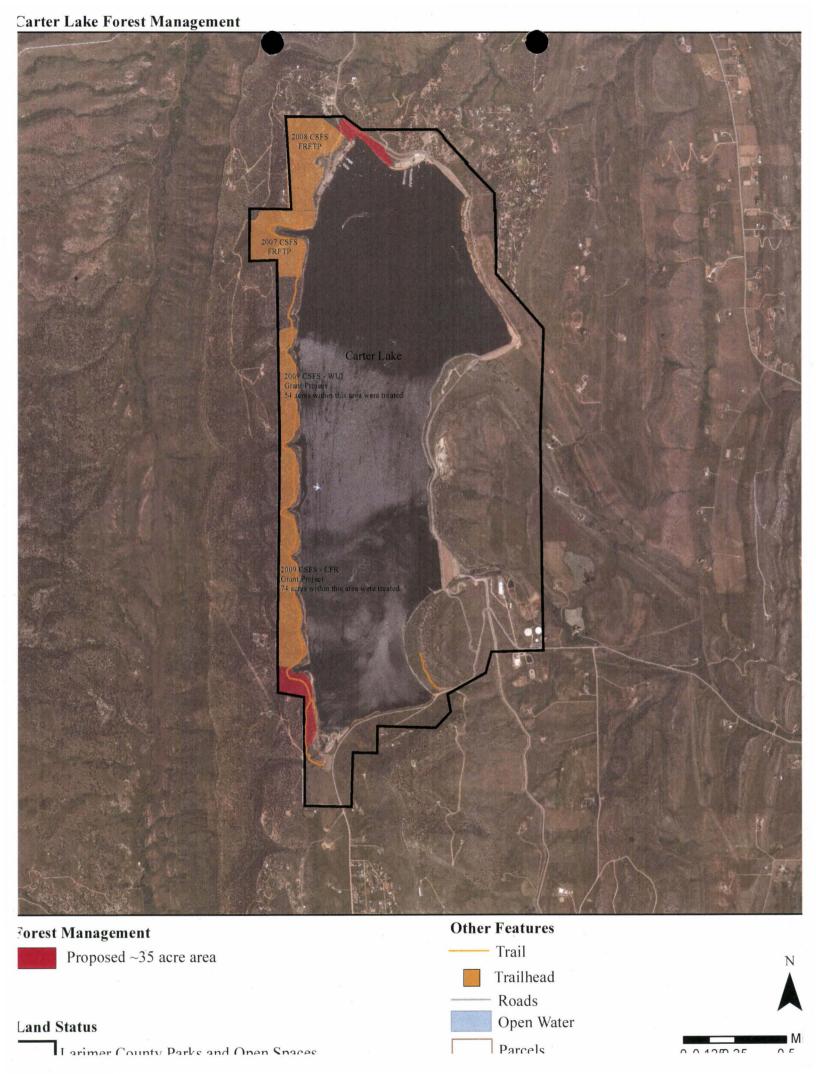


## Colorado State Forest Service Program Payment Request

	GRANT PROGRAM (CHECK AP	PROPRIATE PROGRAM TYPE):					
	Bureau of Land Management Task Order P	rogram					
	Volunteer or Rural Fire Assistance (VFA/RFA)						
	Colorado Forest Restoration Grant						
	Insect and Disease Prevention and Suppres	ssion Program					
	State Fire Assistance (SFA)		/				
	Front Range Fuels Treatment Partnership (I	FRFTP)					
	Stevens Fuels Treatment Funds (CAFA)						
	Emergency Supplemental Funds (ESF)						
į	Checked for Federal suspension and debarment (Sta	te Office) <u>https://www.sam.gov/portal/</u> p	public/SAM/				
Name: Address:	Larimer County Natural  1800 S. County Road 3  Loveland, CO 8053	3)					
	re named has submitted a project application and State Forest Service.						
Grant Nu	mber: 5314209 - 1	Non-Federal Match: #29	343.48				
CSFS Acc	ount Number: <u>\$14209 - (olo</u> 93	Federal Match:					
Approved	Funding: <u>\$ 28,660</u>	Total Match: #29,3					
Amount o	of Payment: <u>\$28,000</u>	Total Project: # 5	7,343.48				
Circle or	ne: 1 <sup>st</sup> Payment 2 <sup>nd</sup> Payment		Payment				
	Manager Signature						
Program	Manager Name						



# Financial Assistance Program Cooperative Match Project

To be conducted by:

#### **Larimer County Natural Resources**

Project Number:

5314209-1

**Estimated Project Cost:** 

\$56,000

Funding provided by CSFS:

\$28,000

Minimum Recipient Match:

\$28,000

Project to be completed by:

September 1, 2017

Based on the strength of the application submitted by <u>Larimer County Natural Resources</u>, the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$28,000 to accomplish the project described in the attached scope of work.

As the cooperator, <u>Larimer County Natural Resources</u>, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

- A. Complete work as described in "Attachment A" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.
- C. Complete and submit through the local CSFS District Office periodic Grant Report(s)/Reimbursement Request(s) using the form provided in "Attachment B", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:

Colorado State Forest Service 5060 Campus Delivery, Bldg. 1052 Fort Collins, CO 80523-5060

Attn: Diana Selby

D. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until <u>September 1, 2017</u>. It may be extended at any time at the discretion of CSFS.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signatures

Date: 9-03/16

Mailing Address:

Telephone Number: Email Address:

Co

80537

(970) 619-45-62



# EXHIBIT B CSFS GRANT AND COST-SHARE PROGRAM REIMBURSEMENT REQUEST

In order to receive reimbursement, you <u>must</u> provide documentation supporting your costs and corresponding match. Complete Form D and submit it with your request for reimbursement. Reimbursement requests must be accompanied by Form D, receipts for actual costs (out of pocket expenses) incurred by the recipient, and any additional supporting documentation. Other costs and matching funds incurred by the applicant and/or donated by other resources includes expenses for goods, services and labor necessary for project implementation. You may request partial reimbursement as you incur expenses and you must show corresponding match.

