

Financial Assistance Program

Cooperative Match Project

To be conducted by: Gilpin County

Project Number: 5367470-005
Estimated Project Cost: \$ 104,852
Funding provided by CSFS: \$ 48,466
Minimum Recipient Match: \$ 56,386
Project to be completed by: September 1, 2011

~~02 Sep 442 Forest BO~~

Based on the strength of the application submitted by **Gilpin County** the Colorado State Forest Service is providing funding in the amount up to but not exceeding **\$48,466** to accomplish the project described in the attached scope of work.

As the cooperator, **Gilpin County**, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

- A. Complete work as described in "*Exhibit A*" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.

Complete and submit through the local CSFS District Office periodic Grant Report(s)/Reimbursement Request(s) using the form provided in "*Exhibit B*", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:

Colorado State Forest Service
CSU-Foothills
5060 Campus Delivery
Fort Collins, CO 80523-5060

- C. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until September 1, 2011. Extension is available for this project if requested prior to August 1, 2011.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

Cooperator Signature:

Date:

Roger Baker, County Manager
Mailing Address:
P.O. Box 366
Central City, CO 80427
Telephone Number: 303.582.5214
Email Address: Rbaker@co.gilpin.co.us
Fax: 303.582.5440

EXHIBIT A
Financial Assistance Program
Cooperative Match Project
SCOPE OF WORK

Project Number: 5367470-005

Cooperator: Gilpin County

Work to be completed: Fifty-two acres of County property will be thinned, with slash chipped and spread on-site by contractors. The fuels reduction around the Fairground Complex will protect County infrastructure, including: a critical water tank; the Sheriff's Office; the Dispatch Center, which is the critical communications center during a crisis; the Detention Facility; the Courts; the Community Center, which has been identified as a primary evacuation center; and the Fairgrounds, which has been identified as the only evacuation center available to domestic animals and livestock; and one fire station. It will also act as a fuels reduction for the adjacent WUI communities of Dory Hill Road and Forest Hills. The fuels reduction around the Road and Bridge facility will protect equipment necessary for fighting wildland fires and maintaining evacuation routes. It will also help protect the WUI community of Jan's Area. The treatment area around the library will help to protect the WUI community of Bun-Gun.

The CWWP Implementation Coordinator will:

1. Develop and mail to all county residents specific information on Firewise safety practices, defensible space, and evacuation plans, and maintain a web-based information center.
2. Work with homeowners, HOAs and community groups to assist in coordination of fuels treatments strategies, including thinning of rights-of-way, linked defensible spaces, and landscape fire breaks.
3. Develop a county-wide Fire Safe Council, and coordinate with Council to hold a Firewise Information Fair.
4. Contract for funded fire mitigation and thinning projects on County-owned lands to CSFS standards.
5. Pursue further grant opportunities for HOAs and the County for fuels reduction treatments.

Milestone dates: Summer/fall 2010: Hire CWPP coordinator.

Fall 2010: Contract with local wood cutters to implement fuels reduction treatments.

Winter/spring 2011: Firewise material adapted for local conditions and mailed. Work with HOAs and homeowners to develop fuels reduction implementation plans; assist in pursuing grants. Begin developing Fire Safe Council

Spring 2011: Firewise information fair.

Standards or Guidelines: Will meet CSFS guidelines appropriate for document.

Project Period: June 1, 2010 to September 1, 2011

Funded Amount: \$48,466 **Minimum cooperator match:** \$ 56,386

Deliverables: 52 acres plus Firewise education: development of Fire Safe Council/ Information Fair

Project Types: Hazard Fuels Reduction/I & E

All work completed under this project must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the cooperator. "Exhibit B, Grant Report/ Reimbursement Request, Competitive Grants" will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

Initials:

2010 Colorado
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
State Submitting Project:	BO
State Priority Number:	1
Dollar Amount Requested:	\$48,466
Matching Share:	\$56,386

1	Applicant Information	
	Applicant:	Gilpin County
	Contact Person:	Roger Baker, County Manager
	Address:	PO Box 366
	City/Zip Code:	Central City, CO 80427
	Phone (Work/Cell):	303-582-5214
	Email:	Rbaker@co.gilpin.co.us
	Fax:	303-582-5440

2	Community At Risk Information			
	Name of Project:	Hazardous fuels reduction and education in Gilpin County		
	Community Name:	Gilpin		
	County:	Gilpin	Congressional District:	2
	Latitude (decimal degrees):	N 39° 50' 14"	Longitude (decimal degrees):	W 105° 28' 51"

3	Grant Contributors (Matching Share)							
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. DO NOT show grant requested funds in this table. This is for matching share only.							
	Contributors: (Please specify)	Gilpin County						TOTAL
	Dollars (Hard Match):	\$48,466						\$48,466
	In-Kind (Soft Match):	\$7,920						\$7,920
	TOTAL:	\$56,386	\$0	\$0	\$0	\$0	\$0	\$56,386

4	Total Project Expense (break down matching share totals from block #3)				
	Budget Detail (Provide additional information in Block 7)	Grant Share (\$ Amount Requested)	Match (from block #3)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	\$13,173	\$13,173		\$26,346
	Fringe Benefits:	\$1,844	\$1,844		\$3,688
	Travel:	\$3,828	\$3,828		\$7,656
	Equipment:	\$3,850	\$3,850		\$7,700
	Supplies:	\$500	\$500		\$1,000
	Contractual:	\$22,750	\$22,750		\$45,500
	Construction:				\$0
	Other:	\$2,521	\$2,521		\$5,042
	Indirect Costs:			\$7,920	\$7,920
	TOTAL:	\$48,466	\$48,466	\$7,920	\$104,852

Project Summary (check all that apply and answer related questions)	
5	What is the duration of this project? (check one) <input checked="" type="checkbox"/> One Year <input type="checkbox"/> Two Years
	Is this a new project? (check one) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Is this request maintenance of a previously funded fuels project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Project Category: Hazard Fuels Reduction
	Number of acres to be treated: 52 Estimated cost per acre: \$875.00
	Number of communities directly affected by this project: 3
	Project Category: Information & Education
	Number of citizens to be reached: 5000
6	Project Category: Planning
	Number of residences affected: N/A

Project Area Description	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
6	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</p> <p>For this project, we would hire a half-time Community Wildfire Protection Plan Implementation Coordinator, who would be responsible for developing and presenting wildland urban interface education programs targeting mitigation of risk and prevention of loss. The Coordinator would work with homeowners and HOAs to implement Firewise safety practices and carry out the fuels reduction priorities identified in the County CWPP, as well as help pursue grants.</p> <p>The Coordinator will contract on behalf of the County with local wood cutters to perform fuels reduction treatments and infrastructure protection on County-owned wooded property. This will serve as a model/demonstration for future fuels reduction treatments for our fire-prone communities. The vegetation type is primarily pure lodgepole pine forest, intermixed with a few other conifer species.</p>

Scope of Work	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
7	<p>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description. Include any additional information regarding budget details in this section.)</p> <p>Fifty-two acres of County property will be thinned, with slash chipped and spread on-site by contractors. The fuels reduction around the Fairground Complex will protect County infrastructure, including: a critical water tank; the Sheriff's Office; the Dispatch Center, which is the critical communications center during a crisis; the Detention Facility; the Courts; the Community Center, which has been identified as a primary evacuation center; and the Fairgrounds, which has been identified as the only evacuation center available to domestic animals and livestock; and one fire station. It will also act as a fuels reduction for the adjacent WUI communities of Dory Hill Road and Forest Hills. The fuels reduction around the Road and Bridge facility will protect equipment necessary for fighting wildland fires and maintaining evacuation routes. It will also help protect the WUI community of Jan's Area. The treatment area around the library will help to protect the WUI community of Bun-Gun.</p> <p>The CWPP Implementation Coordinator will:</p> <ol style="list-style-type: none"> 1. Develop and mail to all county residents specific information on Firewise safety practices, defensible space, and evacuation plans, and maintain a web-based information center. 2. Work with homeowners, HOAs and community groups to assist in coordination of fuels treatments strategies, including thinning of rights-of-way, linked defensible spaces, and landscape fire breaks. 3. Develop a county-wide Fire Safe Council, and coordinate with Council to hold a Firewise Information Fair. 4. Contract for funded fire mitigation and thinning projects on County-owned lands to CSFS standards. 5. Pursue further grant opportunities for HOAs and the County for fuels reduction treatments.

