

2005 Western States Wildland Urban Interface Project Application

CSFS District submitting Project: FC

CSFS District Priority #: B7

Applicant Information	
Applicant:	Morin & Morin Inc. D/B/A Sundance Trail Guest Ranch
Contact Person:	Dan Morin
Address:	17931 Red Feather Lakes Road
City/Zip Code:	Red Feather Lakes, CO 80545
Phone(Work/Cell):	970-224-1222
Email:	dan@sundancetrail.com
Fax:	970-224-1222

SEP 10 2004

Requested Grant Amount/Project Description/Scope of Work	
Dollar Amount Requested: \$3,250.00	Projected Match: \$3,250.00
Name of Project: Hazard Fuels Mitigation Zone C4 & C5, Evaluate and Clean-up Zone B1 B2 C2 F3-9	
<p>Please provide a description of the entire project. (If applying for a fuels reduction project, please identify vegetation types.)</p> <p>Identify and remove selected trees and ground level fuels (mix of dead standing and living pine, spruce, and juniper) to reduce the threat of catastrophic fire to buildings, people and livestock at guest ranch and to neighboring scout ranches and homes in the Glacier View Fire Protection District; to thin trees in Zone C4 create complete fuel break in Zone C5 (if possible), evaluate and clean up work in Zones B1 B2 C2 F3-9.</p> <p>Provide a brief scope of work: (The scope of work should be more specific than the project description. Provide a short, detailed explanation of how grant funds will be used.)</p> <ol style="list-style-type: none"> 1. Review 2003 assessment of fuels on property with Colorado State Forester, to confirm priorities. 2. Evaluate long term written plan and work done to-date. 3. Identify priority zones and trees to be removed. 4. Hire staff. Educate/orient staff. Obtain equipment and supplies. 5. Cut, buck, and remove trees and slash. 6. Evaluate outcome. 	

Timeline	
What is the duration of this grant request? (check one)	One Year <u>XXX</u> Two Years <u> </u>
Please provide a timeline for the project. Begin Date: <u>3/1/05</u> End Date: <u>3/1/06</u>	
Is this a continuing project from previous year/s? (check one)	Yes <u>XXX</u> No <u> </u>
If yes, how much funding has come from WSFM Competitive Grants? \$3,250 <u> </u> (2003) <u> </u>	
Have you applied to other sources to fund this Project? Yes <u> </u> No <u>XXX</u>	

Project Summary			
Project Category: (check all that apply)		Project Type: (check all that apply)	
4	Hazardous Fuels Reduction	XX	Assessment/Scoping
	Information & Education		Planning
	Homeowner & Community Action		Information/Education
			Implementation/Treatment
			Monitoring/Evaluation
			XX

Community Information			
5	Community Name:	Glacier View Fire Protection District	
	County:	Larimer	Congressional District: 4
	Population/Number of Visitors:	1,000	Number of Homes/Structures: 5
	Latitude (decimal degrees):	40° 45.927 N	Longitude (decimal degrees): 29° 29.855 W
	Number of Acres to be treated: (for fuels reduction projects)	13	Estimated Cost Per Acre: (for fuels reduction projects)
			500
	Number of citizens to be reached: (for educational/prevention projects)		Number of Residences Affected: (for planning projects)
Identify what organization in the community is providing leadership for the project?			
Homeowners Association:			
Fire Department or Protection District:		Glacier View Fire Protection District	
Local Government:		Larimer	
County Government:			
Non-Profit Group:			
Other (Please Specify):		Colorado State Forest Service	
Threat Description (Check what is threatened)		Hazard Description (Check appropriate type of interface) See page 4 of Criteria and Instructions for definitions.	
Homes:	XXX	Interface:	
Businesses:	XXX	Intermix:	XXX
Watersheds:	XXX		
Infrastructure:			
Economic Viability:		Occluded Interface:	
Historic Structures:		Rural Interface:	

