

# Colorado State Forest Service

## Emergency Supplemental

### 2010 Grant Application

#### DISTRICT'S: Please Complete

District Submitting Project:	Boulder
Forester Submitting Project:	Bryan Baer
District Priority Number:	1 of 1
Date Submitted:	8/9/10
<b>FOR REVIEWER'S USE ONLY:</b>	
Rating:	

Applicant Information	
<b>Applicant:</b>	Ellen Weihenmayer
<b>Contact Person:</b>	
<b>Address:</b>	682 Partridge Circle
<b>City/Zip Code:</b>	Golden, CO 80403
<b>Phone (Work/Cell):</b>	303-903-5442
<b>Email:</b>	<a href="mailto:Ellen@touchthetop.com">Ellen@touchthetop.com</a>
<b>Fax:</b>	303-279-8333

Community At Risk Information			
<b>Name of Project:</b>	Los Lagos-Weihenmayer		
<b>Community Name(s):</b>	Los Lagos		
<b>County:</b>	Gilpin	<b>Congressional District:</b>	T1S,R73W,Sec25
<b>Latitude (decimal degrees):</b>	105.506 W	<b>Longitude (decimal degrees):</b>	39.93 N
Threat Description (check all that apply)			
<b>Homes:</b>	<input checked="" type="checkbox"/>	Number of:	2
<b>Businesses:</b>	<input type="checkbox"/>	Number of:	
<b>Watersheds:</b>	<input checked="" type="checkbox"/>	Number of:	1
<b>Other (Describe):</b>			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
<b>Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment</b>	
<b>Dollar Amount Requested</b>	\$4,700.00
<b>Will this Project be conducted as a Pass-Through Grant?</b>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)</b>	
<p>The project area is located in Gilpin County, which is almost entirely composed of lodgepole pine. Pockets of ponderosa pine are present in the project area as well. The project area is also located at higher elevations, creating difficulty for harvesting during short dry seasons. There are approximately 10 acres targeted for treatment over the next two years. Treatments will consist of a series of patch cuts (0.25-1.0 acre), as well as to do thinning throughout other priority areas on the property.</p>	

### Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

**Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)**

- 4 The project area will be delineated and set-up by a CSFS Forester. Patch cuts and thinning areas will have a flagged boundary, but only thinning areas will have trees marked for removal. A private contractor (Joe Phillips) will act as a consultant to the landowners, and perform the majority of the project work. Contractor will be primarily dealing with the slash material through chipping, and stacking the remaining round wood for firewood use.

**Describe all planned long-term maintenance (grant funded or other).**

Continued maintenance of the treated areas will be continuous, as well as removal of encroaching, undesired vegetation. Landowner will look to continue treating the remaining acres of the property as the current project gets completed to ensure a healthy, mitigated forested stand throughout.

**What is the duration of this project? (check one)** ☐ 1 Year ☒ 2 Years ☐ 3 Years ☐ 4 Years

**Is this a continuing project from previous year/s? (check one)** ☐ Yes ☒ No

**Provide a timeline for the project**

Year # 1: Treat approximately 5 acres closest to residence, through patch cuts and thinning.

Year # 2: Treat remaining acres and finish slash work from this year and previous year.

### Interagency Collaboration

**Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).**

- 5 Project will be set-up entirely by CSFS Forester. Landowner will contract work to a local contractor, who will cut the trees and deal with the slash and round wood material. Project work will also complement work being done on the CR 119 road corridors under ARRA funding.

### Community Wildfire Protection Plan (CWPP)

**Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one)** ☒ yes ☐ no

**Is this project part of the plan? (check one)** ☒ yes ☐ no

6	<b>Project Category</b> (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/> Other Forest Management Treatment <input type="checkbox"/>			
	Number of acres to be treated:	10.0	Estimated cost per acre:	\$1,000.00
	<b>Project Type</b> (check all that apply)			
	Defensible Space	<input checked="" type="checkbox"/>	Thinning w/o Product	<input type="checkbox"/>
	Fuelbreak	<input checked="" type="checkbox"/>	Mastication	<input type="checkbox"/>
Thinning w/ Product	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>	

7	<b>Total Project Expense (Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>	\$4,700.00	\$ 10,000.00
	<b>TOTAL:</b>	\$4,700.00	\$ 10,000.00

