2007 Colorado Western States Wildland Urban Interface **Grant Application**

| FOR OFF TAL | USE ONLY |
|--------------------------------------|--------------------------------|
| District or Unit Submitting Project: | 一种企业的 |
| District or Unit Priority Number: | 一般的共和国的共产的对抗。 |
| Statewide Risk Assessment Rating: | |
| Hazard Description / Other: | 是是现在证明 的是" 对现象"。 |
| Dollar Amount Requested: | \$10,000 |
| Matching Share: | \$10,000 |

| | | Applicant Information |
|-----|--------------------|--|
| | Applicant: | Berthoud Fire Protection District |
| | Contact Person: | Chris White |
| 1 | Address: | 2015 Breckenridge Drive |
| | City/Zip Code: | Berthoud, 80513 |
| | Phone (Work/Cell): | Primary # 303-550-4505 Office # 303-665-3473 |
| | Email: | Chris@AnchorPointGroup.com |
| - X | Fax: | 303-665-3473 |

| 567 63 | | | | Com | munity A | t Ris | k Information | | | | |
|--------|---|-------------|-------|-------------------------------------|--------------|-------------------------|---|-------------|-----------------|--------|------------|
| | Name | e of Pro | ject: | Bertho | oud Fire CWI | PP | W W T TOWN THE | Ν | V | | 8 |
| | Community Name: | | | : Berthoud Fire Protection District | | | | | | | |
| | County: | | | Larimer | | Congressional District: | | | 2 nd | | |
| 2 | Latitude (decim | al degre | ees): | N 40" | 18' 16.13" | | Longitude (decim | al degr | ees): | 105 (|)4' 3 |
| _ | Threat Description (check all that apply) | | | | | | | | | | |
| | Homes: | \boxtimes | Numb | per of: | 1201 | | Infrastructure: | | Estin value | 15111 | 320 millio |
| | Businesses: | \boxtimes | Numb | per of: | 13 | Ec | onomic Viability: | | Estin value | | |
| | Watersheds: | \boxtimes | Numb | per of: | 1 | Н | istoric Structures: | \boxtimes | Numb | er of: | 2 |
| 4 | Other (Des | cribe): | | | | | N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |

Project Area Description

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)

Berthoud Fire Protection District (BFPD) is committed to collaboratively developing and implementing a Community Wildfire Protection Plan. The BFPD needs to develop a CWPP in order to provide the district with the baseline data necessary to facilitate cross boundary projects and inter-jurisdictional programs. At this point the adjacent county of Boulder and the Lyons FPD is considering a CWPP as well as CWPP development within the Loveland FPD. The result of BFPD completing a CWPP will be to facilitate this much larger, multi-jurisdictional, planning area and the ability to synergistically approach fire prevention, hazardous fuel reduction and community assistance for wildland fire protection.. The BFPD planning area includes the mountain regions of the district as well as 6 communities on the plains, in grass and shrub fuel profiles. Additionally the study area includes lands adjacent to Larimer County Parks, the Carter Lake Big Thompson Water Project, Boulder County, Lyons FPD an

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| × | Scope of Work / Project Timeline All information for the project must fit into the space provided below. Attachments will not be considered by the review committee. |
|---|--|
| | Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be |
| | more specific than the project description) |
| | The purpose of this project is to develop a Wildland Fire Hazard and Risk Assessment and the resulting |
| 4 | HFRA compliant Community Wildfire Protection Plan. This information and related decision making tools |
| | will be to assist the BFPD and the regional jurisdictions to better understand the issues and hazards pertaining |
| | to the wildland-urban interface. Additionally, sound recommendations and solutions will provide the |
| | stakeholder group with a multi-year plan for wildfire mitigation. These tools will support the BFPD with |
| | ongoing efforts in: |
| | Mitigation planning |
| | • Prevention |
| | Public education |
| | • Training |
| | Operations / emergency response |
| | Political considerations |
| | Land use and infrastructure planning |
| | Grant acquisition |
| | Describe all planned maintenance (grant funded or other) if this project is funded. |
| | If funded, this CWPP will become a component of the BFPD strategic plan and be funded through the budget |
| | as well as future BFPD grant acquisitions. The BFPD has a small annual budget for wildland which will |
| | provide the seed money for future cost share grants. Local, county and state agencies have established |
| | funding for fuels reduction projects. This CWPP will provide these agencies with planned projects, across |
| | their jurisdictional boundaries and the BFPD for funding and implementation. |
| | What is the duration of this project? (check one) \(\sumset One Year \) Two Years |
| | Is this a continuing project from previous year/s? (check one) Yes No |
| | Provide a timeline for the project |
| | Month 1 |
| | BFPD pre-work meetings |
| | Collaborative Stakeholder and Public Meeting |
| | GIS data acquisition/review |
| | Requested materials lists to stakeholders |
| | Review of existing studies and documents |
| | Month 2 |
| | |
| | Aerial interpretation for fuel-type mapping |
| | Community hazard data field work |
| | Ground-truthing and data collection |
| | Month 3 |
| | |
| | Finalize community hazard ratings, generate community hazard map |
| | Fire behavior potential model |
| | Draft version of CWPP |
| | Month 4 |
| | Public Meeting |
| | Final CWPP |
| | |
| | |