1. Project/A	ccount #:	2. Total Award Amo	ount:				
3. Project N	lame:		-	4. Reimbursed Amou	int to Date:		
5. Make Pa Name: Attn: Address:	yment To:	e e	6. Period of Perfo From: To:	rmance (Project Perio	d):		
specific and	report numbers such as a	ease provide a description cres treated, numbers of dward was granted. Attach	defensible spaces, tons	of, cubic feet or ya			
		nnot exceed the total projeriate cost-share requireme					
	A. Remaining Award Amount	B. Reimbursement Requested Amount (recipient cost)	C. Match (recipient cost)	D. Match (non- recipient cost)	E. Total Project Cost	F. Recipient Match Rate (%)	
					B+C+D	(C+D)/E	
Reimbursemer	with Exhibit B to request reimb	FS Financial Assistance Cost Docoursement.			ude Form D, and other appr documented above or att		
documents (i	e. award notification, sec	owledge this report is corr ope of work, etc.). All exp	ect and complete, and penses and all cost-sha	that all outlays reporte are true and accurate	rate.	ses set forth in the	project
Grant Recipient Signature: Date:							
10. Certificat	tion:			The state of the s			
Work mee	ts minimum standards an	d specifications as set for	th by the CSFS in the	Scope of Work.			
District Forester Signature: Date:							
1. Funding	is available and request is	approved for reimburser	nent.				
Program N	Program Manager Signature:  Date:						

Rev. November 2013



1. Project/Account #: 5314209-1

# $\label{eq:exhibitb} \textbf{EXHIBIT B} \\ \textbf{CSFS GRANT AND COST-SHARE PROGRAM REIMBURSEMENT REQUEST}$

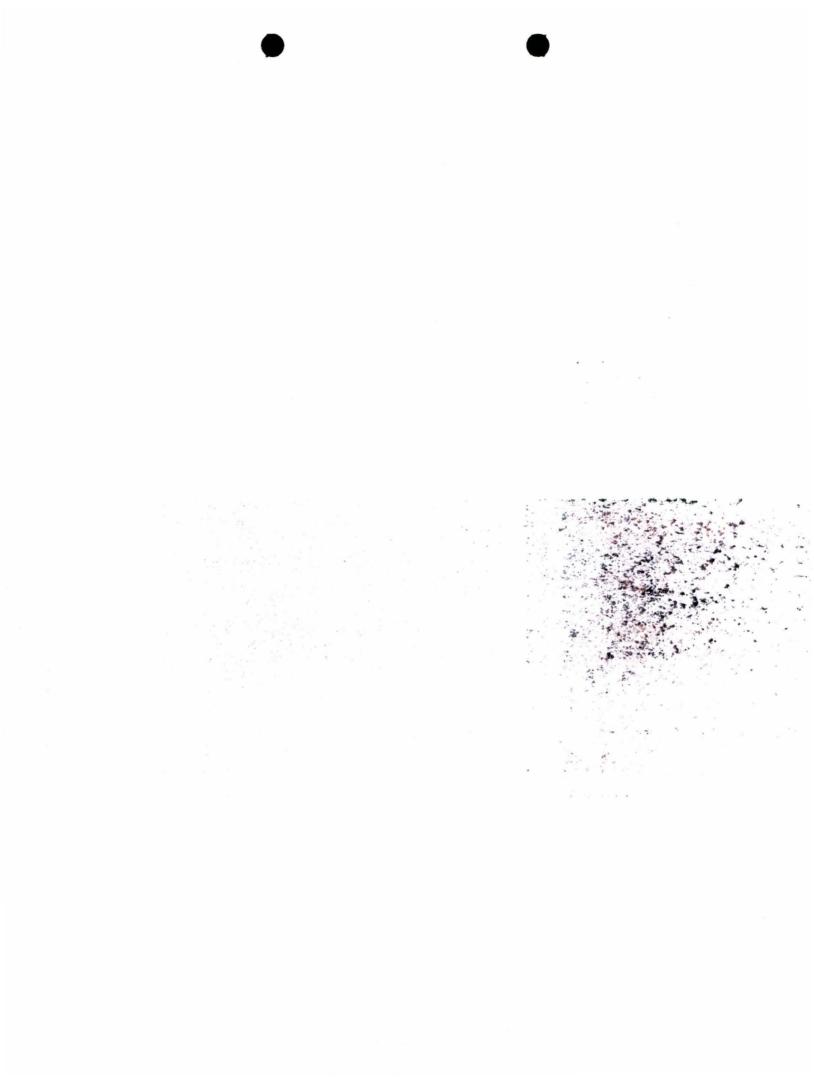


Rev. November 2013

2. Total Award Amount: \$28,000

In order to receive reimbursement, you <u>must</u> provide documentation supporting your costs and corresponding match. Complete Form D and submit it with your request for reimbursement. Reimbursement requests must be accompanied by Form D, receipts for actual costs (out of pocket expenses) incurred by the recipient, and any additional supporting documentation. Other costs and matching funds incurred by the applicant and/or donated by other resources includes expenses for goods, services and labor necessary for project implementation. You may request partial reimbursement as you incur expenses and you must show corresponding match.