Interagency Collaboration
<p>Identify the private, local, tribal, state, federal organizations and/or other (please specify) that are contributing or participating in completion of this project. Please identify how each partner will contribute to the completion of the project (funding, personnel, equipment, etc.)</p> <p>Morin & Morin Inc. D/B/A Sundance Trail Guest Ranch (Financial match, personnel, equipment), Dan Morin (Manager – direct supervision of project), Colorado State Forestry Service (Oversight of planning and evaluation), Glacier View Fire Protection District (Continuing Wildfire Urban Interface Education, Chainsaw safety education, coordination and communication with others in the district)</p>

Grant Contributors (Matching Share)							
(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify) Please specify each match contributor and the dollar amount of each contribution.							
7	Contributors: (please specify)	Grant	Sundance				TOTAL
	Dollars (Hard Match):	3,250	3,250				6,500
	In-Kind (Soft Match):						
	TOTAL:	3,250	3,250				6,500

Total Project Expense (include matching share from above)					
8		Grant Share (\$ Amount Requested)	Match (from above)		TOTAL
			Dollars	In-Kind	
		Personnel/Labor :	2,350.00	2,350.00	
	Operating :	400.00	400.00		800.00
	Travel :				
	Contractual Services :				
	Equipment :	100.00	100.00		200.00
	Indirect Costs :	400.00	400.00		800.00
	TOTAL:	3,250.00	3,250.00		6,500.00

Planned Project Maintenance/ Community Wildfire Protection Plan (CWPP)	
9	Please describe how the project will be maintained or sustained after it has been completed.
	This is the fourth step of a multi-sep multi-year long term WUI fuels mitigation and defensible space project. Each step, for each of the 11 zones identified in step #1 (completed in 2002) includes a continuous cycle of assessment, planning, implementation of interventions and evaluation of efforts to date.
	Does this community have a wildfire protection plan in place? (check one) Yes_____ No _XXX_
	If yes, does it follow CWPP guidelines? (Briefly describe)
	If no, is this a request to develop a plan? (Briefly describe) No

Additional Information	
10	The Sundance Trail Guest Ranch is 140 acres adjacent to the Roosevelt National Forest, operating in the forest under a standard U. S. Forestry Service Special Use Permit. Sundance Trail is both a dude ranch (with approximately 24 guests and 12 staff in the summer months) and a B&B/Retreat Center (with slightly fewer people residing in the winter). The ranch is also the private year-round home to the owners and staff. This application is intended to support the fourth step of a multi-step, multi-year fuels mitigation project.

67
Dave Farmer

From: Dave Farmer [dfarmer@lamar.colostate.edu]
Sent: Friday, September 10, 2004 7:41 AM
To: 'DanMorin@aol.com'
Subject: RE: Sundance Trail 205 completed WUI Colorado Grant Application

Dan,

Thank you for your 2005 Western States WUI Grant Application. All grants will be reviewed and forwarded to our state office next week. My understanding is the results will not be known until January 2005 at the earliest.

Good to see you yesterday!

Dave Farmer
Assistant District Forester
Colorado State Forest Service
Fort Collins District
(970) 491-8445
dfarmer@lamar.colostate.edu

From: DanMorin@aol.com [mailto:DanMorin@aol.com]
Sent: Thursday, September 09, 2004 4:48 PM
To: dfarmer@lamar.colostate.edu
Subject: Sundance Trail 205 completed WUI Colorado Grant Application

attached

9/10/2004

2006 Colorado Western States
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
District Submitting Project:	
District Priority Number:	
Statewide Risk Assessment Rating:	
Hazard Description / Other:	

