

Colorado State Forest Service

Emergency Supplemental

2010 Grant Application

DISTRICT'S: Please Complete

District Submitting Project:	Boulder
Forester Submitting Project:	Bryan Baer
District Priority Number:	
Date Submitted:	4/30/2011
FOR REVIEWER'S USE ONLY:	
Rating:	

Applicant Information	
Applicant:	Hilltop Guild Kelly House
Contact Person:	Colette McDonald
Address:	18720 State Hwy 7
City/Zip Code:	Allenspark, CO 80510
Phone (Work/Cell):	303-747-2001
Email:	
Fax:	

Community At Risk Information			
Name of Project:	Kelly House		
Community Name(s):	Allenspark		
County:	Boulder	Congressional District:	T3N,R73W,Sec#11
Latitude (decimal degrees):	105°32' 19.682W	Longitude (decimal degrees):	40°14'38.827N
Threat Description (check all that apply)			
Homes:	<input type="checkbox"/>	Infrastructure:	<input type="checkbox"/> Estimated value of:
Businesses:	X Number of: 1	Economic Viability:	<input type="checkbox"/> Estimated value of:
Watersheds:	<input type="checkbox"/> Number of:	Historic Structures:	X Number of: 2
Other (Describe):			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment	
Dollar Amount Requested	\$1269.00
Will this Project be conducted as a Pass-Through Grant? X Yes <input type="checkbox"/> No	
Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)	
<p>The proposed project area is located around the main lodge on the property. The forest type consists of dense ponderosa pine, lodgepole pine and Douglas-fir. The forested area also includes many old growth ponderosa which will be protected during the project. The historic value and preservation of the main lodge is the greatest concern for the fuels reduction project. The overall goal is to lessen fuel loading around the structures, as well as, promote forest health. The property has not been managed in many years and is located to the east of Forest Service property which is heavily used by campers and 4-wheels enthusiasts.</p>	

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

4

Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)

The primary objective of the project is to reduce hazardous fuels currently present on the site and improve forest health to lessen the impact of bark beetles. The primary management technique will consist of free thinning mainly targeting the removal of trees that are unhealthy due to insect and disease issues, as well as, creating good canopy spacing between single trees and groupings of trees. Reducing ladder fuel will as so be a priority of the project. When possible seedlings and saplings will be retained if located in open areas and not under retained trees. Slash will be dealt with by either piling for burning at a later time, hauled off site, or lopped and scatted throughout the project area. All remaining trees will be limbed up six feet or 1/3rd of the trees whichever is the less.

Describe all planned long-term maintenance (grant funded or other).

Landowner will continually monitor project area in future years for insect and disease issues and mitigate any that are located. The landowner will also monitor the area for windthrow that may occur due to the change of density in the stand.

What is the duration of this project? (check one) ☒ 1 Year ☐ 2 Years ☐ 3 Years ☐ 4 Years

Is this a continuing project from previous year/s? (check one) ☐ Yes ☒ No

Provide a timeline for the project

Project work will begin as soon as possible and will continue through completion, which is targeted for 4/30/2012.

Interagency Collaboration

5

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

The caretakers of the lodge will hire a contractor to complete the mitigation work but will also donate their time to complete the necessary defensible maintenance around the structures. They also plan to donate any wood products produced to folk who cannot afford firewood.

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) ☒ yes ☐ no

Is this project part of the plan? (check one) ☐ yes ☒ no

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction X Other Forest Management Treatment X			
	Number of acres to be treated:	2.7	Estimated cost per acre:	\$1,000 per acre
	Project Type (check all that apply)			
	Defensible Space	X	Thinning w/o Product	<input type="checkbox"/>
	Fuelbreak	X	Mastication	<input type="checkbox"/>
Thinning w/ Product	X	Other	<input type="checkbox"/>	

7	Total Project Expense (Pass Through)		
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	TOTAL
	Contractual Services:		\$ 1,269.00
	TOTAL:	\$1,880.00	\$ 1,269.00

Grant funding may only be used for Contractual Service.

8	Total Project Expense (Non-Pass Through)		
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	TOTAL
	Contractual Services:		\$ 0
	Indirect Costs:		\$ 0
TOTAL:	\$0	\$ 0	

Grant funding may only be used for Contractual Service and Indirect.

Attach Project Map Showing Specific Treatment Areas



EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
APPLICATION

Form A-ES

PROJECT NUMBER: 5308400-80-29

(For Official Use Only)

NAME: Kelley House - Hilltop Guild
MAILING ADDRESS: 18720 Highway 7 PO Box 23
City: Allenspark State: Colorado
Zip code: 80510
TELEPHONE NO: 303-747-2001

PROJECT ADDRESS/LEGAL DESCRIPTION: Kelley House, 18720 Highway 7, Allenspark
PRACTICES TO BE COMPLETED BY: 5-3-2012 Colorado
Date 80510

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved
		Total:

Request for financial assistance under the Emergency Supplemental LOA program is to meet the objective stated in the management plan. I will not receive more than the actual cost up to \$470 per acre. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. Requests for partial payments will be approved on a case by case basis.

LANDOWNER SIGNATURE: Hilltop Guild
Colette McDonald - President DATE: 4/7/2011

To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: B. B. DATE: 10/24/2011
(Additional USFWS guidelines addressed)

PROGRAM:

ESF: X

Funding Allocated: Allenspark AMOUNT: \$1,551.00 DATE: 5/12/11
CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



COPY

Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Forest Land Enhancement Program (a.k.a.: FLEP)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>
01-23-12
KCName: COLETTE McDONALD (HILLTOP GUILD)Address: PO Box 23ALLENSPARK, CO 80510

N

Approved for Payment
C.S.F.S.

