



COPY

**Colorado State Forest Service
Program Payment Request**

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Forest Land Enhancement Program (a.k.a.: FLEP)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	K

Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: CHAD JULIAN - BC POS (Boulder County Parks & Open Space) 05-10-12
Kc

Address: PO Box 471 C/O SHERIFF'S OFFICE

BOULDER, CO 80302

Approved for Payment
C.S.F.S.
1843558
05-10-12
Kc

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400-BO-66 ~

Approved Funding: \$ 5,405.00 ~

Total Project: \$ 5,405.00

CSFS Account Number: 5308400-6693
'09SUP HAZ Fuels Fr BO

Amount of Payment: \$ 5,405.00 ~

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment

Approved by: [Signature]
(Program manager signature)

Date: 5/4/12

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-80-66

*(For Official Use Only-
No. from original application)*

Applicant name (please print): Chard Julian (BCPOS - BCSO)

	Total Contracted Services ¹	Total Landowner Services ²	Totals
Labor Cost (Actual)		\$5,405.00	A Labor Cost= \$5,405.00
Operating Exp ³ (Actual)			B Oper. Exp.= N/A
Project Cost			C Total Project (A+B) = \$5,405.00
			Amount Originally Approved = \$5,405.00 N
			Amount to be Reimbursed not to exceed \$470 Per Acre \$5,405.00

¹ Any contracted services where payment was made for services.

² Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.

³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

⁴ Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.

⁵ Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: [Signature] Date: 4/25/12

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: P.O. Box 471 3/40 Sheriff's Office City: Boulder

County: CO State: CO Zip: 80302 Phone: _____

Practice certified by: [Signature] (BRYAN BAER)
CSFS forester

Payment Approval: [Signature] Amount: \$5,405.00 Date: 5/4/12
CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local Colorado State Forest Service District Office. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

COPY

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)**

Project No. 5308400-BO-66

To be completed by CSFS forester:

PROGRAM:

WUI Incentives D-space: _____ I & D Prevention and Suppression - Bark Beetle: _____

FRFTP: _____ STEVENS' Fund: _____ SFA: _____ ESF: X Forest
Restoration Grant (SB71 and HB1199): _____

11.5 Acres
HAZ. FUELS RED.

WUI D-space Accomplishment:

No. of D-spaces = _____ Acres slash disposal = _____ Acres fuel breaks = _____

Acres thinned = _____ Acres pruned = _____

I & D Prevention and Suppression Accomplishment:

No. of infested trees treated: _____

Acres inspected and treated: _____

Acres thinned: _____

Accomplishment (Not included above) - LOA Practice Number:

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
#2 Acres tree planting = _____	#6 Acres treated = _____	#10 Acres of restoration = _____
Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		



Colorado State Forest Service

Emergency Supplemental

2010 Grant Application

DISTRICT'S: Please Complete	
District Submitting Project:	Boulder
Forester Submitting Project:	Bryan Baer
District Priority Number:	
Date Submitted:	
FOR REVIEWER'S USE ONLY:	
Rating:	

Applicant Information	
Applicant:	Boulder County Parks and Open Space
Contact Person:	Chad Julian
Address:	5201 St. Vrain Road
City/Zip Code:	Longmont, CO 80503
Phone (Work/Cell):	303-678-6202 (office) 303-579-8984 (cell)
Email:	cjulian@bouldercounty.org
Fax:	

