

## Financial Assistance Program

### Cooperative Match Project

To be conducted by:

CSFS Fort Collins District

<b>Project Number:</b>	530944-003
<b>Estimated Project Cost:</b>	\$ 60,000
<b>Funding provided by CSFS:</b>	\$ 30,000
<b>Minimum Recipient Match:</b>	\$ 30,000
<b>Project to be completed by:</b>	September 1, 2008

Based on the strength of the application submitted by **CSFS Fort Collins District** the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$30,000 to accomplish the project described in the attached scope of work.

As the project lead, **CSFS Fort Collins District**, will be responsible managing the appropriated grant fund dollars within the CSFS/CSU grant guidelines. Costs incurred in implementing the project up to the amount listed above must meet the following requirements:

- A. Complete work as described in "*Attachment A*" (*scope of work*).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.

Complete and submit periodic Grant Report(s) using the form provided in "*Attachment B*", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:

CSFS Fuels Mitigation and Prescribed Fire Manager  
5060 Campus Delivery  
Colorado State University  
Fort Collins, CO 80523

- C. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- D. Manage the grant funds with consideration of CSU fiscal requirements allowing for indirect charges against appropriate portions of the grant amount awarded.

This funding will remain available until September 1, 2008. Extension is available for this project if requested prior to August 1, 2008.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

**Cooperator Signature:**



Date:

