

WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM ACCOMPLISHMENT REPORT FOR REIMBURSEMENT

2003

Project No. _____

Applicant name (please print): Aspen Lodge (Stranger)

Accomplishment (number of defensible spaces, acres thinned, number of fuel breaks, etc.):

No. of D-spaces= _____ Acres slash disposal= _____ Acres fuel breaks = _____

Acres thinned= _____ Acres pruned= _____

	Amount paid to CSFS	Other Contracted Services ¹	Landowner Services ²	Totals
Labor Cost		\$5,594		A Labor Cost= \$5594
Operating Exp ^{3,*}				B Oper. Exp.= 277
Revenue Generated (from sale of wood products only) ^{4,*}				C Revenue=
Project Cost				D Total Project (A+B-C) = 5870
				Amount Originally Approved = 3600
	Total Amount paid to CSFS for Products and/or Services =			Amount to be Reimbursed ⁵ (.5XD) = \$2935

¹ Any contracted services where payment was made for services, other than CSFS.

² Use up to \$ 11.68/hour for Landowner time. This is the maximum allowable.

³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

⁴ Any revenue generated from the sale of wood products is deducted from total project cost.

⁵ Reimbursement amount cannot exceed amount approved. No partial payments.

* Attach receipts (contractor costs, your time ledger, gas, oil, etc. Keep copies for your files.

Landowner Signature: Agent Sharon Seley Date: 10/28/04

Mailing Address: 6120 Hwy 7 City: Estes Park State: CO

Zip: 80517 Community: _____ County: Larimer Phone: 970.586.8133

Practice certified by: Michael M. Dyhr Date: 10/28/04

Payment Approval: _____ Amount: _____ Date: _____

Return this form along with your completed W9 form to your local Colorado State Forest Service District Office. Keep copies for your files. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor. Also complete the accompanying W9 form and submit with this form.

**Colorado
State
FOREST
SERVICE**

LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)

Project No. _____

To be completed by CSFS:

PROGRAM:	<i>WUI Incentives D-space:</i> <u>✓</u>
	<i>FLEP:</i> _____
	<i>I & D Prevention and Suppression – Bark Beetle:</i> _____

WUI D-space Accomplishment:

No. of D-spaces= 3 Acres slash disposal= 10 Acres fuel breaks = _____
Acres thinned= 10 Acres pruned= _____

I & D Prevention and Suppression Accomplishment:

No. of infested trees treated: _____

Acres inspected and treated: _____

Acres thinned: _____

FLEP Accomplishment:

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
#2 Acres tree planting = _____	#6 Acres treated = _____	#10 Acres of restoration = _____
Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		





Aspen Lodge
at Estes Park
Ranch Resort & Conference Center

9/9/04

Mike Hughes
Colorado State Forest Service

Mike:

Thank-you for letting us work with the Forest Service on the 2004 programs. Even with our limited manpower & equipment, I am pleased to report to you our efforts.

Northwest side of property - high fire danger area:

175+ lodgepole removed creating the start of a new fire lane for emergencies.

Entire property:

dozens of loads of slash (old + current) removed & burned

Near all cabins & buildings

all dead & stressed aspen / pine removed from all buildings.

We are continuing to work further on all of the above projects. I will call you on the 27th of Sept. when I return.

Paula Foster

Thinning/Transporting

WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM COST DOCUMENTATION

I have incurred the following expenses for completion of the Wildland Urban Interface Incentives D-space Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work = \$11.68/hr.