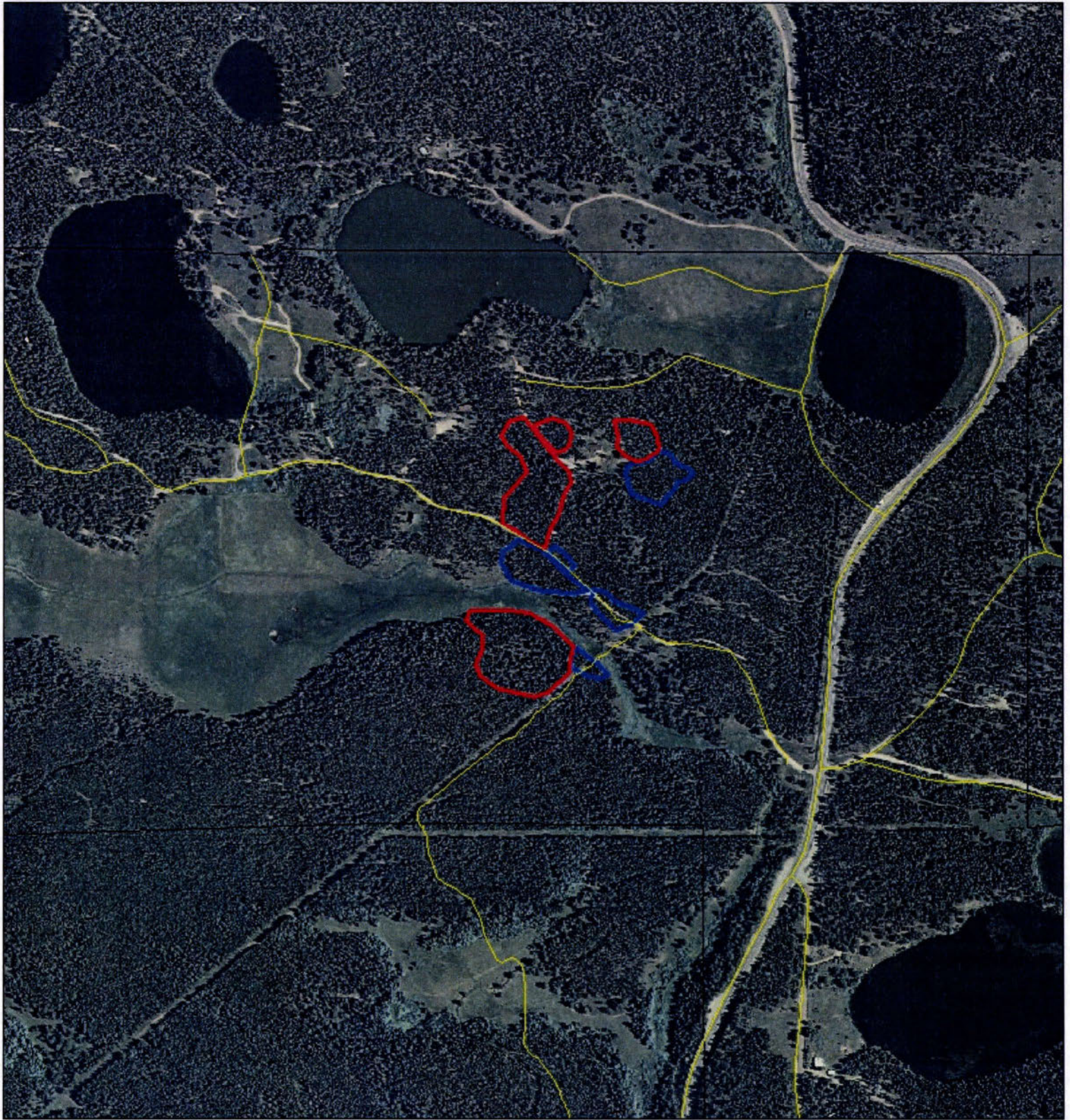
Grant funding may only be used for Contractual Service.

8	<b>Total Project Expense (Non-Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		\$ 0
	<b>Indirect Costs:</b>		\$ 0
	<b>TOTAL:</b>	\$0	\$ 0

Grant funding may only be used for Contractual Service and Indirect.