Community At Risk Information			
Name of Project:	Hall Ranch PA4U5 Forest Restoration Project		
Community Name(s):	Lyons		
County:	Boulder	Congressional District:	2
Latitude (decimal degrees):	W4013'31.38"	Longitude (decimal degrees):	N10519'59.06"
Threat Description (check all that apply)			
Homes:	<input type="checkbox"/>	Number of: Approx. 1500	Infrastructure: <input checked="" type="checkbox"/> Estimated value of: Button Rock
Businesses:	<input type="checkbox"/>	Number of:	Economic Viability: <input type="checkbox"/> Estimated value of:
Watersheds:	<input checked="" type="checkbox"/>	Number of: Button Rock	Historic Structures: <input checked="" type="checkbox"/> Number of: 1
Other (Describe):			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment	
Dollar Amount Requested	\$5405.00 (11.5 Ac X \$470.00/acre)
Will this Project be conducted as a Pass-Through Grant?	X Yes <input type="checkbox"/> No
Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)	
<p>This proposed project will be completed on Hall Ranch, a 3,700-acre open space property owned by Boulder County, that is located north of South St. Vrain Creek west of the Town of Lyons and adjacent to Coffintop Mountain, the site of a recent fire in Boulder County that burned 30 acres, including a small portion of Hall Ranch. This project does drain into the North Fork St. Vrain and Button Rock. The main objective for this project is to emulate pre-settlement forest structure by creating a clumpy, uneven-aged forest interspersed with openings that more closely resemble conditions that existed prior to the interruption of the historic fire regime. This will be accomplished by reducing the overall basal area to 40-60 ft²/acre, reducing the canopy cover to approximately 30 % while still maintaining habitat for Abert's squirrels as well as any trees that have characteristics of pre-settlement establishment. Work will be completed by utilizing a fire crew to conduct the cutting, followed by a Youth Corps team which will pile all of the activity fuels and remove any material suitable for further utilization (fire wood). All felling will be done with chainsaws and will be bucked and limbed to 8'3" lengths for removal to central landing area and sold as firewood. Activity fuels will be piled to BCPOS specifications and burned when conditions allow. The cutting and removal was completed in 2010 and 2011 and all that remains is for the burning of the activity fuels in the slash piles. This funding will ensure we complete the burning of the activity fuels.</p>	

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)

4 With the completion of the cutting in Hall PA4U5 Stand 3 in 2010, we were unable to burn piles due to dry conditions last winter. We completed cutting in 2011 in Stands 1 and 2. All wood over 3" in diameter has been removed. Due to uncertainties with funding of our burning resources for the winter, we will use the ESF money to ensure staffing needs will be met to safely burn the activity fuels in the treated areas. We will target burning between November 1st, 2011 and April 1st, 2012. There are currently 250 piles in Stand 3 (10 Ac) alone. We have constructed another 150 piles in Stands 1 and 2. Stand 3 will be the priority and the ESF will fund the burning in Stand 3.

Describe all planned long-term maintenance (grant funded or other).

Once piles are burned, we will evaluate and treat the footprints with a chip/seed treatment, that follows research finding from the RMRS with the USFS. We will be implementing a prescribed broadcast burn at the site, 1-2 years after completion of burning the piles. After the first broadcast burn, we will propose the next burn within 5-7 years.

What is the duration of this project? (check one) 1 Year 2 Years 3 Years 4 Years

Is this a continuing project from previous year/s? (check one) Yes No

Provide a timeline for the project

November 1st - December 23rd = This will be the first priority window to burn all piles in Stand 3 as weather allows.

January 2nd - April 1st = This will be the second priority window to burn all piles in Stand 3 as well as Stands 1-2 as weather allows.

Interagency Collaboration

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. - donating time/equipment, funding, etc.).

5 There is no involvement from other agencies at this time. There is collaboration between two county departments, the Parks & Open Space Dept. and the Sheriff's Office.

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	
Is this project part of the plan? (check one) <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	

6	Project Category (check all that apply and answer related questions)		
	Hazard Fuels Reduction <input type="checkbox"/> Other Forest Management Treatment <input checked="" type="checkbox"/>		
	Number of acres to be treated:	30	Estimated cost per acre:
	Project Type (check all that apply)		
	Defensible Space	<input type="checkbox"/>	Thinning w/o Product <input type="checkbox"/>
	Fuelbreak	<input type="checkbox"/>	Mastication <input type="checkbox"/>
Thinning w/ Product	<input checked="" type="checkbox"/>	Other <input type="checkbox"/>	

7	Total Project Expense (Pass Through)		
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	TOTAL
	Contractual Services:		\$ 0
	TOTAL:	\$0	\$ 0

