

November 7, 2011

Thunder Mountain Owners Association
Curt Gleaves
453 E. Wonderview Ave, PMB 352
Estes Park, CO 80517

Special Projects
Front Range Fuels Treatment Partnership
9769 West 119th Drive
Suites 6 & 12
Broomfield, Colorado 80021

Thunder Mountain 2011 Fuels Mitigation Program

Dear Curt,

Thank you for the grant application you submitted for the HB09-1199 Colorado Fuels Mitigation program. The number and quality of grant applications we received for the first round of funding was impressive. Unfortunately, the 38 applications totaling \$755,000 in funding requests far exceeded the \$336,000 in funds available. As a result, we were unable to fund your proposal.

District Foresters across the state are working hard to continue to assist in the production of competitive applications. The information provided in future applications based on the criteria identified below will be instrumental in the success of projects.

- Specifically describe **how** the project will reduce wildfire risk to the public, firefighters and community infrastructure.
- Describe mitigation of risks to **communities** in addition to individual homes.
- Projects **must** have a County Wildfire Plan (CWP) and/or a Community Wildfire Protection Plan (CWPP) in place.
- Describe a **definite plan of work with measurable points of accomplishment.**
- Projects must demonstrate a **cooperative, community based** effort with multiple sources of support.
- Specifically describe **how project work will be maintained** after the work is completed.

We encourage you to visit <http://csfs.colostate.edu/pages/funding.html> for available funding opportunities.

Thank you for your interest in mitigating wildfire hazards in your community. Feel free to contact me if you have questions.

Sincerely,



Scott M. Woods
Assistant Staff Forester
Forest Management Division

cc: Boyd Lebeda, District Forester

Pre-Encumbrance ?

Doc Nbr:	811029	Status:	FINAL
Initiator:	kmcarlin	Created:	08:36 AM 06/16/2010

COPY

* required field

Document Overview ▼ hide

ENCUMBERED

Document Overview

* Description:	09CPG SFA Thunder Mountain Homes Assoc	Explanation:	FINANCIAL ASSISTANCE PROGRAM COOPERATIVE MATCH PROJECT; Hazard Fuels; 09CPG SFA CG6 FC; Project Number 5308900-FC. Twenty-two Acres to be thinned and chipped. Project Completion Date 09-01-10.
Org. Doc. #:			

Financial Document Detail

Total Amount:	11,000.00
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Pre-Encumbrance Details ▼ hide

Pre-Encumbrance Details

Reversal Date:	
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Accounting Lines ▼ hide

Accounting Lines ?

Encumbrance

	* Chart	* Account Number	Sub-Account	* Object	Sub-Object	Project	Org Ref Id	* Amount	Actions
1	CO Colorado State University	5308900 09CPG SFA CG6 FC		6693 Cost Share Reimb			FC	11,000.00	

Total: 11,000.00

Disencumbrance

Total: 0.00

General Ledger Pending Entries ▶ show

Notes and Attachments (1) ▼ hide

Notes and Attachments

Posted									
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	Timestamp	Author	* Note Text	Attached File	Actions
add:			<input type="text"/>	<input type="text"/> Browse... <input type="button" value="CANCEL"/>	<input type="button" value="add"/>
1	06/16/2010 08:36 AM	Carlin, Karen M	CSFS Fort Collins District Form 805 to encumber \$11,000 for the Thunder Mountain Homes Association 09CGP SFA CG6 FC Grant to thin and chip hazardous fuels on HOA property. Twenty-two acres to be treated. Project Number 5308900-FC.	Form 805 Thunder Mountain Homes Assoc 5308900 06-16-10 \$11,000.pdf (103 KB, application/pdf)	

Ad Hoc Recipients

Route Log

CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)