*Attach Project Map Showing Specific Treatment Areas*

# Weihenmayer



## Weihenmayer Project

-  Thinning
-  Patch\_Cut
-  All Gilpin roads

0 250 500 1,000 1,500  
Feet

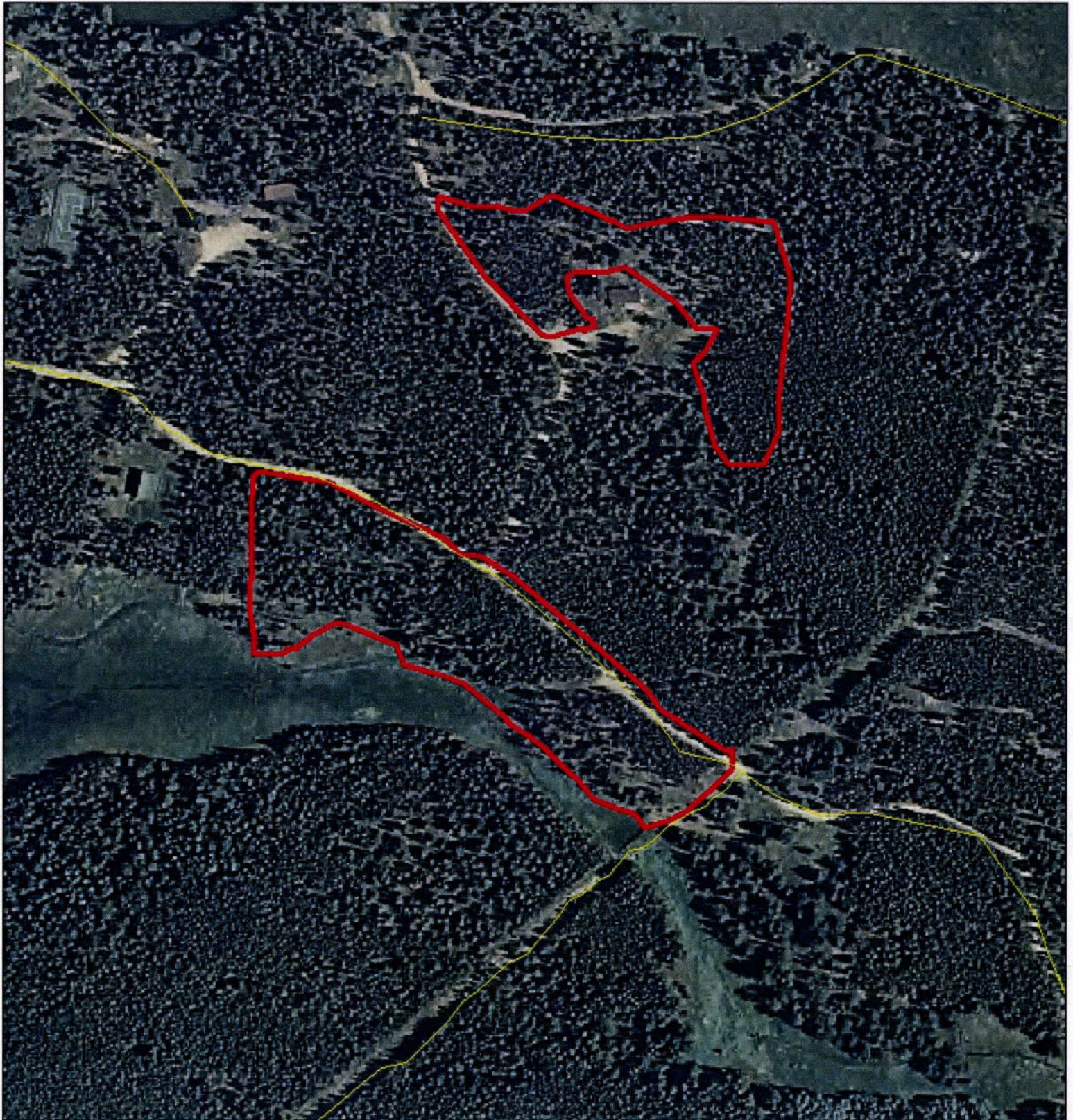
Created By: Bryan Baer  
CSFS-BO District  
August, 2010










