get
to it and I recently learned that
we do not need to recover costs for the
engine guys working on state land.

So - Fort Collins district will not need
this particular grant.

I would like to use the \$20k to fund
other projects that cooperators had
given use proposals for.

thoughts?

Boyd



Fire Division
Colorado State University Foothills Campus
5060 Campus Delivery
Fort Collins, Colorado 80523-5060
Phone: (970) 491-8538; FAX: (970) 491-8438

assistance in addressing wildland
significantly slow this year but I'm pleased to
financial assistance program.

from you.

atch Project notification. After you
e conditions of participation, please

er you have read Exhibit A, and if you
nitial and date.
ment and use it to request
ay make additional copies if needed.

he initialed Scope of Work to:

- The grant requires at least a 50/50 match. If you cannot equally match the amount you were awarded, the award will be adjusted or rescinded. Your match must be from nonfederal sources.
- Reimbursement will be made for actual costs up to the amount listed on your project notification with consideration of the matching requirement.
- If your original request was reduced, the reduction is noted on your proposal.
- You may not use these funds to purchase capital equipment (individual items costing more than \$5000.00) unless a written waiver is granted.

Additionally, we will be requiring strict documentation. Remember, the total amount of the award must be matched by nonfederal sources. This award may be considered as income by the IRS. You should check with your tax advisor.



Fire Division

Colorado State University Foothills Campus
5060 Campus Delivery
Fort Collins, Colorado 80523-5060
Phone: (970) 491-8538; FAX: (970) 491-8438

August 7, 2007

Dear Cooperator:

In September of last year you submitted an application for assistance in addressing wildland urban interface issues. The grant process has been agonizingly slow this year but I'm pleased to inform you that your application has been selected for our financial assistance program.

Attached you will find three separate pages that need action from you.

1. The Financial Assistance Program Cooperative Match Project notification. After you have read the notification, and if you agree with the conditions of participation, please sign and date.
2. The second page is Exhibit A, Scope of Work. After you have read Exhibit A, and if you agree with the conditions of participation, please initial and date.
3. The third page is Attachment B. Retain this attachment and use it to request reimbursement for qualifying project costs. You may make additional copies if needed.

Please return the original signed Project Notification and the initialed Scope of Work to:

Colorado State Forest Service
Fire Division
5060 Campus Delivery, CSU
Fort Collins, CO 80523

- The grant requires at least a 50/50 match. If you cannot equally match the amount you were awarded, the award will be adjusted or rescinded. Your match must be from nonfederal sources.
- Reimbursement will be made for actual costs up to the amount listed on your project notification with consideration of the matching requirement.
- If your original request was reduced, the reduction is noted on your proposal.
- You may not use these funds to purchase capital equipment (individual items costing more than \$5000.00) unless a written waiver is granted.

Additionally, we will be requiring strict documentation. Remember, the total amount of the award must be matched by nonfederal sources. This award may be considered as income by the IRS. You should check with your tax advisor.

The form required to obtain periodic reimbursement for costs you incur and documentation of your match is Attachment B.

The Final Closeout Report must include:

- ☐ Accomplishments: examples include (quantified: # acres treated, # miles of fuelbreak; # of defensible spaces implemented; # of presentations with # of participants).
- ☐ Summary of actual costs.
- ☐ Summary of matching funds.
- ☐ Before and after photos (digital preferred)

Your project will have oversight by your local district forester but disbursement of payments will come from the CSFS State Office. When you are ready to claim reimbursement you need to submit an Attachment B to your district forester who will certify that the work has been completed and the documentation adequate. Certification by the district forester may require a site visit to your property. The district forester will then forward Attachment B to the state office for processing.

Sincerely,

A handwritten signature in cursive script that reads "Richard L. Homann".

Richard L. Homann
Fire Division Supervisor

ATTACHMENT B
GRANT REPORT/REIMBURSEMENT REQUEST
WSFM COMPETITIVE GRANTS

Subaward No. G5-3 _____

In order to receive reimbursement, you **must** provide documentation supporting your expenditures covered by this initial disbursement and the corresponding match. You may request reimbursement on a monthly basis as you incur expenses, however the final 10% of the award amount will not be released until the final closeout report is received and accepted. Reimbursement requests must be accompanied by receipts for costs incurred and documentation of matching funds. Federal Funds **cannot** be used as sources for meeting the cost sharing (matching) provisions. **Matching Funds are expenses for goods, services and labor necessary for project implementation and incurred by the applicant which are not reimbursed with Federal Funds.**

1. Grant Award #:	2. Total Award Amount:	3. Community Protected:				
4. Make Payment To: Name: Address:		5. Period of Performance: From: To:				
6. What was accomplished? (Quantity or Status of Project. Please provide a description of accomplishments. Please be specific and report numbers such as acres treated, numbers of defensible spaces, tons of cubic feet or yards of slash collected, number of presentations, number of plans written. Attach additional sheets as necessary.) 						
7. Reimbursement Request: Project to Date Reimbursement Request Amount cannot exceed the total award obligation as identified in the Award Document. The Total Reimbursement Request Amount cannot exceed the Total Matching Funds amount for the period being billed.						
	Current Period		Project to Date			
	Reimbursement Request Amount	Matching Funds	Total Costs	Reimbursement Request Amount	Matching Funds	Total Costs
Labor*						
Material**						
Total						
Donated time and materials can only be counted towards the matching component. * Use actual costs or \$17.55/hour for donated or volunteers' time. ** Use actual costs or fair market value of donated materials, supplies, or equipment use.						
8. Amount Paid to CSFS for Products and/Or Services : \$						
9. I request reimbursement in the amount of \$ _____ for the work completed and documented above. I certify that to the best of my knowledge and belief this report is correct and complete and that all outlays reported are for the purposes set forth in the grant award documents. <div style="display: flex; justify-content: space-between;"> Signature: _____ Date: _____ </div>						
10. Certification (To be completed by CSFS District): Work meets minimum standards as set forth by CSFS. <div style="display: flex; justify-content: space-between;"> Signature: _____ Date: _____ </div>						

EXHIBIT A
Financial Assistance Program
Cooperative Match Project
SCOPE OF WORK

Project Number: 530946-001

Cooperator: CSFS Fort Collins District

Work to be completed: Treat 80 acres of fuels on the Manhattan State Land Fuels Reduction Project that will include both shaded fuel breaks, general thinning, and pile burning in accordance with Colorado State Forest Service guidelines (Frank C. Dennis "Fuelbreak Guidelines for Forested Subdivisions" CSFS #102-1083) and (F.C. Dennis "Creating Wild-Fire Defensible Zones" CSFS 6.302) The project priorities would focus on areas identified in the Community Wildfire Protection Plan.

1. Type of Treatment – both shaded fuel breaks and general thinnin

Milestone dates: progress report by April 1 in Spring 2008 to CSFS Fuels Mitigation Program Manager.

Standards or Guidelines: Will meet CSFS guidelines appropriate for treatment.

Project Period: October 1, 2006 to September 1, 2008

Funded Amount: \$ 20,000

Minimum cooperator match: \$ 20,000

Deliverables: 80 acres treated

Project Types: Fuels Reduction

All work completed under this project must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the cooperator. Attachment B to the project entitled "Attachment B, Grant Report/ Reimbursement Request, WSFM Competitive Grants" will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

Initials:

Rev. March 2007

Financial Assistance Program

Cooperative Match Project

To be conducted by:

CSFS Fort Collins District

Project Number:	530946-001
Estimated Project Cost:	\$ 40,000
Funding provided by CSFS:	\$ 20,000
Minimum Recipient Match:	\$ 20,000
Project to be completed by:	September 1, 2008

Based on the strength of the application submitted by **CSFS Fort Collins District** the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$20,000 to accomplish the project described in the attached scope of work.

