

# Colorado State Forest Service

## Emergency Supplemental

### 2010 Grant Application

#### DISTRICT'S: Please Complete

District Submitting Project:	Boulder
Forester Submitting Project:	Bryan Baer
District Priority Number:	
Date Submitted:	9-1-2010
<b>FOR REVIEWER'S USE ONLY:</b>	
Rating:	

Applicant Information	
Applicant:	Chad Buser
Contact Person:	Chad Buser
Address:	2280 Beaver Creek Rd.
City/Zip Code:	Blackhawk, CO 80422
Phone (Work/Cell):	719-330-1133
Email:	<a href="mailto:chadbuser@gmail.com">chadbuser@gmail.com</a>
Fax:	

Community At Risk Information			
Name of Project:	Buser		
Community Name(s):	Beaver Creek and Wedgewood Rd.		
County:	Gilpin	Congressional District:	2
Latitude (decimal degrees):	W 39.908	Longitude (decimal degrees):	N 105.448
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/> X	Number of:	1
Businesses:	<input type="checkbox"/>	Number of:	
Watersheds:	<input type="checkbox"/>	Number of:	
Other (Describe):			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
<b>Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment</b>	
Dollar Amount Requested	\$1,410.00
Will this Project be conducted as a Pass-Through Grant? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)	
<p>The designated project area is located on an east-northeast aspect slope. Slopes are fairly steep, and range around 45% in the project area. There is a diverse canopy cover, dominated by mature lodgepole pine, with pockets of mature spruce, douglas fir, and aspen scattered throughout. The project area is located in higher elevation, where lodgepole pine dominates the landscape. Mountain Pine Beetle infestations continue to gain momentum in this area, and there are several infected trees within the project area.</p>	



### Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

**Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)**

- 4 Grant funding will be spent to do first-stage forest thinning. Removal of all Mountain Pine Beetle infected trees, as well as smaller diameter trees encroaching on the canopy will be targeted for removal. Removals will also be done to promote the growth of aspen, as well as to retain dominant and co-dominant douglas fir and spruce where present. Trees with poor growth and/or health will also be targeted for removal where it is possible. Slash will be dealt with through lop-and-scatter practices or by piling for burning during optimal weather conditions. Bole wood will be skid out of the project area for firewood use, or left in place for nutrient cycling purposes. Work will be done to comply with CSFS standards of acceptable forest management practices.

**Describe all planned long-term maintenance (grant funded or other).**

Landowner will continue to monitor the project area in the future to remove all undesired encroachment of trees, as well as to periodically thin areas where regenerating trees become thick.

**What is the duration of this project? (check one)** ☒ 1 Year ☐ 2 Years ☐ 3 Years ☐ 4 Years

**Is this a continuing project from previous year/s? (check one)** ☐ Yes ☒ No

**Provide a timeline for the project**

This project will begin in the Fall of 2010, with a completion date of Fall 2011.

### Interagency Collaboration

**Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).**

- 5 None. Landowner will perform all of the project duties.

### Community Wildfire Protection Plan (CWPP)

**Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one)** ☒ yes ☐ no

**Is this project part of the plan? (check one)** ☒ yes ☐ no



6	<b>Project Category</b> (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/> Other Forest Management Treatment <input type="checkbox"/>			
	Number of acres to be treated:	3.0	Estimated cost per acre:	N/A
	<b>Project Type</b> (check all that apply)			
	Defensible Space	<input type="checkbox"/>	Thinning w/o Product	<input checked="" type="checkbox"/>
	Fuelbreak	<input checked="" type="checkbox"/>	Mastication	<input type="checkbox"/>
	Thinning w/ Product	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

7	<b>Total Project Expense (Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>	\$1,410.00	\$ 1,410.00
	<b>TOTAL:</b>	\$1,410.00	\$ 1,410.00

Grant funding may only be used for Contractual Service.