7 3.6 1 D	ame: Carter Lake Fuels 7	reaunem	4		4. Reimbursed Amou	unt to Date: 0.00		
Name: La Attn: Mee Address:	rment To: arimer County Natural Re egan Flenniken 1800 S. County Road 31 oveland, CO 80537		*	6. Period of Perfor From: 12/29/20 To: 2/26/2016		d):		
specific and	report numbers such as a	ase provide a description cres treated, numbers of d ward was granted. Attach	lefensible spaces, tons	of, cubic feet or ya				
hair stands, diseas have wildlife pote the public for fire This fuels reduction	Treatment as outlined in the Carter Lake Forest Management Plan included thinning of trees to a 15-foot crown spacing and stacking of slash for future pile burning on 35 acros. Thinning offorts concentrated on dog tair stands, diseased trees and poor form trees. Trees will be target for removal to allow for species and age diversity, riparian sensitivity, and increased crown spacing with increased slope. Any large dead trees that tave wildlife potential, and do not pose a safety lazard in proximity to the trail and campgrounds, was left as snags. Slash was piled and stacked by ASU as in-kind effort and logs pulled to the roadside and removed by the public for firewood.  This fuels reduction project grant dollars will directly fund the Larimer County Wildfire Mitigation Crew efforts to fell the trees. In-kind match will be from Natural Resources Department volunteers and Alternative sentencing Units to stack slash and remove firewood.							
I		nnot exceed the total proje riate cost-share requirement						
	A. Remaining Award Amount	B. Reimbursement Requested Amount (recipient cost)	C. Match (recipient cost)	D. Match (non- recipient cost)	E. Total Project Cost	F. Recipient Match Rate (%)		
			-12.48		B+C+D	(C+D)/E		
	28,000	28,000	29,343 <sup>:48</sup> <del>28,685</del>	* 24 - 14 A	57,343,48 56,000	(C+D)/E 51%		
	* Use results from Form D CSI with Exhibit B to request reimb	S Financial Assistance Cost Doc	rumentation Worksheet to co		57,343.48 56,988  Style Form D, and other app	51%		
Reimbursemen  9. I certify t documents (i.	* Use results from Form D CSI with Exhibit B to request reimbut It Request: I request reimbut that to the best of my kno	S Financial Assistance Cost Doc pursement.	aumentation Worksheet to co	leted and documented	57,343.48 56,000 and other app above or attached.  orted are for the purporate.	51% roved documentation	project	
Reimbursemen  9. I certify t documents (i.	* Use results from Form D CSI with Exhibit B to request reimbut Request: I request reimbut that to the best of my known, award notification, see pient Signature:	S Financial Assistance Cost Doc bursement.  rement in the amount of \$28  owledge this report is corre	aumentation Worksheet to co	leted and documented	57,343.48 56,000 and other app above or attached.  orted are for the purporate.	51% roved documentation oses set forth in the	project	
9. I certify t documents (i.  Grant Recip  10. Certificat  Work mee	* Use results from Form D CSI with Exhibit B to request reimbut that to the best of my knote, award notification, see plent Signature:	S Financial Assistance Cost Doc bursement.  rement in the amount of \$28  owledge this report is corre	aumentation Worksheet to co	that all outlays rep	57,343.48 56,000 and other app above or attached.  orted are for the purporate.	roved documentation  oses set forth in the	project	
9. I certify t documents (i.  Grant Recip  10. Certificat  Work mee	* Use results from Form D CSI with Exhibit B to request reimbut Request: I request reimbut that to the best of my known, award notification, see pient Signature:	rsement in the amount of \$28 owledge this report is correspond for work, etc.). All exp	amentation Worksheet to co	that all outlays rep	57,343.48 56,900 and other appute above or attached.  Orted are for the purporate.  Date:	51% roved documentation oses set forth in the	project	





#### CSFS Financial Assistance Cost-Share Program Cost Documentation Worksheet

Project/Account #:

5314209-1

Award Amount (obligated from funding source):

A. Remaining Award Amount:

\$28,000.00

Reimbursement Request:

☑First ☐Second

Third

Fourth

Fifth

☑Final

	Mato	h	<b>生基础与基础</b> 。从	
B. Recipient Cost to be reimbursed (not to exceed the remaining award amount and excluding items not eligible for reimbursement)*a	C. Recipient Cost (reimbursable costs that exceed the award amount and items or costs not allowable for reimbursement)**a	D. Non-recipient Cost*⁵	E. Total Project Cost = B+C+D	F. Recipient Match Rate = (C+D)/E
\$28,000.00	\$0.00	\$29,343.48	\$57,343.48	51%

Date	By Whom	Activity/Expense	Hours	Value (\$)	Cost Category
12/29-2/16	LCES	Contractor Services to perform scope of work, thinning efforts		\$28,000.00	Actual Cost reimbursable costs
1/5 - 2/16	Public	Firewood Removal (16 participants per day x 5 days)	640	\$14,342.40	Non-recipient donated Labor non-
28-Feb	ASU Crews	ASU Crew Labor to Stack Slash and Pull logs/firewood to roadside (12 person crew x	96	\$2,151.36	Non-recipient donated Labor non-
5-Mar	ASU Crews	ASU Crew Labor to Stack Slash and Pull logs/firewood to roadside (12 person crew x	9	96 \$2,151.36	Non-recipient donated Labor non-a
	ASU Crews	ASU Crew Labor to Stack Slash and Pull logs/firewood to roadside (12 person crew x	96	\$2,151.36	Non-recipient donated Labor non-a
1/5 - 2/16	Volunteer Sawy	Cutting alongside conntractor crews - 17 days x 8 hours/day	136	\$3,047.00	ipient donated Labor non-allowab
16-Feb	LCES	Pinewood Pile Burning by LC Contract Crews	246	\$5,500.00	ipient donated Labor non-allowab
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	
				\$0.00	

TOTALS: G. Cumulative Recipient Cost= H. Recipient Cost (Match)= \$28,000.00 \$0.00

I. Non-recipient Cost (Match)=

\$29,343.48

Grant Recipient Signature:

District Forester Signature:

Revised November 2013

(Carter Lake)
Colorado

Colorado State FOREST SERVICE

> Colorado State University Fort Collins, Colorado 80523-5060 (970) 491-8660 FAX: (970) 491-8645

September 2, 2015

Dear 2015 SFA WUI Grant Recipient:

This letter is to inform you that the application you submitted for the 2015 State Fire Assistance (SFA) Wildland Urban Interface (WUI) grant program has been funded.