8	Interagency Collaboration
	<p>Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).</p>
	<p>The County will contribute half of the salary and benefits to to CWPP Coordinator, and provide office space, telephone, internet connection, and basic office supplies.</p>
	<p>Private contractors will carry out the fuels reduction work, under the supervision of the CWPP Coordinator.</p>
	<p>One fire authority comprised of two fire protection districts will help to review fuels reduction plans and help to further identify critical infrastructure (at a greater detail than provided by the CWPP).</p>
<p>Local HOAs will donate time, expertise and personnel to advise on the fuels reduction treatments and to ensure coordination with their CWPP fuels reduction efforts.</p>	
<p>The Fire Safe Council, consisting of County staff (including the CWPP Coordinator), HOA representatives, and members of the local fire authority, will assist in dissemination of materials, promotion of Firewise activities and coordination of County-wide fuels reduction efforts.</p>	
Community Wildfire Protection Plan (CWPP)	
<p>Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> in development</p>	<p>Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p>
<p>Where would we obtain a copy of this plan? www.co.gilpin.co.us</p>	

9	Project Timeline	
	<p>Summer/fall 2010: Hire CWPP coordinator.</p>	
	<p>Fall 2010: Contract with local wood cutters to implement fuels reduction treatments.</p>	
	<p>Winter/spring 2011: Firewise material adapted for local conditions and mailed. Work with HOAs and homeowners to develop fuels reduction implementation plans; assist in pursuing grants. Begin developing Fire Safe Council</p>	
<p>Spring 2011: Firewise information fair.</p>	Maintenance / Sustainability	
<p>Clearly demonstrate how this project will remain effective over time by clearly outlining environmental factors, commitments, monitoring measurables, future funding, and education.</p>		
<p>It is anticipated that the CWPP Coordinator position will become a fully funded position under a proposed reorganization of the County Emergency Preparedness Office. We will not be training the CWPP coordinator -- this person will hired on the basis of their qualifications to implement and monitor the projects described in the scope of work (including the number of programs, public contact numbers as well as the number of defensible spaces created or maintained, and County acres thinned.)</p>		
<p>The County is highly committed to forest management. We maintain a slash drop-off program, have a sort yard in cooperation with Peak to Peak Wood, heat our Road and Bridge building with woody biomass (providing a market for local wood), and funded our county-wide CWPP.</p>		
<p>The CWPP coordinator will ensure that the contracted fuels work is performed satisfactorily to CSFS standards and in a timely manner, establishing defensible space zones utilizing the fire behavior equations documented in the CWPP.</p>		
<p>The areas to be thinned are dense lodgepole pine forests with little undergrowth. It is recommended that lodgepole forests be thinned in two stages to develop wind-firm roots. The County will seek funding for or budget for a second thinning in 5-6 years, after evaluation for changes in fuel types caused by thinning efforts and beetle kill.</p>		

Owen Jr, Allen

From: Owen Jr, Allen
Sent: Tuesday, March 20, 2012 2:52 PM
To: Bruce Hartman; Connie McLain
Cc: Steven Watson; alowen@lamar.colostate.edu; CSFS Boulder; Jon Bayne; Buddy's Gmail; Forrest Whitman; Roger Baker
Subject: RE: Forrest Service Grant
Attachments: 2010 Gilpin WUI.jpg

Connie and Bruce,
The 2010 Colorado Wildland Urban Interface grant was awarded to Gilpin County in the amount of \$48,466. Minimum recipient match, per the cooperative match project documentation is \$56,386. Roger provided a letter requesting an extension to the grant until September 1, 2012. To date, no (partial) reimbursement request have been submitted towards the grant.

The grant was written and approved requiring 52 acres of county property be thinned; those properties may include fairgrounds complex, sheriff's office/dispatch, detention, courts, community center, public works, etc. In my opinion, Dory Hill would be the priority treatment area because of the water tank, the new cell tower site the shop building (all critical infrastructure protection); subdivision (structure protection) to the south of the hill and it's the largest, single forested (unmanaged) property the county has. I've attached a map with this message depicting the area. It is adjacent to USFS property. You guys probably know this since you've been in negotiations for the Cell tower site. The balance of the acres you'll need to meet the target acres may come from Dakota mountain and perhaps some work on the east side of the Rec center. Not much to do around R & B facility other than single tree management. Same for the library.

The second piece of the grant addresses a CWPP coordinator position. That is a internal discussion item with BOCC, County Manager and Sheriff as to how you intend to address this piece of the grant.

The CSFS is available to assist in project setup/ hazardous fuels reduction (boundary marking, tree selection and marking, assisting the county in finding qualified forestry contractors, developing a Scope of Work, etc) Our time would be a billable item and could be applied towards the grant.

Please let me know at your earliest convenience as to how you would like to proceed.

Roger JUST set the Gilpin AOP meeting for April 10th with an EFF IGA discussion. Perhaps we'll be further along in this by AOP time.

Thank you.

Allen Owen, CF
District Forester
CSFS Boulder
5625 Ute Hwy
Longmont, CO 80503
303-823-5774
allen.owen@colostate.edu

From: Bruce Hartman [<mailto:bhartman@co.gilpin.co.us>]
Sent: Monday, March 19, 2012 4:02 PM
To: Connie McLain
Cc: Steven Watson; alowen@lamar.colostate.edu; CSFS Boulder; Jon Bayne; Buddy's Gmail; Forrest Whitman; Roger Baker
Subject: Re: Forrest Service Grant

Connie: I agree. Steven had mentioned about maybe doing some mitigation work on Dakota Mt. around the repeater site and I agree. What do you think Allen? Bruce

Sent from my iPhone

On Mar 19, 2012, at 15:59, "Connie McLain" <cmclain@co.gilpin.co.us> wrote:

Steve, Allen, Bruce, and Jon

I just wanted to let you know we did put aside money for the Forrest Service Grant we received a couple years ago. I believe the Grant is in the Emergency Preparedness budget. I would really like to get moving on this if at all possible before we lose the Grant. If I am not mistaken we can use some of the money to do fire mitigation, and I would like to have suggestions on how we would go about getting started. I know Steve is not available right now but I was hoping we could at least start something. I look forward to hearing from you.

Thank you,

Connie McLain

Commissioner

203 Eureka St. /PO Box 366

Central City Co 80427

Office Phone: 303-582-5214

Home: 303-582-1316

Fax: 303-582-5440

email: cmclain@co.gilpin.co.us



Gilpin County Colorado

Commissioners

Buddy Schmalz District 1
Connie McLain, District 2
Forrest Whitman, District 3

County Manager

Roger Baker

County Attorney

James Petrock

P.O. Box 366
203 Eureka Street
Central City, CO 80427

Phone: 303-582-5214
Fax: 303-582-5440

Web Site
<http://co.gilpin.co.us>

June 23, 2011

Colorado State Forest Service
CSU-Foothills
5060 Campus Delivery
Ft. Collins, CO 80523-5060

To Whom It May Concern:

In light of the resignation of the County's Emergency Preparedness Director, who was to act as the Community Wildfire Protection Plan Implementation Coordinator, effective July 1, we will not complete the Scope of Work for Project Number 5367470-005 by September 1, 2011. Accordingly, we would like to request an extension for the project and the remainder of the CSFS funding of \$48,466, through September 1, 2012.

Please let me know if there is any further information I can provide.

Sincerely,

Roger Baker
Gilpin County Manager

P.S. Any ideas on where we can come up
with say, \$50K a year?