As the project lead, **CSFS Fort Collins District**, will be responsible managing the appropriated grant fund dollars within the CSFS/CSU grant guidelines. Costs incurred in implementing the project up to the amount listed above must meet the following requirements:

- A. Complete work as described in "*Attachment A*" (*scope of work*).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.

Complete and submit periodic Grant Report(s) using the form provided in "*Attachment B*", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:

CSFS Fuels Mitigation and Prescribed Fire Manager
5060 Campus Delivery
Colorado State University
Fort Collins, CO 80523

- C. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- D. Manage the grant funds with consideration of CSU fiscal requirements allowing for indirect charges against appropriate portions of the grant amount awarded.

This funding will remain available until September 1, 2008. Extension is available for this project if requested prior to August 1, 2008.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signature:

Date:

Boyd Lebeda

Mailing Address:

5060 Campus Delivery
Fort Collins, CO 80523

Telephone Number: 970-491-8445

Email Address: blebeda@lamar.colostate.edu

Fax: 970-491-8645



Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Forest Land Enhancement Program (a.k.a.: FLEP)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input checked="" type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

09-28-07
KC

Name: CITY OF FORT COLLINS

Address: ATTN: NATURAL RESOURCES DEPT.
RICK BACHAND - NATURAL AREAS
P.O. BOX 580

**Approved for Payment
C.S.F.S.**

FORT COLLINS, CO 80522

A 796881

09-28-07
KC

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 536790 - FC-302 Cooperator Match: \$21,027.00

Approved Funding: \$15,000.00 Total Project: \$36,027.00

CSFS Account Number: 536790-5980 Amount of Payment: \$15,000.00

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment

Approved by 
(Program manager signature)

Date: 9/28/07

FILE COPY

***** FILE COPY NON-NEGOTIABLE *****

Date Requested: 08/24/07

V FORT COLLINS CITY OF
E NATURAL RESOURCES DEPT
N P O BOX 580
D FORT COLLINS CO 80522
O
R

S COLORADO STATE UNIVERSITY
H CENTRAL RECEIVING
I REFERENCE DOCUMENT NUMBER: AFE 796881
P FORT COLLINS CO 80523-6011

Contact: SUNDSTROM, GREG
Phone: (970)491-6303
Department: CO State Frst Svc

TO:

Financial Assistance Program

Multiple Payments

Note: Address to Read

City of Fort Collins Natural Areas Program

Attn: Rick Bachand (Natural Areas) & Geoff Butler (PFA)

Item #	Description	Qty	UOM	Unit Price	Extension	Acct #	Sub	User
1)	FINANCIAL ASSISTANCE PROGRAM COOPERATIVE MATCH PROJECT; State Fire Assistance (SFA); Project # 536790-FC	1	LOT	15000.0000	15000.00	536790	5980	
TOTAL:					\$15,000.00			

NOTIFY THE DEPARTMENT
IMMEDIATELY IF THERE ARE
ANY EXCEPTIONS TO THIS AFE

SIGNATURE

DATE

CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)

CSFS # 805 Rev. 02/04/05

Date:	Requested By: <i>District Forester Sig.</i>	Resale to:	CSFS Invoice #:
Vendor: <i>Landowner/applicant name</i> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <i>Fort Collins District</i> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> (PLEASE PROVIDE COMPLETE ADDRESS) </div>		Ship To: <i>not applicable</i> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> (PLEASE PROVIDE COMPLETE DELIVERY ADDRESS) </div>	
Reason for Vendor Selection: <input type="checkbox"/> Sole Source (attach completed Sole Source Justification Form) <input type="checkbox"/> Previous Supplier <input checked="" type="checkbox"/> Other			Terms:
Shipping Instructions: <input type="checkbox"/> FOB Fort Collins, Colorado <input type="checkbox"/> FOB		Delivery Date:	Deliver to: Initials _____ Bldg _____ Room _____ Phone _____

#	Account	Subcode	Qty	UOM	Description of Supplies or Services	Unit Price	Item Total
1	<i>Enter program account #</i>	5980	<i>1</i>	<i>ea</i>	<i>Enter project number and program name if appropriate – application attached as allocated at district</i>	<i>Amount allocated</i>	<i>Amount allocated</i>
2	<i>536790</i>				<i>SFA-WUI</i> <i>16 FLEP Applicants (see attached spreadsheet)</i>		<i>15,000</i>
3	<i>"</i>				<i>Thunder Mtn Phase 2</i>		<i>6,500</i>
4	<i>"</i>				<i>Glen Haven</i>		<i>1,500</i>
5	<i>"</i>	<i>SFA</i>			<i>Rist Canyon</i>		<i>3,500</i>
6	<i>"</i>				<i>Fort Collins Natural Area</i>		<i>15,000</i>
7	<i>"</i>				<i>Larimer County -- Hermit Park</i>		<i>3,000</i>
8					<i>Please Encumber 928 7/27/07</i>		
9							
10							

SPECIAL INSTRUCTIONS: <i>Please encumber funds, district will submit form 828 when payment is requested</i> <i>03 SFA - WUI</i>	Expenditure Approval: <i>Encumbrance to be approved by FRFTP or Division Program Managers</i> Authorized Signature: _____ Date: _____	Subtotal: \$ _____ Discount: \$ _____ TOTAL: \$ <i>44,500</i>
---	---	---

SFA
FLEP Grant-2007
 Fort Collins District

Rever
encumber
7/3/07

Funding Distribution & Project Tracking

Applicant - <i>Acct.</i>	FLEP Practice	FLEP Code	Qty Requested	C/S Amount Requested	C/S Amount Approved	Acres Treated (Completed)	Date Inspected	Payment Amount
Baasch, Steven	Thinning	666-6	1	\$1,200.00	\$1,000.00	A795467		
Bowen, Zack	Thinning	666-1	3	\$750.00	\$750.00	A795468		
Bowen, Zack	Chipping	666-3	3	\$450.00	\$250.00	1,000		
Colard, Christopher	Thinning	666-1	1	\$300.00	\$300.00	A795470		
Colard, Christopher	Thinning	666-3	1	\$500.00	\$500.00	\$800		
Doyle, Cliff	Thinning	666-1	2	\$1,000.00	\$1,000.00	A795471		
Glascott, Matt	Thinning	666-1	4	\$2,000.00	\$1,000.00	A795472		
Glascott, Matt	Thinning	666-6	1	\$1,200.00				
Goodroad, Steven	Thinning	666-6	2	\$1,200.00	\$900.00	A795473		
Goodroad, Steven	Hauling	666-4	2	\$300.00				
Herrmann, Ray	Thinning	666-1	2	\$500.00	\$500.00	A795474		
Herrmann, Ray	Thinning	666-4	2	\$300.00	\$300.00	\$800.00		
Lucia, Edwin	Thinning	666-1	5	\$3,000.00	\$1,000.00	A795476		
Martin, Tim	Thinning	666-6	1	\$1,200.00	\$1,000.00	A795477		
Martin, Tim	Thinning	666-1	5	\$1,250.00				
Martin, Tim	Chipping	666-3	3	\$450.00				
Mvers	Chipping	666-3	2	\$1,000.00	\$1,000.00	A795478		
	Thinning	666-1	3.25	\$1,625.00	\$1,000.00	A795479		
	Pruning	660	3.25	\$243.00				
Snyder, Glenn	Thinning	666-1	2	\$1,500.00	\$1,000.00	A795480		
Snyder, Glenn	Pruning	666-3	1	\$1,200.00				
Snyder, Glenn	Hauling	666-4	1	\$300.00				
Snyder, John	Thinning	666-1	17	\$8,500.00	\$1,000.00	A795481		
Snyder, John	Chipping	666-3	17	\$5,100.00				
Soulen, Ric	Thinning	666-1	1	\$500.00	\$500.00	A795482		
Soulen, Ric	Hauling	666-4	1	\$500.00				
Soulen, Ric	Thinning	666-6	1	\$1,200.00				
Weider, Carl 536789	Thinning	666-1	4	\$2,000.00	\$1,000.00	A795483		
Weider, Carl	Thinning	666-6	1	\$1,200.00				
Young, Michael	Thinning	666-1	4	\$2,000.00	\$1,000.00	A795744		
Total:				\$42,468.00	\$15,000.00	0.00		\$0.00