Attached you will find four separate pages that need action from you.

- The Financial Assistance Program Cooperative Match Project notification (Project Notice). After you have read the notification, and if you agree with the conditions of participation, please sign and date.
- 2. The second page is Exhibit A, Scope of Work. After you have read Exhibit A, and if you agree with the conditions of participation, please initial and date.
- 3. The third page is Exhibit B. Retain this attachment and use it to request reimbursement for qualifying project costs. You may make additional copies if needed.
- The fourth page is the Financial Assistance Cost-Share Program Reimbursement
  Calculation Worksheet (Form D). This is a worksheet that accompanies Exhibit B and is
  used to request reimbursement.

Please return the original signed Project Notification and the initialed Scope of Work to:

Colorado State Forest Service Fort Collins District, Attn: Diana Selby 5060 Campus Delivery, CSU Fort Collins, CO 80523

- The grant requires at least a 50/50 match. If you cannot equally match the amount you were awarded, the award will be adjusted or rescinded. Your match must be from nonfederal sources.
- Reimbursement will be made for actual costs up to the amount listed on your project notification with consideration of the matching requirement.
- If your original request was reduced, the reduction is noted on your proposal.
- You may not use these funds to purchase capital equipment.
- The grant end date for this project is September 1, 2017. All reimbursement requests and reporting are due to the CSFS Fort Collins District Office on or before this date.

Additionally, we will be requiring strict documentation. Remember, the total amount of the award must be matched by nonfederal sources. This award may be considered as income by the IRS. You should check with your tax advisor.

The form required to obtain periodic reimbursement for costs you incur and documentation of your match is Exhibit B.

The Final Closeout Report must include:

- Accomplishments: examples include (quantified: # acres treated, # miles of fuelbreak; # of defensible spaces implemented; # of presentations with # of participants).
- Summary of actual costs.
- Summary of matching funds.
- Before and after photos (digital preferred)

Your project will have oversight by your local assistant district forester, Diana Selby (me), but disbursement of payments will come from the CSFS State Office. When you are ready to claim reimbursement you need to submit an Exhibit B, Exhibit B1 and Form D to me and I will certify that the work has been completed and the documentation adequate. Certification by me may require a site visit to your property. I will then forward paperwork to the state office for processing. Please feel free to contact me at (970) 491-8839 with any questions you may have.

Best Regards,

Diana Selby Fort Collins District Assistant District Forester

### **Proposed Activities**

The project area includes 35 acres split between an area on the north end of the property and the very southwest portion of forested area. Treatment as outlined in the Carter Lake Forest Management Plan will include thinning of trees to a 15-foot crown spacing and stacking of slash for pile burning. Thinning will concentrate on dog hair stands, diseased trees and poor form trees (forked top/bent over/etc.). Trees will be marked by either Larimer County to allow for species and age diversity, riparian sensitivity, and increased crown spacing with increased slope. Any large dead trees that have wildlife potential, and do not pose a safety hazard in proximity to the trail, will be left as snags. Slash will be piled and stacked for burning.

This fuels reduction project grant dollars will directly fund the Larimer County Wildfire Mitigation Crew efforts to fell the trees. In-kind match will be from Natural Resources Department volunteers and Alternative Sentencing Units to stack slash and remove firewood.

# Landscape

8

This project is in the foothills west of Loveland, Colorado in low elevation ponderosa pine forests and this forest type is generally dependent on periodic surface fire. Fire suppression and land use practices have largely precluded fire and the resulting ponderosa pine forest is over stocked. This project will reduce fuels and serve as a demonstration area for the many visitors and locals who recreate at the Park, particularly in the adjacent campground and trail. Fuel reduction on this parkland will also benefit and help protect the surrounding private properties along the WUI, reduce the risk of extreme soil erosion into Carter Lake in the event of a large wildfire, curtail the spread of diseases, and promote the health of native plants in the understory thereby improving wildlife habitat.

2015 Western States WUI Application

### **Project Collaboration**

9

10

Larimer County Natural Resources Department will contribute time and assist with coordination of volunteers; Larimer County Emergency Services will contribute time and equipment; Larimer County Alternative Sentencing Unit will contribute time and equipment; Colorado State Forest Service will contribute time for project oversight and provide further recommendations on treatment beyond the completed forest management plan; Berthoud Fire Department has a completed CWPP; Loveland Fire Department has a completed CWPP; and the Bureau of Reclamation will contribute coordination and support for the project.

### **Project Timeline**

Thinning activities and concurrent stacking of slash piles will take place in summer/fall following grant award. Firewood/biomass removal will take place in early spring or when conditions are appropriate. Pile burning will be performed as the weather allows and as the wood dries out, and is anticipated to occur in following late winter/early spring.

### **Project Sustainability**

Maintenance of this area post-treatment will be undertaken by the Natural Resources Department based on regular reviews and the outcome of future Forest Management Plan updates. Natural Resources Department staff regularly monitor lands for follow-up treatment needs to ensure adaptive management as needed. Follow up treatment efforts may also in the future include understory prescribed fire, subsequent thinning, removal of diseased or dead trees, etc.

ALL INFORMATION MUST FIT INTO THE BOXES PROVIDED. ATTACHMENTS AND/OR MODIFICATIONS WILL NOT BE CONSIDERED BY THE COMMITTEE.