# Weihenmayer



## Weihenmayer Project

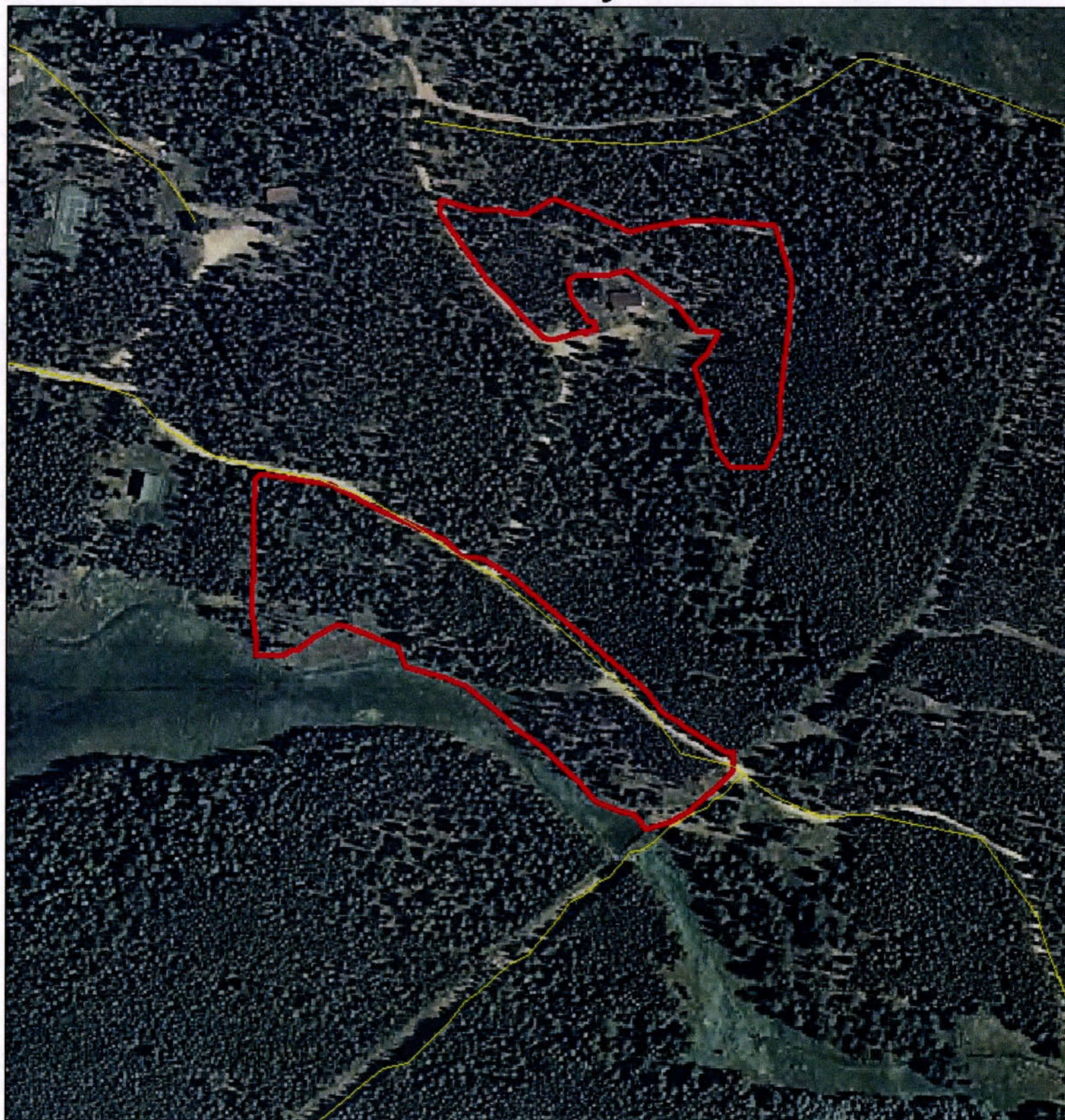
-  Weihenmayer\_2
-  Weihenmayer\_1
-  All Gilpin roads