Agent Sharon Seely
Landowner Signature

CREW #1 (cutters, haulers, drivers)

Date	By Whom:	Activity/Expense:	Hours	Expenses
8/26	PAUL FISHMAN	SLASH REMOVAL + BURN + THIN	3.0	34.04
8/26	ANDREW GRIFFITH	"	5.0	54.80
8/26	JOHN KROTULSKI	"	7.0	81.76
8/28	Paul Fishman		3.0	34.04
8/28	John Krotulski		3.0	34.04
9/2	Johnny Mueller	"	3.0	34.04
9/2	John Krotulski	"	3.0	34.04
9/2	Andrew Griffith	"	3.0	34.04
9/6	Johnny Mueller	"	2.5	29.20
9/6	John Krotulski	"	1.5	17.52
9/6	Andrew Griffith	"	2.5	29.20
8/26		Gas for mtc TRUCK 8 gallons @ 1.99		15.92
8/26-9/6		Gas for mtc TRUCK 18 gallons @ 1.99		35.82
8/26-9/6		Diesel for Livery Truck 12 gallons @ 1.90		22.80
8/26-9/6		saw #1 - new blade		21.00
		gas saw #1 3 gallons @ 1.99		5.97
		oil saw #1 partial container		2.00
Sub Total				520.14

PAGE 1

104
+159
44

400

Thining/Transporting

WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM COST DOCUMENTATION

I have incurred the following expenses for completion of the Wildland Urban Interface Incentives D-space Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work = \$11.68/hr.

Agent Sharon Seeley
Landowner Signature

Crew #2 pg 2

Date	By Whom:	Activity/Expense:	Hours	Expenses
8/23	John Davis	Thin	7	81.76
8/23	Pete Kizer	Thin	7	81.76
8/23	Alvino Chapman	Thin	7	81.76
8/24	Dennis Phillips	Thin	4	46.76
8/23		gas - saw #1 4g @ 1.99		7.96
8/23		oil - saw #1 partial container		~ 2.00
8/23		gas - mtr truck - 8g @ 1.99		15.92
8/23		gas - saw #2 2g @ 1.99		
8/23		oil - saw #2 partial container		~ 2.00
8/27	John Davis	THIN	8.5	99.28
8/27	Pete Kizer	THIN	8.5	99.28
8/27	Alvino Chapman	THIN	8.5	99.28
8/27	Jason White	Haul - DRIVE	8.5	99.28
8/27		gas - livery truck 10g @ 1.90		19.00
8/27		new blade saw #2		21.00
8/28	John Davis	THIN	7.5	87.60
8/28	Pete Kizer	THIN	7.5	87.60
8/28	Alvino Chapman	THIN	7.5	87.60
8/28	Jason White	Haul - DRIVE	7.5	87.60
8/28	Dennis Phillips	PURCHASE OF New BAR - Replacement		51.00
8/28	Dennis Phillips	Chainsaw tools		10.00
9/6	Scott Butler	Back-hoe removal of large	5	275.00
9/7	Scott Butler	trees @ \$55/hr.	5	275.00
9/8	Scott Butler	"	5	275.00
9/9	Scott Butler	"	5	275.00
		275 x 4		
		4		
		1100		
		Sub from pg 1		520.14
		Sub from pg 2		2268.44
		Total		2788.58

28

40

61

WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM COST DOCUMENTATION

I have incurred the following expenses for completion of the Wildland Urban Interface Incentives D-space Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work = \$11.68/hr.

Agent Simon Soley
Landowner Signature

Crew #2

Date	By Whom:	Activity/Expense:	Hours	Expenses
8/23	John Davis	Tree Removal from cabin / developed areas	8.5	99.28
8/23	Alvino Chapman	"	8.5	99.28
8/24	John	"	8.5	99.28
8/24	Alvino	"	8.5	99.28
8/25	John	"	8.5	99.28
8/25	Alvino	"	8.5	99.28
8/23-25		chain saw gas saw #1 logallons @ 199		11.94
		oil - partial container		~ 2.00
		chain saw #2 - gas logallons @ 199		11.94
		oil - partial container		~ 2.00
9/6	Amber Laustad	Tree Removal from developed areas	6	70.08
9/6	John Davis		8	93.44
9/7	"		7	81.76
9/8	"		7	81.76
9/9	"		7	81.76
9/9	Paula Foster		6	70.08
		chain saw gas #1 & 2 logallons @ 199		11.94
		oil		~ 2.00
		CLEW #1		
9/2	Paul Fishman	Removal of trees from Sports Center area	4.5	52.56
9/2	Paula Foster	Haul Trunks to wood pile area	4.5	52.56
		gas from hauling 2g @ 199		3.98
				1225
				- 45
				1180
Total				1225.48

WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM COST DOCUMENTATION

Agent Sharon Sedley
Landowner Signature

[illegible]

ASPEN ~~POSTED~~ PAGE 9-20-04

FOREST WORK
CLEAR CUTTING w/ Brock HOG

From - THURS. 9-9 TO ~~SAT.~~ FRI. 9-17-04

17 HRS. x \$55.00

TOTAL - \$935.00

THANK YOU SCOTT

P.S. MAKE CK TO RICHARD BUTLER
ALSO PAY BILL BY 9-29-04 INVC #3500

6120 Hwy 7
Estes Park, CO 80517
PHONE 970-586-8133
FAX 970-577-3419

Aspen Lodge

FOX

To: Mike Hughs

From: Paula Foster

File: 491-8645

Pages: 2

Phone:

Date: 10/28/04

Subject: Receipt

CC:

☐ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

July 15, 2004

Aspen Lodge
% Paula Foster
6120 Hwy 7
Estes Park, CO 80517

Dear Paula:

This is a reminder that your Wildland Urban Interface Incentives D-Space Program (WUI) grant project must be completed by September 15, 2004.

As an aid, I have included a copy of the Colorado State University Cooperative Extension publication "Creating Wildfire-Defensible Zones" no. 6.302. This publication describes the standards for D-Space projects.

As you recall, the WUI Grant requires a 50/50 fund match. In your original packet you received an Accomplishment Report for Reimbursement, a Cost Document form, and a W9. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you will be unable to complete the project, please notify us as soon as possible, so that we may adjust your grant and reallocate the remaining funds to other projects.

If you have any questions, please call me at (970) 491-8839, or Mike Hughes (970) 491-8453, or the Fort Collins District office (970) 491-8660.

Sincerely,

Norland K. Hall
Forester



Fort Collins District
5075-Campus Delivery, CSU
Fort Collins, CO 80523-5075
(970) 491-8660
FAX (970) 491-8645

September 30, 2003

Aspen Lodge
c/o Paula Foster
6120 Hwy 7
Estes Park, CO 80517

Ms. Foster,

Your Wildland Urban Interface Incentives D-Space Program (WUI) grant application has been reviewed and funding approved as shown on the attached copy of your application. Our office received over \$71,000 in grant requests. Needless to say we were not able to fund all projects. In most cases, we were able to partially fund a project.

Before you begin project implementation please contact our office to schedule a site visit to review the project and accomplishment standards and expectations. We hope this alleviates any surprises when the final inspection is completed. Please review the attached standards prior to the site visit.

As you recall, the WUI Grant requires a 50/50 fund match. The project must be completed by September 15, 2004. If it becomes apparent you will not be able to the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report for Reimbursement, a Cost Documentation form, and a W9. Upon completion of the practice contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you have any questions, please contact our office at (970) 491-8660.

Sincerely,

A handwritten signature in cursive script that reads "Dave Farmer".

David A. Farmer
Assistant District Forester

Enclosures

Aspen Lodge
Stranger-Ala
Richard + Sharon

WILDLAND URBAN INTERFACE INCENTIVES
D-SPACE PROGRAM
APPLICATION FOR COST-SHARE
2003

PROJECT NUMBER: 7130-005-5007-5
(For Official Use Only)

NAME: Paula Foster

MAILING ADDRESS: 6120 Hwy 7

City: Estes Park State: CO

Zipcode: 80517

TELEPHONE NO: 970.577.3543

PROJECT LOCATION/LEGAL DESCRIPTION: Parcels: 34230-00-040

PRACTICES TO BE COMPLETED BY: Aspen Lodge

34220-00-016
85.25 Acres in S $\frac{1}{2}$ of 4th SW $\frac{1}{4}$
of Section 23; SE $\frac{1}{4}$ of Section 22
Township 4 N. Range 73 West
6th Principal Meridian Larimer Co.
CO.

