

Colorado State Forest Service

Emergency Supplemental

2010 Grant Application

DISTRICT'S: Please Complete	
District Submitting Project:	Boulder
Forester Submitting Project:	Bryan Baer
District Priority Number:	
Date Submitted:	5/13/2011
FOR REVIEWER'S USE ONLY:	
Rating:	

Applicant Information	
Applicant:	Arthur A Few
Contact Person:	Same
Address:	700 Hill Street
City/Zip Code:	Boulder, CO 80302
Phone (Work/Cell):	303-442-2249
Email:	few@rice.edu
Fax:	303-449-0443

Community At Risk Information			
Name of Project:	Few Property		
Community Name(s):	Gold Hill		
County:	Boulder	Congressional District:	T1N,R72W,Sec#11
Latitude (decimal degrees):	40.062 N	Longitude (decimal degrees):	105.412 W
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/>	Number of:	1
Businesses:	<input type="checkbox"/>	Number of:	
Watersheds:	<input type="checkbox"/>	Number of:	
Infrastructure:	<input type="checkbox"/>	Estimated value of:	
Economic Viability:	<input type="checkbox"/>	Estimated value of:	
Historic Structures:	<input type="checkbox"/>	Number of:	
Other (Describe):			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment	
Dollar Amount Requested	\$705.00
Will this Project be conducted as a Pass-Through Grant?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)	
<p>The project area is located in Gold Hill, CO. The dominant fuel cover is primarily lodgepole pine, with some ponderosa pine and douglas fir scattered throughout. Understory species composition consists of random native grasses and rocky mountain juniper. Access to the project area can be made through the property driveway or from Hill Street. Slopes throughout the project area are relatively mild, but still above 15 % grade.</p>	

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)

4 Grant funding will be used to execute fuels reduction throughout the project area. Lodgepole pine will be thinned to increase crown spacing. Where health douglas fir or ponderosa pine is established, they will be favored for retention over the lodgepole pine. All slash will be chipped and dispersed throughout the project area, with no new depth to exceed 4". All bole-wood material will be cut into manageable lengths and stacked for firewood consumption in appropriate areas. All remaining trees will be limbed to a minimum of six feet above the ground or up to 25% of the bottom limbs, whichever is of the lesser. All stumps will be cut to a maximum of 4" on the upslope side.

Describe all planned long-term maintenance (grant funded or other).

Landowner will continually monitor property over the years to maintain the fuels reduction area. Any new undesirable re-growth will be removed upon detection. Any new desirable re-growth or maturing vegetation will be limb to reduce the ladder fuels.

What is the duration of this project? (check one) 1 Year 2 Years 3 Years 4 Years

Is this a continuing project from previous year/s? (check one) Yes No

Provide a timeline for the project

Project work will begin as soon as available contractor is ready, and continue through completion which is targeted for Spring 2012.

Interagency Collaboration

5 **Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. - donating time/equipment, funding, etc.).**

None

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) yes no

Is this project part of the plan? (check one) yes no

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/> Other Forest Management Treatment <input type="checkbox"/>			
	Number of acres to be treated:	1.5	Estimated cost per acre:	\$2,000.00
	Project Type (check all that apply)			
	Defensible Space	<input checked="" type="checkbox"/>	Thinning w/o Product	<input checked="" type="checkbox"/>
	Fuelbreak	<input type="checkbox"/>	Mastication	<input type="checkbox"/>
Thinning w/ Product	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>	

Total Project Expense (Pass Through)		
<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	TOTAL
7	Contractual Services:	\$ 705.00
	TOTAL:	\$ 705.00

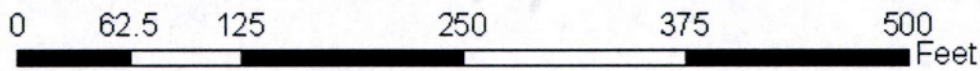
Grant funding may only be used for Contractual Service.

Total Project Expense (Non-Pass Through)		
<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	TOTAL
8	Contractual Services:	\$ 0
	Indirect Costs:	\$ 0
	TOTAL:	\$ 0



Grant funding may only be used for Contractual Service and Indirect.