Cc: Board of County Commissioners
Clorinda Smith, Finance Director
Dr. Irene Shonle, CSU Extension Agent
Allen Owen, CSFS



2010 Colorado
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
State Submitting Project:	
State Priority Number:	
Dollar Amount Requested:	\$48,466
Matching Share:	\$56,386

1	Applicant Information	
	Applicant:	Gilpin County
	Contact Person:	Roger Baker, County Manager
	Address:	PO Box 366
	City/Zip Code:	Central City, CO 80427
	Phone (Work/Cell):	303-582-5214
	Email:	rbaker@co.gilpin.co.us
	Fax:	303-582-5440

2	Community At Risk Information		
	Name of Project:	Hazardous Fuels Reduction and education in Gilpin County	
	Community Name:	Gilpin	
	County:	Gilpin	Congressional District: 2
	Latitude (decimal degrees):	N 39 50' 14"	Longitude (decimal degrees): W 105 28' 51"

3	Grant Contributors (Matching Share)							
	(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. DO NOT show grant requested funds in this table. This is for matching share only.							
	Contributors: (Please specify)	Gilpin county						TOTAL
	Dollars (Hard Match):	\$48,466						\$48,466
	In-Kind (Soft Match):	\$7,920						\$7,920
	TOTAL:	\$56,386	\$0	\$0	\$0	\$0	\$0	\$56,386

4	Total Project Expense (break down matching share totals from block #3)				
	Budget Detail (Provide additional information in Block 7)	Grant Share (\$ Amount Requested)	Match (from block #3)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	\$16,251	\$16,251		\$32,502
	Fringe Benefits:	\$0	\$0		\$0
	Travel:	\$750	\$750		\$1,500
	Equipment:	\$5,694	\$5,694		\$11,388
	Supplies:	\$500	\$500		\$1,000
	Contractual:	\$22,750	\$22,750		\$45,500
	Construction:				\$0
	Other:	\$2,521	\$2,521		\$5,042
	Indirect Costs:			\$7,920	\$7,920
	TOTAL:	\$48,466	\$48,466	\$7,920	\$104,852

Project Summary (check all that apply and answer related questions)	
5	What is the duration of this project? (check one) <input checked="" type="checkbox"/> One Year <input type="checkbox"/> Two Years
	Is this a new project? (check one) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Is this request maintenance of a previously funded fuels project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Project Category: Hazard Fuels Reduction
	Number of acres to be treated: 30 Estimated cost per acre: \$3,000.00
	Number of communities directly affected by this project: 3
	Project Category: Information & Education
	Number of citizens to be reached: 5000
6	Project Category: Planning
	Number of residences affected: N/A

Project Area Description	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
6	Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)
	<p>Lower Promontory Ridge Fuels Reduction Project. 30 Acres. Golden Gate Canyon State Park, West side. Work will be completed approximately 66 feet from the boundary to the interior of the unit, and 33 feet outside the boundary of the unit. The 2 interior areas will be treated to prune all ladder fuels up to 8ft and cut all regeneration sized trees (less than 3" Dbh). Cut material will be lopped and scattered but will not be left underneath the pruned/retained trees. All cut fuels will be removed from within 33 feet of the project boundary. All heavy fuels will also be dragged out of this 66 foot area. Vegetation includes Ponderosa, Douglas-fir regeneration and Juniper trees.</p>

Scope of Work	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
7	Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description. Include any additional information regarding budget details in this section.)
	<p>Public Education and Awareness component will include:</p> <ul style="list-style-type: none"> -Update the existing CWPP with projects completed including new fuels reduction project -Project descriptions, photos, and maps -New pertinent updates -Electronic delivery of updated CWPP -Registration and facilitation of the Ready,Set, Go! wildfire preparedness program <ul style="list-style-type: none"> - This includes custom fire behavior modeling and evacuation route planning <p>Fuels Reduction:</p> <p>30 Acres. The purpose of this project is to reduce the threat of wildland fire and smoke damage to county residents; safeguard the existing forest; and promote a healthier forest ecosystem. A future prescribed fire is planned for this area of the Golden Gate Canyon State Park. This project will provide a fuel break between the park and the community as well as containment lines to facilitate the prescribed fire.</p>

8	Interagency Collaboration
	<p>Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).</p>
	<p>Private contractors will carry out the scope of work with the assistance and collaboration of the county. The County fire authority as well as the fuels specialist for the Golden Gate Canyon State Park (GGCSPP) will review the fuels reduction plans and help to further identify critical infrastructure (at greater detail then provided by the CWPP).</p>
	<p>Local HOA's, Fire Authority, CSFS, USFS, County and County Sheriff as well as the GGCSPP will collaborate on the implementation of the Ready, Set, GO! and CWPP update projects.</p>
	Community Wildfire Protection Plan (CWPP)
<p>Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> in development</p>	
<p>Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p>	
<p>Where would we obtain a copy of this plan? www.co.gilpin.co.us</p>	

9	Project Timeline
	<p>June 2012 - Complete contracts with consultants, county and GGCSPP July 2012 - Contract with local wood cutters to implement fuels reduction treatment. July-August 2012 Implement fuels reduction work July - August 2012 - Implement Ready, Set, GO! and CWPP update. Final Deliverables September 1st 2012</p>
	Maintenance / Sustainability
	<p>Clearly demonstrate how this project will remain effective over time by clearly outlining environmental factors, commitments, monitoring measurables, future funding, and education.</p>
	<p>It is anticipated that the CWPP will be updated every three years or as needed. Implementation and continuation/ updating of the Ready,Set,GO! program will be maintained by the Fire Authority and the County Sheriff.</p> <p>The County is highly committed to forest management. We maintain a slash drop-off program, have a short yard in cooperation with Peak to Peak Wood, heat our Road and Bridge Building with woody biomass (providing a market for local wood) and funded our county-wide CWPP.</p> <p>The county manager will ensure that the contracted planning and fuels work is performed satisfactorily and in a timely manner.</p> <p>The area to be thinned is dense with Douglas Fir regeneration and Ponderosa Pine. It is recommend that this forest type be re-entered and or burned for maintenance. The County will work with and support the GGCSPP in ensuring this work is maintained and enhanced.</p>



**EXHIBIT A
STATEMENT OF SERVICES AND WORK
GOLDEN GATE CANYON STATE PARK
(LOWER PROMONTORY RIDGE)
GILPIN COUNTY, COLORADO**

General Description of Work

1. Project Purpose:

The purpose of this project is to reduce the threat of wildland fire and smoke damage to county residents; safeguard the existing forest; and promote a healthier forest ecosystem. A future prescribed fire is planned for this area of the Golden Gate Canyon State Park. This project will provide a fuel break between the park and the community as well as containment lines to facilitate the prescribed fire.

Unit Description

1. Location and Description:

This fuels reduction project is located inside Golden Gate Canyon State Park in Gilpin County, Colorado. The project site is known as Promontory Ridge P1E and P1W and lies just above Mountain Base Road inside the park. Work will occur adjacent the following trails: Mule Deer and Blue Grouse. Work will begin from the northwest Mule Deer trailhead and progress southeast concluding at the end of southeast section of Blue Grouse trail (See Attachment 1: Project Location Map)

This project is 1.3 miles long by 198-feet wide (3 chains). A total of 31 acres will be treated as part of this project. The project boundaries will be marked using red flagging.

2. Access:

The project site begins at the northwest corner of Mule Deer trail. The trail head is located off Mountain Base Road (inside park), which is just north of Golden Gate Canyon Road/County Road 70. The Subcontractor may be required to obtain fee waiver passes to enter the park. The Subcontractor shall provide locks for any gates necessary for access. Gates shall be locked at all times and locks must be placed in a manner that accommodates other locks in the chain.

