



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

June 1, 1987

William Jay Riley
2021 South 141st Circle
Omaha NE 68144

Dear Mr. Riley:

I have completed the thinning marking on your Crystal Lakes property per our agreement of 10/28/86.

Trees to be left are marked with either yellow ribbon or black ink. The black spot is away from the cabin and normally on the down-hill side of the tree.

I had to make two trips to your property since the property corners were not readily visible. I have marked all corners and the boundary with a plastic ribbon that is yellow/black striped. It took me three hours to locate all corners and identify the boundary lines. In normal situations the property owner has his corners and boundaries marked ahead of my visit.

We usually charge extra for this service but since it was not stated in the agreement, I will leave that up to you. Our service charge rate is \$15/hour. Enclosed is an invoice for the marking only.

If you have any questions, please feel free to contact me. I plan to be at the annual meeting on June 13th.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

October 4, 1985

Mike and Kathy Thousand
113 SW 49th Street
Loveland CO 80537

Dear Mike and Kathy:

Enclosed you will find some additional information about forest management that I did not have available today. Also enclosed is some information about services and prices for those services. If you have some questions about the management information and services available, please contact me and I will try to answer them.

I enjoyed looking at your property today. Your interest in managing your forestland is refreshing and timely, as you can prevent any major problems from occurring by beginning management now. I have added your names to our mailing list for CSFS seedling sales. Information about this should be out in November.

Again, if you have any questions or we can provide further assistance with your forest management, please contact us at our District office at 491-8660.

Sincerely,

Allen
L. M. Allen Gallamore
Forester

AGkrp

Enclosures



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

March 6, 1987

1730

Mr. Steve Dalhoff
418 Timberline Drive
Duncanville TX 75137

Dear Mr. Dalhoff:

We completed burning the slash piles at your Crystal Lakes property on March 2nd. This completes all work per our agreement of November, 1985.

The service charge for the slash treatment is \$128.10 (1.83 acres x \$70/acre). Burning the piled slash took two people all day to complete. You had a credit of \$30.00 from the fuelwood harvested from your lot. Therefore, the balance due is \$98.10 as shown on the enclosed invoice.

Thank you for your interest in our wildfire fuels reduction program. I'm sure you will also notice an increase in ground vegetation including wildflowers. The soil holding and snow deposition benefits will also be evident over time. Thanks again. Hope you will be able to see the finished job this summer.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

Colorado State Forest Service
491-8660

Colorado State University
Fort Collins, Colorado
80523

October 23, 1986

William Jay Riley
2021 South 141st Circle
Omaha NE 68144

Dear Mr. Riley:

Enclosed are two copies of an agreement for forestry assistance to be completed by the Colorado State Forest Service at your Crystal Lakes, Colorado property. Please return one to me. The other is for your records.

I will schedule the marking for either very early April or mid-May in 1987. Please let me know which time period would be best for you. I have an out-of-country, 3-week vacation planned starting April 18th, otherwise I could mark the trees in early May as you requested. I hope the alternative dates are satisfactory.

Trees to remain or "leave trees" will be marked with ribbon where they are in view of the cabin. Other leave trees will be marked with black ink (paint). The area of ribbon marked trees should be thinned during the summer of 1987, since the ribbons may not make it through the elements during winter.

If you plan to burn the slash in 1987, you should cut and pile the limbs in enough time to allow for drying. Slash from trees cut much after August 1st do not dry sufficiently to allow complete combustion.

Thank you for interest in forest management. Please let me know if the Colorado State Forest Service can be of further assistance.

Sincerely,

Ray Mehaffey

Raymond L. Mehaffey
District Forester

RLMkrp

JAMES W. R. BROWN
LAWRENCE DUNMIRE
CHARLES A. SCHORR
JOSEPH J. BARMETTLER
WILLIAM J. BRENNAN, JR.
C. L. ROBINSON
GREGORY B. MINTER
DOUGLAS W. RENO
GEORGE A. PENNY
T. GEOFFREY LIEBEN
BRUCE D. VOSBURG
ROBERT T. CANNELLA
WILLIAM JAY RILEY
WILLIAM A. TINSTMAN
WARREN R. WHITTED, JR.
GREGORY D. JAHN
DAVID S. HOUGHTON
DAVID H. FISHER
THOMAS H. DAHLK
GERALD L. FRIEDRICHSEN
NICK R. TAYLOR
SANDRA B. FRIEDMAN
THOMAS R. BROWN
GLENDA J. PIERCE
MICHAEL D. MATEJKA
KATHLEEN M. QUINN
JAMES R. BROWN
THOMAS M. WHITE
WILLIAM C. BROWN
FRANK J. MIHULKA

LAW OFFICES
FITZGERALD & BROWN
1000 WOODMEN TOWER
OMAHA, NE 68102
(402) 342-5550

WEST OMAHA OFFICE
1000 COMMERCIAL FEDERAL TOWER
72ND & MERCY ROAD
OMAHA, NE 68124
(402) 342-5550

HASTINGS OFFICE
FITZGERALD, BROWN & DUNMIRE
HASTINGS CITY BUILDING
P.O. BOX 93
HASTINGS, NE 68901
(402) 463-1383

JAMES J. FITZGERALD, JR.
JOSEPH L. LEAHY
RETIRED

September 12, 1986

SEP 15 1986

Mr. Raymond L. Mehaffey
District Forester
Colorado State Forest Service
Colorado State University
Foothills Campus Bldg. 1052
Fort Collins, Colorado 80523

In re: Lots 55 and 56, Thirteenth Filing,
Crystal Lakes, Colorado

Dear Mr. Mehaffey:

Thank you for your forestry assistance information. My wife and I own Lots 55 and 56 of the thirteenth filing at Crystal Lakes on Shuswap Court. At this time, we would like to have the forest service mark our trees for thinning.

We would prefer that the trees within view of the cabin be marked by plastic ribbons and the other trees could be marked with black paint. However, if this is an inconvenience, simply mark all the trees with the plastic ribbon.

As I understand, you mark the trees which should remain and the unmarked trees you recommend cutting. If I am incorrect in that understanding, please let me know.

We envision cutting some or all of the trees ourselves, but we may change our minds latter. We would not be able to begin cutting trees until late spring, May or June 1987; therefore, the trees do not need marking until probably during the first part of May 1987. If this creates a problem for you or for us by cutting at that time, please let me know.

At a later date we may get in touch with you again to cut the remainder of the trees or to handle the slash treatment.

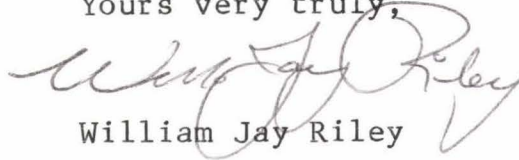
Mr. Raymond L. Mehaffey
September 12, 1986
- Page Two -

Send the contract and any communications to me at the following
address or telephone:

William Jay Riley and
Norma J. Riley
2021 South 141st Circle
Omaha, Nebraska 68144
(402) 334-9054 or (402) 342-5550

Thank you for your help.

Yours very truly,

A handwritten signature in cursive script, appearing to read "William Jay Riley". The signature is written in dark ink and is positioned above the printed name.

William Jay Riley

WJR/kms

William Jay Riley
1000 WOODMEN TOWER
OMAHA, NEBRASKA 68102

SEP 12 1986

DF X
FOR AG -

September 10, 1986

Mr. Allen Gallamore, Forester
Fort Collins District
Colorado State Forest Service
Colorado State University
Foothills Campus Bldg. 1052
Fort Collins, Colorado 80523

Dear Mr. Gallamore:

My wife and I met you at the Red Feather Lakes Fire Days on Labor Day weekend. We own two lots in Crystal Lake, Lot 55 and Lot 56 of the thirteenth filing on Shuswap Court.

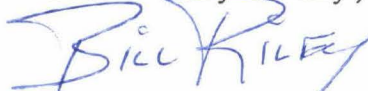
We would like to receive some materials from the Forest Service regarding marking trees for thinning and possible options for cutting the trees that need thinning.

Please send the information to:

William Jay Riley
2021 South 141st Circle
Omaha, Nebraska 68144

Thank you for your assistance.