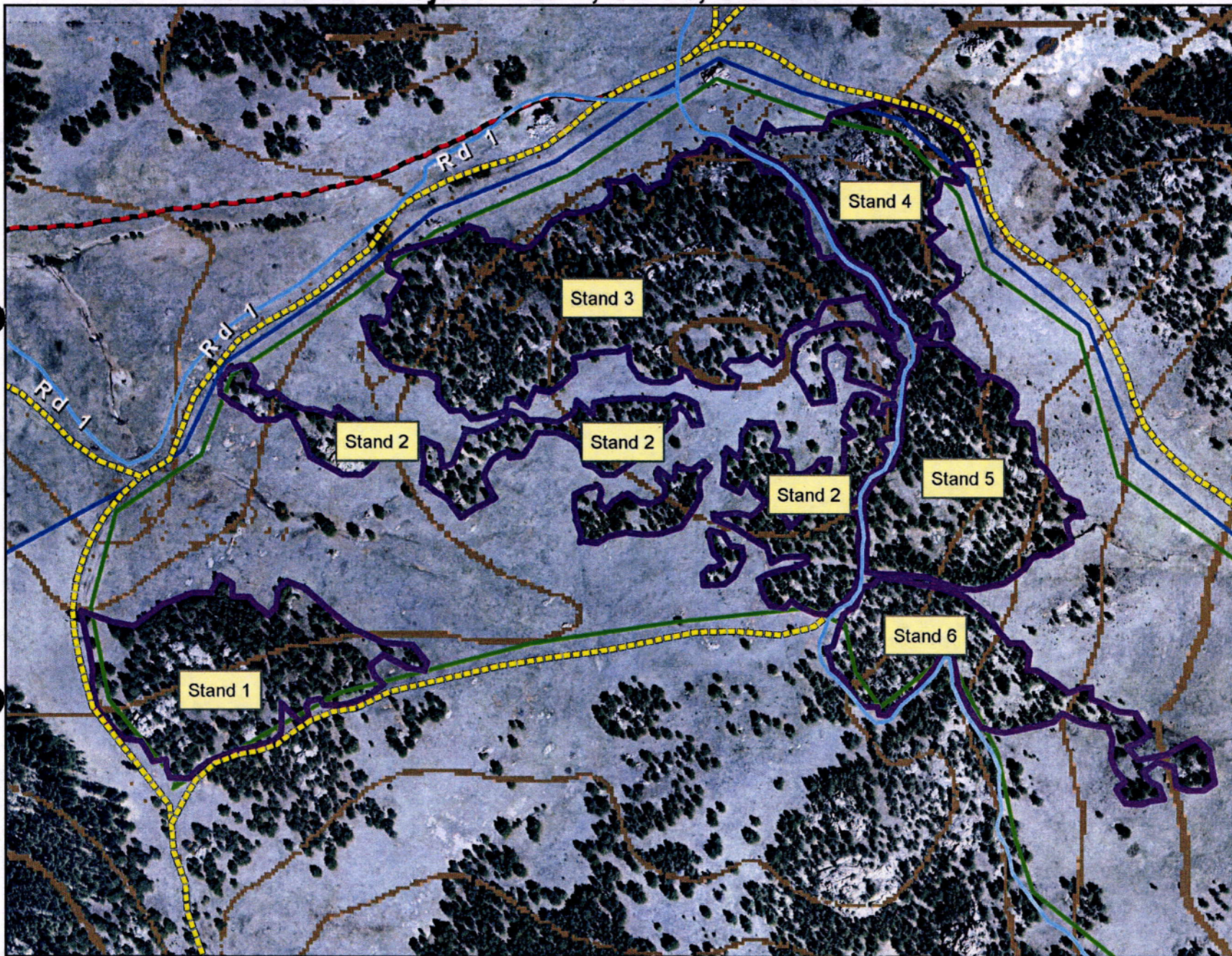
Grant funding may only be used for Contractual Service.

8	Total Project Expense (Non-Pass Through)		
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	TOTAL
	Contractual Services:		\$ 0
	Indirect Costs:		\$ 0
TOTAL:	\$0	\$ 0	

Grant funding may only be used for Contractual Service and Indirect.

Attach Project Map Showing Specific Treatment Areas

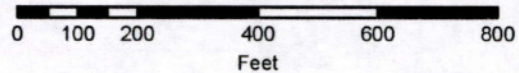
Hall Ranch Project Area 4, Unit 5, Stands 1-6



- Legend**
- ProjectAreaUnits
 - Project Unit Id Number
 - HRPA4
 - HRPA4U5
 - HRPA4U5 Stands 1-6
 - Hiking Trail
 - Access_Roads
 - <all other values>
 - ROAD_TYPE
 - Main Access
 - Jeep
 - ATV