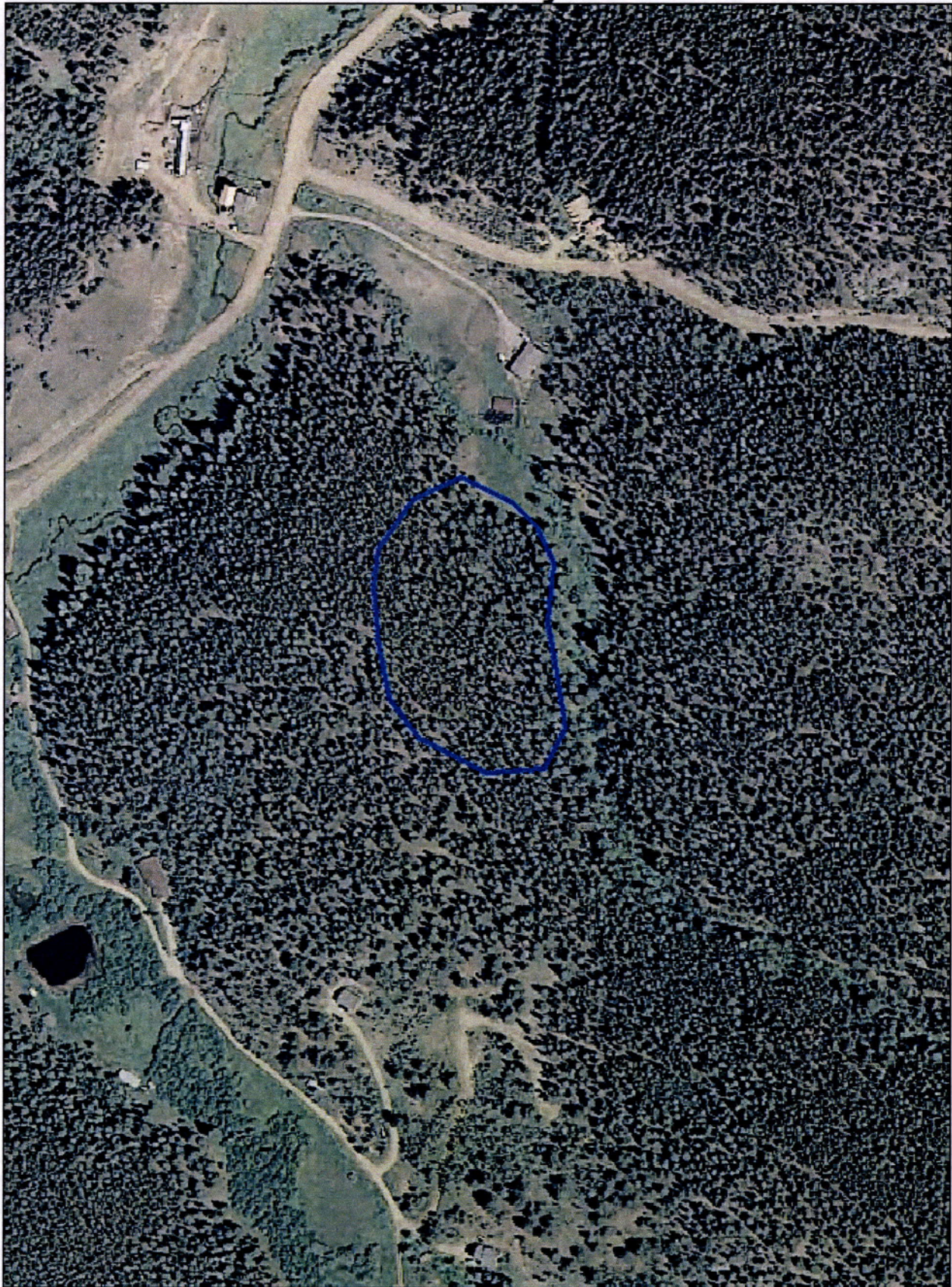
8	<b>Total Project Expense (Non-Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		\$ 0
	<b>Indirect Costs:</b>		\$ 0
	<b>TOTAL:</b>	\$0	\$ 0

Grant funding may only be used for Contractual Service and Indirect.


*Attach Project Map Showing Specific Treatment Areas*



# Buser Project



**Buser Project: 3.0 Acres**

 Buser\_Project\_Boundary

0 100 200 400 600 Feet

Created By: Bryan Baer  
CSFS BO Dist. August 2010







EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
APPLICATION

Form A-ES

PROJECT NUMBER: 5308400-B0-08  
(For Official Use Only)

NAME: Chad Buser

MAILING ADDRESS: 2280 South Beaver Creek Rd

City: Black Hawk State: CO

Zip code: 80422

TELEPHONE NO: 719-330-1133

PROJECT ADDRESS/LEGAL DESCRIPTION: 2280 South Beaver Creek Rd

PRACTICES TO BE COMPLETED BY: FALL 2011 / 9-30-2011  
Date

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved
		Total:

Request for financial assistance under the Emergency Supplemental LOA program is to meet the objective stated in the management plan. I will not receive more than the actual cost up to \$470 per acre. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. Requests for partial payments will be approved on a case by case basis.

LANDOWNER SIGNATURE: Chad E Buser DATE: 8/31/2010

To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: [Signature] DATE: 11-7-2012  
(Additional USFWS guidelines addressed)

**PROGRAM:**

ESF: X

Funding Allocated: [Signature] AMOUNT: \$1,410.00 DATE: 9/1/10  
CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.





COPY

## Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Forest Land Enhancement Program (a.k.a.: FLEP)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epsl.gov/> 11-28-12 (K)

Name: CHAD BUSER

Address: 2280 S. BEAVER CREEK RD.

BLACKHAWK, CO 80422

Approved for Payment

C.S.F.S.