Yours very truly,



William Jay Riley

JUL 9 1986

1730
(6/85)

A G R E E M E N T

THIS AGREEMENT, made this 29th day of May, 19 86,
by and between George A. Case
5586 South Elmwood, Littleton CO 80120,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Fort Collins District, Bldg. 1052
Foothills Campus, CSU, Fort Collins CO 80523 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described as follows or has obtained authority from the owner of said property to grant all rights to CONTRACTOR provided for in this Agreement. The property is described as follows:

Lot 26, 9th Filing, Crystal Lakes Subdivision (2.62 acres)

2. LANDOWNER grants to CONTRACTOR the right to access to the above described property for the following purposes:

Marking trees to be thinned for wildfire hazard reduction with:
Paint x or Ribbon _____.

Thinning: CSFS retains wood _____ or Landowner retains wood _____.

Slash Piling: By CSFS _____ or By Landowner _____.

Slash Disposal: Burning _____ or Chipping _____.

Pruning:

3. CONTRACTOR agrees to provide the services specified in Paragraph 2 of this Agreement in consideration for:

Marking for thinning-- \$16/acre x 2.62 = \$41.92

Thinning--

Slash Piling--

Chipping at \$36/running hour--

Burning at--

Pruning leave trees at 35¢/tree--

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 15, 1986.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

Serge A. Case

Ray McHaffey



Colorado State University
Fort Collins, Colorado
80523

Colorado State Forest Service

June 19, 1986

Hubie Carbone
6562 South Ogden
Littleton CO 80121

Dear Mr. Carbone:

I completed marking the thinning on your Crystal Lakes property (Lot 94, 13th Filing). The trees to be left are marked with a black spot of ink. The spot is on the uphill side of all trees to be left after thinning.

Aspen trees were not marked as leave trees in every instance. I suggest you cut only those aspens which are dead.

More trees were left than is needed but I anticipate losing a few to windthrow.

My plat shows your lot to be 1.93 acres. This expands to \$30.88 at \$16/acre for the marking. An invoice is enclosed for your convenience in paying. Let me know if you have any questions. I will check in on your progress later this summer. Good luck with the thinning.

Sincerely,

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

marking completed 6/18/86

Black on leave trees
Aspen - Do not cut live ones

1730
(1/82)

A G R E E M E N T

THIS AGREEMENT, made this 5th day of May, 1986,
by and between Hubie Carbone 6562 South Ogden
Littleton, CO 80121 798-3635,
hereinafter referred to as the LANDOWNER, and the State Board of Agri-
culture in behalf of the Colorado State Forest Service, Fort Collins
District Bldg 1052, Foothill Campus Ft. Collins, CO 80523,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest
practice services; and

WHEREAS, the LANDOWNER desires to implement forest practices as
described in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described as follows or has obtained authority from the owner of said property to grant all rights to CONTRACTOR provided for in this Agreement. The property is described as follows:

Lot 94 Filing 13
1.93 Acres

2. LANDOWNER grants to CONTRACTOR the right to access to the above described property for the following purposes:

Marking of tree to be thinned for wildfire hazard reduction

Paint Ribbon

Thinning: CSFS Retains Wood Owner Retains Wood

Pruning

Slash Disposal: Burning Chipping

3. CONTRACTOR agrees to provide the services specified in Paragraph 2 of this Agreement in consideration for:

Marking thinning-- *Black Ink 16⁰⁰/acre*

Thinning--

Pruning leave trees at 35¢/tree--

Chipping at \$36/running hour--

Burning at \$70/acre--

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until June 30th 1986.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work for any reason. CONTRACTOR shall not be held liable for work not performed upon termination of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but not limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution, and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services of property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

J. Carbone

Ray McHaffey



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

June 19, 1986

Gilbert Dickman
1295 Otis Court
Lakewood CO 80226

Dear Mr. Dickman:

Marking of trees for thinning was completed on your Crystal Lakes lot on June 18th. The trees to be left after thinning are marked with a black spot of ink on the uphill side of the tree. I also recommend you leave all live aspen trees where they are found. There aren't really that many.

Dwarf-mistletoe was heavily infecting both lodgepole and ponderosa pines. This created some difficulty in marking. Some trees with mistletoe were left as "leave trees." When the reproduction gets started in those areas, you should remove the infested mature trees before they spread the disease to the seedlings.

Reproduction in the burned area looks real good. It won't likely need thinning until at least 10 years of age.

I'll check back later this summer to see how the thinning is progressing. Good luck.

Sincerely,

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

JUN 10 1986

A G R E E M E N T

THIS AGREEMENT, made this 29th day of May, 1986,
by and between Gilbert Dickman
1295 South Otis Court, Lakewood CO 80226,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Fort Collins District, Bldg. 1052
Foothills Campus, CSU, Fort Collins CO 80523 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice
services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described
in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described
as follows or has obtained authority from the owner of said property
to grant all rights to CONTRACTOR provided for in this Agreement. The
property is described as follows:

Lot 17, 12th Filing, Crystal Lakes Subdivision (1.65 acres).

2. LANDOWNER grants to CONTRACTOR the right to access to the above des-
cribed property for the following purposes:

Marking trees to be thinned for wildfire hazard reduction with:

Paint X or Ribbon _____.

Thinning: CSFS retains wood _____ or Landowner retains wood _____.

Slash Piling: By CSFS _____ or By Landowner _____.

Slash Disposal: Burning _____ or Chipping _____.

Pruning:

3. CONTRACTOR agrees to provide the services specified in Paragraph 2
of this Agreement in consideration for:

Marking for thinning-- \$16.00/acre x 1.65 = \$26.40.

Thinning--

Slash Piling--

Chipping at \$36/running hour--

Burning at--

Pruning leave trees at 35¢/tree--

Completed 6/18/86

*Henry DM in both LP
and low PP*

Reprod - protect

Black on leave trees

*Partial burned over 1980 Fire
leave aspen when found
more*

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 15, 1986.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

Gilbert B. Dickinson

Ray McHaffey



Colorado State University
Fort Collins, Colorado
80523

Colorado State Forest Service

June 19, 1986

Helen Freeman Lane
1412 W. Mountain
Fort Collins CO 80521

Dear Mrs. Lane:

I completed marking on your lot at Crystal Lakes on June 18th. The marking scheme was changed due to the low number of trees on your lot. The trees to be removed are marked with a black "X." There are only 14 of them. Tree density on your lot is nearly optimum.

Several other suggestions I have after looking over your lot are:

1. The salt block may kill the two trees it is between if rain, etc., cause it to "melt" and get into the soil. High salt concentrations kill roots by dessication.
2. You may wish to remove the common juniper (spreading type) to reduce wildfire hazard. There seems to be an abundance of it on your lot.
3. The clothesline tied to the aspen trees is providing a strangling effect. I suggest you either remove or loosen the clothesline.

Thank you for your interest. Please feel free to call me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Ray Mehaffey'.

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

June 5, 1986
1412 W. Mountain
Ft. Collins, Co. 80521

Raymond L. Mehaffey
District Forester
Colorado State Forest Service
Colorado State University
Ft. Collins, Co. 80523

JUN 9 1986

Dear Mr. Mehaffey,

Inclosed is the signed agreement for tree marking on my Lot 34, Filing 4, Crystal Lakes. Should I want tree cutting later, I assume that I can sign another agreement at that time.

You state my lot is 1.3 acres. Where did you get that figure? I was always told that it was just a little less than an acre. I went to the Court House yesterday to check, and the records show that it is .99 acre. I will pay for a full acre--\$16.00.

Sincerely,

Helen L. Freeman Lane

Helen L. Freeman Lane

- ① Salt block may kill 2 trees I is between
- ② Marked Take Trees. Very few 14
Black "X"
- ③ Nice mix of trees P.P. aspen
Take out common species for wood
- ④ Aspen - clutterline take down, or
man - cutting all circulation

Marked 6/18/86

JUL 8 1966

UNITED STATES GOVERNMENT
OFFICE OF THE ATTORNEY GENERAL
WASHINGTON, D. C. 20530

MEMORANDUM FOR THE ATTORNEY GENERAL
SUBJECT: [Illegible]

On July 8, 1966, I received a letter from [Illegible] regarding [Illegible]. The letter stated that [Illegible] had been [Illegible] and that [Illegible] was [Illegible]. I have reviewed the matter and find that [Illegible]. It is recommended that [Illegible].

FLEET-ERASE

MADE IN U.S.A.