CSFS # 805 Rev. 02/04/05

Date: <u>12/28/2009</u>	Requested By: <u>Diana Selby ~</u>	Resale to:	CSFS Invoice #:
Vendor: <u>Thunder Mountain Homes Association</u> <u>2733 Cumulus Drive</u> <u>Estes Park, CO 80517</u> (PLEASE PROVIDE COMPLETE ADDRESS)		Ship To: <u>Fort Collins District ~</u> (PLEASE PROVIDE COMPLETE DELIVERY ADDRESS)	

Reason for Vendor Selection: <input type="checkbox"/> Sole Source (attach completed Sole Source Justification Form) <input type="checkbox"/> Previous Supplier <input checked="" type="checkbox"/> Other	Terms: <div style="text-align: right; font-size: 1.2em; font-weight: bold;">06-16-10 ENCUMBERED K2</div>
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Shipping Instructions: <input type="checkbox"/> FOB Fort Collins, Colorado <input type="checkbox"/> FOB	Delivery Date:	Deliver to: Initials ___ Bldg ___ Room ___ Phone ___
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#	Account	Subcode	Qty	UOM	Description of Supplies or Services	Unit Price	Item Total
1	5308900 ~	6693 -			Thunder Mtn. homes Assoc. will hire a	\$11,000	
2	'09CPG SFA	CG6 FC			Forestry contractor utilizing a 1:1 cost-	~	
3					share grant to thin and chip hazardous		
4					fuels on HOA-owned property.		
5					Project will take place in mixed conifer		
6					for the purposes of reducing wildfire risk.		
7					A total of 22 acres will be treated.		
8							
9							
10							

SPECIAL INSTRUCTIONS: <p style="font-size: 1.2em; font-weight: bold;">PLEASE ENCUMBER</p>	Expenditure Approval: Authorized Signature: <u>[Signature]</u> Date: <u>6/15/10</u>	Subtotal: \$ <u>11,000</u> Discount: \$ _____ TOTAL: \$ <u>11,000</u>
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LANDOWNER ASSISTANCE PROGRAMS
APPLICATION FOR COST-SHARE

Form A

PROJECT NUMBER: 5308900 - Fc
(For Official Use Only)

NAME: Thunder Mountain Homes Association
MAILING ADDRESS: 2733 Cumulus Drive
City: Estes Park State: CO
Zipcode: 80517
TELEPHONE NO: 241-686-6347

PROJECT ADDRESS/LEGAL DESCRIPTION: 40.32 N, 105.57 W

PRACTICES TO BE COMPLETED BY: September 1, 2010
Date

Landowner and CSFS forester:

CSFS forester:

Table with 6 columns: Practice No. & Component Title, Quantity Requested, Quantity Approved, Maximum C/S Amount eligible, C/S Amount Requested, C/S Amount Approved. Row 1: LOA-9 Fire and Catastrophic Risk Reduction, 22 acres, 22 acres, \$1,000/acre, \$11,000, \$11,000. Row 2: Total, \$11,000.

Request for cost-share assistance under the LOA program is to meet the objective stated in the management plan. CSFS forester: make sure the correct program is checked below. One practice per application is allowed. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. For FLEP and I & D, practices must be maintained for a minimum of 10 years.

LANDOWNER SIGNATURE: [Signature] DATE: 12/1/09
To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: _____ DATE: _____
(Additional USFWS guidelines addressed)

PROGRAM: WUI Incentives D-space: _____ FLEP: _____
I & D Prevention and Suppression - Bark Beetle: _____
FRFTP: _____ Stevens' Funds: _____ SFA: _____

C/S Allocated: _____ AMOUNT:\$ _____ DATE: _____
CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



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CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)

CSFS # 805 Rev. 02/04/05

Date: 12/28/2009 Requested By: Diana Selby Resale to: _____ CSFS Invoice #: _____

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2733 Cumulus Drive
Estes Park, CO 80517

 (PLEASE PROVIDE COMPLETE ADDRESS)

Ship To: Fort Collins District

 (PLEASE PROVIDE COMPLETE DELIVERY ADDRESS)

