

# 2003 Western States Wildland Urban Interface Grant Program

APPLICATIONS MUST BE SUBMITTED BY SEPTEMBER 30, 2002

1	<p style="text-align: center;">State information for: <span style="float: right; font-size: 1.2em;">COLORADO</span></p>	
	<p>State Contact: _____ State priority for this application: _____</p> <p>Name: <u>MIKE BAILEY</u></p> <p>Address: <u>Fort Collins District (Foothills Campus, Bldg</u>  <u>Fort Collins, CO 98523</u></p> <p>Phone: <u>970-491-8445</u></p> <p>E-Mail: _____</p>	1052

2	<p style="text-align: center;">Applicant Information <span style="float: right;">①</span></p> <p>Applicant Name: <u>Wildlife Property Owners Association</u></p> <p>Contact Person: <u>JOE WALSH</u></p> <p>Address: <u>8434 D Sigeloff Circle Drive</u>  <u>Fort Collins, CO 98523</u></p> <p>Phone: <u>970-586-4767</u></p> <p>E-Mail: <u>FIREHUT@DROUD.NET</u></p>
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3	<p style="text-align: center;">Community Information</p> <p>Community Name: <u>Eden Park</u></p> <p>County: <u>LARIMER</u> Congressional District: _____</p> <p>Community Population: <u>6000</u> Homes Protected: _____</p> <p>What organization in the community is providing leadership for the project</p> <p style="margin-left: 40px;"> Homeowners Association: <u>Wildlife Property Owners Assoc</u>  Fire Department or Protection District: _____  Local Government: _____  County Government: <u>Tony Simon</u>  Corporation: _____  Private Individual: _____ </p> <p>Hazard Description (Check appropriate type of interface)</p> <table style="width: 100%;"> <tr><td>Interface:</td><td><input type="checkbox"/></td></tr> <tr><td>Intermix:</td><td><input checked="" type="checkbox"/></td></tr> <tr><td>Occluded Interface:</td><td><input type="checkbox"/></td></tr> <tr><td>Rural Interface:</td><td><input type="checkbox"/></td></tr> </table> <p>Threat Description (Check what is threatened)</p> <table style="width: 100%;"> <tr><td>Homes:</td><td><input checked="" type="checkbox"/></td></tr> <tr><td>Businesses:</td><td><input type="checkbox"/></td></tr> <tr><td>Watersheds:</td><td><input type="checkbox"/></td></tr> <tr><td>Infrastructure:</td><td><input checked="" type="checkbox"/></td></tr> <tr><td>Economic Viability:</td><td><input type="checkbox"/></td></tr> </table>	Interface:	<input type="checkbox"/>	Intermix:	<input checked="" type="checkbox"/>	Occluded Interface:	<input type="checkbox"/>	Rural Interface:	<input type="checkbox"/>	Homes:	<input checked="" type="checkbox"/>	Businesses:	<input type="checkbox"/>	Watersheds:	<input type="checkbox"/>	Infrastructure:	<input checked="" type="checkbox"/>	Economic Viability:	<input type="checkbox"/>
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Project Summary	
4	Project Type (Check <u>only</u> the primary type): refer to criteria information
	<div style="display: flex; justify-content: space-between;"> <div> Assessment/Scoping:  Planning:  Information/Education:  Implementation/Treatment:  Monitoring/Evaluation: </div> <div style="border: 1px solid black; width: 80px; height: 60px; position: relative;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; background: white;"></div> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</div> </div> </div>
	<b>PROJECT DESCRIPTION</b>
	How will you mitigate the threats checked in Block 3?
	<p>Allow residents to clean up property, remove slash &amp; limbup. Transport materials to onsite dumpster or have volunteers pick up &amp; remove to dumpster</p>
	Give a brief description of the project steps and activities to achieve objectives.
<p>Residents or volunteers would pick up &amp; remove slash to dumpsters</p>	
Time-line for meeting the steps listed above. Include major milestones, accomplishments and completion date.	
<p>July - Pogo Dept do work limbing &amp; slash cleanup  October - Community cleanup day. Remove all remaining slash to dumpsters. Cleanup of selected Greenbelt area</p>	

Contributors	
5	<p>Name the private, local, tribal, state, and/or federal organizations that are contributing or participating in getting the project done.</p> <p>Tony Simons - LA Area County, Unincorporated Property Owners Association, Volunteers from Winnebago</p>

Project Revenue							
	Contributors	Grant	WFOA				Total
6	Dollars (Hard Match)	1500	1500				3000
	In-Kind (Soft Match)						
	Total	1500	1500				3000

	Project Costs						
	Contributors	Grant	WPOA				Total
7							
	Cooperators Salary/ Wages/Benefits						
	Operating Expenses						
	Contractual Services						
	Capital Expenses	1500	1500				3000
	Indirect Costs						
	Total	1500	1500				3000

Additional Comments	
8	<p>This project encourages Residents to clean up their properties at very little cost to the property owner. It also promotes a good sense of community, while encouraging good Fire mitigation efforts.</p> <p>A Total of 4 Dumpsters were used in 2002. We would like to expand program to include 5 dumpsters in 2003.</p>

Submit Applications through your local Colorado State Forest Service District Office