- 1. [Illegible]
- 2. [Illegible]
- 3. [Illegible]
- 4. [Illegible]

Product # [Illegible]

A G R E E M E N T

THIS AGREEMENT, made this 29th day of May, 1986,
by and between Helen L. Freeman Lane
1412 W. Mountain, Fort Collins CO 80521,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Fort Collins District, Foothills
Campus, Bldg. 1052, CSU, Fort Collins CO 80523 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described as follows or has obtained authority from the owner of said property to grant all rights to CONTRACTOR provided for in this Agreement. The property is described as follows:

Lot 34, 4th Filing, Crystal Lakes Subdivision (1.3 acres)

2. LANDOWNER grants to CONTRACTOR the right to access to the above described property for the following purposes:

Marking trees to be thinned for wildfire hazard reduction with:
Paint X or Ribbon _____.

Thinning: CSFS retains wood _____ or Landowner retains wood _____.

Slash Piling: By CSFS _____ or By Landowner _____.

Slash Disposal: Burning _____ or Chipping _____.

Pruning:

3. CONTRACTOR agrees to provide the services specified in Paragraph 2 of this Agreement in consideration for:

Marking for thinning-- \$16/acre x 1.3 = \$20.80

? "X" on cut trees

Thinning--

Slash Piling--

Chipping at \$36/running hour--

Burning at--

Pruning leave trees at 35¢/tree--

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 15, 1986.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

Robert L. Freeman Lane

CONTRACTOR

Ray McHaffey



Colorado State University
Fort Collins, Colorado
80523

Colorado State Forest Service

May 29, 1986

2470

Gilbert Dickman
1295 South Otis Ct.
Lakewood CO 80226

Dear Mr. Dickman:

I certainly enjoyed talking to you last Saturday. Enclosed is the agreement form I mentioned.

Please sign one copy and return it to me. I will let you know when the marking is completed.

A copy of the 9/27/85 letter sent to the Road & Recreation Association is enclosed for your information.

I'm looking forward to marking the trees on your property to improve their health and reduce the wildfire hazard.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosures: 2

A G R E E M E N T

THIS AGREEMENT, made this 29th day of May, 1986,
by and between Gilbert Dickman
1295 South Otis Court, Lakewood CO 80226,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Fort Collins District, Bldg. 1052
Foothills Campus, CSU, Fort Collins CO 80523 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described as follows or has obtained authority from the owner of said property to grant all rights to CONTRACTOR provided for in this Agreement. The property is described as follows:

Lot 17, 12th Filing, Crystal Lakes Subdivision (1.65 acres).

2. LANDOWNER grants to CONTRACTOR the right to access to the above described property for the following purposes:

Marking trees to be thinned for wildfire hazard reduction with:

Paint X or Ribbon .

Thinning: CSFS retains wood or Landowner retains wood .

Slash Piling: By CSFS or By Landowner .

Slash Disposal: Burning or Chipping .

Pruning:

3. CONTRACTOR agrees to provide the services specified in Paragraph 2 of this Agreement in consideration for:

Marking for thinning-- \$16.00/acre x 1.65 = \$26.40.

Thinning--

Slash Piling--

Chipping at \$36/running hour--

Burning at--

Pruning leave trees at 35¢/tree--

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 15, 1986.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

Ray Meheffer



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

May 29, 1986

2470

Robert J Kurst
PO Box 122
Red Feather Lakes CO 80545

Dear Mr. Kurst:

I certainly enjoyed talking to you last Saturday. Enclosed is the agreement form I mentioned.

Please sign one copy and return it to me. I will let you know when the marking is completed.

A copy of the 9/27/85 letter sent to the Road & Recreation Association is enclosed for your information.

I'm looking forward to marking the trees on your property to improve their health and reduce the wildfire hazard.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosures: 2

A G R E E M E N T

THIS AGREEMENT, made this 29th day of May, 19 86,
by and between Robert J. Kurst
PO BOX 122, Red Feather Lakes CO 80545,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Fort Collins District, Bldg. 1052
Foothills Campus, CSU, Fort Collins CO 80523 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice
services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described
in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described
as follows or has obtained authority from the owner of said property
to grant all rights to CONTRACTOR provided for in this Agreement. The
property is described as follows:

Lot 87, 3rd Filing, Crystal Lakes Subdivision

2. LANDOWNER grants to CONTRACTOR the right to access to the above des-
cribed property for the following purposes:

Marking trees to be thinned for wildfire hazard reduction with:
Paint X or Ribbon _____.

Thinning: CSFS retains wood _____ or Landowner retains wood _____.

Slash Piling: By CSFS _____ or By Landowner _____.

Slash Disposal: Burning _____ or Chipping _____.

Pruning:

3. CONTRACTOR agrees to provide the services specified in Paragraph 2
of this Agreement in consideration for:

Marking for thinning-- \$16.00/acre

Thinning--

Slash Piling--

Chipping at \$36/running hour--

Burning at--

Pruning leave trees at 35¢/tree--

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 15, 1986.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

_____ *Ray McHaffey*



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

May 29, 1986

2470

George A. Case
5586 South Elmwood
Littleton CO 80120

Dear Mr. Case:

I certainly enjoyed talking to you last Saturday. Enclosed is the agreement form I mentioned.

Please sign one copy and return it to me. I will let you know when the marking is completed.

A copy of the 9/27/85 letter sent to the Road & Recreation Association is enclosed for your information.

I'm looking forward to marking the trees on your property to improve their health and reduce the wildfire hazard.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosures: 2

A G R E E M E N T

THIS AGREEMENT, made this 29th day of May, 19 86,
by and between George A. Case
5586 South Elmwood, Littleton CO 80120,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Fort Collins District, Bldg. 1052
Foothills Campus, CSU, Fort Collins CO 80523 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described as follows or has obtained authority from the owner of said property to grant all rights to CONTRACTOR provided for in this Agreement. The property is described as follows:

Lot 26, 9th Filing, Crystal Lakes Subdivision (2.62 acres)

2. LANDOWNER grants to CONTRACTOR the right to access to the above described property for the following purposes:

Marking trees to be thinned for wildfire hazard reduction with:

Paint x or Ribbon _____.

Thinning: CSFS retains wood _____ or Landowner retains wood _____.

Slash Piling: By CSFS _____ or By Landowner _____.

Slash Disposal: Burning _____ or Chipping _____.

Pruning:

3. CONTRACTOR agrees to provide the services specified in Paragraph 2 of this Agreement in consideration for:

Marking for thinning-- \$16/acre x 2.62 = \$41.92

Thinning--

Slash Piling--

Chipping at \$36/running hour--

Burning at--

Pruning leave trees at 35¢/tree--

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 15, 1986.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

Ray Mehofer



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

May 29, 1986

2470

Helen L. Freeman Lane
1412 W. Mountain
Fort Collins CO 80526

Dear Ms. Lane:

I certainly enjoyed talking to you last Saturday. Enclosed is the agreement form I mentioned.

Please sign one copy and return it to me. I will let you know when the marking is completed.

A copy of the 9/27/85 letter sent to the Road & Recreation Association is enclosed for your information.

I'm looking forward to marking the trees on your property to improve their health and reduce the wildfire hazard.

Sincerely,

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosures: 2

A G R E E M E N T

THIS AGREEMENT, made this 29th day of May, 1986,
by and between Helen L. Freeman Lane
1412 W. Mountain, Fort Collins CO 80521,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Fort Collins District, Foothills
Campus, Bldg. 1052, CSU, Fort Collins CO 80523 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice
services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described
in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described
as follows or has obtained authority from the owner of said property
to grant all rights to CONTRACTOR provided for in this Agreement. The
property is described as follows:
Lot 34, 4th Filing, Crystal Lakes Subdivision (1.3 acres)
2. LANDOWNER grants to CONTRACTOR the right to access to the above des-
cribed property for the following purposes:
Marking trees to be thinned for wildfire hazard reduction with:
Paint X or Ribbon _____.
Thinning: CSFS retains wood _____ or Landowner retains wood _____.
Slash Piling: By CSFS _____ or By Landowner _____.
Slash Disposal: Burning _____ or Chipping _____.
Pruning:
3. CONTRACTOR agrees to provide the services specified in Paragraph 2
of this Agreement in consideration for:
Marking for thinning-- \$16/acre x 1.3 = \$20.80
Thinning--
Slash Piling--
Chipping at \$36/running hour--
Burning at--
Pruning leave trees at 35¢/tree--

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 15, 1986.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

Ray McHaffey



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

January 27, 1986

2470/5150

Mr. A. L. Bludau, Chairman
Protective Covenants & Architectural Review
Crystal Lakes Road and Recreation Association
PO Box 158
Red Feather Lakes CO 80545

Dear Mr. Bludau:

Thank you very much for the opportunity to meet with your members to discuss tree management. I appreciate the fact your association supports tree management (forestry) as the vehicle to reduce wildfire hazard, perpetuate tree cover, improve long-term aesthetic values, and more fully utilize the recreational opportunities of your beautiful area.