Applicant Information															
1	<table border="1"> <tr> <td>Applicant:</td> <td>Morin & Morin, Inc. DBA Sundance Trail Guest Ranch</td> </tr> <tr> <td>Contact Person:</td> <td>Dan Morin</td> </tr> <tr> <td>Address:</td> <td>17931 Red Feather Lakes Road</td> </tr> <tr> <td>City/Zip Code:</td> <td>Red Feather Lakes/80545</td> </tr> <tr> <td>Phone (Work/Cell):</td> <td>970-224-1222</td> </tr> <tr> <td>Email:</td> <td>dan@sundancetrail.com</td> </tr> <tr> <td>Fax:</td> <td>970-224-1222</td> </tr> </table>	Applicant:	Morin & Morin, Inc. DBA Sundance Trail Guest Ranch	Contact Person:	Dan Morin	Address:	17931 Red Feather Lakes Road	City/Zip Code:	Red Feather Lakes/80545	Phone (Work/Cell):	970-224-1222	Email:	dan@sundancetrail.com	Fax:	970-224-1222
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Phone (Work/Cell):	970-224-1222														
Email:	dan@sundancetrail.com														
Fax:	970-224-1222														

Community At Risk Information								
2	Name of Project:	2006 Sundance Trail Fuels Treatment and Reduction						
	Community Name:	Red Feather Lakes, Glacier View Fire Protection						
	County:	Larimer	Congressional District:	4				
	Latitude (decimal degrees):	40-45.927	Longitude (decimal degrees):	29-29.855				
	Threat Description (check all that apply)							
	Homes:	<input checked="" type="checkbox"/>	Number of:	300	Infrastructure:	<input type="checkbox"/>	Estimated value of:	
	Businesses:	<input checked="" type="checkbox"/>	Number of:		Economic Viability:	<input type="checkbox"/>	Estimated value of:	
	Watersheds:	<input checked="" type="checkbox"/>	Number of:		Historic Structures:	<input type="checkbox"/>	Number of:	
	Other (Describe):							

Requested Grant Amount / Project Description			
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.			
3	<table border="1"> <tr> <td>Dollar Amount Requested \$ 3,250</td> <td>Projected Match \$ 3,250</td> </tr> </table> <p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</p> <ul style="list-style-type: none"> - This project is a continuing step in execution of plans that were designed in 2003, after exhaustive assessment and analysis of property that is "sandwiched" between the Roosevelt National Forest (on the west), the Magic Sky Girl Scout Ranch (on the north), and the Ben Delatour Boy Scout Ranch and the Shambhala Center (on the south). - This work is contiguous with similar projects being carried out on these properties. - When complete, these projects will make a significant continuous north-south fire barrier (extending from Magic Sky through Sundance Trail & Ben Delatour to the Shambhala Center) between the Roosevelt National Forest (west) and the neighborhoods of Glacier View Meadows, Red Feather Highlands, Green Mountain Meadows and Hewlet Gulch (on the east). - The 2003 Fire Mitigation Work Plan has divided the property into zones, to be addressed over ten years, as funding allows. This map was submitted with the 2003 application, and is available at any time by fax or mail. 	Dollar Amount Requested \$ 3,250	Projected Match \$ 3,250
Dollar Amount Requested \$ 3,250	Projected Match \$ 3,250		

Scope of Work / Project Timeline	
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.	
4	<p>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description)</p> <p>-Identify and remove selected trees and ground level fuels (mix of dead standing and living pine, spruce, and juniper) to reduce the threat of catastrophic fire to buildings, people and livestock at Sundance Trail Ranch, the Ben Delatour Boy Scout Ranch (south fence line), the Magic Sky Girl Scout Ranch (north fence line) and to neighboring homes in the Glacier View Fire Protection District; to thin trees in Zone C3, C4 and C5 to create fuel break in Zone C5 to evaluate and finish thinning trees in Zones F5 F6, F7, F8 and F9.</p> <ol style="list-style-type: none"> 1. Review 2003 Fire Mitigation Work Plan, to confirm priorities. 2. Evaluate long term written plan and work done to-date. 3. Identify priority zones and trees to be removed. 4. Hire staff. Educate/orient staff. Obtain equipment and supplies. 5. Cut, buck, and remove trees and slash. 6. Evaluate outcome
	<p>Describe all planned maintenance (grant funded or other) if this project is funded.</p> <p>Follow-up maintenance (brush control) is addressed in later parts of the plan.</p>
	<p>What is the duration of this project? (check one) <input checked="" type="checkbox"/> One Year <input type="checkbox"/> Two Years</p>
	<p>Is this a continuing project from previous year/s? (check one) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
	<p>Provide a timeline for the project</p> <p>All activity to be completed during the spring and summer months of 2006, as staffing permits.</p> <p>This is a single step in a long term plan, addressing 11 "zones" of property that is contiguous with the Roosevelt National Forest, the Ben Delatour Boy Scout Ranch or the Magic Sky Girl Scout Ranch. Individual steps are planned, executed and evaluated as funding and staffing allows.</p>