Prescription

1. Forest Unit:

This project is located within Golden Gate Canyon State Park in Gilpin County, Colorado. The forest unit to be treated will be 2 chains (approximately 66 feet) from the boundary (trail) to the interior of the unit and 1 chain outside the boundary (trail) of the unit. The treatment area is 31 acres in size. Work shall begin from the northern end of the unit working south. Boundaries of the project will be marked using red ribbon.

The stand is predominantly a mix of uneven-aged ponderosa pine, Douglas-fir and aspen.

2. Silvicultural Prescription:

All treatment areas will be subject to a general prescription:

- Trees will be removed by hand using chainsaws.
- Harvesting and disposal operations will be done to minimize ground disturbance and damage to residual trees.
- Chipping may be used for disposal of slash ^{or} non-merchantable stems.
- Chipping will be broadcast away from roads, trails, rocks and developed facilities.
- Chip depth will not exceed an average of 4-inches within treatment area and not cover more than 50% of the ground in any one spot.
- All tree stumps will be cut as close to the ground as possible. Unless there is rock near the base of the removed tree stump, height will not exceed 4 inches.

Fuel preparation near control lines will be completed to ensure that a control line can be safely held. Work will be completed 2 chains from the boundary to the interior of the unit, and 1 chain outside the boundary of the unit. The 2 interior chains will be treated to prune all ladder fuels up to 8ft and cut all regeneration sized trees (less than 3" diameter at breast height (DBH)). Cut material will be chipped wherever possible. Where this is not possible it will be acceptable to lop and scatter, but material will not be left underneath the pruned/retained trees. All cut fuels will not be left within 1/2 chain (33 feet) of the line. All heavy fuels will also be dragged out of this 2 chain area. The 1 chain exterior of the block boundary will be treated very similarly with all ladder fuels pruned up to 8ft and all regeneration sized trees cut, but heavy fuels only need to be moved 20 feet outside the boundary. Dead trees within 2 chains from the boundary are to be felled and treated to prescription. Dead trees within falling distance of control line within 1 chain outside the boundary of the unit are to be felled and treated to prescription. Ground juniper will be removed (cut back) as to not be within 5 feet of the control line. Douglas-fir regeneration (3" or less), Juniper trees, or shrubs found underneath ponderosa pine in more open areas will also be cut, lopped, and scattered. Material will not be left under retention ponderosa. Any areas of aspen will be treated to remove all conifers 6" or less.

3. Tree Marking:

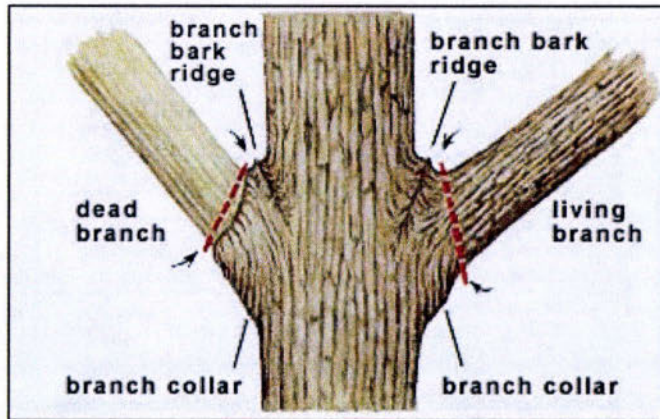
The subcontractor shall follow the silviculture requirements outlined in this scope-of-work. Trees will not be marked in advance of work to be performed by Subcontractor.

4. Removing Lower Branches of Trees (Pruning):

Trees to be pruned shall adhere to the following guidelines:

- Remove lower branches of leave trees to a height of 8' or 1/3 of the live crown height, whichever is first.
- Attempt to locate the pruning cut beyond the branch bark ridge and branch bark collar (see diagram below). Flush cuts (removal of the branch collar) and stubs are to be avoided.
- Branches are to be removed in a circular manner around bole of each tree for uniform look.
- Dead branches within first 8' or 1/3 live crown height are to be removed.

- Subcontractor shall prune leave trees using only pole pruner and/or appropriate chainsaw with 12", 14", or 16" guide bars. Larger guide bars are not acceptable.



5. Cutting of Stumps Methods:

All stumps shall be cut to a height no greater (on average) than 4" above the ground as measured on the uphill side. Trees shall be completely severed from the stump.

6. Protection of Retained Trees:

- Subcontractor shall use low-quality trees or trees scheduled for removal as bumper trees. Subcontractors shall not fell trees into those that are to be preserved. Subcontractors shall avoid damage to the roots, trunks, or branches of trees to remain. The Contract Administrator may require the Contractor to mulch leave trees that have been significantly damaged (broken top, multiple equipment scars, equipment scarring in excess of 12" x 6" on the trunk, or an area encompassing more than two-thirds of the trunk circumference) by the Contractor. The Contractor must minimize damage to residual trees.

Work Site, Staging Area, Roads and Hauling

1. Soil disturbance will be as minimal as possible. Ruts and/or depressions in the soil caused by Contractor vehicles will be less than four inches deep. In areas where vehicles have used a path repeatedly, water-bars will be installed by the Contractor if the Contract Administrator deems necessary.
2. The Contract Administrator may suspend or limit operations if excess damage is occurring due to mud, snow, extreme fire danger, etc., or due to the following situation(s): failure to meet contract specifications.
3. Ephemeral drainage areas will not be used as primary travel routes.
4. Fuel, hydraulic fluid or other chemical spills will be reported to Anchor Point immediately. Soil contaminated by loss of fuel, oil, grease, hydraulic fluid, coolant, or other fluids shall either be removed and placed in covered drums or other acceptable containers for proper disposal by the Contractor or left in place and mixed with an encapsulating product such as RamSorb I,

depending on the amount of contamination. RamSorb I Application Protocol can be found on the product website: <http://www.ramsorb.com/index.htm>

5. All access roads will be kept passable at all times. Any significant accumulations of chips on the access roads and trails will be removed by the Subcontractor at the end of the project. Trail closures will be coordinated by Subcontractor ahead of time with Anchor Point and Park Staff.
6. Neither trash nor litter will be left by the Subcontractor anywhere on the Park, access route, or vicinity. Daily hauling of any trash generated by the Subcontractor is the Subcontractor's responsibility.
7. The work site should be left in a safe manner at the end of every work day, and the Contractor will take all reasonable precautions injury to the public. The following precautions are required:
 - a. All equipment will be safely stored at the end of every work day or when unattended. Ignition keys will be removed from motorized equipment and removed from the site. The hitch of all chippers or other towed vehicles will be closed and locked at the end of every work day or when unattended.
 - b. All vehicles, chippers, or other towed vehicles will be safely parked on level ground with the wheels blocked and locked at the end of each work day or when unattended.
 - c. Chainsaws, gasoline and oil will be locked inside a vehicle or secured in a locked metal box at the end of each work day or when unattended.
8. Safety of Park staff and visitors will be paramount.

Safety:

1. OSHA and ANSI Standards:

The Subcontractor shall perform all work in accordance with the latest governmental safety regulations and including, but not limited to, the Department of Labor, Office of Safety and Health Administration Regulations and Suggested Practices. All work shall be performed in strict accordance with ANSI Z133.1 "Pruning, Trimming, Repairing, Maintaining and Removing Trees and Cutting Brush-Safety Requirements".

2. PPE:

Personal Protective Equipment (PPE) shall be worn by the Subcontractor and all crew members during all stages of work. PPE shall include hard hat, eye protection, ear protection, gloves, and leather boots. Chaps must be worn by grounds persons when operating a chain saw.

3. Felling Trees:

Safe practices for tree felling should include an appraisal of the tree to detect dead branches, defective tops, and lean prior to felling. This appraisal should be followed by clearing of work area, cutting undercut (notch), making backcut above the notch, and finally retreat from stump as the tree starts to fall. All chainsaws shall be outfitted with chain brakes and spark arrestors. No tree shall be removed in such a manner that safety is compromised. When work is being performed, all safety precautions shall be in place to protect the operators and the general public.