Interagency Collaboration

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| 5 | Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.). This collaborative process will incorporate Big Thompson Water District, Boulder County, Loveland FPD, Berthoud FPD, Lyons FPD as well as the local CSFS, USFS, city of Berthoud and Larimer County agencies. | | | | | | | | | |
|---|--|---|----------------------------------|-------------------|----------------------------------|--------------------------------------|--|-------------------|--|--|
| | | | | | | | | | | |
| | 9 | | | | | | | | | |
| | | | | | | | | | | |
| | | Commu | nity Wil | dfire Prot | tection Pl | lan (CWP) | P) | | | |
| | Does this community | | | | | | | oration Act | | |
| | CWPP guidelines? (| | | _ | | developmen | | oration rict | | |
| | Is this project part of | | | | | 0 | | | | |
| | Where would we obta | | | | | | | | | |
| | | | | | | | | V | | |
| | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | TO April 18 September 18 Septem | | | |
| | Proje | ect Catego | ory (chec | k all that ap | ply and ans | swer related | questions) | | | |
| | Hazard Fuels Reduction | | | | | | | | | |
| | | Number of acres to be treated: Estimated cost per acre: | | | | | | | | |
| | Number of commun | ities directly | y affected | by this proje | ect: | | | | | |
| 6 | | | Informa | ation & Edu | ucation | | | | | |
| | Number of citizens | to be reache | ed: | | | | | | | |
| | | | | Planning | \boxtimes | | | | | |
| | Number of reside | ences affecte | ed: 1,201 | | | | | | | |
| | Project Type (check all that apply) | | | | | | | | | |
| | Assessm | ent / Scopin | ng: | \boxtimes | Impleme | entation / Tro | eatment: | | | |
| | Homeowner / Comn | | | X . | Mon | itoring / Eva | aluation: | | | |
| | Informatio | n / Education | on: | \boxtimes | | | | | | |
| | | | | | | | | | | |
| | | C | mt Cont | uibutous (| Matahina | Chara) | 16.4 | | | |
| | (Applications will be disqua | lified if insuffici Please specify | ent match is id each match co | ntributor and the | dollars DO NO e dollar amount | T qualify- see crit of each contribu | tion. | ns for exception) | | |
| 7 | | Berthoud | iow grant requ | ested funds in th | us table. I his is | s for matching sh | аге опіу. | | | |
| 7 | Contributors: (Please specify) | FPD | | | l. | | | TOTAL | | |
| | Dollars (Hard Match): | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | | |
| | In-Kind (Soft Match): | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ 0 | | |
| | TOTAL: | \$10,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$10,000 | | |
| | | | | 1 | 1 | 1 | 1 | 1 | | |

Total Project Expense (break down matching share totals from block seven)