Practice Title	Quantity Requested	Quantity Approved	Rate	C/S Amount Requested	C/S Amount Approved
D-Space	# <u>3</u>	<u>1 each</u>	\$ 1,200	<u>3600</u>	<u>\$ 1,200⁰⁰</u>
Thinning	<u>10</u> acres	<u>4 AC</u>	\$ 500	<u>5,000</u>	<u>\$ 2,000⁰⁰</u>
Pruning	<u>10</u> acres		\$ 75	<u>750</u>	
Broadcast Burn	acres		\$ 200		
Slash Disposal - Burn	<u>10</u> acres	<u>4 AC</u>	\$ 100	<u>1,000</u>	<u>\$ 400⁰⁰</u>
Slash Disposal - Haul	<u>5</u> acres		\$ 300	<u>1,500</u>	
Slash Disposal - Chip	<u>5</u> acres		\$ 300	<u>1,500</u>	
Fuel Break	<u>10</u> acres		\$ 1,200	<u>12,000</u>	

Total: 25,350

Request for cost-share assistance under this program is to meet the objective stated above. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and meet Colorado State Forest Service guidelines (6.302). There are no partial payments.

LANDOWNER SIGNATURE: [Signature]

DATE: 8/29/03

CSFS REVIEW AND APPROVAL: _____

DATE: _____

C/S AMOUNT APPROVED: \$ 3,600⁰⁰

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

Colorado
State
FOREST
SERVICE

2003 SFA Grants

Aspen Lodge

WILDLAND URBAN INTERFACE INCENTIVES
D-SPACE PROGRAM - 2003
MANAGEMENT PLAN

Stanger-Ola, Richard, Sharon
Landowner

6120 Hwy 7
Mailing Address

Estes Park, CO 80517
City, State, Zip Code

6120 Hwy 7, Estes Park, CO 80517
Project Physical Address:

Project Legal Description: 23 4 North 73 West
Section Township Range

970.577.3453
Telephone

85.25
Plan acres

Prepared by:
Paula Foster
Resource Professional

8/29/03
Date

The Wildland Urban Interface Incentives Program management plan,, prepared at my request, reflects objectives that I have for my property to reduce hazardous fuels. It contains implementation recommendations that have been reviewed with me by a natural resource professional. I agree to implement this practice as designed and planned.

[Signature] - agent for Stanger-Ola 8/29/03
Landowner Signature Date

CSFS Approval

Date

Colorado
State
FOREST
SERVICE

WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM PLAN

OBJECTIVES: What do you want to achieve by this practice? (If more than one objective, list in order of priority).

Example: To reduce the risk of mountain pine beetle, and with the proper slash disposal, improve forest health.

To reduce fuel near our guest cabins, remove unsightly slash, mainly in management unit 1. Restore grasses by thinning Lodge Pole Pines. Improve forest health. This willow to promote Aspen Growth. Would like to prune trees on horse trails for safety.

CURRENT NATURAL RESOURCE CONDITIONS:

Vegetative cover (trees, shrubs, grasses) on the property:

Spruce, Sub Alpine, Aspen, Ponderosa Pine, Lodge Pole, various grasses; shrubs in area 1

Fire hazard rating and risk factors of the area:

management area 1 - moderate to high

management area 2 - low

management area 3 - high Aspen Lodge - low

Summary of insect and disease presence, damage, or risk, including information on significant incidents, historical and current:

Pine Blister Rust - prevalent

Air Broom Rust "witches brooms" - not prevalent

Pine Beetle - Low

Soil Type(s) and limitations:

THR - not in an area that is actively used

HS - would like to seed this area when trees are thinned

Sc - no current applications planned.

Wetlands present:

In Aspen Lodge section

Wildlife (or sign) present: yes.