9/4/07

Boyd Lebeda

**Mailing Address:**

5060 Campus Delivery  
Fort Collins, CO 80523

**Telephone Number:** 970-491-8445

**Email Address:** blebeda@lamar.colostate.edu

**Fax:** 970-491-8645

**LOA Grant 2008  
Fort Collins District**

**Funding Distribution & Project Tracking**

Applicant	FLEP Practice	FLEP Code	Qty Requested	C/S Amount Requested	C/S Amount Approved	Acres Treated (Completed)	Date Inspected	Payment Amount
Armstrong, Eleanor	Thinning	666-1	5	\$2,500.00	\$1,000.00			
Baasch, Steven	Fuelbreak	394-2	1	\$1,000.00	\$1,000.00			
Bloyer, Dwain	Chipping	666-2	3	\$900.00	\$900.00			
Bollinger, Mary	Thinning	666-1	1	\$250.00	\$250.00			
Bollinger, Mary	Chipping	666-2	1	\$300.00	\$300.00			
Budge, Carol	Pruning	660	3	\$150.00	\$150.00			
Budge, Carol	Thinning	666-1	1	\$500.00	\$500.00			
Budge, Carol	Chipping	666-2	1	\$300.00	\$300.00			
Castor, Fred	Defensible Space	666-6.302	1	\$1,200.00	\$1,200.00	transferred to Ken Curry		
Castor, Fred	Slash Burning	338-3	3	\$300.00				
Castor, Fred	Thinning	666-1	1	\$500.00				
Cheley, Don	Thinning	666-1	3	\$1,500.00	\$1,000.00			
Cheley, Don	Chipping	666-2	3	\$900.00				
Cheley, Don	Fuelbreak	394-2	3	\$3,000.00				
Cheley, Don	Slash Burning	338-3	3	\$300.00				
Colard, Christopher	Chipping	666-2	2	\$600.00	\$600.00			
Doyle, Cliff	Thinning	666-1	2	\$1,000.00	\$1,000.00	2	8/21/08	\$1,000.00
Eversole, Ric	Thinning	666-1	6	\$3,000.00	\$1,000.00			
Faubion, Roger	Thinning	666-1	4	\$2,000.00	\$1,000.00			
Faubion, Roger	Chipping	666-2	4	\$1,200.00				
Goodroad, Steven	Brush Mgt.	314-2	1	\$200.00				
Goodroad, Steven	Fuelbreak	394-2	1	\$1,000.00	\$1,000.00			
Goodroad, Steven	Thinning	666-1	1	\$500.00				
Goodroad, Steven	Slash Hauling	666-3	1	\$300.00				
Hargrave, Darwin	Thinning	666-1	2	\$1,000.00	\$1,000.00			
Hargrave, Darwin	Chipping	666-2	2	\$600.00				
Hargrave, Darwin	Defensible Space	666-6.302	2	\$2,400.00				
Herrmann, Ray	Thinning	666-1	3	\$750.00	\$750.00	3	7/31/08	\$750.00
Herrmann, Ray	Slash Hauling	666-3	2	\$300.00	\$300.00	2	7/31/08	\$300.00
Janssen, Marvin	Fuelbreak	394-2	1	\$1,000.00	\$1,000.00	transferred to Glenn Johnson		
King, Robert	Thinning	666-1	10	\$5,000.00	\$1,000.00			
King, Robert	Slash Burning	338-3	10	\$1,000.00				
Lucia, Edwin	Thinning	666-1	3	\$1,500.00	\$1,000.00			
Lucia, Edwin	Slash Burning	338-3	3	\$300.00				
Martin, Tim	Slash Burning	338-3	5	\$500.00	\$500.00			
Martin, Tim	Chipping	666-2	2	\$600.00				
Martin, Tim	Defensible Space	666-6.302	2	\$2,400.00				
Martin, Tim	Thinning	666-1	4	\$2,000.00	\$500.00			
Merriman, Joanna	Thinning	666-1	2	\$1,000.00	\$1,000.00	2	5/8/08	\$1,000.00
Milus, Gene	Fuelbreak	394-2	1.5	\$1,500.00	\$1,000.00			
Moore, Randy	Thinning	666-1	1	\$480.00	\$480.00			
Moore, Randy	Chipping	666-2	1	\$250.00	\$250.00			
Myers, Estes Park	Thinning	666-1	3	\$1,500.00	\$1,000.00			
Myers, Estes Park	Chipping	666-2	3	\$900.00				
Pickens, John	Thinning	666-1	4	\$2,000.00	\$1,000.00			
Reading, John	Pruning	660	5	\$375.00				
Reading, John	Thinning	666-1	5	\$2,500.00	\$1,000.00			
Reading, John	Chipping	666-2	5	\$1,500.00				
Reading, John	Defensible Space	666-6.302	1	\$1,000.00				
Ronca, Carlie	Pruning	660	3.25	\$243.00				
Ronca, Carlie	Thinning	666-1	3.25	\$1,625.00	\$1,000.00			
Ronca, Carlie	Slash Burning	338.3	9.75	\$975.00				
Snyder, Glenn	Pruning	660	4	\$300.00				
Snyder, Glenn	Thinning	666-1	2	\$1,000.00	\$1,000.00			
Snyder, Glenn	Chipping	666-2	2	\$600.00				
Snyder, Glenn	Shash Hauling	666-3	2	\$600.00				
Snyder, John	Thinning	666-1	15	\$7,500.00	\$1,000.00	3	7/24/08	\$1,000.00
Snyder, John	Chipping	666-2	15	\$4,500.00				
Soulen, Ric	Thinning	666-1	0.5	\$250.00	\$250.00			
Soulen, Ric	Slash Hauling	666-3	0.5	\$150.00	\$150.00			
Soulen, Ric	Pruning	660	0.5	\$50.00	\$50.00			
Tanella, Larry	Defensible Space	666-6.302	1	\$1,200.00	\$1,000.00			
Tuttle, Ron	Fuelbreak	394-2	1	\$1,000.00	\$1,000.00	1	8/4/08	\$1,000.00
Van Velson, Tom	Thinning	666-1	3	\$1,500.00	\$1,000.00			
Van Velson, Tom	Slash Hauling	666-3	3	\$900.00				
Weider, Carl	Slash Burning	338-3	2	\$200.00				
Weider, Carl	Fuelbreak	394-2	3	\$3,000.00	\$1,000.00			
Winn, Byron	Thinning	666-1	10	\$5,000.00	\$500.00			
Young, Michael	Thinning	666-1	3	\$1,500.00	\$1,000.00			
Young, Michael	Slash Burning	338-3	5	\$500.00				