FED copy

ATTACHMENT B
GRANT REPORT/REIMBURSEMENT REQUEST
WSFM COMPETITIVE GRANTS

Project Number: 536790-302

In order to receive reimbursement, you must provide documentation supporting your expenditures covered by this initial disbursement and the corresponding match. You may request reimbursement on a monthly basis as you incur expenses, however the final 10% of the award amount will not be released until the final closeout report is received and accepted. Reimbursement requests must be accompanied by receipts for costs incurred and documentation of matching funds. Federal Funds cannot be used as sources for meeting the cost sharing (matching) provisions. Matching Funds are expenses for goods, services and labor necessary for project implementation and incurred by the applicant which are not reimbursed with Federal Funds.

1. Project #: 536790-302	2. Project Funding Amount: \$15,000	3. Community Protected: City of Fort Collins
4. Make Payment To: Name: City of Fort Collins, ^{Attn:} Natural Resource Dept. Address: PO Box 580 Fort Collins, CO 80522		5. Period of Performance: From: 1/1/07 To: 9/20/07

6. What was accomplished? (Quantity or Status of Project. Please provide a description of accomplishments. Please be specific and report numbers such as acres treated, numbers of defensible spaces, tons of cubic feet or yards of slash collected, number of presentations, number of plans written. Attach additional sheets as necessary.)

Please see attached status report

- 29 acres of fuel treatment at Bobcat ridge
- 60 acre burn plan @ Bobcat Ridge
- 12 Acre burn plan @ Butterfly Woods
- 5 Acre fuel treatment @ Butterfly Woods
- 173 Acre burn plan @ Coyote Ridge
- We did 34 acres of fuel treatments and produced 3 burn plans for 245 acres

7. Reimbursement Request: \$15,000.00
 Project to Date Reimbursement Request Amount cannot exceed the total Project obligation as identified in the Project Document. The Total Reimbursement Request Amount cannot exceed the Total Matching Funds amount for the period being billed.

	Current Period (1/07 - 9/20/07)				Project to Date			
	Reimbursement Amount Requested	Matching Funds		Total Costs	Reimbursement Amount Requested	Matching Funds		Total Costs
	For Out of Pocket Expenses	Cash (hard match)	Donated (Inkind match)		For Out of Pocket Expenses	Cash (hard match)	Donated (Inkind match)	
Labor*	\$15,000	\$32,090	\$1,800	\$33,890				\$33,890
Material**		2,137		\$2,137				\$2,137
Total	\$15,000	\$34,227	1,800	\$36,027				\$36,027

Donated time and materials can only be counted towards the matching component.

* Use actual costs or \$17.55/hour for donated or volunteers' time.

** Use actual costs or fair market value of donated materials, supplies, or equipment use.

8. Amount Paid to CSFS for Products and/Or Services: \$ 0

9. I request reimbursement in the amount of \$ \$15,000 for the work completed and documented above. I certify that to the best of my knowledge and belief this report is correct and complete and that all outlays reported are for the purposes set forth in the project documents.

Signature: Michael A. Beuhel Date: 9-17-07

10. Certification (To be completed by CSFS District):

Work meets minimum standards as set forth by CSFS.

Signature: Byrd Lebeda Date: 9/28/07

LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)

Fert Collins
Natural Areas

Project No. 536790-302

To be completed by CSFS forester:

PROGRAM:

WUI Incentives D-space: _____ I & D Prevention and Suppression – Bark Beetle: _____

FLEP: _____ FRFTP: _____ STEVENS' Fund: _____ SFA: K

WUI D-space Accomplishment:

No. of D-spaces = _____ Acres slash disposal = 34 Acres fuel breaks = _____
Acres thinned = 34 Acres pruned = 34

I & D Prevention and Suppression Accomplishment:

No. of infested trees treated: _____
Acres inspected and treated: _____
Acres thinned: _____

FLEP Accomplishment (Not included above):

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
#2 Acres tree planting = _____	#6 Acres treated = _____	#10 Acres of restoration = _____
Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		

Landowner Assistance Programs Cost Documentation

Date	By Whom:	Activity/Expense:	Hours	Expenses
July-07	LCYCC	Fuels reduction, burn pile construction by Larimer Co. Youth Conservation Corps at Bobcat Ridge and Butterfly Woods. 3 weeks x 5,500 per week = \$ 16,500		\$16,500
May - August 2007	City of Fort Collins	1 Fire Pro seasonal employee May - present at \$15/hr 40 hrs/wk. Year to date as of 8/31/07 = \$9000		\$9,000
May - August 2007	City of Fort Collins	3 person saw-team at Butterfly Woods. \$33/hr	60	\$1,980
	City of Fort Collins	4 person saw-team at Bobcat Ridge. \$44/hr	80	\$3,520
	City of Fort Collins	Contract service to PFA 25 hours for Bobcat Ridge Prescribed Burn Plan. 4 hours for review of Butterfly woods and Coyote Ridge burn plans at \$37.60/hr	29	\$1,090
	City of Fort Collins	Materials from Natural Areas Prescribed Burn budget (includes some training		\$2,137
	City of Fort Collins	In-kind match professional services estimated at \$1800		\$1,800
			Total	\$36,027



Land Owner Signature

Financial Assistance Program

Cooperative Match Project

To be conducted by:

Project Number: 536790-302

Estimated Project Cost: \$ 30,000

Funding provided by CSFS: \$ 15,000

Minimum Recipient Match: \$ 15,000

Project to be completed by: September 30, 2007

Based on the strength of the application submitted by **City of Fort Collins Natural Areas Program** the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$15,000 to accomplish the project described in the attached scope of work.

As the cooperator, **City of Fort Collins Natural Areas Program**, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

- A. Complete work as described in "*Attachment A*" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.