0 125 250 500 750 Feet




Created By: Bryan Baer  
CSFS-BO District  
August, 2010



# Weihenmayer



## Weihenmayer Project

-  Weihenmayer\_2
-  Weihenmayer\_1
-  All Gilpin roads

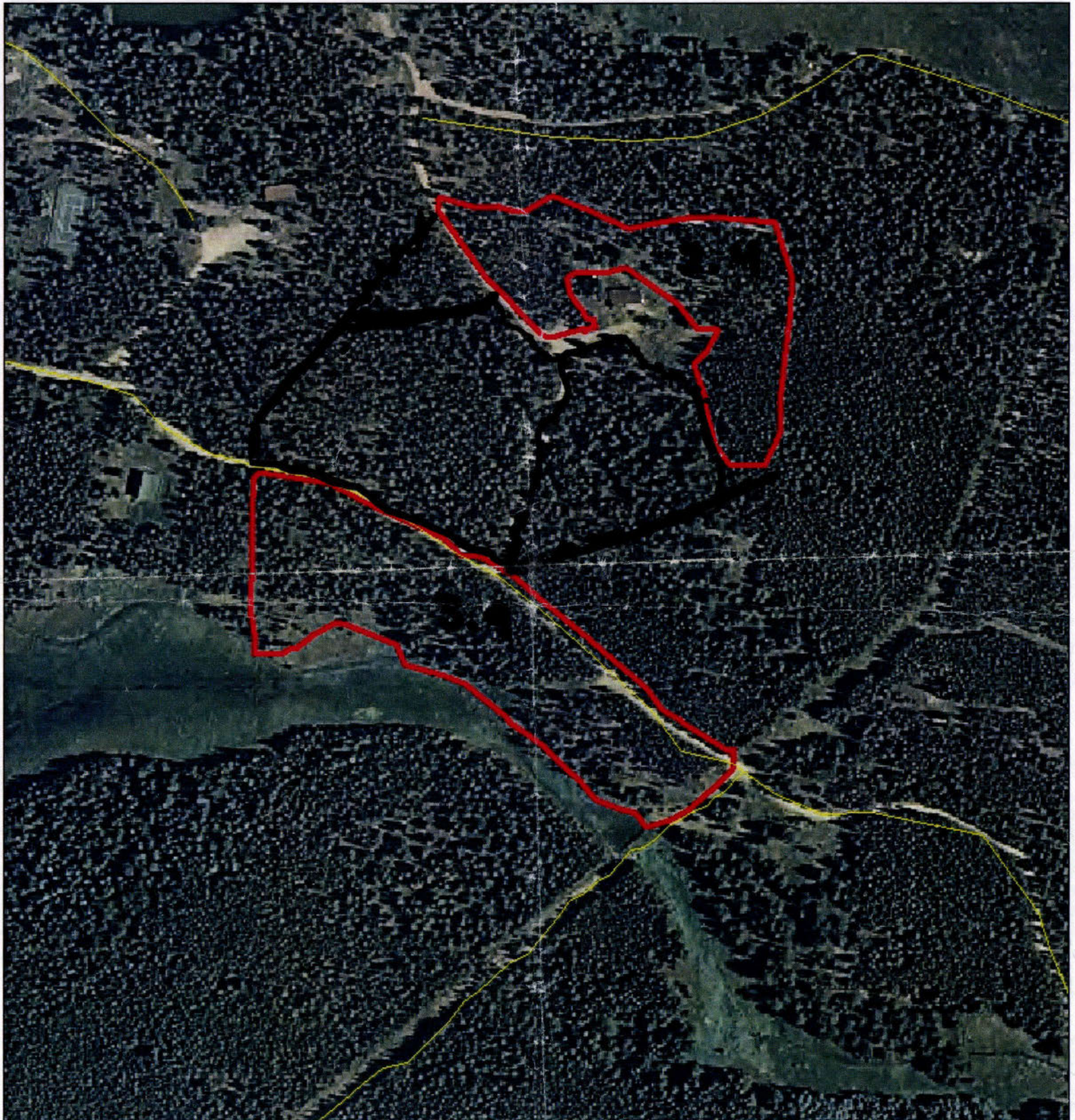


Created By: Bryan Baer  
CSFS-BO District  
August, 2010






$$2.4 + 3.9 = \boxed{6.3} \text{ need} \rightarrow 3.7$$

Weihenmayer



**Weihenmayer Project**

-  Weihenmayer\_2
-  Weihenmayer\_1
-  All Gilpin roads



Created By: Bryan Baer  
CSFS-BO District  
August, 2010



09-10-12

Hi, Allen and Bryan.

These copies are for  
your Boulder District  
Office files.