4. Fire Hazards:

Fire hazard protocols:

- 1) The Subcontractor shall have a minimum of two shovels and two fire extinguishers on site and available within close proximity at all times.
- 2) The Subcontractor shall not cook or have an open fire on park property at any time.
- 3) Smoking will only be allowed in vehicles.
- 4) All chainsaws and mechanical equipment shall have proper and working spark arrestors installed at all times.
- 5) Refueling areas will have a minimum dimension of five by five feet, and will be cleared of all combustible material to mineral soil. No chainsaw or other motorized equipment will be started within 15 feet of any refueling area.
 - d. The Subcontractor shall notify 911 immediately upon seeing fire or smoke. After contacting 911 Subcontractor shall immediately call The Park Headquarters (303) 582-3707.

5. Electrical Hazards:

All work in proximity to electrical hazards shall be performed according to the provisions of ANSI Z133.1-2006 Section 4.2, Working in Proximity to Electrical Hazards.

6. Debris Hazards:

Under no conditions shall any accumulation of brush, branches, logs or other debris be allowed in such a manner as to result in a hazard to motorists or pedestrians. Debris in the roadway surface or trails, resulting from the work, shall be removed immediately to avoid possible hazardous conditions.

Additional Performance Standards

1. Control of Work Zones:

The Subcontractor shall be responsible for the control of pedestrians and/or cyclists in and out of the work zone. It is the responsibility of the Subcontractor to notify pedestrians to remain outside of work zones. Should pedestrians enter work zone after being notified to stay out, all work must immediately cease until pedestrians have left the work zone.

Two trail closure signs will be provided by Golden Gate Canyon State Park prior to start of work by the Subcontractor and placed at the ends of the trail along which the project is taking place.

2. OSHA and ANSI:

The Subcontractor shall adhere to the Occupational Safety Health Act of 1972 (OSHA) Section 29 CFR Part 1910.269 and American National Standards Institute (ANSI) Z133.1-2006 safety and performance standards.

3. Vehicle Parking:

Subcontractor shall not park vehicles/equipment along park roads without prior approval of park officials. Should park officials approve parking along roadway, vehicles and

equipment shall be kept safely off of the road and shall not block pedestrian/bicycle lanes. Traffic control cones will be kept adjacent to vehicles and equipment at all times.

The contractor shall provide Anchor Point with the make, model, and license plate number of all vehicles working in the park prior to the start of the project.

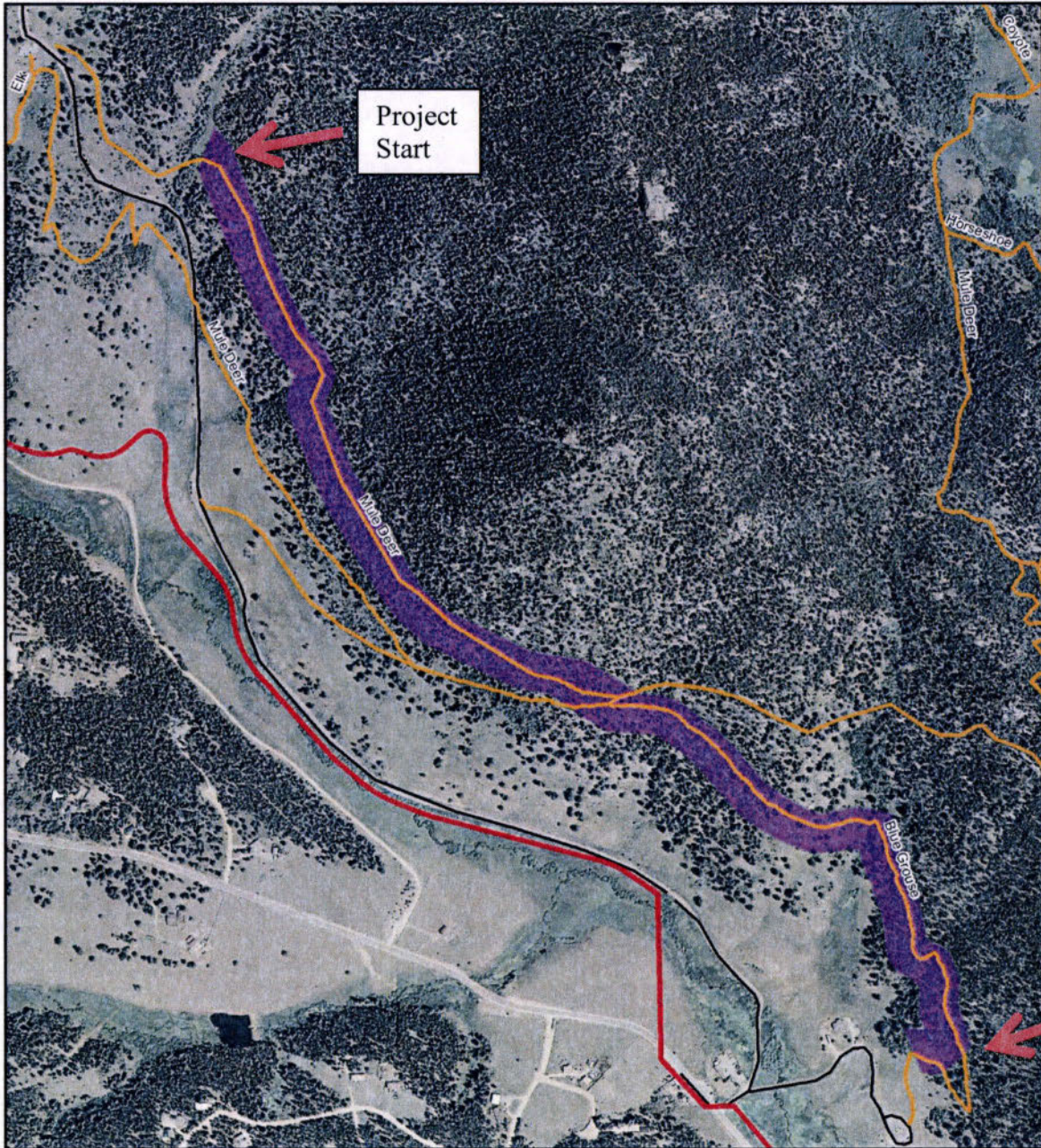
4. Workers, Methods, and Equipment:

The Subcontractor shall at all times employ sufficient labor and equipment to properly perform the work per this Statement of Work. All workmen shall have sufficient skill and experience to properly perform the work assigned them. All equipment shall be of sufficient size and in such mechanical conditions as to meet the requirement of the work. If in the opinion of Anchor Point's Representative, employees and/or equipment are not producing the work required by the contract, the Subcontractor shall discontinue the use of said employees and/or equipment, when notified in writing. Subcontractor shall have any licenses and/or certifications necessary to provide the appropriate equipment and qualified, experienced personnel to operate the equipment.

- 5. Daily Operational Period:** Limited to 7:00 a.m. to 6:00 p.m. Monday through Friday. There is no work permitted on weekends or holidays.

Inherent Dangers:

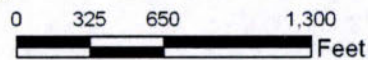
The following physical hazards may be located on or near the property and may not be obvious: Dead/dying/structurally unsound trees, steep slopes, rock outcrops, barbed wire, vehicle traffic, blind curves, onlookers, cyclists, hikers, and overhead power lines, etc. It is the responsibility of the Subcontractor to be aware of potential dangers on Park property and to act accordingly at all times.



Golden Gate Canyon
State Park

Promontory Ridge - Unit P1E

- Fuel Treatment
- Park Boundary
- State Park Roads
- State Park Trails



Map Document:
ggs_prom_p1e.mxd
Adobe PDF:
ggs_prom_p1e.pdf
Map prepared by: Tanya H. Papp
Colorado Parks and Wildlife
Resource Stewardship Team
Data prepared:
July 27, 2012
Data Sources:
CPW, CDOT, USGS
Additional Information:
Color Aerial Imagery from Summer 2009
Cartographic Information:
Map Control: NAD83
Map Projection: UTM, Clarke 1886
Units: Meters
UTM Zone: 13 North



COPY

Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input checked="" type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

11-2-12
KC

Name: Gilpin County

Address: P.O. Box 366

Central City, CO 80427

Attn: Roger Baker

Approved for Payment

C.S.F.S.