**Total:** \$88,348.00 \$31,930.00 13.00 \$5,050.00

536624

530944



LOA Grant 2008  
Fort Collins District

2/4/09

Funding Distribution & Project Tracking

Applicant	FLEP Practice	FLEP Code	Qty Requested	C/S Amount Requested	C/S Amount Approved	Acres Treated (Completed)	Date Inspected	Payment Amount
Armstrong, Eleanor	Thinning	666-1	5	\$2,500.00	\$1,000.00	2	9/10/08	\$1,000.00
Baasch, Steven	Fuelbreak	394-2	1	\$1,000.00	\$1,000.00	1	8/16/08	\$1,000.00
Bloyer, Dwain	Chipping	666-2	3	\$900.00	\$900.00	3	9/5/08	\$900.00
Bollinger, Mary	Thinning	666-1	1	\$250.00	\$250.00	2	9/27/08	\$1,000.00
Bollinger, Mary	Chipping	666-2	1	\$300.00	\$300.00			
Budge, Carol	Pruning	660	3	\$150.00	\$150.00	2	9/23/08	\$36.00
Budge, Carol	Thinning	666-1	1	\$500.00	\$500.00			\$500.00
Budge, Carol	Chipping	666-2	1	\$300.00	\$300.00			\$300.00
Cheley, Don	Thinning	666-1	3	\$1,500.00	\$1,000.00	3	9/25/08	\$2,968.75
Cheley, Don	Chipping	666-2	3	\$900.00				
Cheley, Don	Fuelbreak	394-2	3	\$3,000.00				
Cheley, Don	Slash Burning	338-3	3	\$300.00		2		
Colard, Christopher	Chipping	666-2	2	\$600.00	\$600.00	2	9/29/08	\$397.00
Curry, Ken	Thinning	666-1	4	\$3,000.00	\$3,500.00	8	10/25/08	\$3,500.00
Curry, Ken	Chipping	666-2	4	\$1,200.00				
Doyle, Cliff	Thinning	666-1	2	\$1,000.00	\$1,000.00	2	8/21/08	\$1,000.00
Eversole, Ric	Thinning	666-1	6	\$3,000.00	\$1,000.00	4	8/24/08	\$1,000.00
Goodroad, Steven	Brush Mgt.	314-2	1	\$200.00				
Goodroad, Steven	Fuelbreak	394-2	1	\$1,000.00	\$1,000.00	1	9/19/08	\$1,000.00
Goodroad, Steven	Thinning	666-1	1	\$500.00				
Goodroad, Steven	Slash Hauling	666-3	1	\$300.00				
Hargrave, Darwin	Thinning	666-1	2	\$1,000.00	\$1,000.00	2	11/20/08	\$1,000.00
Hargrave, Darwin	Chipping	666-2	2	\$600.00				
Hargrave, Darwin	Defensible Space	666-6.302	2	\$2,400.00				
Herrmann, Ray	Thinning	666-1	3	\$750.00	\$750.00	3	7/31/08	\$750.00
Herrmann, Ray	Slash Hauling	666-3	2	\$300.00	\$300.00	2	7/31/08	\$300.00
Janssen, Marvin	Fuelbreak	394-2	1	\$1,000.00	\$1,000.00	transferred to Glenn Johnson		
King, Robert	Thinning	666-1	10	\$5,000.00	\$1,000.00		9/24/08	\$958.00
King, Robert	Slash Burning	338-3	10	\$1,000.00				
Lucia, Edwin	Thinning	666-1	3	\$1,500.00	\$1,000.00	2	9/23/08	\$949.00
Lucia, Edwin	Slash Burning	338-3	3	\$300.00				