Complete and submit through the local CSFS District Office periodic Grant Report(s)/Reimbursement Request(s) using the form provided in "*Attachment B*", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to :

CSFS Fort Collins District Office
Campus Delivery 5075
Colorado State University
Fort Collins, CO 80523

- C. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until September 30, 2007. No Extension is available for this project.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signature:

Date:

Rick Bachand



4-27-07

Mailing Address: City of Fort Collins Natural Areas Program

P.O.Box 580

Fort Collins, CO 80522

Telephone Number: 970-416-2183

Email Address: rbachand@fcgov.com

Fax: 970-416-2211

PROJECT AWARD

between

City of Fort Collins Natural Areas Program
and the

COLORADO STATE FOREST SERVICE

Award Number: _____

Estimated Project Cost: \$30,000

Federal (NFP) Award: \$15,000

Minimum Recipient Match: \$15,000

⌘ ⌘ ⌘ ⌘ ⌘ ⌘ ⌘

THIS PROJECT AWARD is made and entered into this 16th day of April, 2007, by and between **City of Fort Collins Natural Areas Program**, herein referred to as the "**Recipient**," and the **Colorado State Forest Service**.

PURPOSE: The mission of the **Colorado State Forest Service (CSFS)** is to achieve stewardship of Colorado's environment through forestry outreach and service. Therefore, CSFS is responsible for reducing the impacts of wildfires on Colorado's communities and environment. The CSFS is also responsible for implementing Colorado's portion of the National Fire Plan in firefighting, rehabilitation and restoration, hazardous fuel reduction, community assistance, and accountability. The CSFS will achieve much of this effort through cooperators and partners.

CSFS has received Federal funds from the United States Department of Agriculture (USDA) for accomplishing the purposes of National Fire Plan. These funds have come from the USDA-Forest Service, as authorized by the Cooperative Forestry Assistance Act of 1978, Public Law 95-313; Food, Agriculture, Conservation, and Trade Act of 1990, as amended, Public Law 101-624 (CFDA# 10.664).

The **Recipient** has submitted a proposal to **CSFS** that addresses the mission, goals and purposes of the National Fire Plan. The proposal has been reviewed and accepted by **CSFS** during an open and competitive grant application process. The **Recipient's** proposal, including any revisions that may have been made to date, is hereby incorporated by reference and serves as the basis for this award. The proposal, as approved, includes a "work plan and expenditure schedule", and a "proposal budget".

The parties agree to the following:

I. The Recipient agrees to:

- A. Implement the approved proposal.
- B. Monitor to ensure significant progress by September 30, 2007.
- C. Complete and submit to CSFS periodic Grant Report(s)/Reimbursement Request(s), as needed, and a "Close-out Report" that provide details on expenditures and accomplishments resulting from the implementation of this award. *See Attachment B*
- D. Submit "Grant Report(s)/Reimbursement Request(s)," and "Close-out Report" to CSFS District Office: *See Attachment B*
- E. As a condition of this award, the recipient assures and certifies that grant funds and match will be expended in accordance with OMB Circular A-110, and, furthermore, that it is in compliance with, and will comply in the course of the award with, all applicable laws, regulations, Executive Orders and other generally applicable requirements, including those set out in 7 CFR 3015, 3017, 3018, 3019, 3051 and 3052, and OMB Circulars A-21 and A-133, which hereby are incorporated in this award by reference, and such other statutory provisions as are specifically set forth herein.

II. The Colorado State Forest Service agrees to:

- A. Make funds available to the **Recipient**, not to exceed \$15,000, to be used for implementation of this award, as described in the approved proposal.
- B. Make payments to the **Recipient** upon receipt and approval of applicable Grant Report(s)/Reimbursement Request(s), including Expense Record(s) and Close-out Report.

III. It is Mutually Understood and Agreed:

- A. Award Period: This award is in effect on the date first written above, and will remain in effect until September 30, 2007. It may be amended at any time (through September 30, 2007), as mutually agreed by both parties, in writing.
- B. Extension of Award Period: This award may be extended beyond September 30, 2007 if the **Recipient** has shown significant progress toward completion of the award elements. Extension must be requested and mutually agreed upon prior to September 30, 2007.
- C. Termination: This award may be terminated by either party upon thirty days notice in writing to the other party. In addition, it is mutually understood and agreed that the **Colorado State Forest Service** may terminate its involvement in the project for any of the following reasons:
 - 1. Failure of **Recipient** to continue to meet CSFS criteria, as set forth in grant application.
 - 2. Failure of **Recipient** to generate community commitment or progress on goals as outlined in approved grant proposal and/or the approved plan of work.
 - 3. Breach by **Recipient** of any of the terms of this award. (If termination is for non-compliance, the **Recipient** may be required to refund any payments made under this award.)

4. Differences between **Recipient** and the **CSFS**, which, while not amounting to breach of award, nevertheless make it, in the opinion of the **CSFS**, difficult or undesirable for the relationship to continue.
- D. Give the **CSFS** and USDA-FS or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to this award. Retain all records related to this award for a period of three years after completion of the terms of this award in accordance with the applicable OMB Circular: A-21 (Cost Principles, higher education) or A-110 (Adm Req't, non-profit organizations).
- E. **Recipient** will hold and save the **CSFS** free from any and all claims or causes of action whatsoever resulting from the obligations undertaken by it under this award or resulting from the work provided for this award.
- F. Acceptance of funding through this award may be considered income by the IRS. The **Recipient** should consult with a tax advisor.

IN WITNESS THEREFORE, the parties hereto have executed this award on the day, month and year written above.

Colorado State Forest Service

BY: Jeff Jahnke
for Jeff Jahnke
State Forester

On: 4/17/07
(date)

Award Recipient

BY: Rick Baur
Project Representative

On: 4-27-07
(date)

Attachments:

- A - Approved Project** (includes original proposal and any revisions; a "Detailed Work Plan and Expenditure Schedule, and a Proposal Budget, if applicable)
- B - Grant Report/Reimbursement Request Forms** (duplicate as necessary)
 - LOA Programs Accomplishment Report for Reimbursement: Form C
 - LOA Programs Cost Documentation: Form D
 - CSFS Program Payment Request: Form 828

PROJECT AWARD

between

City of Fort Collins Natural Areas Program
and the

COLORADO STATE FOREST SERVICE

Award Number: _____

Estimated Project Cost: \$30,000

Federal (NFP) Award: \$15,000

Minimum Recipient Match: \$15,000

⌘ ⌘ ⌘ ⌘ ⌘ ⌘ ⌘

THIS PROJECT AWARD is made and entered into this 16th day of April, 2007, by and between **City of Fort Collins Natural Areas Program**, herein referred to as the "**Recipient**," and the **Colorado State Forest Service**.

PURPOSE: The mission of the **Colorado State Forest Service (CSFS)** is to achieve stewardship of Colorado's environment through forestry outreach and service. Therefore, CSFS is responsible for reducing the impacts of wildfires on Colorado's communities and environment. The CSFS is also responsible for implementing Colorado's portion of the National Fire Plan in firefighting, rehabilitation and restoration, hazardous fuel reduction, community assistance, and accountability. The CSFS will achieve much of this effort through cooperators and partners.

CSFS has received Federal funds from the United States Department of Agriculture (USDA) for accomplishing the purposes of National Fire Plan. These funds have come from the USDA-Forest Service, as authorized by the Cooperative Forestry Assistance Act of 1978, Public Law 95-313; Food, Agriculture, Conservation, and Trade Act of 1990, as amended, Public Law 101-624 (CFDA# 10.664).