Interagency Collaboration	
5	<p>Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).</p> <p>To date, partners have included:</p> <p>Morin & Morin Inc. D/B/A Sundance Trail Guest Ranch (Financial match, personnel, equipment),</p> <p>Dan Morin (Manager – direct supervision of project, training),</p> <p>Colorado State Forestry Service (Oversight/consulting 2003 Wildfire Mitigation Plan and Maps, Chainsaw safety and other Red Card courses),</p> <p>Glacier View Fire Protection District (Continuing Wildfire Urban Interface Education, coordination and communication with others in the district)</p>
	Community Wildfire Protection Plan (CWPP)
	<p>Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> in development</p>
	<p>Is this project part of the plan? (check one) <input type="checkbox"/> yes <input type="checkbox"/> no</p>
	<p>A copy of the plan (final, draft, or proposed outline) must be submitted with this application.</p>

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/>			
	Number of acres to be treated:	13	Estimated cost per acre:	\$500.00
	Number of communities directly affected by this project:		8	
	Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:			
	Planning <input type="checkbox"/>			
	Number of residences affected:			
	Project Type (check all that apply)			
	Assessment / Scoping:	<input type="checkbox"/>	Implementation / Treatment:	<input checked="" type="checkbox"/>
Homeowner / Community Action:	<input type="checkbox"/>	Monitoring / Evaluation:	<input type="checkbox"/>	
Information / Education:	<input type="checkbox"/>			

7	Grant Contributors (Matching Share)						
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution.						
	Contributors: (Please specify)	Grant	Sundance Trail				TOTAL
	Dollars (Hard Match):	\$3,250	\$3,250				\$6,500
	In-Kind (Soft Match):						\$ 0
	TOTAL:	\$3,250	\$3,250	\$ 0	\$ 0	\$ 0	\$6,500

Total Project Expense (break down matching share totals from block seven)					
8		Grant Share (\$ Amount Requested)	Match (from block seven)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	2350	2350		\$4,700
	Operating:	400	400		\$ 800
	Travel:				\$ 0
	Contractual Services:				\$ 0
	Equipment:	100	100		\$ 200
	Indirect Costs:	400	400		\$ 800
	TOTAL:	\$ 500	\$ 500	\$ 0	\$6,500

Boyd Lebeda

From: Boyd Lebeda [blebeda@lamar.colostate.edu]
Sent: Monday, August 29, 2005 2:35 PM
To: 'Dan Morin'
Subject: RE: 2006 Western States Wildland Urban Interface Grant Program

Got it. Thanks!

From: Dan Morin [mailto:dan@sundancetrail.com]
Sent: Monday, August 29, 2005 2:20 PM
To: blebeda@lamar.ColoState.EDU
Subject: Re: 2006 Western States Wildland Urban Interface Grant Program

Please confirm receipt.
Thank You,
Dan Morin

8/29/2005

2007 Colorado Western States
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
District Submitting Project:	
District Priority Number:	
Statewide Risk Assessment Rating:	
Hazard Description / Other:	

Applicant Information	
Applicant:	Morin & Morin, Inc. DBA Sundance Trail Guest Ranch
Contact Person:	Dan Morin
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Email:	dan@sundancetrail.com
Fax:	970-224-1222