Martin, Tim	Slash Burning	338-3	5	\$500.00	\$500.00	5	8/22/08	\$500.00
Martin, Tim	Chipping	666-2	2	\$600.00				
Martin, Tim	Defensible Space	666-6.302	2	\$2,400.00				
Martin, Tim	Thinning	666-1	4	\$2,000.00	\$500.00	2	8/22/08	\$500.00
Merriman, Joanna	Thinning	666-1	2	\$1,000.00	\$1,000.00	2	5/8/08	\$1,000.00
Milus, Gene	Fuelbreak	394-2	1.5	\$1,500.00	\$1,000.00	2	7/22/08	\$1,000.00
Moore, Randy	Thinning	666-1	1	\$480.00	\$480.00	1	9/19/08	\$480.00
Moore, Randy	Chipping	666-2	1	\$250.00	\$250.00	1	9/19/08	\$116.00
Myers, Estes Park	Thinning	666-1	3	\$1,500.00	\$1,000.00	2	9/25/08	\$1,000.00
Myers, Estes Park	Chipping	666-2	3	\$900.00				
Pickens, John	Thinning	666-1	4	\$2,000.00	\$1,000.00	2	9/11/08	\$1,000.00
Reading, John	Pruning	660	5	\$375.00				
Reading, John	Thinning	666-1	5	\$2,500.00	\$1,000.00	2	9/9/08	\$1,000.00
Reading, John	Chipping	666-2	5	\$1,500.00				
Reading, John	Defensible Space	666-6.302	1	\$1,000.00				
Ronca, Carlie	Pruning	660	3.25	\$243.00				
Ronca, Carlie	Thinning	666-1	3.25	\$1,625.00	\$1,000.00	3	9/25/08	\$1,000.00
Ronca, Carlie	Slash Burning	338.3	9.75	\$975.00				
Snyder, Glenn	Pruning	660	4	\$300.00				
Snyder, Glenn	Thinning	666-1	2	\$1,000.00	\$1,000.00	cancelled due to EQIP		
Snyder, Glenn	Chipping	666-2	2	\$600.00				
Snyder, Glenn	Shash Hauling	666-3	2	\$600.00				
Snyder, John	Thinning	666-1	15	\$7,500.00	\$1,000.00	3	7/24/08	\$1,000.00
Snyder, John	Chipping	666-2	15	\$4,500.00				
Soulen, Ric	Thinning	666-1	0.5	\$250.00	\$250.00	0.5	9/30/08	\$250.00
Soulen, Ric	Slash Hauling	666-3	0.5	\$150.00	\$150.00	0.5		\$150.00
Soulen, Ric	Pruning	660	0.5	\$50.00	\$50.00	0.5		\$50.00
Tanella, Larry	Defensible Space	666-6.302	1	\$1,200.00	\$1,000.00	will not use		
Tuttle, Ron	Fuelbreak	394-2	1	\$1,000.00	\$1,000.00	1	8/4/08	\$1,000.00
Van Velson, Tom	Thinning	666-1	3	\$1,500.00	\$1,000.00	2	10/10/08	\$762.50
Van Velson, Tom	Slash Hauling	666-3	3	\$900.00				
Weider, Carl	Slash Burning	338-3	2	\$200.00				
Weider, Carl	Fuelbreak	394-2	3	\$3,000.00	\$1,000.00	2	9/23/08	\$1,000.00
Winn, Byron	Thinning	666-1	10	\$5,000.00	\$500.00	2	8/28/08	\$500.00
Young, Michael	Thinning	666-1	3	\$1,500.00	\$1,000.00	2	11/20/08	\$1,000.00
Young, Michael	Slash Burning	338-3	5	\$500.00				
Total:				\$87,348.00	\$33,230.00	76.50		\$31,867.25