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| | Grant Share (\$ Amount Requested) | Match (fro | m block seven) | TOTAL | |
|-----------------------|-----------------------------------|------------|----------------|----------|--|
| | | Dollars | In-Kind | | |
| Personnel / Labor: | \$0 | \$0 | \$0 | \$ 0 | |
| Operating: | \$0 | \$0 | \$0 | \$ 0 | |
| Travel: | \$0 | \$0 | \$0 | \$ 0 | |
| Contractual Services: | \$10,000 | \$10,000 | \$0 | \$20,000 | |
| Equipment: | 0 | \$0 | \$0 | \$ 0 | |
| Indirect Costs: | \$0 | \$0 | \$0 | \$ 0 | |
| TOTAL: | \$10,000 | \$10,000 | \$ 0 | \$20,000 | |

Applications will be scored based upon:

| M | eets the grant criteria | Yes = Eligible fo | r scoring | No = Ineligible |
|---|---|---------------------------------|-------------------------------|-----------------|
| M | eets the 50/50 match requirement | Yes = Eligible fo | r scoring | No = Ineligible |
| 1 | Is this project achievable? (time, goals, budget, etc.) | Yes = 1 | | $N_0 = 0$ |
| 2 | Is this project measurable? (# of acres treated, # of education/outreach programs, etc.) | Yes = 1 | | $N_0 = 0$ |
| 3 | Is the applicant clearly showing collaborative elements and partners? (confidence level) | Yes = 1 | , , | $N_0 = 0$ |
| 4 | Is this project implemented from an existing community plan or is the request to develop the plan? (Note: preference will be given to those projects that are incorporated in a completed plan) | Completed = 2 | In Progress = 1 | None = 0 |
| 5 | Is the applicant clearly showing future maintenance for this project? (Note: preference will be given to those projects clearly showing a maintenance schedule) | Clearly Defined Schedule = 2 | Mentioned but not defined = 1 | None = 0 |

19/4/06 0830 stephen Chief Cheles Charl Gray Bourser Kick in So Jesse wildland Coordinator I they Charl white

D chris/fire Dept Could also Kick in some soft match

0930 AAR Wasser + Swichs Haboral RAD Folks

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Colorado 2007 Application

2008 Colorado Wildland Urban Interface Grant Application

| USE ONLY |
|----------|
| ~ |
| |
| \$3,500 |
| \$3,500 |
| |

| | | Applicant Information |
|---|------------------------|--|
| - | Applicant: | Berthoud Fire Protection District |
| | Contact Person: | Chris White |
| 1 | Address: | 2015 Breckenridge Driv |
| | City/Zip Code: | Berthoud, 80513 |
| | Phone (Work/Cell): | Primary # 303-550-4505 Office # 303-665-3473 |
| | Email: | Chris@AnchorPointGroup.com |
| | Fax: | 303-665-3473 |

| | Community At Risk Information | | | | | | |
|---|-------------------------------|-----------------------------------|--|-----------------|--|--|--|
| 2 | Name of Project: | Berthoud Fire CWPP Pt | Berthoud Fire CWPP Public Education Recomendations | | | | |
| | Community Name: | Berthoud Fire Protection District | | | | | |
| | County: | Larimer | Congressional District: | 2 nd | | | |
| | Latitude (decimal degrees): | N 40"18' 16.13" | Longitude (decimal degrees): | 105 04' 3 | | | |

| | | ed if insufficien lease specify ea | t Contrib t match is identi ch match contri w grant requeste | fied; federal dol butor and the de | llars DO NOT q ollar amount of | ualify- see criter each contributio | n. | s for exception) |
|---|-----------------------------------|---------------------------------------|---|---------------------------------------|-----------------------------------|--|------|------------------|
| 3 | Contributors: (Please specify) | Berthoud FPD | | | | | | TOTAL |
| , | Dollars (Hard Match): | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| | In-Kind (Soft Match): | \$500 | \$0 | \$0 * | \$0 | \$0 | \$0 | \$ 500 |
| | TOTAL: | \$3,500 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$3,500 |

| | Grant Share (\$ Amount Requested) | Match (fro | TOTAL | |
|-----------------------|--|------------|---------|---------|
| | | Dollars | In-Kind | |
| Personnel / Labor: | \$0 | \$3,000 | \$500 | \$3,500 |
| Operating: | Operating: \$625 \$0 Travel: \$0 \$0 | \$0 | \$0 | \$ 625 |
| Travel: | | \$0 | \$0 | \$ 0 |
| Contractual Services: | \$1,500 | \$0 | \$0 | \$1,500 |
| Equipment: | \$1375 | \$0 | \$0 | \$1,375 |
| Indirect Costs: | \$0 | \$0 | \$0 | \$ 0 |
| TOTAL: | \$3,500 | \$3,000 | \$ 500 | \$7,000 |