Attach Project Map Showing Specific Treatment Areas

Few Project



Few Proposal: 1.5 acres

-  Few
-  BOCO_PARCELS1209



Created By: Bryan Baer
CSFS - Boulder District
May, 2011





COPY

Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Forest Land Enhancement Program (a.k.a.: FLEP)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

08-16-11
kc

Name: ARTHUR FEW

Address: 700 HILL ST.

BOULDER, CO 80302

Approved for Payment
C.S.F.S.

1458592
08-16-11
kc

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400-30-42 ~

Approved Funding: \$ 705.00 ~

Total Project: \$ 3,217.50 -

CSFS Account Number: 5308400 - 6693

Amount of Payment: \$ 705.00 ~

'09SUP HAZ FUELS Fr BO

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment ~

Approved by [Signature]
(Program manager signature)

Date: 8/15/11

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-BO-42
(For Official Use Only-
No. from original application)

Applicant name (please print): Arthur Few

	Total Contracted Services ¹	Total Landowner Services ²	Totals
Labor Cost (Actual)	\$3,217.50		A Labor Cost= \$3,217.50
Operating Exp ^{3,*} (Actual)			B Oper. Exp.=
Project Cost			C Total Project (A+B) = \$3,217.50
			Amount Originally Approved = \$705.00 -
			Amount to be Reimbursed not to exceed \$470 Per Acre \$705.00 -

- ¹ Any contracted services where payment was made for services.
- ² Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.
- ³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)
- ⁴ Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.
- ⁵ Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Arthur Few Date: 7-15-2011

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 700 Hill St. City: Boulder

County: Boulder State: CO Zip: 80302 Phone: 303-442-2249

Practice certified by: BRYAN BAER (Signature)
CSFS forester

Payment Approval: [Signature] Amount: \$705.00 Date: 8/15/11
CSFS program manager

~

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

COPY

EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)

Project No. 5308400-BO-42

To be completed by CSFS forester:

PROGRAM:

WUI Incentives D-space: _____ I & D Prevention and Suppression – Bark Beetle: _____

FRFTP: _____ STEVENS' Fund: _____ SFA: _____ ESF: X Forest
Restoration Grant (SB71 and HB1199): _____

1.5 Acres
Haz. Fuels Red.

WUI D-space Accomplishment:

No. of D-spaces = _____ Acres slash disposal = _____ Acres fuel breaks = _____

Acres thinned = _____ Acres pruned = _____

I & D Prevention and Suppression Accomplishment:

No. of infested trees treated: _____

Acres inspected and treated: _____

Acres thinned: _____

Accomplishment (Not included above) – LOA Practice Number:

- | | | |
|-------------------------------------|--------------------------|----------------------------------|
| #1 Plan Acres = _____ | #5 Acres = _____ | #9 Acres treated = _____ |
| #2 Acres tree planting = _____ | #6 Acres treated = _____ | #10 Acres of restoration = _____ |
| Acres treated = _____ | #7 Acres treated = _____ | #11 Acres = _____ |
| #3 Acres treated = _____ | #8 Acres treated = _____ | |
| #4 Acres planted/ renovated = _____ | | |



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Address: 700 HILL ST.

BOULDER, CO 80302

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(Program manager signature)

Date: _____

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CSFS forester

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BOC

BOULDER OUTDOOR CENTER

Boulder Outdoor Center
 2525 Arapahoe Ave, Suite E4-228
 Boulder, CO 80302
 303-444-8420
 www.BOC123.com

Invoice# 117212 6/28/2011
 Cust# 66550

Salesperson EB

Few, Arthur
 700 Hill St.
 Gold Hill CO 80302

Home Phone 3034422249
 Work Phone
 Ship Phone

Notes

54.8	Hours of cutting/hauling/chipping	9	\$50.00
		Extended	\$2,737.50
4	Hours of time of 15" chipper	9	\$120.00
		Extended	\$480.00

Terms	Subtotal	\$3,217.50
Check	City Tax	\$0.00
	State Tax	\$0.00
	SHIPPING	\$0.00
	Total Due	\$3,217.50
Thank You!	Paid	\$0.00
	Balance	\$3,217.50

← paid 6-28-11 # 1184

Ship to:

 few@rice.edu

- Commercial Address
- Ok to send mailings
- Ok to send emails