Fort Collins District  
5060 Campus Delivery  
Fort Collins, Colorado 80523-5060  
(970) 491-8660  
FAX: (970) 491-8645

January 18, 2008

Ray Herrmann  
1520 Peterson St.  
Fort Collins, CO 80524

Dear Ray,

Your Landowner Assistance Program application has been reviewed. The amount approved is shown on the attached copy of your application. Our office received nearly \$90,000 in grant requests. We were only able to partially fund projects and some were not funded at all.

This grant requires a 50/50 fund match. The project must be completed September 1, 2008. If it becomes apparent you will not be able to complete the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report and a Cost Documentation form. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on these forms. Final reimbursement cannot be processed without completion of these forms.

If you have any questions or concerns, please call me at (970) 491-8453. Thank you for your interest in the stewardship of your forest and in our Landowner Assistance Program.

Sincerely,



Michael M. Hughes  
Assistant District Forester  
Fort Collins District

Enclosures



Form A

LANDOWNER ASSISTANCE PROGRAMS  
APPLICATION FOR COST-SHAREPROJECT NUMBER: \_\_\_\_\_  
(For Official Use Only)NAME: RAY HERMAN W  
MAILING ADDRESS: 1520 PETERSON ST.  
City: FT. COLLINS State: CO  
Zipcode: 80524  
TELEPHONE NO: 970 224-2598PROJECT ADDRESS/LEGAL DESCRIPTION: 51010-00-001PRACTICES TO BE COMPLETED BY: 9/15/08  
Date

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount eligible	C/S Amount Requested	C/S Amount Approved
666-1 Forest Stand Improvement (thinning)	3.0		1,500 -	750	
666-3 Slope Treatment (logging)	2.0		600 -	300	
		Total:		1,050 -	\$1050.00

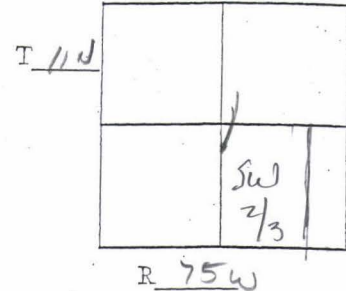
Request for cost-share assistance under the LOA program is to meet the objective stated in the management plan. **CSFS forester: make sure the correct program is checked below.** One practice per application is allowed. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. For FLEP and I & D, practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: \_\_\_\_\_ DATE: 01/07/08  
To be completed by CSFS forester:CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Additional USFWS guidelines addressed)PROGRAM: WUI Incentives D-space: \_\_\_\_\_ FLEP: \_\_\_\_\_  
I & D Prevention and Suppression – Bark Beetle: \_\_\_\_\_  
FRFTP: \_\_\_\_\_ Stevens' Funds: \_\_\_\_\_ SFA: \_\_\_\_\_C/S Allocated: Michael M. Hoyer AMOUNT: \$1050.00 DATE: 1/18/08  
CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

# FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access. Use additional pages if needed for more detail.



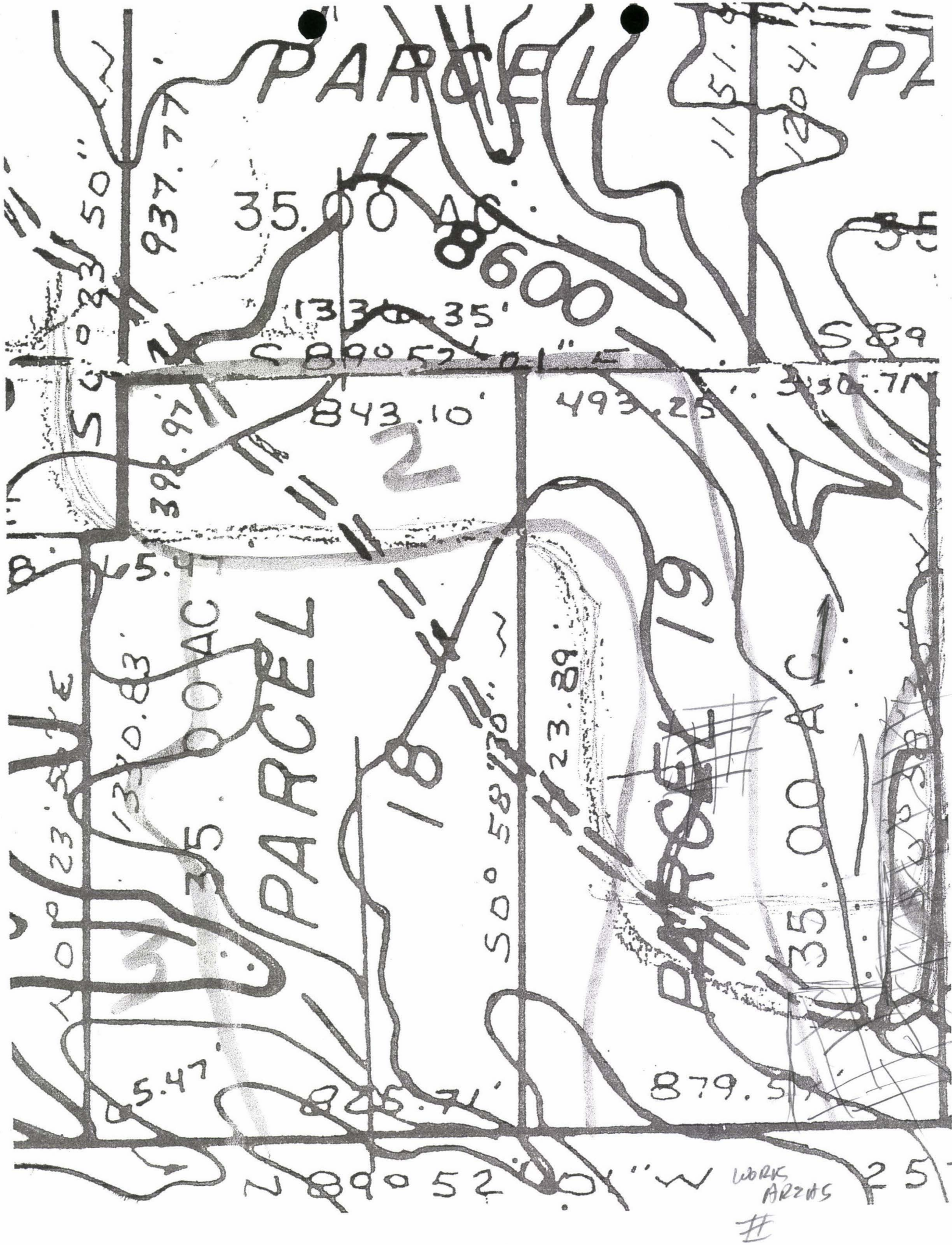
Area #1

- continued thinning & removal of dead standing & down trees (lodgepole)
- removal of beetle & mistletoe trees (subalpine fir, lodgepole, limber)
- gather wood & pile slash for future chipping

## LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
666-1 - Stand Thinning	Sept. 2008
666-3 - Slash removal	Sept. 2008





PARCEL 17

35.00 AC

133° 35'

N 89° 52' 01" E

843.10'

493.25'

350.71'

398.97'

65.4'

35.00 AC

PARCEL 18

18

S 0° 58' 30" W

N 23° 39' E

PARCEL 19

35.00 AC

5.47'

845.71'

879.51'

N 89° 52' 01" W

WORK AREAS

#

25'



2006 Colorado Western States  
Wildland Urban Interface  
Grant Application

FOR OFFICIAL USE ONLY	
District Submitting Project:	
District Priority Number:	
Statewide Risk Assessment Rating:	
Hazard Description / Other:	

Applicant Information	
Applicant:	Ray Herrmann
Contact Person:	Ray Herrmann
Address:	1520 Peterson St.
City/Zip Code:	Ft. Collins, CO 80524
Phone (Work/Cell):	970 224-2598
Email:	Herrmannr@juno.com
Fax:	970 224-2598 (on request)

Community At Risk Information	
Name of Project:	Three Aspen Meadows Tree Farm
Community Name:	Sand Creek
County:	Larimer
Congressional District:	
Latitude (decimal degrees):	
Longitude (decimal degrees):	
Threat Description (check all that apply)	
Homes: <input checked="" type="checkbox"/>	Number of: 1
Businesses: <input type="checkbox"/>	Number of:
Watersheds: <input checked="" type="checkbox"/>	Number of: 1
Other (Describe):	

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.	
Dollar Amount Requested \$	2740 <sup>00</sup>
Projected Match \$	2750 <sup>00</sup>
3	Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.) Property located: T11N, R275W, Sect. 1, 70 acres in SW $\frac{2}{3}$ , SE $\frac{1}{4}$ . Fuels reduction activities involve removal of dead and dying pine beetle trees in a mixed montane forest (lodgepole, ponderosa + limber pines). These activities will augment our ongoing forest management plan + forest thinning activities.