I am interested in reviewing the survey you mentioned and assisting you in accomplishment of the thinning needs it identified.

May 24th is a very good time for me to attend your 10 a.m. meeting. I look forward to meeting with and speaking to the Crystal Lakes property owners. Thanks for the invitation.

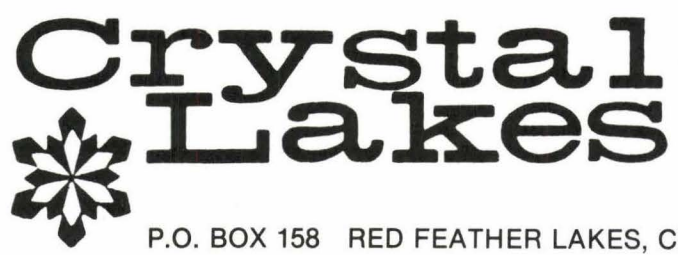
Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

2470/5150



Road And Recreation Association

P.O. BOX 158 RED FEATHER LAKES, CO 80545

Phone - 881-2250

January 21, 1986

Colorado State Forest Service
Foothills Campus
Colorado State University
Fort Collins CO 80523

Attn: Ray Mehaffey

Re: Crystal Lakes

JAN 22 1986
 FT. COLLINS DISTRICT
 DF _____
 ADF _____
 FOR _____
 SEC _____
 DED _____
 TSI _____

Dear Ray,

As a member of the Road & Recreation Board and as Chairman of the Protective Covenants, my committee has requested that I write you in regards to our needs for information on thinning of trees here at Crystal Lakes.

We were wondering if you might be able to come up on Saturday, May 24th for a 10:00 a.m. meeting with our property owners at which time you could inform us concerning tree thinning and what services are available from your department. Any literature which you might make available to us would also be appreciated.

OK.
Getton sent 1/24

Our committee has made a survey of the properties and many properties need tree thinning. Because the afternoon of May 24th is the annual meeting of our Water & Sewer Board, there will be many property owners in attendance. So you would have an opportunity to speak to many property owners.

Thank-you for your kind attention to the above. I look forward to hearing from you in the near future.

Sincerely,

A.L. Bludau
Chairman,
Protective Covenants & Architectural Review Committee

ALB:rf



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

November 18, 1985

2470/5150

Steve Dalhoff
418 Timberline Drive
Duncanville TX 75137

Dear Mr. Dalhoff

I have enclosed information that you requested. An agreement is also included for your use if you feel cost and performance dates are satisfactory.

Due to snow and personnel limitations at this time of year, I can not schedule the thinning until June of 1986. Treatment of slash would be after the thinning. Time of slash treatment would vary depending upon treatment chosen.

Thank you for your interest. I am looking forward to assisting you.

Sincerely,

Raymond L. Mehaffey
District Forester

RLMkrp

P.S. Please sign one copy of agreement and return to me after choosing slash treatment method.

A G R E E M E N T

THIS AGREEMENT, made this 18th day of November, 19 85,
by and between Steve Dalhoff
418 Timberline Drive, Duncanville, TX 75137 (214)296-8763,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Fort Collins District, Foothills Campus
Bldg. 1052, CSU, Fort Collins CO 80523 (303) 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described as follows or has obtained authority from the owner of said property to grant all rights to CONTRACTOR provided for in this Agreement. The property is described as follows:

Crystal Lakes Subdivision, Lot 85, Filing 15 (1.26 acres)

2. LANDOWNER grants to CONTRACTOR the right to access to the above described property for the following purposes:

Marking of trees to be thinned.

Thinning--CSFS to retain wood.

Slash Disposal--

_____ (method chosen)

3. CONTRACTOR agrees to provide the services specified in Paragraph 2 of this Agreement in consideration for:

Marking -- 1.26 acres x \$16/acre = \$20.16

Thinning -- 1.26 acres x \$185/acre = 233.10

(less proceeds from sale of firewood)

Slash Treatment -- 1.26 acres x \$70/acre = 88.20

(for piling & burning)

or -- 1.26 acres x \$36/hour =

(for chipping)

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until November 30, 1986.
To allow time for slash treatment.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

OCT. 28, 1985

DEAR MR. MEHAFFEY:

We own lot #85 in the 15th Filing in the Crystal Lakes development near Red Feather Lakes. We were referenced to you by Mrs. Pennie Biggs of the Crystal Lakes Road + Rec Assn.

We need you to thin our lot. Could you please advise us on the cost and when you could do it. We need this done as soon as possible for all the obvious reasons. Thank you.

Sincerely,

STEVE DALHOFF

418 TIMBERLINE DR.

DUNCANVILLE, TX 75137

214-296-8763

P.S. We would let you have the wood. Thanks.

OCT 31 1985



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

October 11, 1985

Keith & Linda Oliver
11504 W 102 Street
Overland Park KS 66214

Dear Keith and Linda:

Enclosed is an invoice for burning slash on your Crystal Lakes lot. We burned 62 slash piles on October 10th. It is raining today so the timing was perfect.

This completes the forest management/wildfire hazard reduction work for which we contracted. Thank you for your interest. I trust you will like the finished product.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure



Colorado State University
Fort Collins, Colorado
80523

Colorado State Forest Service

September 27, 1985

2470/5150

Crystal Lakes Road & Recreation
Association
PO Box 158
Red Feather Lakes CO 80545

The Colorado State Forest Service will again be offering forestry assistance to Crystal Lakes lotowners in 1986. The forestry assistance is directed towards the landowner goals of reduced wildfire hazard, improved ground cover vegetation of grasses and wildflowers, removal of diseased trees to improve forest health, increased use by wildlife, and aesthetics. These objectives are reached through a program of thinning and treatment of the resulting slash (tops and small limbs). Fuelwood is a common by-product of the thinning activity.

The CSFS primary direction for 1986 will be in marking the thinning for the lotowner and in the final slash treatment. Although we have done complete thinning including felling and slash piling in the past, it has been our experience that most lotowners prefer to do this themselves. Therefore, we will thin only those lots for which a request has been received by May 1, 1986. Marking and slash treatment requests will be accepted through August 31, 1986. These cut-off dates are needed to plan our summer/fall field activities.

Lotowners requesting services in past years are:

Marking Only

5th Filing, Lot 22
" " , Lot 30
8th Filing, Lot 121
" " , Lot 138
15th Filing, Lot 34
" " , Lot 89

Complete Thinning

8th Filing, Lot 96
" " , Lot 138
10th Filing, Lot 35
15th Filing, Lot 27
" " , Lot 100

The schedule of service charges for 1986 will be:

Marking for Thinning:

Black paint on leave trees \$16/acre
Plastic ribbon on leave trees \$24/acre

Crystal Lakes R&R Assoc.
September 27, 1985
page 2

Slash Treatment:

Burning piled slash* \$70/acre
Chipping \$36/running hour
Chipping will take 3-10 hours per acre
depending on density of trees.

*Includes obtaining Larimer County Burning Permit.

Thinning:

Lotowner retains wood \$185/acre
CSFS retains wood \$185/acre less CSFS
sale of fuelwood
(\$85-145/acre).

Thank you for your interest. You may print all or parts of this information in the "Panhandle Press." Let me know if the CSFS can be of further assistance in this or any other forestry related question.