# 2015 State Fire Assistance Grant Application

FOR OFFIC	IAL USE ONLY
State Submitting Project:	
State Priority Number:	<b>阿尔拉拉斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯</b>
Dollar Amount Requested:	\$28,000.00
Matching Share:	\$28,000.00

<sup>\*</sup>For guidance on filling in each box in this application, refer to the Criteria and Instructions

	Applicant Information				
	Applicant:	icant: Larimer County Natural Resources Department			
	Contact Person:	Person: Meegan Flenniken			
1	Address: 1800 S. County Road 31				
	City/Zip Code: Loveland, CO 80537				
	Phone (Work/Cell):	970-679-4562			
	Email:	mflenniken@larimer.org			
	Fax:	970-679-4574			
	Federal Tax ID\DUNS #:				

		Project Information			
	Name of Project: Carter Lake Fuels Reduction				
2	Community Name:	me: Loveland/Masonville			
	County(ies):	Larimer			
Congressional District: 2nd					
	Latitude: 40 deg 27'	19.8" <b>Longitude:</b> -105 deg 9'14.4"			

		Total Pr	roject Expens	e	
	Budget Detail (Provide additional	Grant Share (\$ Amount	Mat	TOTAL	
2	information in Block 4)	Requested)	Dollars	In-Kind	
3	Personnel / Labor:	\$28,000.00		\$28,000.00	\$56,000.00
	Fringe Benefits:				\$0.00
	Travel:				\$0.00
	Equipment:				\$0.00
	Supplies:				\$0.00
	Contractual:				\$0.00
	Construction:				\$0.00
	Other:				\$0.00
	Indirect Costs:				\$0.00
	TOTAL:	\$28,000.00	\$0.00	\$28,000.00	\$56,000.00

### **Budget Narrative**

The grant amount requested of \$28,000 will go toward personnel/labor of the Larimer County Emergency Services (LCES) Wildfire Mitigation Crew to complete forest thinning and pile burning at Carter Lake. In-kind match will come from Larimer County Natural Resource Department volunteers and Alternative Sentencing Unit crews labor in the form of stacking slash and removing firewood. No project revenues are anticipated.

### **Project Area Description and Challenges**

5

Carter Lake Park is owned by the Bureau of Reclamation and managed by Larimer County Natural Resources Department. The park has a Forest Management Plan prepared by the Colorado State Forest Service (CSFS, 2004) which outlines the highest priorities for management as: reducing fuel loads thus reducing wildfire hazard along the WUI; controlling insect and disease (mistletoe, mountain pine beetle and western gall rust); and, improving the native vegetation understory and wildlife habitat.

Approximately 175 acres have been treated to-date by thinning and stacking slash. Treatments focused on the highest priority areas identified within the forest management plan and areas that protect surrounding communities. This proposed project, if funded, would build upon work already completed and represent a significant expansion and continuation of forest management on this property. This project is a priority identified in the Larimer County Wildfire Plan along with two Community Wildfire Protection Plans—Berthoud, and Loveland.

The predominant forest stand type present at Carter Lake Park is ponderosa pine. The topography of the property includes numerous drainages bisecting east to west in the hogback slope creating a scalloped pattern. The highest elevation on the property is 6,000 feet near the north end of the park boundary, and the lowest elevation is 5,770 feet primarily along the eastern edge of the forest. Slopes range from less than 10% up to 40%.

## Relation to Forest Action Plan | CWPP

Carter Lake is included in the LC Fire Plan and the Loveland and Berthoud CWPPs. The primary goal this project meets from these plans is fire mitigation to protect adjacent residential and water infrastructure. Significant fuel reduction treatments have been completed at Carter Lake over the past 15 years totaling approximately 175 acres and this project would tie into previous treatments.

# **Carter Lake**

Total Balance \$ 28,000.00 \$ (54.58)