Reason for Vendor Selection: Sole Source (attach completed Sole Source Justification Form)
 Previous Supplier
 Other

Terms: _____

Shipping Instructions:
 FOB Fort Collins, Colorado
 FOB _____

Delivery Date: _____

Deliver to:
 Initials _____ Bldg _____ Room _____ Phone _____

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10							

SPECIAL INSTRUCTIONS: _____

Expenditure Approval: _____
 Authorized Signature: _____
 Date: _____

Subtotal: \$ 11,000
 Discount: \$ _____
 TOTAL: \$ 11,000

FTFTP – Project Funding Allocations – 11/10/09
 Highlighted - New Accounts – Blue Sheets to Follow (you can start work now)
 In Red - Project Name/District/District Priority

Summary: Overall balances for allocation were agreed upon with Rick Curtis on 10/19/09. Balances were not available through Quali Financial System, but were derived through assistance from the S.O. A 5% retention of funds was implemented to cover potential 16 fund reductions. These retained funds will be used to cover Broomfield Office operations.

530803 – 08 CPG Watershed FRFTP (FRFTP Projects)

Beginning Balance:	\$36,837.23	
5% retention for 16 fund cut:	<u>\$1,841.86</u>	
Total for project allocation:	\$34,995.37	
Spruce Mtn./FK/Priority 2:	<u>\$32,500.00</u>	Establish new sub-account for FK. Request transfer of \$32,500.00 from 530803 to FK district 5308380.
Remaining Balance:	\$2,495.37	

530853 – 09 CPG SFA FRFTP (FRFTP Projects)

Beginning Balance:	\$191,500.00	
Out-year salary retention:	\$100,000.00	
5% retention for 16 fund cut:	<u>\$4,575.00</u>	
Total for project allocation:	\$86,925.00	
Crystal Park HOA/WP/Priority 2:	<u>\$32,000.00</u>	Establish new sub-account for WP. Request transfer of \$32,000.00 from 530853 to WP district 5308960.
Total for project allocation:	\$54,925.00	
Allens Park-Gilpin/BO/Priority 2:	<u>\$25,000.00</u>	Establish new sub-account for BO. Request transfer of \$25,000.00 from 530853 to BO district 5308950.*
Total for project allocation:	\$29,925.00	
Buckskin Heights/FC/Priority 2:	<u>\$12,000.00</u>	Establish new sub-account for FC. Request transfer of \$12,000.00 from 530853 to FC district 5308940.
Total for project allocation:	\$17,925.00	
Staunton SP/GO/Priority 2:	<u>\$10,000.00</u>	Establish new sub-account for GO. Request transfer of \$10,000.00 from 530853 to GO district 5308930.
Total for project allocation:	\$7,925.00	
Rockwood Acres/BO/Priority 1:	<u>\$8,000.00</u>	Request the transfer of \$8,000.00 from 530853 to BO district 5308950.*
Remaining Balance:	\$0.00	

*1 new sub-account for Boulder for the Allens Park-Gilpin and Rockwood Acres Projects.

530850 – 09 CPG SFA CG6 WUI CWPP (FRFTP Projects)

Beginning Balance:	\$298,000.00	
Out-year salary retention:	\$100,000.00	
5% retention for 16 fund cut:	<u>\$9,900.00</u>	
Total for project allocation:	\$188,100.00	
Platte Canyon/GO/Priority 1**:	<u>\$80,000.00</u>	Establish new sub-account for GO.Request transfer of \$80,000.00 from 530853 to GO district 5308920.
Total for project allocation:	\$108,100.00	
North Foothills/BO/Priority 3:	<u>\$80,500.00</u>	Establish new sub-account for BO.Request transfer of \$80,500.00 from 530853 to BO district 5308910.
Total for project allocation:	\$27,600.00	
Thunder Mtn./FC/Priority 1:	<u>\$11,000.00</u>	Establish new sub-account for FC Request transfer of \$11,000.00 from 530853 to FC district 5308900.*
Total for project allocation:	\$16,600.00	
Pingree Park/FC/Priority 4:	<u>\$13,000.00</u>	Request the transfer of \$13,000.00 from 530853 to FC district 5308900.*
Remaining Balance:	\$3,600.00	

*1 new sub-account for Ft. Collins for the Thunder Mtn. and Pingree Park Projects.
**\$80,000.00 for Platte Canyon represents 50% funding of the \$160,000.00 project application as discussed with Platte Canyon and Andy Perri.