Sincerely,

Ray Mehaffey

Raymond L. Mehaffey
District Forester

RLMkrp

A G R E E M E N T

THIS AGREEMENT, made this 19th day of August, 1985,
by and between Jim McGowen
2358 S Lima, Aurora CO 80014,
hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in
behalf of the Colorado State Forest Service, Ft. Collins District, Bldg. 1052
Foothills Campus, CSU, Ft. Collins CO 80523 (303) 491-8660,
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice
services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described
in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

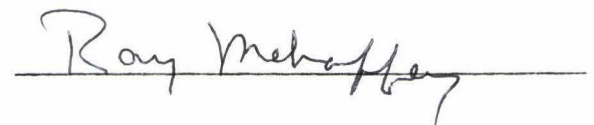
1. LANDOWNER warrants that he/she is the owner of the property described
as follows or has obtained authority from the owner of said property
to grant all rights to CONTRACTOR provided for in this Agreement. The
property is described as follows:
 Lot 22, 5th Filing, Crystal Lakes.
2. LANDOWNER grants to CONTRACTOR the right to access to the above des-
cribed property for the following purposes:
 Marking trees to be thinned for wildfire hazard reduction with:
 Paint X or Ribbon _____.
 Thinning: CSFS retains wood _____ or Landowner retains wood _____.
 Slash Piling: By CSFS _____ or By Landowner _____.
 Slash Disposal: Burning _____ or Chipping _____.
 Pruning:
3. CONTRACTOR agrees to provide the services specified in Paragraph 2
of this Agreement in consideration for:
 Marking for thinning-- \$16/acre.
 Thinning--
 Slash Piling--
 Chipping at \$36/running hour--
 Burning at--
 Pruning leave trees at 35c/tree--

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until September 30, 1985.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force state workman's compensation insurance and a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work due to circumstances beyond his control or as mutually agreed to by the LANDOWNER and CONTRACTOR. All extensions will be written and become a part of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services or property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR





Please help me PREVENT FOREST FIRES!

to:

Stephen Hulmgren

5/31/85

I am enclosing information and an agreement in response to your request for marking your Crystal Lakes lot for thinning. I could mark the thinning in late June or early July if your agreement is returned soon.

You are correct about the reduced fire hazard on a thinned lot. I have enclosed a leaflet on wildfire hazard reduction in addition to the thinning information.

Sincerely

Ray McHaffey

RAY MEHAFFEY
District Forester
Fort Collins District



Colorado State Fore

Business Phone: [REDACTED]
491-8660
Home Phone: 226-3064

Foothills Campus, Bldg. 1052
Fort Collins, Colorado 80523

Colorado State University
Fort Collins, Colorado
80523

June 3, 1985

The Colorado State Forest Service will again be offering the wildfire hazard reduction services in 1985 as we did in 1983 and 1984.

Lot owners requesting our services in 1983 and 1984 were:

Marking Only

Lot 34, 15th Filing
Lot 89, 15th "
Lot 121, 8th "
Lot 138, 8th "

Complete Thinning

Lot 100, 15th Filing
Lot 27, 15th "
Lot 35, 10th "
Lot 138, 8th "

The schedule of fees for 1985 will be:

Marking for thinning:	\$16/acre for paint on leave trees, \$24/acre for ribbon on leave trees.
Thinning:	\$94/acre--CSFS retains wood, \$178/acre--Owner retains wood.
Slash piling after thinning:	\$118/acre (approximately 30 piles/acre).
Burning slash:	\$96/acre--CSFS piled slash, \$5.12/pile--Homeowner piled slash.
Chipping slash:	\$36/running hour (includes two operators). Chipping will take 3-10 hours per acre depending on density of trees.
Pruning leave trees:	\$0.35/tree.

Thanks for your interest. Let us know if we can be of further assistance.

Sincerely,

Raymond L. MehaFFEY
District Forester

RLMkrp

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 31, 1985.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work for any reason. CONTRACTOR shall not be held liable for work not performed upon termination of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but not limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution, and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services of property described herein.

IN WITNESS WHEREOF the parties hereto have executed this Agreement on the day first above written.

LANDOWNER

CONTRACTOR

May 28, 1985

District Forester
Bldg 1052, Foothills Campus
Colorado State University
Fort Collins, Colorado 80523


Dear Sir:

I have a two and one half acre lot at Crystal Lakes which is of course just northwest of Red Feather Lakes, Colorado. I am interested in having a State Forest Service forester mark the trees that should be left when I begin to thin. I understand that thinning is a good practice in order to control disease and would help retard the spread of a forest fire.

Can you please tell me how much it would cost and when you would be able to mark my lot (the lead time you would need). I am in no real hurry but I plan on being in Crystal Lakes in August and may want to do some thinning.

I have enclosed a self addressed stamped envelope for your return reply.

Sincerely,


Stephen C. Holmgren



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

July 16, 1985

Bob & Linda Bersch
1004 Jay Court
Loveland CO 80537

Dear Mr. & Mrs. Bersch:

I have completed marking your lot for thinning per the agreement dated June 19th. An invoice is enclosed for the 2.6 acres at \$24/acre.

The trees to be left after the thinning are marked with orange ribbon. I did not mark trees under 4 feet in height or aspen. You should leave most of them.

I marked the property boundary with blue ribbon. It pretty well corresponded with your stone markers except for the east boundary. I feel that my ribbons are accurate since I came from the surveyors' cap with Lot 30 stamped on it. Your stone markers came from a cap used to mark road curvature. The "new" boundary gives you more land area.

Thank you for your interest in reducing the wildfire hazard and in improving tree health on your Crystal Lakes lot. If you have any questions about the marking, please feel free to ask them of me.

Sincerely,

Raymond L. Mehaffey
District Forester

RLMkrp

enclosure



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

March 1, 1985

Crystal Lakes Road & Rec. Assoc.
PO Box 158
Red Feather Lakes CO 80545

The Colorado State Forest Service will again be offering the wildfire hazard reduction services in 1985 as we did in 1983 and 1984.

Lot owners requesting our services in 1983 and 1984 were:

Marking Only

Lot 34, 15th Filing
Lot 89, 15th "
Lot 121, 8th "
Lot 138, 8th "

Complete Thinning

Lot 100, 15th Filing
Lot 27, 15th "
Lot 35, 10th "
Lot 138, 8th "

The schedule of fees for 1985 will be:

- Marking for thinning: \$16/acre for paint on leave trees,
\$24/acre for ribbon on leave trees.
- Thinning: \$94/acre--CSFS retains wood,
\$178/acre--Owner retains wood.
- Slash piling after thinning: \$118/acre (approximately 30 piles/acre).
- Burning slash: \$96/acre--CSFS piled slash,
\$5.12/pile--Homeowner piled slash.
- Chipping slash: \$36/running hour (includes two operators).
Chipping will take 3-10 hours per acre
depending on density of trees.
- Pruning leave trees: \$0.35/tree.

Thanks for your interest. Let us know if we can be of further assistance.

Sincerely,

Ray Mehaffey
Raymond L. Mehaffey
District Forester

RLMkrp

Jan. 14, 1985

Dear Mr. Mibappu,

We received your letter in November about the tree thinning on our lot in Crystal Lakes.

We do wish for you to go ahead with the thinning this Spring. We understand the slash will be burned in the fall of 1985.

We have moved. Our new address is 11504 W. 102 St., Overland Park, Mo. 66214. Phone is 913-492-5153.

Thanks for keeping us updated on the thinning.

Kerck + Linda Oliver

~~My letter~~



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

November 5, 1984

1730

Keith and Linda Oliver
8519 West 88th Terrace
Overland Park KS 66212

Dear Olivers:

I must inform you that the thinning on your lot at Crystal Lakes was not completed as scheduled. I ran into two problems which created a third. My assistant resigned and moved to Washington which left the chain-saw work entirely up to me. This pushed your thinning into late summer rather than spring. The slash (green needles) did not have sufficient time or heat to cure properly for burning.

Thinning, product removal, and slash piling is 85% completed. Only two piles of slash were burned satisfactorily out of five ignited.

I will complete your thinning next spring (by June 30th). Slash burning will be delayed until September or October 1985, depending upon snow cover at burning time.