Hour       \$20.78       \$16.50       \$16.50       \$15.50       \$14.75       \$14.75       \$14.75       \$14.75         Wage       \$3,740.40       \$1,980.00       \$1,485.00       \$418.50       \$398.25       \$2,551.75       \$1,475.00       \$398.25         Total       \$1,346.54       \$297.00       \$222.75       \$62.78       \$59.74       \$382.76       \$191.75       \$51.76		LoCascio	Smith	Huggins	Jaworowski	Devore	Zimmer	Miller	Finnegan
12/30/15	12/20/15	10	10	10			10	40	
12/31/15						ĸ			
01/01/16 01/02/16 01/03/16 01/04/16 01/06/16 10 01/06/16 10 01/06/16 10 01/06/16 10 01/06/16 10 01/06/16 10 01/06/16 10 01/06/16 10 01 01 01/06/16 01/06/16 10 01 01 01/06/16 01/06/16 01/06/16 01/06/16 01/10/16 01/10/16 01/11/16 01/12/16								10	
01/02/16 01/03/16 01/05/16 10 10 10 10 10 01/06/16 10 10 10 10 01/07/16 10 10 10 10 01/09/16 01/10/16 01/10/16 01/10/16 01/11/16 01/11/16 01/13/16 01/13/16 10 10 10 10 10 10 10 10 10 10 10 10 10	12/31/13	10	10	10			0		
01/03/16 01/04/16 01/06/16 10 01/06/16 10 01/07/16 10 01/07/16 10 01/08/16 01/10/16 01/10/16 01/10/16 01/11/16	01/01/16								
01/04/16 01/05/16 10 10 10 10 10 01/06/16 10 10 10 10 10 01/08/16 10 10 10 01/08/16 10 10 10 01/08/16 10 10 10 01/08/16 10 10 10 01/08/16 01/10/16 01/11/16 01/12/16 01/12/16 10 10 10 10 10 10 10 10 10 10 10 10 10	01/02/16								
01/05/16	01/03/16								
01/06/16	01/04/16								
01/07/16	01/05/16	10	10	10			10	10	
01/07/16	01/06/16	10	10	10			10		
01/08/16 01/09/16 01/10/16 01/10/16 01/11/16 01/12/16 01/12/16 01/13/16 10 10 10 10 10 10 10 10 10 10 10 10 10	01/07/16	10					10		
01/09/16 01/10/16 01/11/16 01/13/16 10 10 10 10 10 10 10 10 10 10 10 10 10									
01/10/16 01/11/16 01/12/16 01/13/16 10 10 10 10 10 10 01/14/16 10 01/15/16 10 10 01/15/16 10 01/16/16 01/17/16 01/18/16 01/17/16 01/18/16 01/17/16 01/18/16 01/17/16 01/18/16 01/17/16 10 01/22/16 10 01/22/16 10 01/22/16 01/22/16 01/25/16 01/25/16 01/26/16 01/27/16 10 01/28/16 01/27/16 10 01/28/16 01/28/16 01/27/16 10 01/28/16									
01/11/16 01/12/16 01/13/16 01/13/16 10 10 10 10 10 10 01/14/16 10 01/14/16 10 01/15/16 10 01/18/16 01/18/16 01/19/16 01/									
01/12/16									
01/13/16 01/14/16 01/15/16 10 01/16/16 01/16/16 01/18/16 01/18/16 01/18/16 01/18/16 01/18/16 01/18/16 01/18/16 01/18/16 01/18/16 01/20/16 10 10 10 10 10 01/20/16 10 10 10 01/23/16 01/23/16 01/23/16 01/23/16 01/25/16 01/25/16 01/25/16 01/25/16 01/25/16 01/25/16 01/26/16 01/26/16 01/26/16 01/27/16 10 10 10 10 10 10 10 10 10 10 10 10 10			10				10	10	
01/14/16		10							
01/15/16 01/16/16 01/17/16 01/18/16 01/19/16 01/19/16 01/20/16 01/20/16 01/22/16 01/22/16 01/22/16 01/22/16 01/22/16 01/24/16 01/24/16 01/25/16 01/26/16 01/27/16 01/28/16 01/28/16 01/28/16 01/28/16 01/28/16 01/28/16 01/31/16 01/31/16 01/30/16 01/31/16  180 120 90 27 27 173 100 27 10 10 10 10 10 10 10 10 10 10 10 10 10			10						
01/16/16 01/17/16 01/18/16 01/19/16 01/19/16 01/19/16 10 01/20/16 10 01/20/16 10 01/21/16 10 01/22/16 10 01/22/16 01 01/22/16 01/24/16 01/25/16 01/25/16 01/26/16 01/26/16 01/27/16 10 01/27/16 10 01/28/16 10 01/28/16 10 01/28/16 10 01/28/16 01/30/16 01/30/16 01/31/16  Hour Wage Total  180 120 90 27 27 173 100 27 174 175 \$14.75 \$14.75 \$14.75 \$14.75 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75 \$1,475.00 \$398.25	the same to their source of		10						
01/17/16 01/18/16 01/19/16 01/19/16 01/20/16 10 01/20/16 10 01/21/16 10 01/22/16 10 01/22/16 01/23/16 01/24/16 01/25/16 01/26/16 01/27/16 10 01/27/16 10 01/27/16 10 01/28/16 01/28/16 01/31/16 01/31/16  Hour Wage Total  180 120 90 27 27 173 100 27 14.75 \$14.75 \$14.75 \$14.75 \$14.75 \$3.740.40 \$1,980.00 \$1,485.00 \$418.50 \$398.25 \$2,551.75 \$1,475.00 \$398. Total		10	10				10	10	
01/18/16 01/19/16 01/20/16 01/20/16 10 01/21/16 01/22/16 01/22/16 01/23/16 01/23/16 01/25/16 01/25/16 01/27/16 10 01/27/16 10 01/27/16 10 01/27/16 10 01/28/16 01/31/16 01/31/16  Hour Wage Total  180 120 90 27 27 173 100 27 14.75 \$14.75 \$14.75 \$14.75 \$398.25 \$2,551.75 \$1,475.00 \$398.25 \$51.75 \$1,475.00 \$398.25 \$51.75 \$1,475.00 \$398.25									
01/19/16									
01/20/16		10	10				10		
01/21/16	The same of the sa								
01/22/16									
01/23/16 01/25/16 01/26/16 10 10 10 10 10 01/27/16 10 01/28/16 10 01/28/16 10 01/29/16 10 01/29/16 01/30/16 01/31/16  Hour Wage Total  180 120 90 27 27 173 100 27 173 100 27 174 175 \$14.75 \$14.75 \$14.75 \$14.75 \$3.740.40 \$1,980.00 \$1,485.00 \$418.50 \$3.98.25 \$2,551.75 \$1,475.00 \$398.25 \$2,551.75			10						
01/24/16 01/25/16 01/26/16 01/26/16 01/27/16 10 01/27/16 10 01/28/16 10 01/28/16 10 01/29/16 01/30/16 01/31/16   180 120 90 27 173 100 27 Hour Wage \$3,740.40 \$1,980.00 \$1,485.00 \$418.50 \$398.25 \$2,551.75 \$1,475.00 \$398.57 \$10.10 \$1.0 \$1.0 \$1.0 \$1.0 \$1.0 \$1.0 \$1		10					10		
01/25/16 01/26/16 01/26/16 01/27/16 10 10 10 10 10 10 01/28/16 10 01/28/16 10 01/29/16 01/30/16 01/30/16 01/31/16  180 120 90 27 173 100 27 Hour Wage \$3,740.40 \$1,980.00 \$1,485.00 \$418.50 \$398.25 \$2,551.75 \$1,475.00 \$398.75 Total \$1,346.54 \$297.00 \$222.75 \$62.78 \$59.74 \$382.76 \$191.75 \$51.75									
01/26/16									
01/27/16		40	10	4.0					
01/28/16			10						
01/29/16 01/30/16 01/31/16 10 10 10 10 10 10 10 10 10 10				10					10
01/30/16 01/31/16  180 120 90 27 27 173 100 27  Hour \$20.78 \$16.50 \$16.50 \$15.50 \$14.75 \$14.75 \$14.75 \$14.75  Wage \$3,740.40 \$1,980.00 \$1,485.00 \$418.50 \$398.25 \$2,551.75 \$1,475.00 \$398.25  Total \$1,346.54 \$297.00 \$222.75 \$62.78 \$59.74 \$382.76 \$191.75 \$51.75							7		
01/31/16       180     120     90     27     27     173     100     27       Hour     \$20.78     \$16.50     \$16.50     \$15.50     \$14.75     \$14.75     \$14.75     \$14.75       Wage     \$3,740.40     \$1,980.00     \$1,485.00     \$418.50     \$398.25     \$2,551.75     \$1,475.00     \$398.25       Total     \$1,346.54     \$297.00     \$222.75     \$62.78     \$59.74     \$382.76     \$191.75     \$51.7		10			10	10			10
180     120     90     27     27     173     100     27       Hour     \$20.78     \$16.50     \$16.50     \$15.50     \$14.75     \$14.75     \$14.75     \$14.75       Wage     \$3,740.40     \$1,980.00     \$1,485.00     \$418.50     \$398.25     \$2,551.75     \$1,475.00     \$398.25       Total     \$1,346.54     \$297.00     \$222.75     \$62.78     \$59.74     \$382.76     \$191.75     \$51.7									
Hour       \$20.78       \$16.50       \$16.50       \$15.50       \$14.75       \$14.75       \$14.75       \$14.75         Wage       \$3,740.40       \$1,980.00       \$1,485.00       \$418.50       \$398.25       \$2,551.75       \$1,475.00       \$398.25         Total       \$1,346.54       \$297.00       \$222.75       \$62.78       \$59.74       \$382.76       \$191.75       \$51.7	01/31/16								
Hour       \$20.78       \$16.50       \$16.50       \$15.50       \$14.75       \$14.75       \$14.75       \$14.75         Wage       \$3,740.40       \$1,980.00       \$1,485.00       \$418.50       \$398.25       \$2,551.75       \$1,475.00       \$398.25         Total       \$1,346.54       \$297.00       \$222.75       \$62.78       \$59.74       \$382.76       \$191.75       \$51.76									
Wage       \$3,740.40       \$1,980.00       \$1,485.00       \$418.50       \$398.25       \$2,551.75       \$1,475.00       \$398.25         Total       \$1,346.54       \$297.00       \$222.75       \$62.78       \$59.74       \$382.76       \$191.75       \$51.7		180	120	90	27	27	173	100	27
Wage       \$3,740.40       \$1,980.00       \$1,485.00       \$418.50       \$398.25       \$2,551.75       \$1,475.00       \$398.25         Total       \$1,346.54       \$297.00       \$222.75       \$62.78       \$59.74       \$382.76       \$191.75       \$51.7	Hour			\$16.50	\$15.50	\$14.75			\$14.75
Total \$1,346.54 \$297.00 \$222.75 \$62.78 \$59.74 \$382.76 \$191.75 \$51.7		\$3,740.40							\$398.25
						\$59.74			\$51.77
Benefits \$5,086.94 \$2,277.00 \$1,707.75 \$481.28 \$457.99 \$2,934.51 \$1,666.75 \$450.	Benefits	\$5,086.94	\$2,277.00	\$1,707.75			\$2,934.51	\$1,666.75	\$450.02
Labor							•		
Material									