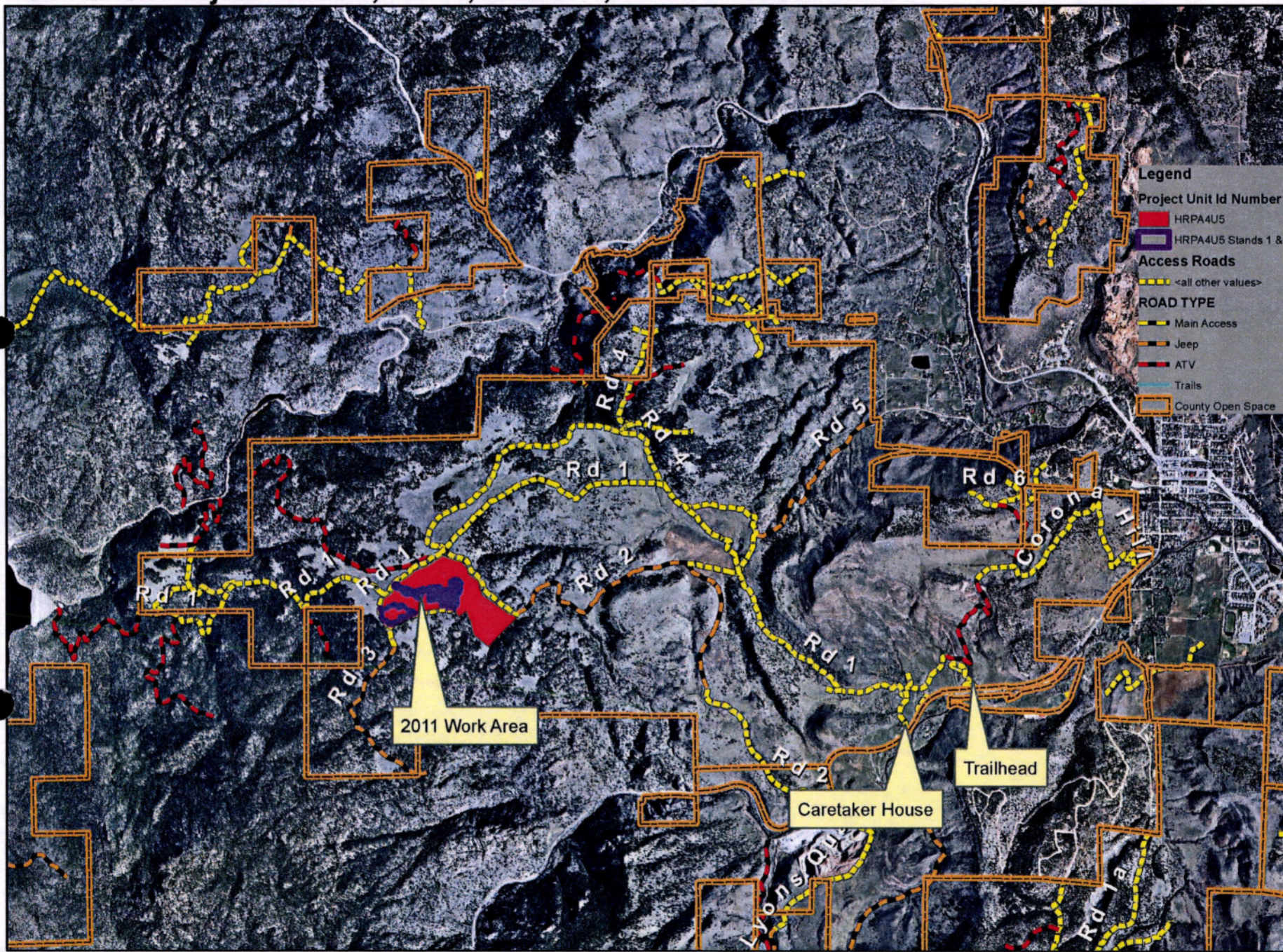
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DISCLAIMER:
 This map is for illustrative purposes only, and is not suitable for parcel specific decision making. The areas depicted here are approximate. More site specific studies may be required to draw accurate conclusions.



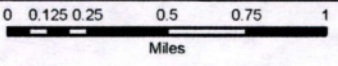
Map by C. Julian 5/19/11

Hall Ranch Project Areas 4, Unit 5, Stands 1, 2 and Roads



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Map by: C. Julian 5-19-11





EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
APPLICATION

PROJECT NUMBER: 5308400-30-66
(For Official Use Only)

NAME: Boulder County Parks & Open Space
MAILING ADDRESS: 5201 St. Vrain Road
City: Longmont State: CO
Zip code: 80503
TELEPHONE NO: 303-678-6202

PROJECT ADDRESS/LEGAL DESCRIPTION: T3N R71W Section 22 NW1/4

PRACTICES TO BE COMPLETED BY: April 1st 2012
Date

Table with 3 columns: Practice No. & Component Title, Quantity Requested, Quantity Approved. Includes a Total row.