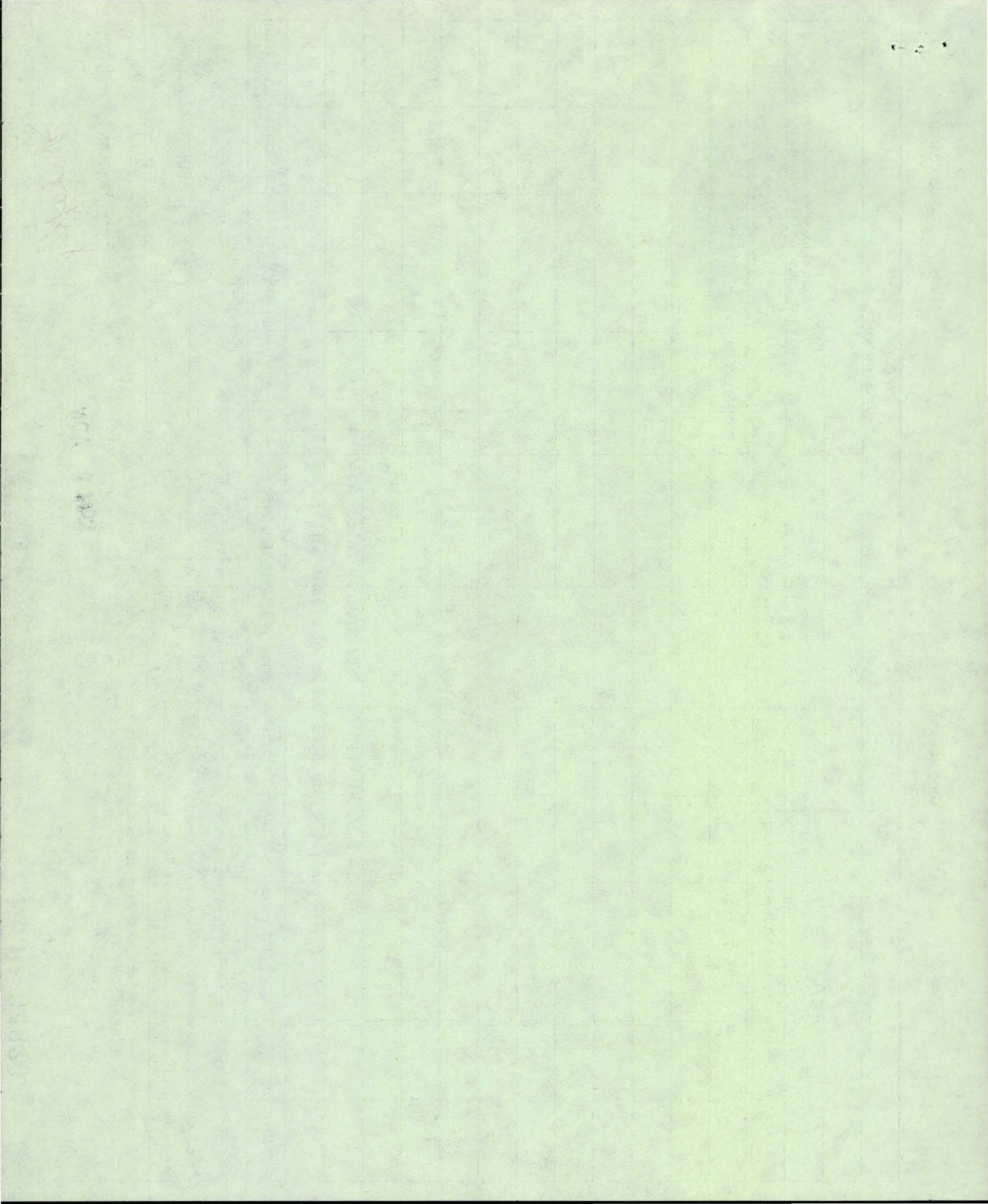
Please confirm that you wish to go ahead with the project as outlined above. No payment will be due until the project is completed.

Best wishes for the Holidays.

Sincerely,

Raymond L. Mehaffey
District Forester

RLMkrp



Rec. 5/5/83

Mr. Mehathey

I have reviewed the information you provided on the Crystal Lakes Hazard Reduction Services. Please send me the agreement mentioned in your letter to authorize the following services;

1. Marking \$14/A cr \$ 18.20
 2. Thinning (owner retains wood) 188.50
 3. Pruning 35\$/tree (leave trees only) 240 (400) est
 4. ~~Burning~~ chipping. \$ 65/A. \$ 84.50
- 431.12

I am interested in scheduling this project as soon as we can complete the agreement and weather

permits. Thank you for your
assistance.

R.S. Huneke

PO Box 633

Omaha NE 68101

Note: I don't know the exact
acreage. My Lot is
Lot 100 15th PUD Crystal Lakes.

1.30 Acres

3-21-83

Dear Ray McHaffay

I am a property owner in Crystal Lakes (Lot 100, 15 PUD) and am interested in obtaining information to enable me to properly thin my lot. Please send me the information necessary to contract your departments services on marking "leave" trees. I am also interested in contracting either chipping or slash burning and would be interested in obtaining information on these services as well. Please address your response ~~at~~ as follows:

K. S. Huneke
PO Box 633
Omaha NE 68101

Thank you for responding to
this request.

Sincerely yours

KMA



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

April 21, 1983

5150

K. S. Huneke
PO Box 633
Omaha NB 68101 NE

Thank you for your inquiry regarding thinning on your Crystal Lakes lot. I will send you an agreement to sign after you review the following information. We also need to know how large your lot is to the nearest 1/10th acre. If you don't have that readily available, I can determine the acreage from the Crystal Lakes plat.

Services we offer are:

Thinning--as described on the attached information sheet. All dense stands on the lot will be marked for thinning unless other arrangements are made in advance.

Marking for thinning costs:

- using black tree ink on the base of trees to be left--\$14/acre.
- using colored surveyors ribbon tied around trunks of trees to be left--\$20/acre.

Black ink is not noticeable from a distance and fades away in 3 years.

Ribbon can be removed by the landowner after thinning is completed. Winter weather may cause the loss of ribbons. It is wise to thin the same summer the trees are marked.

Thinning--actual cutting and removal of all standing "non-leave" trees within the marked areas.

- CSFS retains wood--\$105/acre.
- Owner retains wood--\$145/acre.

Unmerchantable tops & limbs are piled on the site either for burning or chipping.

Pruning--removing of all branches from the lower 7-8 feet of trees.
Cost/tree--\$0.35 or 5¢/foot.

Burning--as described on information sheet. (limbs, needles, and tops under 3" in diameter)

By CSFS--\$30/acre.

Chipping--same material as above. You should designate what you want done with the chips, piled, spread, etc. They make good mulch.

-Chipper rental @ \$12/day + \$3/chipper running hour,
Operators (2) @ \$30/running hour,

or

-\$65/acre.

As you can see, these rates create a range of cost per acre for a completed thinning from \$149 to \$230/acre depending upon which services you choose. Your cost might be as low as \$14/acre if all you requested was marking and planned to do all other work yourself.

Your interest in the management of your property is appreciated. Your land will be treated as our own should you choose to contract with us for any or all of the services mentioned.

Sincerely,

Raymond L. Mehaffey
District Forester

RLMkrp

Attachement



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

5150

August 5, 1983

K.S. Huneke
P.O. Box 633
Omaha, NE 68101

Dear Mr. Huneke:

Please accept my apologies for not keeping you informed. As you know, our spring was a wet one. It kept us out of the woods early and delayed elm leaving out that delayed our Dutch Elm Disease control program.

In rescheduling my work I moved the thinning project on your lot to August 16 - 19th. In my haste I had referred to the August 25th final completion date shown in the agreement you signed but overlooked the added sentence on "July thinning" and "August chipping". All work will be completed by August 20th, including the chipping.

I hope the delay in completing the thinning has not caused you any problems. The project will still be completed prior to the August 25th completion date. If this is not satisfactory please let me know. If I do not hear from you, I will assume the August 16th start up date is agreeable to you.

Thank you for your understanding.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMtjw



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

September 5, 1983

1730
(5150)

K. S. Huneke
PO Box 633
Omaha NE 68101

Dear Mr. Huneke:

Thinning has been completed on your Crystal Lakes lot. Unfortunately we had to lop and scatter 0.2 acres of slash on the SE corner of your lot where we could not operate our chipper.

Our service fees were based upon averaged for each job. Our costs far exceeded these average per acre costs. You are being billed at the agreed upon fee and not actual costs. Work completed is:

Marking @ \$14/Acre x 1.3 acres	= \$ 18.20
Thinning @ \$145/Acre x 1.3 acres	= 188.50
Pruning @ 35¢/Tree x 112 trees	= 39.20
Lop and Scatter @ \$50/Acre x 0.2 acres	= 10.00
Chipping @ \$65/Acre x 1.1 acres	= <u>71.50</u>
TOTAL	<u>\$327.40</u>

The marking, thinning and pruning costs were very close to our estimated costs. Chipping caused a big overrun due to the extra work caused by mistletoe-distorted limbs, the size of the trees, and steeper ground than past experiences. Actual chipping cost was \$702. We chipped for 36 hours on 4 separate days. Work was completed on August 25th.

The fuelwood was left in long pieces to discourage theft. You have 15-20 cords of wood that is down.

If you would be interested in selling all or a portion of this wood, we have knowledge of an interested local Volunteer Fire Department who would pay \$15/cord for the wood. This might be a better alternative than leaving the wood on the site, since fuelwood thefts have become common in recent years. Let me know what you decide.

Sincerely,

Raymond L. Mehaffey, Jr.