Best regards,  
Karen Carlin  
(970) 491-3006



COPY

### Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Forest Land Enhancement Program (a.k.a.: FLEP)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>
Name: ELLEN WEIHENMAYERAddress: 682 PARTRIDGE CIRCLEGOLDEN, CO 80403

Approved for Payment

C.S.F.S.

2042499

09-06-12

(K)

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400-B0-04 ~Approved Funding: \$ 4,700.00 ~Total Project: \$ 14,460.00 ~CSFS Account Number: 5308400 - 6693

109SLP HAZ FUELS Fr B0

Amount of Payment: \$ 2,350.00 ~Circle one: 1<sup>st</sup> Payment 2<sup>nd</sup> Payment 3<sup>rd</sup> Payment Final Payment ~Approved by: [Signature]  
(Program manager signature)Date: 8/30/12

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-B0-04  
(For Official Use Only-  
No. from original application)

Applicant name (please print): Ellen Weihenmayer

	Total Contracted Services <sup>1</sup>	Total Landowner Services <sup>2</sup>	Totals
Labor Cost (Actual)	\$14,460.00		A Labor Cost= \$ 14,460.00
Operating Exp <sup>3</sup> (Actual)			B Oper. Exp.= \$ N/A
Project Cost			C Total Project (A+B) = \$ 14,460.00
			Amount Originally Approved = \$ 4,700.00
			Amount to be Reimbursed not to exceed \$470 Per Acre \$ 2,350.00

<sup>1</sup> Any contracted services where payment was made for services.

<sup>2</sup> Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.

<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

<sup>4</sup> Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.

<sup>5</sup> Reimbursement amount cannot exceed \$470/ acres for Emergency Supplemental Funds.

\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Ellen Weihenmayer

Date: 8-23-12

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 682 Partridge Circle

City: Golden

County: Jefferson State: CO Zip: 80403

Phone: 303 273 9076

Practice certified by: BRYAN BAER (BB)  
CSFS forester

Payment Approval: [Signature]

CSFS program manager

Amount: \$2,350.00

Date: 8/30/12

Return this form, along with your completed Cost Documentation Form to your local Colorado State Forest Service District Office. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

01/19/10

COPY

EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)

Project No. 5308400-B0-04

To be completed by CSFS forester:

**PROGRAM:**

WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and Suppression - Bark Beetle: \_\_\_\_\_

FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ ESF: X Forest  
Restoration Grant (SB71 and HB1199): \_\_\_\_\_

5.0 ACRES  
HAZ. FUELS RED.

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned = \_\_\_\_\_ Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: \_\_\_\_\_

**Accomplishment (Not included above) - LOA Practice Number:**

#1 Plan Acres = \_\_\_\_\_

#5 Acres = \_\_\_\_\_

#9 Acres treated = \_\_\_\_\_

#2 Acres tree planting = \_\_\_\_\_

#6 Acres treated = \_\_\_\_\_

#10 Acres of restoration = \_\_\_\_\_

Acres treated = \_\_\_\_\_

#7 Acres treated = \_\_\_\_\_

#11 Acres = \_\_\_\_\_

#3 Acres treated = \_\_\_\_\_

#8 Acres treated = \_\_\_\_\_

#4 Acres planted renovated = \_\_\_\_\_

Colorado  
State  
FOREST  
SERVICE

01 19 10



## Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Forest Land Enhancement Program (a.k.a.: FLEP)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☐ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: ELLEN WEIHENMAYER

Address: 682 PARTRIDGE CIRCLE

GOLDEN, CO 80403

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

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Approved Funding: \$ 4,700.00

Total Project: \$ 14,460.00

CSFS Account Number: 5308400 - 6693 Amount of Payment: \$ 2,350.00

Circle one:    1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment

Approved by \_\_\_\_\_  
(Program manager signature)

Date: \_\_\_\_\_

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-30-04  
(For Official Use Only-  
No. from original application)

Applicant name (please print): Ellen Weihenmayer

	Total Contracted Services <sup>1</sup>	Total Landowner Services <sup>2</sup>	Totals
Labor Cost (Actual)	\$14,460.00		A Labor Cost= \$ 14,460.00
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\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Ellen Weihenmayer

Date: 8-23-12

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 682 Partridge Circle

City: Golden

County: Jefferson State: CO Zip: 80403

Phone: 303 273 9076

Practice certified by: Bryan Baer (BB)  
CSFS forester

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_  
CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)**

Project No. 5308400-BO-04

To be completed by CSFS forester:

**PROGRAM:**

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FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ ESF: X Forest  
Restoration Grant (SB71 and HB1199): \_\_\_\_\_

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H2. FUELS RED.