Request for financial assistance under the Emergency Supplemental LOA program is to meet the objective stated in the management plan. I will not receive more than the actual cost up to \$470 per acre. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. Requests for partial payments will be approved on a case by case basis.

LANDOWNER SIGNATURE: Chad Julian DATE: 11/3/11

To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: [Signature] DATE: 4/26/2012
(Additional USFWS guidelines addressed)

PROGRAM:
ESF: X

Funding Allocated: [Signature] AMOUNT: \$5,405.00 DATE: 11-15-11
CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



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GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
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BOULDER, CO 80302

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Amount of Payment: \$ 5,405.00

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Approved by _____ Date: _____
 (Program manager signature)

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-BO-66
(For Official Use Only-
No. from original application)

Applicant name (please print): Chad Julian (BCPOS - BCSO)

	Total Contracted Services ¹	Total Landowner Services ²	Totals
Labor Cost (Actual)		\$5,405.00	A Labor Cost= \$5,405.00
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Project Cost			C Total Project (A+B) = \$5,405.00
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Landowner Signature: [Signature] Date: 4/25/12

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Mailing Address: P.O. Box 471 8/40 Sheriff's Office City: Boulder

County: CO State: CO Zip: 80302 Phone: _____

Practice certified by: [Signature] (BRYAN BAER)
CSFS forester

Payment Approval: _____ Amount: _____ Date: _____
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**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)**

Project No. 5308400-BO-66

To be completed by CSFS forester:

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FRFTP: _____ STEVENS' Fund: _____ SFA: _____ ESF: X Forest
Restoration Grant (SB71 and HB1199): _____

11.5 Acres
HAZ-FUELS RED.

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Accomplishment (Not included above) – LOA Practice Number:

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#4 Acres planted/ renovated = _____		





Boulder County Sheriff's Office

JOE PELLE
Sheriff

INVOICE

4/26/12

Attention:

Bryan Baer
Forester
CSFS-Boulder District
5625 Ute Highway
Longmont, CO 80503

Hall Pile Burn Grant # ESF- 5308400-BO-66

AMOUNT: \$5,405.00

Description:

Reimbursement for actual in-kind labor expended in completing the piles burns on 11.5 acre area on Hall Ranch.

Remit To:

Boulder County Sheriff's Office
Attn: Accounting
5600 Flatiron Parkway
Boulder, Colorado 80301

Please reference "Hall Pile Burn" in your remittance.

Please feel free to contact me if you have any questions. Thank you,

Tony Cavalier, Accountant BCSO
303-441-3680

Boulder County
JL9007: Funds review summary by Project
As Of 4/26/2012

Ledger: BC

Year: 2012

Object	Description	Current Budget	Encumbered	Current Month Activity	Project To Date	% Spent	Funds Available
SHHBRN SH ESF Hall Ranch Burn							
Revenue							
	52000 Grants StateRev Misc Operating	0.00	0.00	0.00	0.00	-	0.00
Total Revenue:		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	-	<u>0.00</u>
Total Revenue and Transfer In:		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	-	<u>0.00</u>
Expenditure							
Personnel							
	70000 Permanent Wages	0.00	0.00	0.00	1,442.63	-	(1,442.63)
	70010 Hourly Wages	0.00	0.00	0.00	449.30	-	(449.30)
	70020 Overtime Wages	0.00	0.00	0.00	2,644.48	-	(2,644.48)
	71000 FICA/Medicare	0.00	0.00	0.00	232.78	-	(232.78)
	71030 PERA	0.00	0.00	0.00	416.80	-	(416.80)
	71040 LTD Insurance	0.00	0.00	0.00	4.98	-	(4.98)
	71050 Health Insurance	0.00	0.00	0.00	190.79	-	(190.79)
	71060 Life Insurance	0.00	0.00	0.00	2.37	-	(2.37)
	71070 Dental Insurance	0.00	0.00	0.00	20.87	-	(20.87)
Total Personnel:		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>5,405.00</u>	-	<u>(5,405.00)</u>
Total Expenditure:		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>5,405.00</u>	-	<u>(5,405.00)</u>
Total Expense and Transfer Out:		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>5,405.00</u>	-	<u>(5,405.00)</u>
Net SHHBRN SH ESF Hall Ranch Burn:		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>(5,405.00)</u>	-	<u>5,405.00</u>
Report Net Total:		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>(5,405.00)</u>	-	<u>5,405.00</u>