530811 – 08 CPG SFA NFP Watershed FRFTP – Woodland Park HFI (Redesign Projects)

Beginning Balance:	\$68,302.91	
5% retention for 16 fund cut:	<u>\$3,415.15</u>	
Total for project allocation:	\$64,887.76	
Elk Valley Estates/WP/Priority 2*:	<u>\$60,000.00</u>	Establish new sub-account for WP. Request transfer of \$60,000 from 530811 to WP District 5308390.
Remaining Balance:	\$4,886.76	

*\$60,000.00 for Elk Valley Estates represents 85.5% funding of the \$70,150.00 project application as discussed with Dave Root.

**Colorado State Forest Service
Front Range Fuels Treatment
Partnership
Wildland Urban Interface
2009 Grant Application**

DISTRICT'S: Please Complete	
District Submitting Project:	Fort Collins
Forester Submitting Project:	Diana Selby
District Priority Number:	1
Date Submitted:	7/15/2009
FOR REVIEWER'S USE ONLY:	
FRFTP Rating:	

Applicant Information	
Applicant:	Thunder Mountain Homes Association (TMHA)
Contact Person:	Stephen F. Goldmann, President, TMHA
Address:	2727 Nimbus Drive
City/Zip Code:	Estes Park, CO 80517
Phone (Work/Cell):	970-586-8230; 214-683-6347 (cell); 214-526-2871 (winter)
Email:	Steve_joyce833@hotmail.com
Fax:	214-526-2891 (winter); 970-586-8230 (summer)

Community At Risk Information			
Name of Project:	TMHA Community Fuels Reduction Project		
Community Name(s):	Thunder Mountain Park PUD		
County:	Larimer	Congressional District:	4
Latitude (decimal degrees):	40.32 N	Longitude (decimal degrees):	105.57 W
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/>	Number of:	33
Infrastructure:	<input checked="" type="checkbox"/>	Estimated value of:	250,000
Businesses:	<input checked="" type="checkbox"/>	Number of:	1
Economic Viability:	<input type="checkbox"/>	Estimated value of:	
Watersheds:	<input checked="" type="checkbox"/>	Number of:	2
Historic Structures:	<input type="checkbox"/>	Number of:	
Other (Describe):			

Requested Grant Amount / Project Description	
<i>All information for the project must fit into the space provided below. The review committee will not consider attachments.</i>	
Dollar Amount Requested \$11,000	Projected Match \$11,000
Will this Project be conducted as a Pass-Through Grant? Yes	
3	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)</p> <p>Thunder Mountain Park consists of approximately 90 acres at the end of Spur 66 in Estes Park within Larimer County Colorado. It includes 35 acres of an elk migration Conservation Easement administered by the Division of Wildlife (DOW). The community is bordered by Rocky Mountain National Park (RMNP), a campground on Bureau of Land Management property, CO 66 and the YMCA of the Rockies. Thunder Mountain Homeowners Association (TMHA) along with neighboring communities developed the CSFS approved East Portal CWPP in 2006 and has been actively reducing fuels in high priority areas since then.</p> <p>The specific area targeted for treatment is located in the community open space along the south end of the subdivision. Specifically, this project will extend a current shaded fuelbreak south into the community open space and adjacent to Rocky Mountain National Park. The forest stand is primarily lodgepole pine with some Douglas-fir and ponderosa pine interspersed. Current basal area in the project location is 100 sqft/acre. Canopy is closed and slopes range from 10-40%.</p>

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)

4 The prescription for this project will be to reduce basal area to 60-70 sqft/acre or less while improving forest health including removal of ips, mountain pine beetle, and dwarf mistletoe infested trees. Removal trees will be lodgepole pine over 6 inches DBH and MPB infested ponderosa pine. This treatment will create large openings around remaining Douglas-fir and saplings/seedlings of all species in order to address mountain pine beetle infestations. The area treated will be 22 acres.