Scope of Work / Project Timeline	
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.	
4	<p>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description)</p> <p>Insected &amp; dead trees will be cut, limbed and logs hauled for solar treatment. Slash will be collected &amp; chipped.</p>
	<p>Describe all planned maintenance (grant funded or other) if this project is funded.</p> <p>Forest thinning &amp; removal of beetle infected &amp; dead trees</p>
	<p>What is the duration of this project? (check one) <input checked="" type="checkbox"/> One Year <input type="checkbox"/> Two Years</p>
	<p>Is this a continuing project from previous year/s? (check one) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
	<p>Provide a timeline for the project</p> <p>This project expands and continues ongoing forest management activities. Operations will continue from approximately May 25 to Sept. 30, 2009.</p>

Interagency Collaboration	
5	<p>Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe <b>briefly</b> the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).</p>
	<p><b>Community Wildfire Protection Plan (CWPP)</b></p>
	<p>Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> in development</p>
	<p>Is this project part of the plan? (check one) <input type="checkbox"/> yes <input type="checkbox"/> no</p>
	<p>A copy of the plan (final, draft, or proposed outline) must be submitted with this application.</p>

*PK.*

6	<b>Project Category</b> (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/>			
	Number of acres to be treated:	10-15	Estimated cost per acre:	\$ 550 <sup>00</sup>
	Number of communities directly affected by this project:			
	Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:			
	Planning <input type="checkbox"/>			
	Number of residences affected:			
	<b>Project Type</b> (check all that apply)			
	Assessment / Scoping:	<input type="checkbox"/>	Implementation / Treatment:	<input checked="" type="checkbox"/>
Homeowner / Community Action:	<input checked="" type="checkbox"/>	Monitoring / Evaluation:	<input type="checkbox"/>	
Information / Education:				<input type="checkbox"/>

7	<b>Grant Contributors (Matching Share)</b>							
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception)							
	Please specify each match contributor and the dollar amount of each contribution.							
	Contributors: (Please specify)	HERMANN 34th Tree Farm						TOTAL
	Dollars (Hard Match):	1625 <sup>00</sup>						\$ 0
In-Kind (Soft Match):	1125 <sup>00</sup>						\$ 0	
<b>TOTAL:</b>		\$ 2750 <sup>00</sup>	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

8	<b>Total Project Expense (break down matching share totals from block seven)</b>				
		Grant Share (\$ Amount Requested)	Match (from block seven)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	1125 <sup>00</sup>		1125 <sup>00</sup>	\$ 2250 <sup>00</sup>
	Operating:	260 <sup>00</sup>	265 <sup>00</sup>		\$ 525 <sup>00</sup>
	Travel:				\$ 0
	Contractual Services:	900 <sup>00</sup>	900 <sup>00</sup>		\$ 1800 <sup>00</sup>
	Rental Chipper Equipment:	455 <sup>00</sup>	460 <sup>00</sup>		\$ 915 <sup>00</sup>
	Indirect Costs:				\$ 0
	<b>TOTAL:</b>		\$ 2740 <sup>00</sup>	\$ 1625 <sup>00</sup>	\$ 1125 <sup>00</sup>

Submitted by Ryan Jen 5/28/09



EXHIBIT A  
**Financial Assistance Program**  
**Cooperative Match Project**  
SCOPE OF WORK

**Project Number:** 53909-009

**Cooperator:** Ray Herrmann

**Work to be completed:** Removal of dead and dying pine beetle trees in mixed conifer forest. Lodgepole, Ponderosa, and Limber pines will be cut, skidded, limbed and chipped. These activities will augment the ongoing forest management plan and forest thinning activities.

1. Type of Treatment – Thinning and chipping

**Milestone dates:** Work to be completed by September 1, 2009.

**Standards or Guidelines:** Will meet CSFS guidelines appropriate for treatment.

**Project Period:** June 15 – September 1, 2009

**Funded Amount:** \$ 2740.00

**Minimum cooperator match:** \$ 2750.00

**Deliverables:** 10 acres to be treated

**Project Types:** Hazard fuels treatment

All work completed under this project must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the cooperator. Attachment B to the project entitled “Attachment B, Grant Report/ Reimbursement Request, WSFM Competitive Grants” will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

Initials:

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