	LoCascio	Smith	Huggins	Jaworowski	Devore	Zimmer	Miller	Finnegan
02/01/16								
02/02/16	l							
02/03/16	1							
02/04/16								
02/05/16	l							
02/06/16	1							
02/07/16	l							
02/08/16	l							
02/09/16	10			10	10	10		10
02/10/16	10			10	10	10		10
02/11/16	10			10	10	10		10
02/12/16	10			10	10	10		10
02/13/16	l							
02/14/16	l							
02/15/16	l							
02/16/16	10			10	10	10		10
02/17/16	10			10	10	10		10
02/18/16	6			6	6	6		6
02/19/16	5			5	5	5		5
02/20/16	1							
02/21/16	l							
02/22/16								
02/23/16	10		10	10	10	10		10
02/24/16	10			10	10	10		10
02/25/16	10				10	10		10
02/26/16	10			10	10	10		10
02/27/16	l							
02/28/16								
	111	0	10	101	111	111	0	111
Hour	\$21.09	\$16.50	\$16.50	\$15.50	\$14.75	\$14.75	\$14.75	\$14.75
Wage	\$2,340.99	\$0.00	\$165.00	\$1,565.50	\$1,637.25	\$1,637.25	\$0.00	\$1,637.25
Total	\$842.76	\$0.00	\$24.75	\$234.83	\$245.59	\$245.59	\$0.00	\$245.59
Benefits	\$3,183.75	\$0.00	\$189.75	\$1,800.33	\$1,882.84	\$1,882.84	\$0.00	\$1,882.84
Labor	, , ,	* - 1 - 1	, , , , , ,	,	+ .,	+ 1,000	*	.,,
Material								