2130736

11-02-12

KC

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5367470-005-BO

Cooperator Match: \$29,210.00

Approved Funding: \$48,466.00

Total Project: \$58,420.00

CSFS Account Number: 5367470-6693
'10 CPG SFA CG1 WUI Incentives and Education

Amount of Payment: \$29,210.00

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment

Approved by [Signature]
(Program manager signature)

Date: 10/25/12

EXHIBIT B
GRANT REPORT/REIMBURSEMENT REQUEST
COMPETITIVE GRANTS

Project Number: **5367470-005**

In order to receive reimbursement, you **must** provide documentation supporting your expenditures covered by this initial disbursement and the corresponding match. You may request reimbursement on a monthly basis as you incur expenses, however the final 10% of the award amount will not be released until the final closeout report is received and accepted. Reimbursement requests must be accompanied by receipts for costs incurred and documentation of matching funds. Federal Funds **cannot** be used as sources for meeting the cost sharing (matching) provisions. **Matching Funds are expenses for goods, services and labor necessary for project implementation and incurred by the applicant which are not reimbursed with Federal Funds.**

1. Project #: 5367470-005	2. Project Funding Amount: 48,466	3. Community Protected: Thorn Lake, Damascus Rd +
4. Make Payment To: Name: Gilpin County Address: PO BOX 366 Central City, CO 80427		5. Period of Performance: From: Aug 14, 2012 To: Sept 24, 2012 Reverend's Ridge

6. What was accomplished? (Quantity or Status of Project. Please provide a description of accomplishments. Please be specific and report numbers such as acres treated, numbers of defensible spaces, tons of cubic feet or yards of slash collected, number of presentations, number of plans written. Attach additional sheets as necessary.)

Completed fuels reduction project, wild fire public education, Ready Set GO!, Interface Response Mapping and update of CWPP.

See attached pages for more details.

7. Reimbursement Request:

Project to Date Reimbursement Request Amount cannot exceed the total Project obligation as identified in the Project Document. The Total Reimbursement Request Amount cannot exceed the Total Matching Funds amount for the period being billed.

	Current Period				Project to Date			
	Reimbursement Amount Requested	Matching Funds		Total Costs	Reimbursement Amount Requested	Matching Funds		Total Costs
	For Out of Pocket Expenses	Cash (hard match)	Donated (Inkind match)		For Out of Pocket Expenses	Cash (hard match)	Donated (Inkind match)	
Labor*	29,210	29,210	0	29,210	48,466	48,466	0	96,932
Material**	0	0	0	0	0	0	0	0
Total	29,210	29,210	0	29,210	48,466	48,466	0	96,932

Donated time and materials can only be counted towards the matching component.

* Use actual costs or \$20.25/hour for donated or volunteers' time.

** Use actual costs or fair market value of donated materials, supplies, or equipment use.

8. Amount Paid to CSFS for Products and/Or Services : \$ **0**

9. I request reimbursement in the amount of \$ **29,210** for the work completed and documented above. I certify that to the best of my knowledge and belief this report is correct and complete and that all outlays reported are for the purposes set forth in the project documents.

Signature: *Claudia Smith* Date: **10/4/2012**

All expenses are true and accurate and all cost share is true and accurate.

10. Certification (To be completed by CSFS District):

Work meets minimum standards as set forth by CSFS.

Signature: *Allen Chen*

Date: **10/18/12**

COPY

For Immediate Release

Over the summer of 2012, Anchor Point was contracted by Gilpin County to oversee the implementation of a grant awarded to the County for the combined purpose of completing a forestry and fire mitigation project in Gilpin County as well as developing a public education program on wildfire preparedness and evacuation for the county residents. As per the grant, the project had to be completed no later than September 30th 2012.

The forestry and fire mitigation project that was funded through this grant was completed on Golden Gate State Park land to create a prescribed fire control line within a mixed ponderosa pine forest. Additional benefits resulting from this treatment included reducing the threat of wildland fire and smoke impacts to county residents; safeguarding the existing park and forest; promoting a healthier forest ecosystem. The 31 acre project was completed in three weeks by a local contractor, to the satisfaction of the district forester, park management and Anchor Point project managers.

The public education portion of the grant was divided into three portions. First, the Gilpin county-wide Community Wildfire Protection Plan, which was produced in 2009 was updated to reflect the changes to the fire service and fuels mitigation work that have been completed in the county in the past three years.

Secondly, each of the three fire departments in the county were enrolled in the Ready-Set-Go program to help educate residents on wildfire preparedness. A booth at the county fair introduced the program to the citizens.

Finally, Anchor Point produced a series of Incident Response Plans. These plans provide local and incoming emergency responders with information to better protect the lives and property of county residents, provide for effective evacuation of civilians and livestock and increase the safety of emergency personnel during wildfire incidents.

All of this public education was provided to the county by the grant funding and completed by the September 30th deadline.

EXHIBIT B
GRANT REPORT/REIMBURSEMENT REQUEST
COMPETITIVE GRANTS

Project Number: 5367470-005

In order to receive reimbursement, you **must** provide documentation supporting your expenditures covered by this initial disbursement and the corresponding match. You may request reimbursement on a monthly basis as you incur expenses, however the final 10% of the award amount will not be released until the final closeout report is received and accepted. Reimbursement requests must be accompanied by receipts for costs incurred and documentation of matching funds. Federal Funds **cannot** be used as sources for meeting the cost sharing (matching) provisions. **Matching Funds are expenses for goods, services and labor necessary for project implementation and incurred by the applicant which are not reimbursed with Federal Funds.**

1. Project #: 5367470-005	2. Project Funding Amount: 48,466	3. Community Protected: Thorn Lake, Damascus Rd + Reverend's Ridge
4. Make Payment To: Name: Gilpin County Address: PO BOX 366 Central City, CO 80427		5. Period of Performance: From: Aug 14, 2012 To: Sept 24, 2012

6. What was accomplished? (Quantity or Status of Project. Please provide a description of accomplishments. Please be specific and report numbers such as acres treated, numbers of defensible spaces, tons of cubic feet or yards of slash collected, number of presentations, number of plans written. Attach additional sheets as necessary.)

Completed fuels reduction project, wild fire public education, Ready set GO!, Interface Response Mapping and update of CWPP.

See attached pages for more details.

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Labor*	29,210	29,210	0	29,210	48,466	48,466	0	96,932
Material**	0	0	0	0	0	0	0	0
Total	29,210	29,210	0	29,210	48,466	48,466	0	96,932

Donated time and materials can only be counted towards the matching component.

* Use actual costs or \$20.25/hour for donated or volunteers' time.

** Use actual costs or fair market value of donated materials, supplies, or equipment use.

8. Amount Paid to CSFS for Products and/Or Services : \$ 0

9. I request reimbursement in the amount of \$ 29,210 for the work completed and documented above. I certify that to the best of my knowledge and belief this report is correct and complete and that all outlays reported are for the purposes set forth in the project documents.

Signature: Claudia Smith Date: 10/4/2012

All expenses are true and accurate and all cost share is true and accurate.

10. Certification (To be completed by CSFS District):

Work meets minimum standards as set forth by CSFS.