Grant money and hard dollar match will be used to hire a licensed forestry contractor. The contractor will operate under a plan approved by the Division of Wildlife, as required by TMHA's Conservation Easement. Thinning, chipping, slash piling and burning, and firewood removal will be employed to treat the areas.

Describe all planned long-term maintenance (grant funded or other).

This and previous projects will be inspected on an annual basis for removal of additional fuels and insect infested trees. This project is part of an ongoing commitment by the TMHA to enhance the safety of the community through the creation of defensible spaces and ongoing fuels reduction. It is consistent with the East Portal CWPP and the TMHA Community Action Plan. The association has approved an increase in annual dues to ensure the ability to continue to implement fuel reduction and maintenance projects. The community will continue to apply for matching grants for projects each year, particularly in face of the increasing risk of fire associated with beetle killed trees.

What is the duration of this project? (check one) One Year Two Years

Is this a continuing project from previous year/s? (check one) Yes No

Provide a timeline for the project

The work will commence as soon as cost share funds are awarded and will be completed within one year of that date.

Interagency Collaboration

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. - donating time/equipment, funding, etc.).

5 TMHA has been provided technical assistance by the Colorado State Forest Service and Larimer County Emergency Services. In addition, Mr. Rick Spowart of DOW approved the original project plan as required by our Conservation Easement (RCPTN #85098506, 2/21/85), and has been monitoring our progress. An email indicating approval by Mr. Spowart is on file with the CSFS. The project is also consistent with the East Portal CWPP dated 4/20/06, which is also on file with CSFS. Other East Portal CWPP partners including YMCA, Windcliff, and Rocky Mountain National Park are also currently treating fuels on nearby lands to reduce wildfire risk.