The **Recipient** has submitted a proposal to CSFS that addresses the mission, goals and purposes of the National Fire Plan. The proposal has been reviewed and accepted by CSFS during an open and competitive grant application process. The **Recipient's** proposal, including any revisions that may have been made to date, is hereby incorporated by reference and serves as the basis for this award. The proposal, as approved, includes a "work plan and expenditure schedule", and a "proposal budget".

The parties agree to the following:

I. The Recipient agrees to:

- A. Implement the approved proposal.
- B. Monitor to ensure significant progress by September 30, 2007.
- C. Complete and submit to CSFS periodic Grant Report(s)/Reimbursement Request(s), as needed, and a "Close-out Report" that provide details on expenditures and accomplishments resulting from the implementation of this award. *See Attachment B*
- D. Submit "Grant Report(s)/Reimbursement Request(s)," and "Close-out Report" to CSFS District Office: *See Attachment B*
- E. As a condition of this award, the recipient assures and certifies that grant funds and match will be expended in accordance with OMB Circular A-110, and, furthermore, that it is in compliance with, and will comply in the course of the award with, all applicable laws, regulations, Executive Orders and other generally applicable requirements, including those set out in 7 CFR 3015, 3017, 3018, 3019, 3051 and 3052, and OMB Circulars A-21 and A-133, which hereby are incorporated in this award by reference, and such other statutory provisions as are specifically set forth herein.

II. The Colorado State Forest Service agrees to:

- A. Make funds available to the **Recipient**, not to exceed \$15,000, to be used for implementation of this award, as described in the approved proposal.
- B. Make payments to the **Recipient** upon receipt and approval of applicable Grant Report(s)/Reimbursement Request(s), including Expense Record(s) and Close-out Report.

III. It is Mutually Understood and Agreed:

- A. Award Period: This award is in effect on the date first written above, and will remain in effect until September 30, 2007. It may be amended at any time (through September 30, 2007), as mutually agreed by both parties, in writing.
- B. Extension of Award Period: This award may be extended beyond September 30, 2007 if the **Recipient** has shown significant progress toward completion of the award elements. Extension must be requested and mutually agreed upon prior to September 30, 2007.
- C. Termination: This award may be terminated by either party upon thirty days notice in writing to the other party. In addition, it is mutually understood and agreed that the **Colorado State Forest Service** may terminate its involvement in the project for any of the following reasons:
 - 1. Failure of **Recipient** to continue to meet CSFS criteria, as set forth in grant application.
 - 2. Failure of **Recipient** to generate community commitment or progress on goals as outlined in approved grant proposal and/or the approved plan of work.
 - 3. Breach by **Recipient** of any of the terms of this award. (If termination is for non-compliance, the **Recipient** may be required to refund any payments made under this award.)

4. Differences between **Recipient** and the CSFS, which, while not amounting to breach of award, nevertheless make it, in the opinion of the CSFS, difficult or undesirable for the relationship to continue.
- D. Give the CSFS and USDA-FS or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to this award. Retain all records related to this award for a period of three years after completion of the terms of this award in accordance with the applicable OMB Circular: A-21 (Cost Principles, higher education) or A-110 (Adm Req't, non-profit organizations).
- E. **Recipient** will hold and save the CSFS free from any and all claims or causes of action whatsoever resulting from the obligations undertaken by it under this award or resulting from the work provided for this award.
- F. Acceptance of funding through this award may be considered income by the IRS. The **Recipient** should consult with a tax advisor.

IN WITNESS THEREFORE, the parties hereto have executed this award on the day, month and year written above.

Colorado State Forest Service

BY: Jeff Jahnke
for Jeff Jahnke
State Forester

On: 4/17/07
(date)

Award Recipient

BY: Reed Beuchel
Project Representative

On: 4-27-07
(date)

Attachments:

- A - **Approved Project** (includes original proposal and any revisions; a "Detailed Work Plan and Expenditure Schedule, and a Proposal Budget, if applicable)
- B - **Grant Report/Reimbursement Request Forms** (duplicate as necessary)
 - **LOA Programs Accomplishment Report for Reimbursement: Form C**
 - **LOA Programs Cost Documentation: Form D**
 - **CSFS Program Payment Request: Form 828**

2007 Colorado Western States
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
District or Unit Submitting Project:	
District or Unit Priority Number:	
Statewide Risk Assessment Rating:	
Hazard Description / Other:	
Dollar Amount Requested:	\$15,000
Matching Share:	\$15,000

Applicant Information	
Applicant:	City of Fort Collins Natural Areas Program
Contact Person:	Rick Bachand (Natural Areas) & Geoff Butler (PFA)
Address:	1745 Hoffman Mill Road (PO BOX 580)
City/Zip Code:	Fort Collins, 80522
Phone (Work/Cell):	970-416-2183
Email:	rbachand@fcgov.com gbutler@fcgov.com
Fax:	970-416-2211

Community At Risk Information			
Name of Project:	FC Natural Area Fuels Management/ Fire Restoration		
Community Name:	City of Fort Collins		
County:	Larimer	Congressional District:	4
Latitude (decimal degrees):	40.5 - 40.7	Longitude (decimal degrees):	105.0 - 105.25
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/>	Number of:	1000
Infrastructure:	<input checked="" type="checkbox"/>	Estimated value of:	unkn
Businesses:	<input checked="" type="checkbox"/>	Number of:	50
Economic Viability:	<input checked="" type="checkbox"/>	Estimated value of:	unkn
Watersheds:	<input checked="" type="checkbox"/>	Number of:	3
Historic Structures:	<input checked="" type="checkbox"/>	Number of:	20
Other (Describe):			

Project Area Description	
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.	
3	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</p> <p>We respectfully request \$15,000 to support the planning and implementation of mechanical treatment and prescribed fire projects pursuant to two of the grant goals as outlined by CSFS: 1) Reduction of Hazard Fuels; 2) Restoration of Fire Adapted Ecosystems. These projects are located on City of Ft. Collins Natural Areas properties and are consistent with both the Larimer County Fire Plan and the Poudre Fire Authority Community Wildfire Protection Plan.</p> <p>These five projects will treat four separate open spaces, all which occur in the urban and ex-urban interface. Broadcast prescribed burning will be applied to units within all three sites while hazard fuel reduction in the form of cutting and pile burning will be implemented only at Bobcat Ridge Natural Area in Masonville, CO. Total acres to be treated: 305 acres. Rx burning and fuels treatment planning on 1000 acres along the Poudre River Corridor "occluded interface" in urban-open space interface.</p>

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description)

This funding will support 5 projects treating fuels in four Natural Areas:

- 1) Poudre River Corridor Rx Burn Plan: A planning effort for restoration burning and hazardous fuel reduction w/in Ft Collins Poudre River Corridor.
- 2) Coyote Ridge Ecosystem Restoration (Rx fire)- develop burn plan and implement broadcast burn on two separate units including an 140 treated grassland acres.
- 3) Bobcat Ridge Hazard Fuel Reduction: plan & implement pile & burn on 25 acres in the forest-grassland interface. Treated area is within Bobcat Gulch Wildfire of 2000.
- 4) Bobcat Ridge Rx fire planning & implementation of broadcast burn on grasslands for ecosystem restoration. 100 treated acres.
- 5) Andrijeski Farm Ecosystem Restoration: Rx burning & fuels reduction on ~40 acres of grass, brush, and wetland. This project is located in the foothills-urban interface west of Fort Collins. Wetland burning is intended to stimulate recruitment of Ute's Lady Tresses, a federally listed threatened plant.