2164664

11-28-12

(K)

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400-BO-08 ~

Approved Funding: \$1,410.00 ~

Total Project: \$4,070.25

CSFS Account Number: 5308400-6693

'09 SUP HAZ FUELS FR BO

Amount of Payment: \$1,410.00 ~

Circle one: 1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment ~

Approved by

  
(Program manager signature)

Date:

11/26/12

Colorado State Forest Service

Colorado State University Fort Collins ~ Colorado 80523-5060 ~ (970) 491-6303 ~ FAX: (970) 491-7736



**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-30-08(For Official Use Only-  
No. from original application)Applicant name (please print): Chad Buser

	Total Contracted Services <sup>1</sup>	Total Landowner Services <sup>2</sup>	Totals
Labor Cost (Actual)		\$ 4,070.25	A Labor Cost= \$ 4,070.25
Operating Exp <sup>3,*</sup> (Actual)			B Oper. Exp.= N/A
Project Cost			C Total Project (A+B) = \$ 4,070.25
			Amount Originally Approved = \$ 1,410.00
			Amount to be Reimbursed not to exceed \$470 Per Acre \$ 1,410.00

<sup>1</sup> Any contracted services where payment was made for services.<sup>2</sup> Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)<sup>4</sup> Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.<sup>5</sup> Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Chad BuserDate: 11/7/12

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 2280 S. Beaver Creek RdCity: Black HawkCounty: Gilpin State: CO Zip: 80422Phone: 719-330-1133Practice certified by: BRYAN BAER (BBA)  
CSFS foresterPayment Approval: [Signature]  
CSFS program managerAmount: \$1,410.00 Date: 11/26/30

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

COPY

01/19/10



**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)**

Project No. 5308400-B0-08

To be completed by CSFS forester:

**PROGRAM:**

WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and Suppression – Bark Beetle: \_\_\_\_\_

FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ ESF: X Forest  
Restoration Grant (SB71 and HB1199): \_\_\_\_\_

3.0 Acres

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned = \_\_\_\_\_ Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: \_\_\_\_\_

**Accomplishment (Not included above) – LOA Practice Number:**

#1 Plan Acres = \_\_\_\_\_

#5 Acres = \_\_\_\_\_

#9 Acres treated = \_\_\_\_\_

#2 Acres tree planting = \_\_\_\_\_

#6 Acres treated = \_\_\_\_\_

#10 Acres of restoration = \_\_\_\_\_

Acres treated = \_\_\_\_\_

#7 Acres treated = \_\_\_\_\_

#11 Acres = \_\_\_\_\_

#3 Acres treated = \_\_\_\_\_

#8 Acres treated = \_\_\_\_\_

#4 Acres planted/ renovated = \_\_\_\_\_





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Approved by \_\_\_\_\_  
(Program manager signature)

Date: \_\_\_\_\_



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County: Gilpin State: CO Zip: 80422

Phone: 719-330-1133

Practice certified by: BRYAN BAER (BBA)  
CSFS forester

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_  
CSFS program manager

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EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
COST DOCUMENTATION

I have incurred the following expenses for completion of the LOA Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work is \$20.25/hr. Separate expenses by component (activity). Attach receipts.

*Chris Beaver*

Landowner Signature

2220 S. Beaver

Date	By Whom:	Activity/Expense:	Hours	Expenses
11/4/12	chad	Firewood removal	6	121.50
11/3/12	chad	Firewood / piling	8	162.00
11/1/12	chad	thinning	8	162.00
10/30/12	chad	firewood yarding	2	40.50
10/26/12	chad	thinning	6	121.50
10/25/12	chad	piling	4	81.00
10/2/12	chad + Scott	yarding logs w/ATV	16	324.00
10/1/12	chad	thinning	6	121.50
9/22/12	chad	thinning	8	162.00
9/21/12	chad	thinning & yarding	6	121.50
9/20/12	chad	yard	2	40.50
9/19/12	chad	yard	2	40.50
9/15/12	chad	thinning & yarding	6	121.50
9/14/12	chad	thinning	6	121.50
9/8/12	chad + <del>Scott</del>	yarding	6	121.50
9/7/12	chad + Axel	yarding	12	243.00
8/31/12	chad	thinning	8	162.00
8/30/12	chad	thinning	8	162.00
7/24/12	chad	thinning	4	81.00
7/13/12	chad	yarding	4	81.00
6/30/12	chad	yarding/piling	8	162.00
6/2/12	chad	thinning	6	121.50
12/1/11	chad	Burn 14 piles	9	182.25
10/21/11	chad + Kariann	Burn 8 piles,	14	283.50
7/30/11	chad	thinning	6	121.50
7/24/11	chad	thinning/piling	6	121.50
7/23/11	chad	thinning	4	81.00
7/16/11	chad	yarding poles	8	162.00
7/10/11	chad	thinning	6	121.50
7/3/11	chad	yarding	6	121.50

1/2010

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