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) yes no

Is this project part of the plan? (check one) yes no

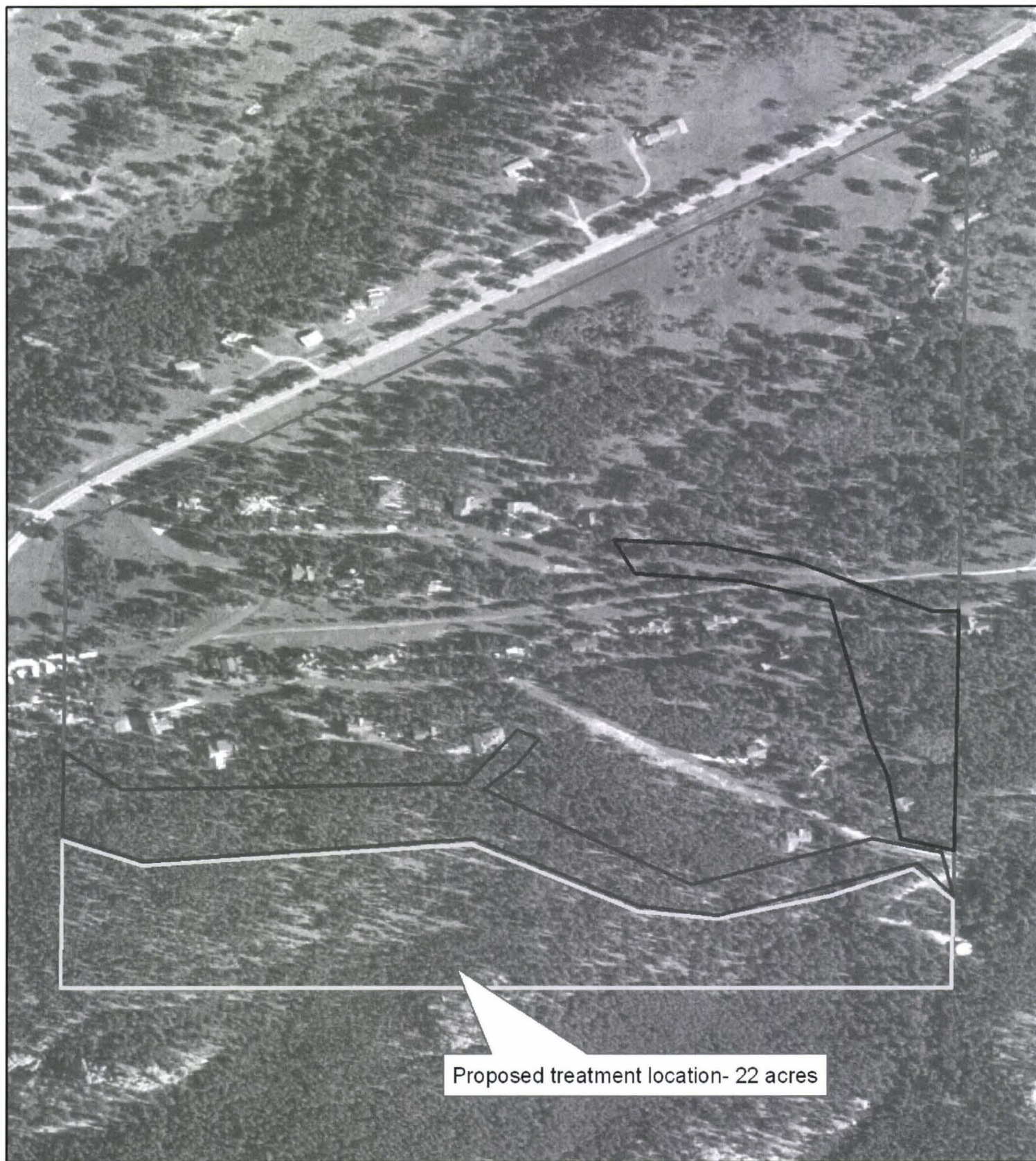
6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/>			
	Number of acres to be treated: 22		Estimated cost per acre: 1,000	
	Number of communities directly affected by this project: 1			
	Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:			
	Planning <input type="checkbox"/>			
	Number of residences affected:			
	Project Type (check all that apply)			
	Assessment / Scoping: <input type="checkbox"/>		Implementation / Treatment: <input checked="" type="checkbox"/>	
Homeowner / Community Action: <input type="checkbox"/>		Monitoring / Evaluation: <input type="checkbox"/>		
Information / Education: <input type="checkbox"/>				





7	Grant Contributors (Matching Share)							
	<small>(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. PLEASE FILL ALL FIELDS</small>							
	Contributors: <i>(Please specify)</i>	TMHA						TOTAL
	Dollars (HardMatch):	\$11,000						\$ 11,000
	In-Kind (SoftMatch):							\$ 0
TOTAL:	\$ 11,000	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 11,000	

8	Total Project Expense (break down matching share totals from block seven)				
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	Match (from block seven)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:				\$ 0
	Operating:				\$ 0
	Travel:				\$ 0
	Contractual Services:	\$11,000	\$11,000		\$ 22,000
	Equipment:				\$ 0
	Indirect Costs:				\$ 0
	TOTAL:	\$ 11,000	\$ 11,000	\$ 0	\$ 22,000

Attach Project Map Showing Specific Treatment Areas

Thunder Mountain Subdivision, Estes Park, CO



-  Previously treated shaded fuelbreak
-  Previous treated area
-  Proposed shaded fuelbreak expansion area
-  Thunder Mountain Association

0 0.035 0.07 0.14 Miles

Map created 6/2009
by Diana Selby, CSFS