Describe all planned maintenance (grant funded or other) if this project is funded.

The Fort Collins Natural Areas Program continues to show a growing commitment to fire restoration and fuels management in the regional Fort Collins area. All projects are supported in follow-up efforts to see through a successful outcome through vegetation and fuels monitoring, on-going weed control, and public outreach to help citizens understand fuels and fire stewardship in the wildland urban interface.

What is the duration of this project? (check one) ☐ One Year ☒ Two Years

Is this a continuing project from previous year/s? (check one) ☒ Yes ☐ No

Provide a timeline for the project

Timeline dependant upon all of the variables inherent to the execution of prescribed fires.

- 1) Poudre River Planning: complete by fall 2008.
- 2) Coyote Ridge Ecosystem: Planning update by Spring 2007, Implement in Spring or Fall 2007.
- 3 & 4) Bobcat Ridge haz. fuels & Rx burning: haz. fuels started in '06 (5 acres), Rx burning planning spring 2007, Implementation fall/winter 2007.
- 5) Andrijeski Farm: Planning winter 2007, conduct early spring burn.

Interagency Collaboration

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe **briefly** the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

The primary cooperators for these projects will be the Poudre Fire Authority and Larimer County. Additional cooperation is expected with CSFS, Rocky Mountain National Park, Loveland Fire Protection District, and the Canyon Lakes District of Arapaho-Roosevelt National Forest. These agencies typically provide some of the overhead, firefighters, and fire apparatus required for prescribed fire implementation.

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) ☒ yes ☐ no ☐ in development

Is this project part of the plan? (check one) ☒ yes ☐ no

Where would we obtain a copy of this plan? At Poudre Fire Authority Office

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/>			
	Number of acres to be treated:	305	Estimated cost per acre:	\$300.00
	Number of communities directly affected by this project:			3
	Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:			
	Planning <input checked="" type="checkbox"/>			
	Number of residences affected:	200		
	Project Type (check all that apply)			
	Assessment / Scoping:	<input checked="" type="checkbox"/>	Implementation / Treatment:	<input checked="" type="checkbox"/>
Homeowner / Community Action:	<input type="checkbox"/>	Monitoring / Evaluation:	<input checked="" type="checkbox"/>	
Information / Education:	<input type="checkbox"/>			

7	Grant Contributors (Matching Share)						
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception)						
	Please specify each match contributor and the dollar amount of each contribution.						
	Please DO NOT show grant requested funds in this table. This is for matching share only.						
	Contributors: (Please specify)	Fort Collins NA					TOTAL
	Dollars (Hard Match):	\$7,500	\$0	\$0	\$0	\$0	\$7,500
	In-Kind (Soft Match):	\$7,500	\$0	\$0	\$0	\$0	\$7,500
	TOTAL:	\$15,000	\$ 0	\$ 0	\$ 0	\$ 0	\$15,000

8	Total Project Expense (break down matching share totals from block seven)				
		Grant Share (\$ Amount Requested)	Match (from block seven)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	\$7,500	\$7,500	\$0	\$15,000
	Operating:	\$0	\$0	\$0	\$ 0
	Travel:	\$0	\$0	\$0	\$ 0
	Contractual Services:	\$7,500	\$0	\$7,500	\$15,000
	Equipment:	\$0	\$0	\$0	\$ 0
	Indirect Costs:	\$0	\$0	\$0	\$ 0
	TOTAL:	\$15,000	\$7,500	\$7,500	\$30,000

Applications will be scored based upon:

Meets the grant criteria		Yes = Eligible for scoring		No = Ineligible
Meets the 50/50 match requirement		Yes = Eligible for scoring		No = Ineligible
1	Is this project achievable? (time, goals, budget, etc.)	Yes = 1		No = 0
2	Is this project measurable? (# of acres treated, # of education/outreach programs, etc.)	Yes = 1		No = 0
3	Is the applicant clearly showing collaborative elements and partners? (confidence level)	Yes = 1		No = 0
4	Is this project implemented from an existing community plan or is the request to develop the plan? (Note: preference will be given to those projects that are incorporated in a completed plan)	Completed = 2	In Progress = 1	None = 0
5	Is the applicant clearly showing future maintenance for this project? (Note: preference will be given to those projects clearly showing a maintenance schedule)	Clearly Defined Schedule = 2	Mentioned but not defined = 1	None = 0

2007 Colorado Western States
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
District or Unit Submitting Project:	
District or Unit Priority Number:	
Statewide Risk Assessment Rating:	
Hazard Description / Other:	
Dollar Amount Requested:	\$30,000
Matching Share:	\$30,000

Applicant Information	
Applicant:	Colorado State Forest Service - Fort Collins District
Contact Person:	Boyd Lebeda
Address:	5060 Campus Delivery
City/Zip Code:	Fort Collins, CO 80523
Phone (Work/Cell):	970.491.8445
Email:	blebeda@lamar.colostate.edu
Fax:	970.491.8645

Community At Risk Information			
Name of Project:	CSFS Fort Collins District WUI Incentives Program		
Community Name:	Estes Valley, Masonville area, Red Feather Area		
County:	Larimer	Congressional District:	4
Latitude (decimal degrees):	40 deg 30'	Longitude (decimal degrees):	105 deg 12'
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/>	Number of:	100
Infrastructure:	<input type="checkbox"/>	Estimated value of:	
Businesses:	<input type="checkbox"/>	Number of:	
Economic Viability:	<input type="checkbox"/>	Estimated value of:	
Watersheds:	<input type="checkbox"/>	Number of:	
Historic Structures:	<input type="checkbox"/>	Number of:	
Other (Describe):			

Project Area Description	
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.	
3	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</p> <p>This program will provide a 50% cost share to participating landowners who implement a variety of fuel reduction practices on their property, up to certain dollar limits per practice. Eligible practices include: creation of defensible space around homes, thinning, pruning, creation of fuelbreaks and slash disposal by either piling/burning, chipping or limited lop and scatter. Projects are located in a variety of fuel types ranging from foothill ponderosa/juniper to lower and upper montane (ponderosa pine, Douglas-fir, lodgepole pine) to subalpine (spruce and fir) life zones. Almost any fuel type adjacent to homes on Fort Collins District will qualify. Landowners may apply for these funds as a group through their home owner's association, or as individual homeowners.</p>

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

4

Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description)

Groups or individual homeowners apply for funding through this program by filling out an application and project plan. A CSFS District representative then visits the project area and approves the applicant for funding up to specified dollar limits. CSFS or Larimer County Wildfire Safety may also assist with marking areas to be treated and lining up potential contractors to do the work if necessary. Participants then complete the fuel reduction projects by the grant completion date, and a CSFS Representative inspects the sites to ensure compliance with our fuel reduction standards. Participants are reimbursed 50% of their actual costs to complete projects up to the predetermined cost-share limits. It is anticipated that we will be able to treat 60 to 100 acres with participation of up to 30 landowners through this program next year.

Describe all planned maintenance (grant funded or other) if this project is funded.

Little short term maintenance will be required for projects completed to CSFS Standards.

Landowners participating in this program will be responsible for their own long term maintenance of fuel reduction projects completed. CSFS is available to assist for long term maintenance for landowners.