Signature: Allen Chen Date: 10/18/12



Anchor Point Group LLC
3775 Iris Ave, Suite 2A
Boulder, CO 80301

Invoice

Date	Invoice #
9/24/2012	2012.040

Bill To
Gilpin County Attn: Roger Baker 203 Eureka Street Central City, CO 80427

			Terms
			Due on receipt
Description	Quantity	Rate	Amount
Fire Management Services - Performance Period 08.14.12 - 09.24.12 Completion of all deliverables as per contract number: 2012.4.23 <ul style="list-style-type: none">* Fuels Reduction project* Wildfire Public education* Ready, Set, GO!* Interface Response Mapping* Update of CWPP		58,420.00	58,420.00
Total			\$58,420.00
Balance Due			\$58,420.00

Phone # 303.665-3473 E-mail info@anchorpointgroup.com

01,35.5183
8/14 - 9/24 WUI



ANCHORPOINT

WILDLAND FIRE SOLUTIONS

Golden Gate Canyon State Park Prescribed Fire Control Line / Fuel Reduction Project



Promontory Ridge - Unit P1E

■ Fuel Treatment
□ Park Boundary

— State Park Roads
--- State Park Trails

0 305 610 1,300 Feet



Map Scale: 1 inch = 1,300 feet
Map Date: 10/10/10
Map By: [illegible]

The primary purpose of this project was to create a prescribed fire control line within a mixed Ponderosa pine forest. Additional benefits resulting from this treatment included reducing the threat of wildland fire and smoke damage to county residents; safeguarding the existing park and forest; and promoting a healthier forest ecosystem.

Project Description

The Lower Promontory Ridge project was located along the Mule Deer and Blue Grouse trails of the GGCSF. The project extended for 1 mile in length and three chains (198-feet) in width over steep, rocky terrain. In total, 31 acres were successfully treated in three weeks.



Implementation Under Way





Forest Management Prescription

The Colorado Department of Parks and Wildlife, the state agency responsible for managing and maintaining Golden Gate Canyon State Park, asked Anchor Point to oversee the following silvicultural treatments: 1) Remove all dead and down material within the treatment area 2) Prune all trees to 8-feet or 1/3 the height of the live crown, whichever was lower 3) Lop and scatter slash per Colorado State Forest Service specifications 4) Cut and remove all trees 3-inches in diameter or smaller 5) Identify and remove all hazardous trees and those infected with mistletoe adjacent to the two trails.

After Cutting...



Before Cutting...



Anchor Point Services Provided

- Preparation of contract documents
- Liaison to Park and State officials
- Contractor oversight in field
- On-site walkthroughs
- QA/QC
- Safety inspections
- Trail closure management

Project completed on time and within budget.



Implementation of the Ready, Set, Go! Program

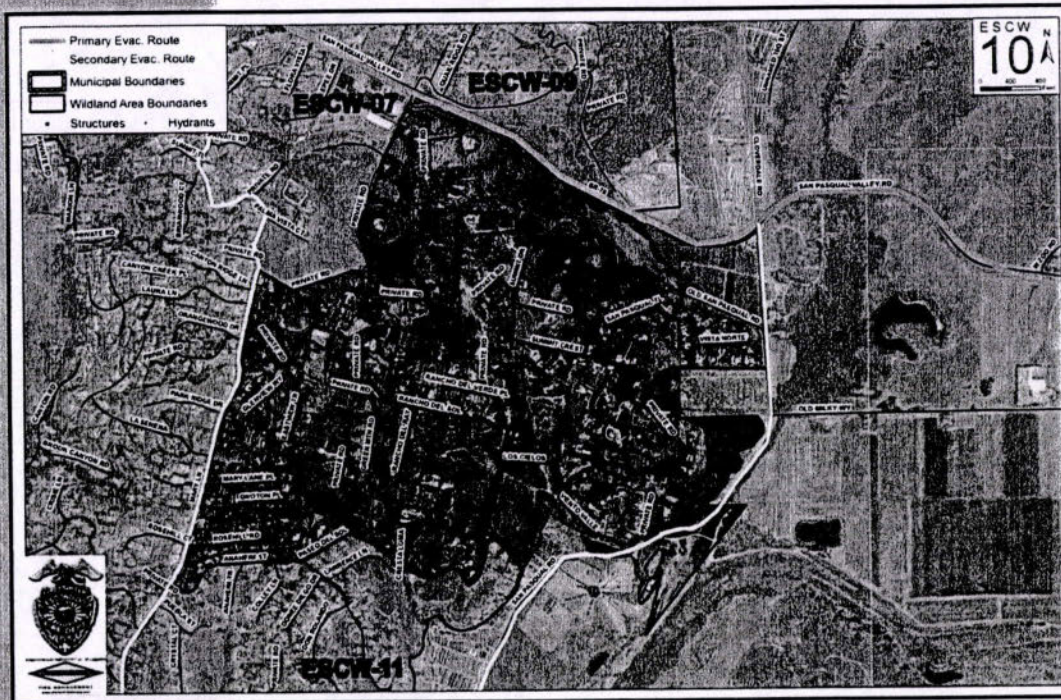
As part of the CWPP update, adopting and implementing the Ready, Set, Go! (RSG) program was one of Gilpin County's goals. The first step in this process included getting Central City, Black Hawk, and Timberline fire signed up. There was a meeting in Rollinsville with Chief Taylor, Chief Allen and Alan Owen. At the meeting, the chiefs were given a brief write-up about what the program is and actions their fire departments could take to implement it. At this point, the departments have created accounts and have access to the website. The website provides numerous resources on ways to reach out to the public. There are also materials that can be ordered and then distributed to the public. By joining RSG, all of this became freely accessible.

The next part of implementing RSG included educating the public. The Gilpin County Fair was a perfect opportunity for the fire department to reach out, meet community members, and distribute educational brochures. To do so, Anchor Point worked extensively with Timberline fire to find and print materials appropriate for Gilpin County. On Saturday, August 18, Anchor Point staff met with Timberline Fire. The booth was staffed both Saturday and Sunday of the fair by firefighters.

Within the CWPP document, there is a description of Ready, Set, Go, along with the link to the website. Because so much of RSG revolves around fire department involvement with the communities they serve, the best way to document implementation is to create a log of the meetings, actions, and outreach completed. Each department should be sure to document the time they spend becoming familiar with the program and doing public outreach.



Interface Response Plans



The interface response plan (IRP) is a comprehensive set of maps and information designed to provide first responders with important and current information. It is intended to keep emergency personnel safe

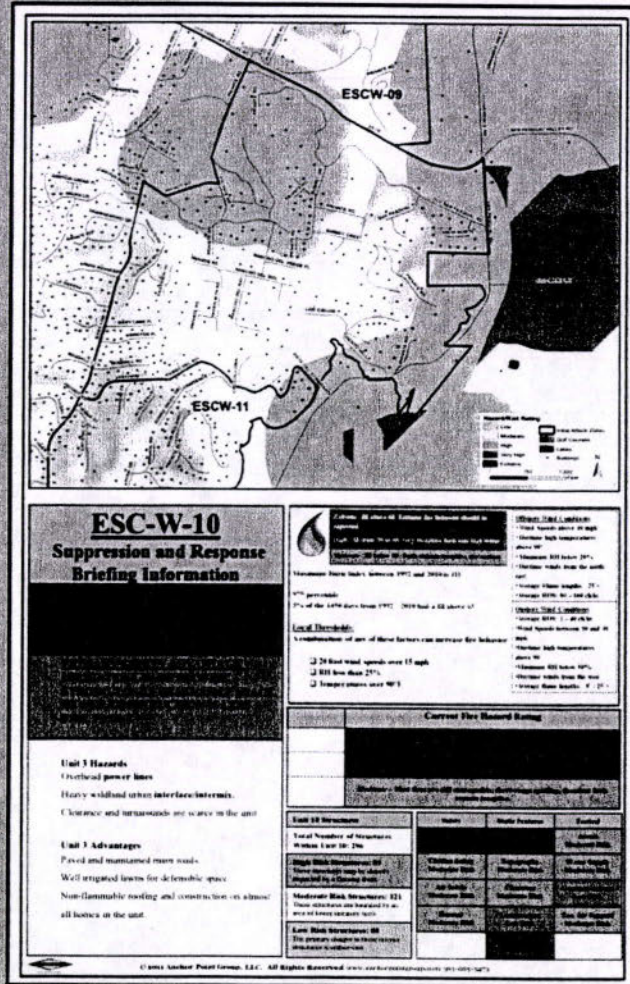
The image above shows the front page of one of the IRP sheets. It displays the unit boundary, water, structures and evacuation routes.

in the dangerous and complex environment of the wildland urban interface (WUI). With a comprehensive approach to increasing firefighters' situational awareness, emergency responders will be better able to respond and manage fire events in the WUI.