1677286

01-23-12

KC

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400-BD-29 NApproved Funding: \$1,363.00 NTotal Project: \$4,050.00 NCSFS Account Number: 5308400-6693109SUP HAZ FUELS Fr 80 NAmount of Payment: \$1,363.00 NCircle one: 1st Payment 2nd Payment 3rd Payment Final Payment

N

Approved by

(Program manager signature)

Date:

1/23/12

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-80-29(For Official Use Only-
No. from original application)Applicant name (please print): Colette McDonald

	Total Contracted Services ¹	Total Landowner Services ²	Totals
Labor Cost (Actual)	\$ 4,050.00		A Labor Cost= \$ 4,050.00
Operating Exp. ³ (Actual)			B Oper. Exp.=
Project Cost			C Total Project (A+B) = \$ 4,050.00
			Amount Originally Approved = \$ 1,363.00
			Amount to be Reimbursed not to exceed \$470 Per Acre \$ 1,363.00 ~

¹ Any contracted services where payment was made for services.² Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)⁴ Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.⁵ Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Colette McDonaldDate: 10/24/2011

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: P.O. Box 23City: AllensparkCounty: Boulder State: CO Zip: 80510Phone: 303-747-2697-ColettePractice certified by: Bryan Baer (B B)
CSFS foresterPayment Approval: [Signature] Amount: \$1,363.00 Date: 1/23/12
CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local Colorado State Forest Service District Office.
Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income.
Please consult your tax advisor.

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)**

Project No. 5308400-80-29

To be completed by CSFS forester:

PROGRAM:

WUI Incentives D-space: _____ I & D Prevention and Suppression - Bark Beetle: _____

FRFTP: _____ STEVENS' Fund: _____ SFA: _____ ESF: ☒ Forest
Restoration Grant (SB71 and HB1199): _____

2.9 ACRES
H22. Fuels Red.

WUI D-space Accomplishment:

No. of D-spaces = _____ Acres slash disposal = _____ Acres fuel breaks = _____

Acres thinned = _____ Acres pruned = _____

I & D Prevention and Suppression Accomplishment:

No. of infested trees treated: _____

Acres inspected and treated: _____

Acres thinned: _____

Accomplishment (Not included above) - LOA Practice Number:

- | | | |
|-------------------------------------|--------------------------|----------------------------------|
| #1 Plan Acres = _____ | #5 Acres = _____ | #9 Acres treated = _____ |
| #2 Acres tree planting = _____ | #6 Acres treated = _____ | #10 Acres of restoration = _____ |
| Acres treated = _____ | #7 Acres treated = _____ | #11 Acres = _____ |
| #3 Acres treated = _____ | #8 Acres treated = _____ | |
| #4 Acres planted/ renovated = _____ | | |



Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Forest Land Enhancement Program (a.k.a.: FLEP)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☐ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: COLETTE McDONALD (HILLTOP BUILD)

Address: PO Box 23

ALLENSPARK, CO 80510

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400-BO-29

Approved Funding: \$ 1,363.00

Total Project: \$ 4,050.00

CSFS Account Number: 5308400-6693 Amount of Payment: \$ 1,363.00

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment

Approved by _____
(Program manager signature)

Date: _____

**EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-30-29

(For Official Use Only-

No. from original application)

Applicant name (please print): Colette McDonald

	Total Contracted Services ¹	Total Landowner Services ²	Totals
Labor Cost (Actual)	\$ 4,050.00		A Labor Cost= \$ 4,050.00
Operating Exp ^{3,*} (Actual)			B Oper. Exp.=
Project Cost			C Total Project (A+B) = \$ 4,050.00
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* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Colette McDonaldDate: 10/24/2011

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: P.O. Box 23City: AllensparkCounty: Boulder State: CO Zip: 80510Phone: 303-747-2697-ColettePractice certified by: Bryon Baer (B B)
CSFS foresterPayment Approval: _____ Amount: _____ Date: _____
CSFS program manager

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Please consult your tax advisor.

01/19/10

EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)

Project No. 5308400-B0-29

To be completed by CSFS forester:

PROGRAM:

WUI Incentives D-space: _____ I & D Prevention and Suppression – Bark Beetle: _____

FRFTP: _____ STEVENS' Fund: _____ SFA: _____ ESF: ☒ Forest
Restoration Grant (SB71 and HB1199): _____

2.9 Acres
H2Z. Fuels Red.

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#1 Plan Acres = _____

#5 Acres = _____

#9 Acres treated = _____

#2 Acres tree planting = _____

#6 Acres treated = _____

#10 Acres of restoration = _____

Acres treated = _____

#7 Acres treated = _____

#11 Acres = _____

#3 Acres treated = _____

#8 Acres treated = _____

#4 Acres planted/ renovated = _____

Healthy Forest Mitigation Services

311 Warwick Street

Frederick, Colorado 80530

303-833-0329 or 303-903-9023

wildfire2283@msn.com



Invoice

Invoice: 1111

Date: September 30, 2011

Property Owner: Hilltop Guild (Kelly House)

Property Address: 18720 Peak to Peak Highway
Allenspark, Colorado

Cost Summary

- Mitigation on 2.9 acres
- Chipping of slash
- Limbing of all remaining trees
- Stack bole wood in accessible areas

TOTAL:

\$4,050.00

Thank you

Nicole Palestro