Community At Risk Information			
Name of Project:	2007 Sundance Trail Fuels Treatment and Reduction		
Community Name:	Red Feather Lakes, Glacier View Fire Protection		
County:	Larimer	Congressional District:	4
Latitude (decimal degrees):	40-45.927	Longitude (decimal degrees):	29-29.855
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/>	Number of:	300
Businesses:	<input checked="" type="checkbox"/>	Number of:	15?
Watersheds:	<input checked="" type="checkbox"/>	Number of:	
Other (Describe):		Infrastructure:	<input type="checkbox"/>
		Economic Viability:	<input type="checkbox"/>
		Historic Structures:	<input type="checkbox"/>

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.	
Dollar Amount Requested \$ 3,250	Projected Match \$ 3,250
3	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</p> <ul style="list-style-type: none"> - This project is a continuing step in execution of plans that were designed in 2003, after exhaustive assessment and analysis of property that is "sandwiched" between the Roosevelt National Forest (on the west), the Magic Sky Girl Scout Ranch (on the north), and the Ben Delatour Boy Scout Ranch and the Shambhala Center (on the south). - This work is contiguous with similar projects being carried out on these properties. - When complete, these projects will make a significant continuous north-south fire barrier (extending from Magic Sky through Sundance Trail & Ben Delatour to the Shambhala Center) between the Roosevelt National Forest (west) and the neighborhoods of Glacier View Meadows, Red Feather Highlands, Green Mountain Meadows and Hewlet Gulch (on the east). - The 2003 Fire Mitigation Work Plan has divided the property into zones, to be addressed over ten years, as funding allows. This map was submitted with the 2003 application, and is available at any time by fax or mail.

Scope of Work / Project Timeline

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-Identify and remove selected trees and ground level fuels (mix of dead standing and living pine, spruce, and juniper) to reduce the threat of catastrophic fire to buildings, people and livestock at Sundance Trail Ranch, the Ben Delatour Boy Scout Ranch (south fence line), the Magic Sky Girl Scout Ranch (north fence line) and to neighboring homes in the Glacier View Fire Protection District; to thin trees in Zone H.

1. Review 2003 Fire Mitigation Work Plan, to confirm priorities.
2. Evaluate long term written plan and work done to-date.
3. Identify priority zones and trees to be removed.
4. Hire staff. Educate/orient staff. Obtain equipment and supplies.
5. Cut, buck, and remove trees and slash.
6. Evaluate outcome

Describe all planned maintenance (grant funded or other) if this project is funded.
Follow-up maintenance (brush control) is addressed in later parts of the plan.

What is the duration of this project? (check one) ☒ One Year ☐ Two Years

Is this a continuing project from previous year/s? (check one) ☒ Yes ☐ No

Provide a timeline for the project

All activity to be completed during the spring and summer months of 2007, as staffing permits.

This is a single step in a long term plan, addressing 11 "zones" of property that is contiguous with the Roosevelt National Forest, the Ben Delatour Boy Scout Ranch or the Magic Sky Girl Scout Ranch. Individual steps are planned, executed and evaluated as funding and staffing allows.

Interagency Collaboration

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Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe **briefly** the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

To date, partners have included:

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Dan Morin (Manager – direct supervision of project, training),

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Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) ☐ yes ☒ no ☐ in development

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A copy of the plan (final, draft, or proposed outline) must submitted with this application.

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	Project Type (check all that apply)				
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	TOTAL:	\$3,250	\$3,250	\$ 0	\$ 0	\$ 0	\$6,500

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			Dollars	In-Kind	
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	Operating:	400	400		\$ 800
	Travel:				\$ 0
	Contractual Services:				\$ 0
	Equipment:	100	100		\$ 200
	Indirect Costs:	400	400		\$ 800
	TOTAL:	\$3250	\$3250	\$ 0	\$6,500