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Acres treated = \_\_\_\_\_

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#11 Acres = \_\_\_\_\_

#3 Acres treated = \_\_\_\_\_

#8 Acres treated = \_\_\_\_\_

#4 Acres planted/renovated = \_\_\_\_\_

**Colorado  
State  
FOREST  
SERVICE**

01/19/10





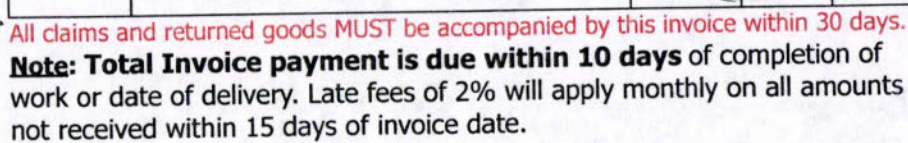
Address 2130 N. 1st St. Phoenix, AZ 85016

#









1-9-12

Hi, Allen and Bryan.

This copy is for your Boulder  
District Office files.

Best regards,

Karen Cullen

(970) 491-3006



COPY

## Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Forest Land Enhancement Program (a.k.a.: FLEP)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epis.gov/>

Name:

ELLEN WEIHENMAYER

Address:

682 PARTRIDGE CIRCLE

GOLDEN, CO 80403

Approved for Payment

C.S.F.S.

1648035

12-30-11

KC

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400 - B0 - 04 ~

Approved Funding: \$ 4,700.00 ~

Total Project: \$ 12,500.00 -

CSFS Account Number: 5308400 - 6693 ~

'09 SUP HAZ FUELS Fr B0

Amount of Payment: \$ 2,350.00 ~

Circle one:

1<sup>st</sup> Payment2<sup>nd</sup> Payment3<sup>rd</sup> Payment

Final Payment

Approved by

  
(Program manager signature)

Date:

12/23/11

Colorado State Forest Service  
Colorado State University Fort Collins ~ Colorado 80523-5060 ~ (970) 491-6303 ~ FAX (970) 491-7736

1st Pmt 12/23/11

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-B0-04 -  
(For Official Use Only-  
No. from original application)

Applicant name (please print): Eileen Weihenmayer

	<b>Total Contracted Services<sup>1</sup></b>	<b>Total Landowner Services<sup>2</sup></b>	<b>Totals</b>
Labor Cost (Actual)	\$12,500.00		A Labor Cost= \$12,500.00
Operating Exp <sup>3,*</sup> (Actual)			B Oper. Exp.= N/A
Project Cost			C Total Project (A+B) = \$12,500.00
			Amount Originally Approved = \$4,700.00 ~
			Amount to be Reimbursed not to exceed \$470 Per Acre \$2,350.00 ✓

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\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Eileen Weihenmayer Date: 12.8.11

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 682 Partridge Circle City: Golden

County: \_\_\_\_\_ State: CO Zip: 80403 Phone: 303 273 9076

Practice certified by: BRYAN BAER (BB)  
CSFS forester

Payment Approval: [Signature] Amount: \$2,350.00 Date: 12/23/14  
CSFS program manager

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01/19/10

COPY



## Colorado State Forest Service Program Payment Request

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Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☐ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: ELLEN WEIHENMAYER

Address: 682 PARTRIDGE CIRCLE  
GOLDEN, CO 80403

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Grant Number: 5308400 - B0 - 04

Approved Funding: \$ 4,700.00

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Amount of Payment: \$ 2,350.00

Circle one: 1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment

Approved by \_\_\_\_\_  
 (Program manager signature)

Date: \_\_\_\_\_

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-30-04  
(For Official Use Only-  
No. from original application)

Applicant name (please print): Eileen Weihenmayer

	<b>Total Contracted Services<sup>1</sup></b>	<b>Total Landowner Services<sup>2</sup></b>	<b>Totals</b>
Labor Cost (Actual)	\$12,500.00		A Labor Cost= \$12,500.00
Operating Exp <sup>3,*</sup> (Actual)			B Oper. Exp.= N/A
Project Cost			C Total Project (A+B) = \$12,500.00
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Landowner Signature: Eileen Weihenmayer Date: 12.8.11