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

5153

To: Mr. K. S. Huneke
 PO Box 633
 Omaha NE 68101

Invoice No. _____



Date: September 5, 1983

Item	Unit Cost	Total
1. Crystal Lakes Thinning work on 1.3 acres		
2. Marking on 1.3 acres	14.00	18.20
3. Thinning on 1.3 acres	145.00	188.50
4. Prunning of 112 trees	.35	39.20
5. Lop and Scatter on 0.2 acres	50.00	10.00
6. Chipping on 1.1 acres	65.00	71.50
7.		
8.		
9.		
10.		

Assessment		
Total		327.40
Amount Paid: CK-CA-MO		
Amount Due		327.40
Ck#	Dated	
Rev'd By	F.Y.	
Funding	Amount	
1-92212	0603	327.40

Kathy R. Porter
 CSFS Originator

Remit to: Colorado State Forest Service
 Fort Collins, CO 80523
 Colorado State University
 Fort Collins, CO 80523

5166

To: Bob Starman
1817 Axial Dr
Loveland CO 80537

Invoice No. _____



Date: October 5, 1983

Item	Unit Cost	Total
1-Fuelwood Sale from Huneke property in Crystal Lakes 15 cords	20.00	300.00
2		
3		
4		
5		
6		
7		
8		
9		
10		

Assessment		
Total		300.00
Amount Paid: CK-CA-MQ XXXXXX		300.00
Amount Due		

K. J. ... K. ...
CSFS Originator

Remit to: Colorado State Forest Service
Fort Collins, Colorado
...

Ck# 1718	Dated 10-5-83
Rcv'd By RLM	F.Y. 83/84
Funding	Amount
1-92212	0603 300.00



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

October 24, 1983

2430

K. S. Huneke
P.O. Box 633
Omaha NE 68101

Dear Mr. Huneke:

We sold the 15 cords of wood left from the thinning operation on your property at Crystal Lakes. I have requested payment of \$225 to you from our State Office as of this date. The Loveland VFD advance payment was deposited in our CSU account the day before hauling of the wood started. All wood has now been removed and the sale completed.

For your information, the VFD members asked two different wood gatherers to leave your lot. These were people who were loading the firewood on their trucks when the Loveland people arrived. I'm sure much of the wood might have "walked off" if the Loveland VFD members had not harvested the wood when they did.

Thank you for your interest in the thinning program.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

cc: State Office for payment to Mr. Huneke. Reference Inv. #5166 of 10/5/83.

District Copy: Fran stated 17 cords hauled. (Lump sum)



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

July 21, 1983

Mr. Les Jorgensen
2506 Lakecrest Place
Loveland CO 80537

Dear Mr. Jorgensen:

The marking for thinning has been completed on your Crystal Lakes lot, #21 of 8th Filing. A statement per the agreement dated 4/5/83 is enclosed.

The trees to be left in the thinning have been marked with a black ink spot at the base. The mark is normally on the west side of each leave tree. Only evergreens were marked for thinning. The aspens are a much shorter lived tree and most landowners wish to retain them for aesthetic purposes.

There are several small evergreens which could be transplanted to openings. The best time to do this is in the spring. Trees over 4-5' would be too large to transplant due to problems in digging a large enough ball to get good survival.

Thank you for your interest in improving your lot. Good luck with the thinning.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

4840

To:

Invoice No. _____

Les Jorgensen
 2506 Lakecrest Place
 Loveland CO 80537



Date: July 21, 1983

Item	Unit Cost	Total
1-Marking for thinning 1.67 acres	14/acre	23.00
2		
3		
4		
5		
6		
7		
8		
9		
10		

Assessment		
Total		23.00
Amount Paid: CK-CA-MO		
Amount Due		23.00
Ck#	Dated	
Rcv'd By	F.Y.	
Funding		Amount
1-92212	0503	23.00

Kathy R. Foster
 CSFS Originator

Remit to: Colorado State Forest Service
 Fort Collins, District
 Bldg. 1052, Foothills Campus
 Colorado State University
 Fort Collins, CO 80523



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

October 5, 1983

1730

Virginia Stein
8231 Auburn Lane
Westminster CO 80030

Dear Ms. Stein:

Marking on your Crystal Lakes lot has been completed. Your brother and his wife were at the site during the marking.

Red ribbon was used to flag the property boundary. Trees to be left in the thinning operation are banded with either orange or yellow ribbon. The ribbon does not hold up to weather real well so cutting should be done before next winter (1984).

Enclosed is an invoice for the marking service. Thank you for your interest.

Sincerely,

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

5165

To: Virginia Stein
8231 Auburn Lane
Westminster CO 80030

Invoice No. _____



Date: October 5, 1983

Item	Unit Cost	Total
1. Mark for thinning 1.5 acres	20.00	30.00
2		
3		
4		
5		
6		
7		
8		
9		
10		

Assessment		
Total		30.00
Amount Paid: CK-CA-MO		
Amount Due		30.00
Ck#	Dated	
Rcv'd By	F.Y.	
Funding		Amount
1-92212	0603	30.00

Kathryn R. Porter
CSFS Originator

Remit to: Colorado State Forest Service
Forest Office, Fort Collins
1000 East Lincoln Avenue
Fort Collins, CO 80523



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

September 29, 1983

1730

Virginia Stein
8231 Auburn Lane
Westminster CO 80030

Dear Ms. Stein:

Thank you for the note and map for your property. I believe that I will be able to find the boundaries now.

I will be at Crystal Lakes on October 4th, after noon. I have other work there in the morning but will plan to mark your lot in the afternoon. I do not feel it necessary that you be there but would welcome the opportunity to meet you or your brother.

Thank you for the information.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

September 8, 1983

1730

Virginia Stein
8231 Auburn Lane
Westminster CO 80030

Dear Ms. Stein:

I had hoped to have marking for thinning on your lot completed by now. However, I could not locate any of the corners of your lot. "Steins Pines" cabin was located within those boundaries I know, but the road/driveway cuts apparently obscured the corner stakes.

Do you still wish the thinning marked? I could get to it in October. If so, could you restake the corners or meet me on the lot?

Thank you for your understanding and interest.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

0135

To: Virginia Stein
231 Auburn Lane
Westminster CO 80550

Invoice No. _____



Date: October 5, 1983

*Please send form
for cutting & clearing
to Charles
Vester
OK 501
10/14/83*

Item	Unit Cost	Total
1. Mark for thinning 1.5 acres	20.00	30.00
3		
4		
5		
6		
7		
8		
9		
10		

Assessment		
Total		30.00
Amount Paid: CK-CA-MO		
Amount Due		30.00
Ck#	Dated	
Rcv'd By	F.Y.	
Funding		Amount
1-92212	0600	30.00

Kathy A. [Signature]
CSFS Originator

Remit to: Colorado State Forest Service
Fort Collins, District
Bldg. 1052, Foothills Campus
Colorado State University
Fort Collins, CO 80523

White - State Office with payment; Yellow - Project Files; Pink - Customer

OCT 18 1983

*Ray deposited the
check.*

$$\begin{array}{r} 105 \\ 1.5 \\ \hline 826 \\ 105 \\ \hline 1575 \end{array} \quad \begin{array}{r} 145 \\ 1.5 \\ \hline 7250 \\ 145 \\ \hline 217.50 \end{array}$$

Stein
8231 Auburn Lane
Westminster, Co
80031



Colo State Forest Service
FT Collins District
Bldg 1012 Forehill Campus
Colo State University
FT Collins, CO 80523



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

October 25, 1983

2470

Virginia Stein
8231 Auburn Lane
Westminster CO 80030

Dear Virginia:

Thank you for your payment for marking the thinning on your lot. I have enclosed a copy of the letter explaining services and charges. Please select which thinning and slash disposal methods you choose. Also note if you wish leave trees pruned.

A sample agreement and two blank copies of the agreement are enclosed for your use. Return both completed copies, including your signature, and I will sign and return one to you.

Thanks again for your interest.

A handwritten signature in cursive script that reads "Ray Mehaffey".

Ray Mehaffey
District Forester

RLMkrp

Enclosure

7/22/83 Complete
Block or leave trees
Bill and 7/29

1730
(1/82)

A G R E E M E N T

THIS AGREEMENT, made this 30 day of June, 1983, by and between Mr. & Mrs. William G. Hassell, 1909 Cambridge Drive Longmont CO 80501, hereinafter referred to as the LANDOWNER, and the State Board of Agriculture in behalf of the Colorado State Forest Service, Ft. Collins Dist. Foothills Campus, Bldg 1502, CSU, Fort Collins CO 80523 482-9512, hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described as follows or has obtained authority from the owner of said property to grant all rights to CONTRACTOR provided for in this Agreement. The property is described as follows:

Lot 89, Filing 15, in Crystal Lakes.