Elk, mule deer, Bear, squirrels, hawks, various song birds

Threatened or Endangered plants or animals that may inhabit the property:

Spruce - due to new disease present

Noxious weeds present: yes - currently removing all blooming portions that will go to seed on thistles. The thistle has increased ten fold this year.

Cultural or historic resources on the property:

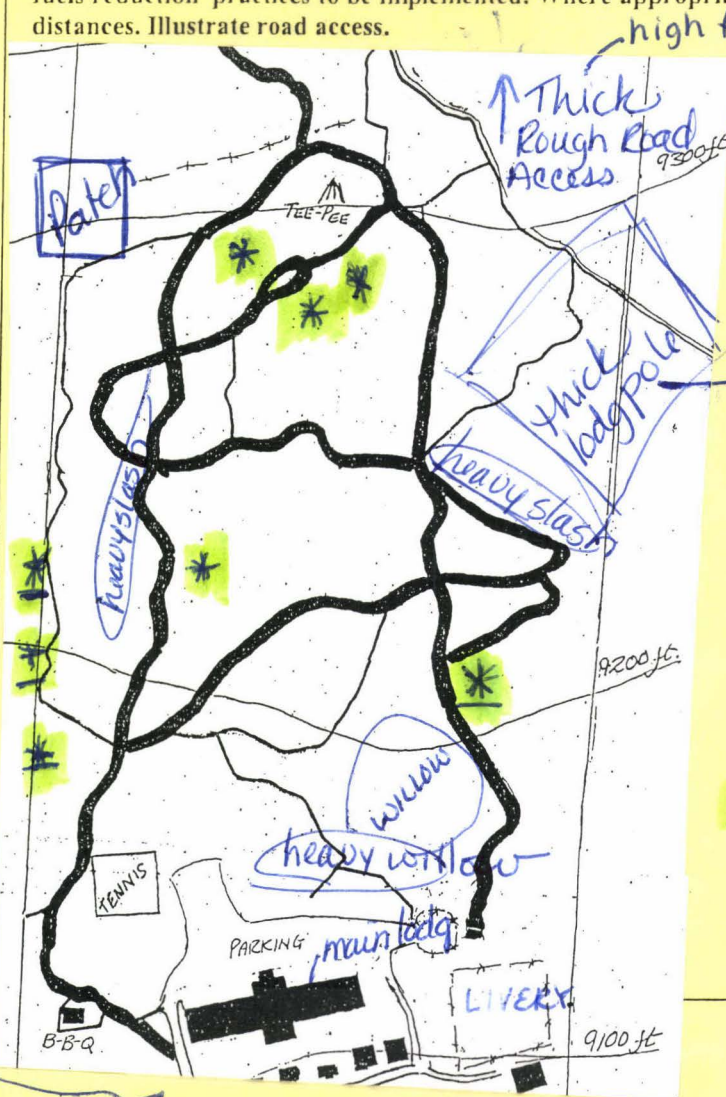
Historic cabins, especially Swiss, 1918 former pelt room for fox hunting ranch. One of Colorado's largest log structures - main lodge. Borders RMNP. Antique sleighs.

Recreational use on the property:

Mountain Biking, Birding, Horseback riding, kid's nature activities. nordic ski; snowshoe trails, Christmas tree sales! sleigh & wagon rides

WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM PLAN DESIGN

Sketch project area and design. Include structures and landmarks. Indicate, by location, fuels reduction practices to be implemented. Where appropriate, illustrate distances. Illustrate road access.



* Thick black lines indicate rough road access.

high fire danger

* indicates new disease areas in spruce trees

cabins
D-space
thinning
behind
cabins

LIST PRACTICE WITH PROJECTED COMPLETION DATE:

PRACTICE/OTHER SPECIFICATIONS	COMPLETION DATE
Dspace thinning behind cabins	may 04
slash removal	Jan 30, 04
would like to do a patch cut in NE section	Feb 28, 04
Thin canopy/forest in thick lodgepole areas	June 15, 04
Remove large sections of willow	MAY 30, 04