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1	<p style="text-align: center;">State information for:</p> <p>State Contact: _____</p> <p>Name: <u>MIKE Gabler</u></p> <p>Address: <u>Fort Collins District / Foothills Campus, Bldg 1052</u>  <u>Fort Collins, CO. 98523</u></p> <p>Phone: <u>970-491-7445</u></p> <p>E-Mail: _____</p>	<p style="text-align: center;">State priority for this application:</p> <p style="text-align: center; font-size: 1.5em;">COLORADO</p>
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2	<p style="text-align: center;">Applicant Information</p> <p>Applicant Name: <u>WINDCLIFF Property Owners Association</u></p> <p>Contact Person: <u>JOE WALSH</u></p> <p>Address: <u>3434 S. GARDEN OF CIRCLE DRIVE</u>  <u>FORT COLLINS CO. CO. 98518</u></p> <p>Phone: <u>970-536-4727</u></p> <p>E-Mail: <u>FILEMAN@WINDCLIFF.ORG</u></p>	<p style="text-align: right;">(2)</p>
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3	<p style="text-align: center;">Community Information</p> <p>Community Name: <u>ESTER FALL</u></p> <p>County: <u>LARIMER</u> Congressional District: _____</p> <p>Community Population: <u>6000</u> Homes Protected: _____</p> <p>What organization in the community is providing leadership for the project</p> <p style="padding-left: 40px;">Homeowners Association: <u>WINDCLIFF Property Owners Assoc</u></p> <p style="padding-left: 40px;">Fire Department or Protection District: _____</p> <p style="padding-left: 40px;">Local Government: _____</p> <p style="padding-left: 40px;">County Government: <u>TONY SIMONS</u></p> <p style="padding-left: 40px;">Corporation: _____</p> <p style="padding-left: 40px;">Private Individual: _____</p> <hr/> <p>Hazard Description (Check appropriate type of interface)</p> <table style="width: 100%;"> <tr> <td style="width: 30%;">Interface:</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Intermix:</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>Occluded Interface:</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Rural Interface:</td> <td><input type="checkbox"/></td> </tr> </table> <hr/> <p>Threat Description (Check what is threatened)</p> <table style="width: 100%;"> <tr> <td style="width: 30%;">Homes:</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>Businesses:</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Watersheds:</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Infrastructure:</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>Economic Viability:</td> <td><input type="checkbox"/></td> </tr> </table>	Interface:	<input type="checkbox"/>	Intermix:	<input checked="" type="checkbox"/>	Occluded Interface:	<input type="checkbox"/>	Rural Interface:	<input type="checkbox"/>	Homes:	<input checked="" type="checkbox"/>	Businesses:	<input type="checkbox"/>	Watersheds:	<input type="checkbox"/>	Infrastructure:	<input checked="" type="checkbox"/>	Economic Viability:	<input type="checkbox"/>
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Monitoring/Evaluation:	<input type="checkbox"/>										
<b>PROJECT DESCRIPTION</b>											
How will you mitigate the threats checked in Block 3?											
<p>A WOODEN FIRE AWARENESS INDICATING FIRE DANGER TO RESIDENTS + ESPECIALLY WEEKLY RENTERS</p>											
Give a brief description of the project steps and activities to achieve objectives.											
<p>HAVE CONTACTED A SIGN MAKER. HE HAS GIVEN US A QUOTE FOR 1250.00 FOR CONSTRUCTION + INSTALLATION. UPON COMPLETION SIGN WILL BE MONITORED DAILY BY FIRE MITIGATION TEAM.</p>											
Time-line for meeting the steps listed above. Include major milestones, accomplishments and completion date.											
<p>UPON RECEIVING NOTICE OF SECURING GRANT SIGN WILL BE CONSTRUCTED + INSTALLED IMMEDIATELY.</p>											

Contributors	
5	<p>Name the private, local, tribal, state, and/or federal organizations that are contributing or participating in getting the project done.</p> <p>W.P.O.A. ASSOCIATION, FIRE MITIGATION COMMITTEE</p>

Project Revenue							
	Contributors	Grant	WPOA	G			Total
6	Dollars (Hard Match)	625	625				1250
	In-Kind (Soft Match)						
	Total	625	625				1250

Project Costs							
Contributors	Grant	WYDA					Total
Cooperators Salary/ Wages/Benefits							
Operating Expenses							
Contractual Services							
Capital Expenses	625	625					1250
Indirect Costs							
Total	625	625					1250

Additional Comments	
8	<p>WINDCLIFF HAS BEGUN AN AGGRESSIVE FIRE MITIGATION EFFORT. RESIDENTS HAVE LOCATED CONTRACTORS WORKING IN TRIMMING + REMOVING SLASH FROM PRIVATE LOTS + GREENBELT AREAS.</p> <p>THERE ARE A LARGE AMOUNT OF WILKING PLANTERS AT WINDCLIFF DURING THE "FIRE SEASON". WE WOULD PLACE THE SIGN AT THE ENTRANCE OF THE SUBDIVISION TO REMIND RESIDENTS, RENTERS, &amp; CONTRACTORS ABOUT THE CURRENT "FIRE CONDITIONS".</p>

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