2. LANDOWNER grants to CONTRACTOR the right to access to the above described property for the following purposes:

Mark timber on a selective tree management basis to remove dead, diseased, insect infested, poor form, and over-mature trees. Leave trees will be marked at the base with black ink.

3. CONTRACTOR agrees to provide the services specified in Paragraph 2 of this Agreement in consideration for:

1.5 acres x \$14/acre = \$21.00

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until July 31, 1983.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work for any reason. CONTRACTOR shall not be held liable for work not performed upon termination of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but not limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution, and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services of property described herein.

LANDOWNER

CONTRACTOR

B/ Marilyn J. Hassell

plm

Kathy

Mail out an agreement
with the info filled in

re: Lot 89 Filing 15

1.5 acres

X \$14/acre = \$21

To be completed by July 31, 1983.

Send ~~two~~ ³ 2 and 1 tickets to me
two copies, one to

Return. I will sign

before sending.

Roy

June 20 1983

Dear Mr. Melaffrey -

Thank you for sending the information regarding the marking and thinning of mountain quail. We are interested in having our lot marked for thinning using the Point. We plan to do the actual thinning ourselves.

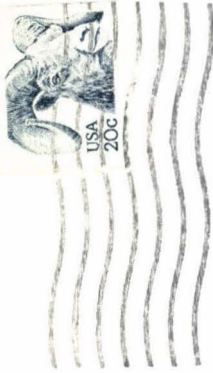
Our lot at Crystal Lakes is in the 15th filing, number 89. It is 1.5038 acres.

Please send us an agreement to fill out and sign.

Thank you

Mr. & Mrs. Wm. Hansell

Wm. G. Hassall
1909 Cambridge
Vermont Colo. 80501



JUN 21 1983

Bray McHaffey
Bldg. 1052 Foothills Campus
Colo. State University
Fort Collins Co. 80523



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

July 29, 1983

5150

Mr. William Hassell
1909 Cambridge Drive
Longmont CO 80501

Dear Mr. Hassell:

The marking for thinning on your lot at Crystal Lakes has been completed. Leave trees (to be left after thinning) are marked with black ink at the base.

Average diameter of the dominant lodgepole pine trees is 6.4" d.b.h. Basal area is 200 sq. ft./acre. Dwarf-mistletoe rating is 4, or heavy. It is heaviest in the northeast corner of the lot and lightest in the southeast corner.

I have marked the trees to be left but did leave some with mistletoe. It should be pruned out of those trees that visibly have it every 2 years. This should keep it under control.

All slash should be removed and disposed of properly to reduce the wildfire hazard.

Your interest in improving your lot is greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey RLP".

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

4869

To: William Hassell
1909 Cambridge Drive
Longmont CO 80501

Invoice No. _____



Date: July 29, 1983

Item	Unit Cost	Total
1. Marking trees for thinning on 1.5 acres	14.00	21.00
2		
3		
4		
5		
6		
7		
8		
9		
10		

Kathy K Porter
 CSFS Originator

Remit to:

Colorado State Forest Service
 Fort Collins, District
 Bldg. 1052, Foothills Campus
 Colorado State University
 Fort Collins, CO 80523

Assessment		
Total		21.00
Amount Paid: CK-CA-MO		
Amount Due		21.00
Ck#	2245	Dated 8-11-83
Rcv'd By	KRP	F.Y. 83-84
Funding		Amount
1-92212	0603	21.00



Colorado State Forest Service

Colorado State University
Fort Collins, Colorado
80523

July 29, 1983

5150

Mr. Walt Stein
1200 Rosewood Drive
Loveland CO 80537

Dear Mr. Stein:

The marking for thinning on your lot at Crystal Lakes has been completed. Leave trees (to be left after thinning) are marked with black ink at the base.

I did not determine average diameter for your lot since it has many small patches of even-age diameter lodgepole pine. Dwarf-mistletoe was also heavy (5.5 on a scale of 6) in the mature trees. Pruning out of visible mistletoe infections every two years will improve the young stands. I retained as many limber pine and sub-alpine fir trees as possible to minimize the effects of the Lodgepole mistletoe. It will not crossover from Lodgepole to the other species.

All slash should be removed and disposed of properly to reduce the wildfire hazard.

Your interest in improving your lot is greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Ray Mehaffey".

Raymond L. Mehaffey
District Forester

RLMkrp

Enclosure

To:

Mr. Walt Stein
1200 Rosewood Drive
Loveland CO 80537

Invoice No. _____

4840



Date: July 29, 1983

Item	Unit Cost	Total
1. Marking trees for thinning on 1.28 acres	14.00	17.90
2		
3		
4		
5		
6		
7		
8		
9		
10		

Kathleen A. Porter
CSFS Originator

Remit to:

Colorado State Forest Service
Fort Collins, District
Bldg. 1052, Foothills Campus
Colorado State University
Fort Collins, CO 80523

Assessment		
Total		17.90
Amount Paid: CK-CA-MO		
Amount Due		17.90
Ck#	Dated	
Rcv'd By	F.Y.	
Funding		Amount
1-92212	0603	17.90

White - State Office with payment; Yellow - Project Files; Pink - Customer

7/22/83 Completed Marking
Black ink - Much DM
a lot of DM in LP regard.
spruce Lumber P, S-A for left.

DM-DM left by SW corner (Rosey)
+ picnic/tractor area

1730
(1/82)

AGREEMENT

Bird seal 7/29

THIS AGREEMENT, made this 12 day of July, 19 83,
by and between Walt Stein
1200 Rosewood Drive, Loveland CO 80537 (303) 669-1269,
hereinafter referred to as the LANDOWNER, and the State Board of Agri-
culture in behalf of the Colorado State Forest Service, Ft Collins Dist.
Foothills Campus, Bldg 1052, CSU, Fort Collins CO 80523 (303)482-9512
hereinafter referred to as the CONTRACTOR; and

WHEREAS, the CONTRACTOR has the expertise to provide forest practice services; and

WHEREAS, the LANDOWNER desires to implement forest practices as described in this Agreement.

NOW, THEREFORE, it is hereby agreed that:

1. LANDOWNER warrants that he/she is the owner of the property described as follows or has obtained authority from the owner of said property to grant all rights to CONTRACTOR provided for in this Agreement. The property is described as follows:

Lot #35 in the 10th Filing Crystal Lakes

2. LANDOWNER grants to CONTRACTOR the right to access to the above described property for the following purposes:

Mark timber on a selective tree management basis to remove dead, diseased, insect infested, poor form, and over-mature trees. Leave trees will be marked at the base with black ink.

3. CONTRACTOR agrees to provide the services specified in Paragraph 2 of this Agreement in consideration for:

1.28 acres x \$14/acre = 17.90

4. It is understood between the LANDOWNER and the CONTRACTOR that this Agreement shall begin on the date first above written, and shall remain in force until August 31, 1983.
5. This Agreement may be terminated by either party ten (10) days following written notice to the other party.
6. CONTRACTOR may assign the rights provided for in this Agreement to a subcontractor of its choice without obtaining the approval of the LANDOWNER.
7. At the time of execution of this Agreement, CONTRACTOR has in force a liability insurance policy with liability limits of \$150,000/\$400,000. These liability limits shall be the limit of liability for CONTRACTOR and all employees of the CONTRACTOR.
8. This Agreement shall be extended due to inability of the CONTRACTOR to perform the work for any reason. CONTRACTOR shall not be held liable for work not performed upon termination of this Agreement.
9. Financial obligations of CSFS payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted and otherwise made available.
10. The CONTRACTOR agrees as part of this Agreement that it will comply with all applicable laws regarding discrimination on the basis of race, creed, color, sex, or handicap including but not limited to Executive Order 11246 as amended or as may be further amended hereafter.
11. The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution, and enforcement of this Agreement.
12. The signatories hereto aver that they are familiar with 18-8-301, et. seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1973, as amended, and that no violation of such provision is present.
13. The signatories aver that to his/her knowledge no CSFS employee has any personal or beneficial interest whatsoever in the services of property described herein.

LANDOWNER

CONTRACTOR

Walter J. Steeri

Ray Mehoffey