What is the duration of this project? (check one) ☐ One Year ☒ Two Years

Is this a continuing project from previous year/s? (check one) ☐ Yes ☒ No

Provide a timeline for the project

Application submitted 9/06. CSFS will issue applications to landowners immediately following award notification. Approval of applications, marking of properties and contacting contractors will occur over the following 12 months of award notification. Pile burning will occur the following winter. Project will be completed approximately 18 months after award notification.

Interagency Collaboration

5

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe **briefly** the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

Homeowners/Homeowner associations - provide project areas and match for grant

Colorado State Forest Service - planning, preparation, layout, marking and pile burning

Larimer County - planning, preparation, layout, marking and pile burning

Various Fire Departments and Fire Protection Districts - Assistance with pile burning

Mitigation contractor - provide the service of fuels reduction

Arapaho Roosevelt National Forest - Fuels reduction treatments on adjacent federal lands

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) ☒ yes ☐ no ☐ in development

Is this project part of the plan? (check one) ☒ yes ☐ no

Where would we obtain a copy of this plan? <http://larimer.co.us/wildfire/>

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/>			
	Number of acres to be treated:	60	Estimated cost per acre:	\$1,000.00
	Number of communities directly affected by this project:		10	
	Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:			
	Planning <input type="checkbox"/>			
	Number of residences affected:			
	Project Type (check all that apply)			
	Assessment / Scoping:	<input type="checkbox"/>	Implementation / Treatment:	<input checked="" type="checkbox"/>
Homeowner / Community Action:	<input type="checkbox"/>	Monitoring / Evaluation:	<input type="checkbox"/>	
Information / Education:	<input type="checkbox"/>			

7	Grant Contributors (Matching Share)						
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception)						
	Please specify each match contributor and the dollar amount of each contribution.						
	Please DO NOT show grant requested funds in this table. This is for matching share only.						
	Contributors: (Please specify)	Homeowners					TOTAL
	Dollars (Hard Match):	\$15,000	\$0	\$0	\$0	\$0	\$15,000
	In-Kind (Soft Match):	\$15,000	\$0	\$0	\$0	\$0	\$15,000
	TOTAL:	\$30,000	\$ 0	\$ 0	\$ 0	\$ 0	\$30,000

8	Total Project Expense (break down matching share totals from block seven)			
		Grant Share (\$ Amount Requested)	Match (from block seven)	
			Dollars	In-Kind
	Personnel / Labor:	\$15,000	\$0	\$15,000
	Operating:	\$0	\$0	\$0
	Travel:	\$0	\$0	\$0
	Contractual Services:	\$15,000	\$15,000	\$0
	Equipment:	\$0	\$0	\$0
	Indirect Costs:	\$0	\$0	\$0
	TOTAL:	\$30,000	\$15,000	\$15,000

Applications will be scored based upon:

Meets the grant criteria		Yes = Eligible for scoring		No = Ineligible
Meets the 50/50 match requirement		Yes = Eligible for scoring		No = Ineligible
1	Is this project achievable? (time, goals, budget, etc.)	Yes = 1		No = 0
2	Is this project measurable? (# of acres treated, # of education/outreach programs, etc.)	Yes = 1		No = 0
3	Is the applicant clearly showing collaborative elements and partners? (confidence level)	Yes = 1		No = 0
4	Is this project implemented from an existing community plan or is the request to develop the plan? (Note: preference will be given to those projects that are incorporated in a completed plan)	Completed = 2	In Progress = 1	None = 0
5	Is the applicant clearly showing future maintenance for this project? (Note: preference will be given to those projects clearly showing a maintenance schedule)	Clearly Defined Schedule = 2	Mentioned but not defined = 1	None = 0

2009 Colorado
Wildland Urban Interface
Grant Application

Larimer County

District Submitting Project:	
District Priority Number:	3
Dollar Amount Requested:	
Matching Share:	

1	Applicant Information	
	Applicant:	Colorado State Forest Service - Fort Collins District
	Contact Person:	Boyd Lebeda
	Address:	5060 Campus Delivery
	City/Zip Code:	Fort Collins, CO 80523
	Phone (Work/Cell):	970.491.8445
	Email:	Boyd.lebeda@Colostate.edu
	Fax:	970.491.8645

2	Community At Risk Information			
	Name of Project:	2009 CSFS Fort Collins District Incentives		
	Community Name:	Rist Canyon, Estes Valley, Red Feather Area		
	County:	Larimer	Congressional District:	4th
	Latitude (decimal degrees):	40 deg 30'	Longitude (decimal degrees):	105 deg 12'

3	Grant Contributors (Matching Share)							
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. DO NOT show grant requested funds in this table. This is for matching share only.							
	Contributors: (Please specify)	Landowners						TOTAL
	Dollars (Hard Match):	\$15,000	\$0	\$0	\$0	\$0	\$0	\$15,000
	In-Kind (Soft Match):	\$15,000	\$0	\$0	\$0	\$0	\$0	\$15,000
	TOTAL:	\$30,000	\$0	\$0	\$0	\$0	\$0	\$30,000

4	Total Project Expense (break down matching share totals from Block #3)				
	Budget Detail (Provide additional information in Block #7)	Grant Share (\$ Amount Requested)	Match (from Block #3)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	\$15,000	\$0	\$15,000	\$30,000
	Fringe Benefits:	\$0	\$0	\$0	\$0
	Travel:	\$0	\$0	\$0	\$0
	Equipment:	\$0	\$0	\$0	\$0
	Supplies:	\$0	\$0	\$0	\$0
	Contractual:	\$15,000	\$15,000	\$0	\$30,000
	Construction:	\$0	\$0	\$0	\$0
	Other:	\$0	\$0	\$0	\$0
		\$0	\$0	\$0	\$0
	TOTAL:	\$30,000	\$15,000	\$15,000	\$60,000

Project Summary (check all that apply and answer related questions)			
What is the projected duration of this project? (check one) <input type="checkbox"/> One Year <input checked="" type="checkbox"/> Two Years			
Is this a new project? (check one) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Project Category: Hazard Fuels Reduction <input checked="" type="checkbox"/>			
5	Number of acres to be treated:	50	Estimated cost per acre: \$1200.00
	Number of communities directly affected by this project: 5		
	Project Category: Information & Education <input type="checkbox"/>		
	Number of citizens to be reached:		
	Project Category: Planning <input type="checkbox"/>		
Number of residences affected:			

Project Area Description	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
6	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.) 1500 characters</p> <p>This program will provide a 50% cost share to participating landowners who implement a variety of fuel reduction practices on their property, up to certain dollar limits per practice. Eligible practices include: creation of defensible space around homes, thinning, pruning, creation of fuelbreaks and slash disposal by either piling/burning, chipping or limited lop and scatter. Projects are located in a variety of fuel types ranging from foothill ponderosa/juniper to lower and upper montane (ponderosa pine, Douglas-fir, lodgepole pine) to subalpine (spruce and fir) life zones. Landowners may apply for these funds as a group through their home owner's association, or as individual homeowners. This program fills a niche in Larimer County for new projects and ones that can connect existing projects identified in CWPPs and forest management plans.</p>