Fuel	Equip	
1	5 5	
1 1 1 1	4 4 4 4	
1 1 1 1	3 4 3 4	1 Loveland
1 1 1 1	3 3 3 2	1 Loveland
1	4	2 Volunteers, 1 Loveland
1	4	
16 \$20/day \$320.00 \$15,062.24 \$1,205.00 \$16,267.24	59 \$15/saw \$885.00	

Fuel	Equip	
		1
1 1 1	5 5 5	1
1	5	
	5 5	1 Volunteer, Cherokee Fire Cherokee Fire
1 1 1 1	6 6 4 5	1 Volunteer
10 \$20/day \$200.00	51 \$15/saw \$765.00	
\$10,822.33 \$965.00 \$11,787.33		

Doc. Non. 7958/60

CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)

CSFS # **805** Rev. 02/04/05

Date:	1/13/10 Reque	ested By: Dian	a Sell	0U//~	Resale to:		CSFS Invoice	#:		
				0						
Vendor: Lariner County Natural Resources Ship To: CSFS Fort Collins District Office										
V 1800 S. County Rd. 31 ~ Attn: Digg Selby										
Loveland, CO 80537 ~					50	50100 Campus Delinenz, CSU				
					For	Fort Collins CO 80523-5060				
	(PLEASE PROVIDE COMPLETE ADDRESS)  (PLEASE PROVIDE COMPLETE DELIVERY ADDRESS)									
Reaso	n for Vendor Selection	n: Sole Sou	CO (attach	aomnlotad 9	Sole Source Justification	Form)	Terms:	-55	n	
Reaso	ii ioi vendoi selectioi	Previous		completed	sole source Justification	i Polili)	EN(	CUMBERE	.0	
	Other					Ela	CUMBERE 01-21-16			
				<b>T</b>		D 11		(X)		
	ing Instructions:	rado		Deliv	ery Date:	Deliver	to:			
	FOB Fort Collins, Colorado FOB					Initials	Bldg Room	Phone		
	/4					-				
#	Account	Subcode	Qty	UOM	Description of Sur	plies or	Services	Unit Price	Item Total	
1	5314209~	6le93~	1~	1 ~	Hazardous fr	el redi	uction work via		\$28,000 n	
2	115 CPG CG4	North Fork	Poudr	e	hand thinning	piling	s lourning on			
3					35 acres a	. 10(	ter Lake.			
4						IMRER	5314209-1-FC			
5					A		c attached)			
6					0					
7	*									
8										
9										
10										
	SPECIAL INSTRUCTIONS: Expenditure Approval: Dina Selby , Subtotal: \$ 28,000 ,									
			1			~		Discount: §		
	Please encumber		A	uthorized	Signature:		helm	тотат	\$ 78 AM	
Date: 1/13/16 TOTAL: \$ 28,000 V										



F 1

A.

# Financial Assistance Program

### **Cooperative Match Project**

To be conducted by:

#### **Larimer County Natural Resources**

Project Number:

5314209-1

**Estimated Project Cost:** 

\$56,000

Funding provided by CSFS:

\$28,000

Minimum Recipient Match:

\$28,000

Project to be completed by:

September 1, 2017

Based on the strength of the application submitted by Larimer County Natural Resources, the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$28,000 to accomplish the project described in the attached scope of work.

As the cooperator, Larimer County Natural Resources, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

- A. Complete work as described in "Attachment A" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.
- C. Complete and submit through the local CSFS District Office periodic Grant Report(s)/Reimbursement Request(s) using the form provided in "Attachment B", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:

Colorado State Forest Service 5060 Campus Delivery, Bldg. 1052 Fort Collins, CO 80523-5060

Attn: Diana Selby

D. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until September 1, 2017. It may be extended at any time at the discretion of CSFS.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signatures

Date: 9-03/16

Mailing Address:

Telephone Number:

**Email Address:** 

Lureland, Co 8053 (970) 619-4562

## **EXHIBIT A Financial Assistance Program Cooperative Match Project**

SCOPE OF WORK

Project Number: 5314209-1

**Cooperator**: Larimer County Natural Resources

#### Work to be completed:

Treatment as outlined in the Carter Lake Forest Management Plan will include thinning of trees to a 15-foot crown spacing and stacking of slash for pile burning on 35 acres. Thinning will concentrate on dog hair stands, diseased trees and poor form trees (forked top/bent over/etc.). Trees will be target for removal to allow for species and age diversity, riparian sensitivity, and increased crown spacing with increased slope. Any large dead trees that have wildlife potential, and do not pose a safety hazard in proximity to the trail, will be left as snags. Slash will be piled and stacked for burning.

This fuels reduction project grant dollars will directly fund the Larimer County Wildfire Mitigation Crew efforts to fell the trees. In-kind match will be from Natural Resources Department volunteers and Alternative Sentencing Units to stack slash and remove firewood. This project will serve as a demonstration area for the many visitors and locals who recreate at the Park, particularly in the adjacent campground and trail. Fuel reduction on this parkland will also benefit and help protect the surrounding private properties along the WUI, reduce the risk of extreme soil erosion into Carter Lake in the event of a large wildfire, curtail the spread of diseases, and promote the health of native plants in the understory thereby improving wildlife habitat.

Milestone dates: Completion by September 1, 2017

**Standards or Guidelines:** Will meet CSFS guidelines appropriate for treatment.

**Project Period**: September 1, 2015 – September 1, 2017

Funded Amount: \$28,000 Minimum cooperator match: \$28,000

**Deliverables:** 35 acres of fuels treatments

**Project Types:** Hazard Fuels Reduction/ Fire Adapted Ecosystems Restoration

All work completed under this project must be certified as meeting minimum Colorado State Forest Service

"Attachment B, Grant Report/ Reimbursement I used to both request reimbursement and to certification."	Request, WSFN	M Competitive	Grants" will be	the document
Initials:				
			Rev. M	farch 2007