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 682 Partridge Circle City: Golden  
County: \_\_\_\_\_ State: CO Zip: 80403 Phone: 303 273 9076

Practice certified by: BRYAN BAER (BB)  
CSFS forester

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_  
CSFS program manager

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01/19/10

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)**

Project No. 5308400-Bo-04

*To be completed by CSFS forester:*

**PROGRAM:**

*WUI Incentives D-space:* \_\_\_\_\_ *I & D Prevention and Suppression – Bark Beetle:* \_\_\_\_\_

*FRFTP:* \_\_\_\_\_ *STEVENS' Fund:* \_\_\_\_\_ *SFA:* \_\_\_\_\_ *ESF:* X *Forest*  
*Restoration Grant (SB71 and HB1199):* \_\_\_\_\_

5.0 Acres  
HAZ. FUELS RED.

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_  
Acres thinned = \_\_\_\_\_ Acres pruned = \_\_\_\_\_

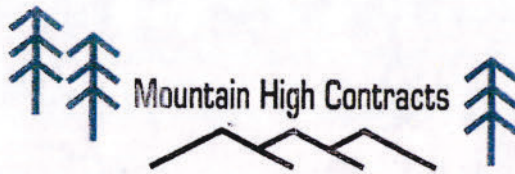
**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_  
Acres inspected and treated: \_\_\_\_\_  
Acres thinned: \_\_\_\_\_

**Accomplishment (Not included above) – LOA Practice Number:**

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
#2 Acres tree planting = _____	#6 Acres treated = _____	#10 Acres of restoration = _____
Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		





PO BOX 99, CENTRAL CITY, CO 80427  
303-582-5052

Order# \_\_\_\_\_ Phone# 303-233-8001 Date 9-3-2014  
Name Eileen R. K. [unclear]  
Address 652 Partridge Circle, Golden, CO 80403

SOLD BY	CASH	C.O.D.	CHARGE	ACCT	MDSE RETD	PAID OUT	
Quantity	Description					Price	Amount
1 Acre	1/2 acre slash #2						2000 00
	cut 1/2 acre slash #2						
	chop slash, brush & chips						
	limb 1/2 acre						
</							

All claims and returned goods MUST be accompanied by this invoice within 30 days.

**Note: Total Invoice payment is due within 10 days** of completion of work or date of delivery. Late fees of 2% will apply monthly on all amounts not received within 15 days of invoice date.

Rec'd by \_\_\_\_\_

Thank you

#







Name F. Van der Valk 12-1-1990

Address 6052 Port of Excellence, Golden, CO 80639

[illegible]

All claims and returned goods MUST be accompanied by this invoice within 30 days.  
Payment is due within 10 days of completion of

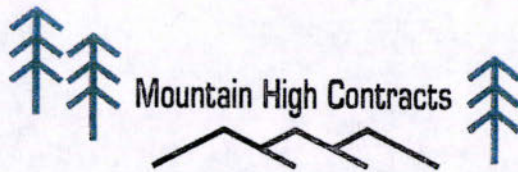
**Note:** Total Invoice payment is due within 10 days of completion of work or date of delivery. Late fees of 2% will apply monthly on all amounts not received within 15 days of invoice date.

Rec'd by

Thank you

#





PO BOX 99, CENTRAL CITY, CO 80427  
303-582-5052

Order# 2351 Phone# 303-273-7076 Date 5-11-2011  
Name Erik & Ellen W. Henniger  
Address 682 Parkridge, Le. Gulch, CO 80402

SOLD BY	CASH	C.O.D.	CHARGE	ACCT	MDSE RETD	PAID OUT	
J.P.							
Quantity	Description					Price	Amount
1A	Pole/limb cutting						4000.00
	along Sayre Road						
	@ 3400 ft						
	cut limb remove slash						
	cut 16m slash						
	<b><u>Please note:</u></b> All Checks must be made payable to: <b>Joe Phillips</b>						
						TAX	
						TOTAL	4000.00

All claims and returned goods MUST be accompanied by this invoice within 30 days.  
**Note:** Total Invoice payment is due within 10 days of completion of work or date of delivery. Late fees of 2% will apply monthly on all amounts not received within 15 days of invoice date.

Rec'd by \_\_\_\_\_

Thank you  
*[Signature]*

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