Scope of Work / Project Timeline	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
7	<p>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description. Include any additional information regarding special budget detail in this section.) 1500 characters</p> <p>Groups or individual homeowners apply for funding through this program by filling out the appropriate application and project plan. A CSFS District representative then visits the project area and approves the applicant for funding up to specified dollar limits. CSFS or Larimer County Wildfire Safety may also assist with identifying areas within CWPP implementation plans to be treated and lining up potential contractors to do the work if necessary. Participants then complete the fuel reduction projects by the grant completion date, and a CSFS Representative inspects the sites to ensure compliance with our fuel reduction standards. Participants are reimbursed 50% of their actual costs to complete projects up to the predetermined cost-share limits. It is anticipated that we will be able to treat approximately 50 acres with participation of up to 30 landowners through this program.</p>
	<p>Provide a timeline for the project. 500 characters</p> <p>Application submitted 8/08. CSFS will issue applications to landowners immediately following award notification. Approval of applications, marking of properties and contacting contractors will occur over the following 12 months of award notification. Pile burning will occur the following winter. Project will be completed approximately 18 months after award notification.</p>

8	Interagency Collaboration	
	Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).	
	500 characters	
	Homeowners/Homeowner associations - provide project areas and match for grant Colorado State Forest Service - planning, preparation, layout, marking and pile burning Larimer County - planning, preparation, layout, marking and pile burning Various Fire Departments and Fire Protection Districts - Assistance with pile burning Mitigation contractor - provide the service of fuels reduction Arapaho Roosevelt National Forest - Fuels reduction treatments on adjacent federal lands	
9	Community Wildfire Protection Plan (CWPP)	
	Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> in development	
	Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
	Submit a copy of the CWPP with this application. Copy attached? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
Project Longevity / Maintenance		
9	Clearly demonstrate how this project will remain effective over time. 500 characters	
	Completion of local CWPP's generates continued interest in wildfire hazard reduction and identifies areas where treatments will be effective. Continued financial assistance opportunities help communities stay engaged in implementing their CWPP. Local wildfire occurrence usually provides a good opportunity to keep the CWPP effort on the minds of communities. CSFS District Incentives provides another tool that communities can access to implement their overall CWPP. Initial entries into treatment areas are favored over second and third entries. Initial entries provide a longer effectiveness. Little short term maintenance will be required for projects completed to CSFS Standards. Landowners participating in this program will be responsible for their own long term maintenance of fuel reduction projects completed.	

2008 Colorado
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
District Submitting Project:	
District Priority Number:	
Dollar Amount Requested:	\$30,000
Matching Share:	\$30,000

Applicant Information	
Applicant:	Colorado State Forest Service - Fort Collins District
Contact Person:	Boyd Lebeda
Address:	5060 Campus Delivery
City/Zip Code:	Fort Collins, CO 80523
Phone (Work/Cell):	970.491.8445
Email:	blebeda@lamar.colostate.edu
Fax:	970.491.8645

Community At Risk Information			
Name of Project:	2008 CSFS Fort Collins District WUI Incentives		
Community Name:	Estes Valley, Masonville area, Red Feather Area		
County:	Larimer	Congressional District:	4th
Latitude (decimal degrees):	40 deg 30'	Longitude (decimal degrees):	105 deg 12'

Grant Contributors (Matching Share)							
(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. Please DO NOT show grant requested funds in this table. This is for matching share only.							
3	Contributors: (Please specify)	Homeowners					TOTAL
	Dollars (Hard Match):	\$15,000	\$0	\$0	\$0	\$0	\$15,000
	In-Kind (Soft Match):	\$15000	\$0	\$0	\$0	\$0	\$15,000
	TOTAL:	\$30,000	\$ 0	\$ 0	\$ 0	\$ 0	\$30,000

Total Project Expense (break down matching share totals from block three)					
	Grant Share (\$ Amount Requested)	Match (from block three)		TOTAL	
		Dollars	In-Kind		
4	Personnel / Labor:	\$15,000	\$0	\$15,000	\$30,000
	Operating:	\$0	\$0	\$0	\$ 0
	Travel:	\$0	\$0	\$0	\$ 0
	Contractual Services:	\$15,000	\$15,000	\$0	\$30,000
	Equipment:	\$0	\$0	\$0	\$ 0
	Indirect Costs:	\$0	\$0	\$0	\$ 0
	TOTAL:	\$30,000	\$15,000	\$15,000	\$60,000

Project Summary (check all that apply and answer related questions)			
What is the duration of this project? (check one) <input type="checkbox"/> One Year <input checked="" type="checkbox"/> Two Years			
Is this a new project? (check one) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Hazard Fuels Reduction <input checked="" type="checkbox"/>			
5	Number of acres to be treated:	60	Estimated cost per acre: \$1,000.00
Number of communities directly affected by this project:		5	
Information & Education <input type="checkbox"/>			
Number of citizens to be reached:			
Planning <input type="checkbox"/>			
Number of residences affected:			

Project Area Description	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
6	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.) 1500 characters</p> <p>This program will provide a 50% cost share to participating landowners who implement a variety of fuel reduction practices on their property, up to certain dollar limits per practice. Eligible practices include: creation of defensible space around homes, thinning, pruning, creation of fuelbreaks and slash disposal by either piling/burning, chipping or limited lop and scatter. Projects are located in a variety of fuel types ranging from foothill ponderosa/juniper to lower and upper montane (ponderosa pine, Douglas-fir, lodgepole pine) to subalpine (spruce and fir) life zones. Almost any fuel type adjacent to homes on Fort Collins District will qualify. Landowners may apply for these funds as a group through their home owner's association, or as individual homeowners.</p>

Scope of Work / Project Timeline	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
7	<p>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description) 1500 characters</p> <p>Groups or individual homeowners apply for funding through this program by filling out the appropriate application and project plan. A CSFS District representative then visits the project area and approves the applicant for funding up to specified dollar limits. CSFS or Larimer County Wildfire Safety may also assist with marking areas to be treated and lining up potential contractors to do the work if necessary. Participants then complete the fuel reduction projects by the grant completion date, and a CSFS Representative inspects the sites to ensure compliance with our fuel reduction standards. Participants are reimbursed 50% of their actual costs to complete projects up to the predetermined cost-share limits. It is anticipated that we will be able to treat 60 to 100 acres with participation of up to 30 landowners through this program.</p>
	<p>Provide a timeline for the project. 500 characters</p> <p>Application submitted 9/07. CSFS will issue applications to landowners immediately following award notification. Approval of applications, marking of properties and contacting contractors will occur over the following 12 months of award notification. Pile burning will occur the following winter. Project will be completed approximately 18 months after award notification.</p>

8	Interagency Collaboration	
	Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.). 500 characters	
	Homeowners/Homeowner associations - provide project areas and match for grant Colorado State Forest Service - planning, preparation, layout, marking and pile burning Larimer County - planning, preparation, layout, marking and pile burning Various Fire Departments and Fire Protection Districts - Assistance with pile burning Mitigation contractor - provide the service of fuels reduction Arapaho Roosevelt National Forest - Fuels reduction treatments on adjacent federal lands	
	Community Wildfire Protection Plan (CWPP)	
	Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> in development	
9	Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
	Where would we obtain a copy of this plan? CSFS Fort Collins District	
Project Longevity / Maintenance		
Clearly demonstrate how this project will remain effective over time. 500 characters Completion of local CWPP's generates continued interest in wildfire hazard reduction. CSFS District Incentives provides another tool that communities can access to implement their overall CWPP. CWPP's identify maintenance activities. Little short term maintenance will be required for projects completed to CSFS Standards. Landowners participating in this program will be responsible for their own long term maintenance of fuel reduction projects completed.		