| 5 | Project Summary (check all that apply and answer related questions) |
|---|--|
| | What is the duration of this project? (check one) \(\sum \text{One Year} \) Two Years |
| | Is this a new project? (check one) |
| | Hazard Fuels Reduction |
| | Number of acres to be treated: Estimated cost per acre: |
| | Number of communities directly affected by this project: 10 |
| | Information & Education |
| | Number of citizens to be reached: 10,000 |
| | Planning |
| | Number of residences affected: 10,000 |
| | |
| | Project Area Description |
| | All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee. |
| | Provide a brief overview of the project and the project area. (If applying for a fuels reduction |
| 6 | project, identify vegetation types.) 1500 characters Berthoud Fire Protection District (BFPD) is committed to collaboratively implementing the recommendations of our recently completed Community Wildfire Protection Plan. The BFPD needs to begin implementation in a timely maner while the citizens and political climate are ready for action. At this point the adjacent county of Boulder and the Lyons FPD is considering a CWPP along with a CWPP development within the Loveland FPD. The result of the completed BFP CWPP and the initiation of the mitigatin recommendations will be to facilitate this much larger, multi-jurisdictional, planning area and the ability to synergistically approach fire prevention, hazardous fuel reduction and community assistance for wildland fire protection. The BFPD planning and implementation area includes the mountain regions of the district as well as communities on the plains, in grass and shrub fuel profiles. The CWPP has identified 10 distinct communities at risk. Additionally the affected area includes lands adjacent to Larimer County Parks, the Carter Lake Big Thompson Water Project, Boulder County and the Lyons FPD. |
| | Scope of Work / Project Timeline All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee. |
| | Provide a brief scope of work which clearly describes how grant funds will be spent. (This should |
| | be more specific than the project description) 1500 characters |
| 7 | Door hangers and wildfire information pamphlets wll be mailed to residence at risk as defined in the CWPP. |
| | • 2 Community meetings will be scheduled to further refine the mitigatin recommendations of the CWPP and to |
| | continue to foster citizen support for fuels reduction and other mitigation efforts. |
| | • Purchase and installation of (5) "Fire Danger Rating Signs" to be located stratigicly at County Road 8E between County Road 23 and Cushman Estates as well as on County Road 4 ½ mile before it intersects with County Road 27 E. and |

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These projects follow the critical Community Education recommendations of the CWPP and help to provide the foundation of community and citizen support for the implementation of future mitigation projects. Signage will help educate the

thousands of out- of -area visitors to the current fire danger in and around the Carter Lake Recreation Area.

Develop and provide educational brochures at the Kiosks of Carter Lake to be handed out to users of the recreation

facility by camp hosts and park staff. Utilize same information at Berthoud Town Events.

at The Fire Stations.

Colorado08Application.doc

| | Provide a timeline for the project. 500 characters Development, installation and dissimanation of public education signage and brocures will be completed by June 1 st 2008 |
|---|---|
| | Public meetings will be scheduled in June and July of 2008 |
| | |
| | |
| | |
| | Interagency Collaboration |
| 8 | Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.). 500 characters This collaborative process will incorporate Big Thompson Water District, Boulder County, Loveland FPD, Berthoud FPD, Lyons FPD as well as the local CSFS, USFS, city of Berthoud and Larimer County agencies. |
| | Community Wildfire Protection Plan (CWPP) |
| v | Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) |
| | Is this project part of the plan? (check one) |
| | Where would we obtain a copy of this plan? Larimer County CSFS Boyd Lebeda |
| | Project Longevity / Maintenance |
| 9 | Clearly demonstrate how this project will remain effective over time. 500 characters If funded, this Community Education Program will become a component of the BFPD strategic plan and be funded through the budget as well as future BFPD grant acquisitions. This outreach and education plan will provide the foundation for future mitigation activities and be the basis for program longevity. Physical maintenance of the signs will be incoropated into the BFPD annual maintenance routine. |
| | |