Why is the IRP important for your interface area?

- The IRPs provide local knowledge and situational awareness for local and incoming incident personnel.
- Providing first responders with effective information makes them more effective.
- These plans assist in accurately briefing media in fire suppression operations.
- **The Interface Response Plans will make the responders and civilians, within the interface area, safer.**





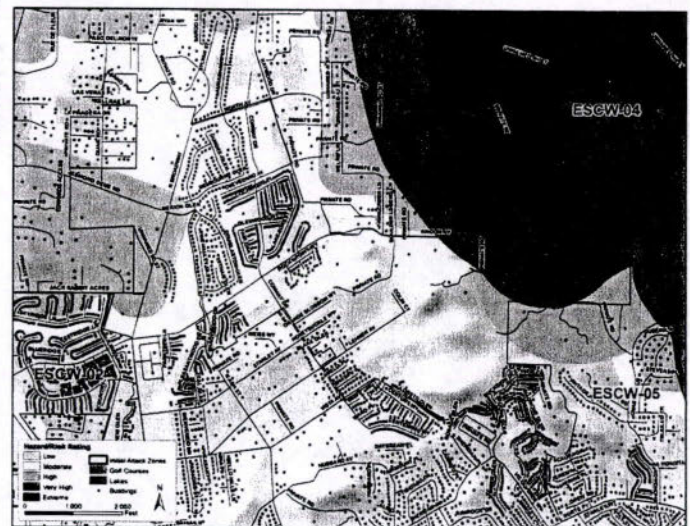
How does the IRP benefit firefighters?

- All of the information that first responders need to complete their jobs safely and effectively is provided at a level of detail that is ideal for keeping firefighters quickly informed.
- The IRP provides a single location of consistent, concise and ground-truthed information.
- An instant visual representation of hazard level overlaid on a map gives firefighters a one-glance idea of the existing threats.
- The IRP allows emergency crews increased situational awareness.

The image above shows the back page of the IRPs. It contains briefing material and No-HARM map.

No-HARM Hazard and Risk map:

This map contains a state-of-the-art hazard and risk model, incorporating fire behavior and interface factors. This makes information on areas of concern to firefighters and civilians available in a single glance.



For Immediate Release

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COPY

Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input checked="" type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

09-14-12

Name: Gilpin CountyAddress: P.O. Box 366Central City, CO 80427

Attn: Roger Baker

Approved for Payment

C.S.F.S.

2056225

09-14-12

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

5367470-005-80

Grant Number: 2010 SFA WUI

Cooperator Match: \$19,256.00

Approved Funding: \$48,466.00

Total Project: \$38,512.00

CSFS Account Number: 5367470-005 6693 Amount of Payment: \$19,256.00'10CPG SFA CGI WUI Incentives + Education29,210 balanceCircle one: 1st Payment 2nd Payment 3rd Payment Final PaymentApproved by: [Signature]
(Program manager signature)Date: 9/11/12

EXHIBIT B
GRANT REPORT/REIMBURSEMENT REQUEST
COMPETITIVE GRANTS

Project Number: 5367470-005- B0

In order to receive reimbursement, you **must** provide documentation supporting your expenditures covered by this initial disbursement and the corresponding match. You may request reimbursement on a monthly basis as you incur expenses, however the final 10% of the award amount will not be released until the final closeout report is received and accepted. Reimbursement requests must be accompanied by receipts for costs incurred and documentation of matching funds. Federal Funds **cannot** be used as sources for meeting the cost sharing (matching) provisions. **Matching Funds are expenses for goods, services and labor necessary for project implementation and incurred by the applicant which are not reimbursed with Federal Funds.**

1. Project #: 5367470-005	2. Project Funding Amount: 48,466	3. Community Protected: Thorn Lake, Damascus Rd +
4. Make Payment To: Name: Gilpin County Address: PO Box 366 Central City, CO 80427		5. Period of Performance: From: Sept 1, 2011 To: Aug 13, 2012 Reverend's Ridge

6. What was accomplished? (Quantity or Status of Project. Please provide a description of accomplishments. Please be specific and report numbers such as acres treated, numbers of defensible spaces, tons of cubic feet or yards of slash collected, number of presentations, number of plans written. Attach additional sheets as necessary.)

Set up + Worked on Public Education, Evacuation Planning and fuels reduction project.
2 sheets with details are attached.

7. Reimbursement Request:
Project to Date Reimbursement Request Amount cannot exceed the total Project obligation as identified in the Project Document. The Total Reimbursement Request Amount cannot exceed the Total Matching Funds amount for the period being billed.

	Current Period				Project to Date			
	Reimbursement Amount Requested For Out of Pocket Expenses	Matching Funds		Total Costs	Reimbursement Amount Requested For Out of Pocket Expenses	Matching Funds		Total Costs
		Cash (hard match)	Donated (Inkind match)			Cash (hard match)	Donated (Inkind match)	
Labor*	19,256	19,256	0	38,512	19,256	19,256	0	38,512
Material**	0	0	0	0	0	0	0	0
Total	19,256	19,256	0	38,512	19,256	19,256	0	38,512

Donated time and materials can only be counted towards the matching component.
 * Use actual costs or \$20.25/hour for donated or volunteers' time.
 ** Use actual costs or fair market value of donated materials, supplies, or equipment use.

8. Amount Paid to CSFS for Products and/Or Services : \$ 0

9. I request reimbursement in the amount of \$ 19,256 for the work completed and documented above. I certify that to the best of my knowledge and belief this report is correct and complete and that all outlays reported are for the purposes set forth in the project documents.

Signature: Clayton Smith Date: 8/29/2012

All expenses are true and accurate and all cost share is true and accurate.

10. Certification (To be completed by CSFS District):
 Work meets minimum standards as set forth by CSFS.
Allen Lee - CSFS BOD District Forester 9/4/12
 Signature: _____ Date: _____

COPY

**SFA Grant Gilpin County Accomplishment Report
First Billing Cycle**

Sept 1, 2011 - May 31, 2012

The work effort for the first milestone for the SFA Grant cycle was focused on grant administration, initial public education efforts and the fuels reduction project's organization and initial administrative setup.

Grant Administration:

- Work effort revolved around the definition and scope of work for the grant implementation. On-going and continuous correspondence between Anchor Point, Gilpin County, multiple landowners and the CSFS was conducted to agree on project selection and scope of work for public education and fuel reduction. Work effort included negotiations with the CSFS to ensure the grant was still available to Gilpin County. Due to a significant change in the scope of work, Anchor Point was required to rewrite the original SFA grant application with modifications to the scope and cost breakdown for the grant projects.

Fuels Reduction:

- No acres were treated under the first milestone. Work effort included:
 - The development of a Project Management Plan (PMP) which is a formal document used to guide both project execution and project control. PMP content includes:
 - Project Organization Chart
 - Contact information for stakeholders
 - Work schedule
 - Milestone schedule
 - Sub-contractor contracts
 - Landowner agreements Golden Gate Canyon State Park (GGCSP contract with Gilpin County)
 - Project inspection reports
 - Health and safety plan
 - 5 site visits (meetings) to evaluate potential projects and to make a final project selection.
 - On-going and continuous correspondence between Anchor Point, Gilpin County, GGCSP and the CSFS to agree on final fuels reduction project site selection.

Public Education:

- Work effort included:
 - Defining the grant scope of work for public education.
 - Final scope was agreed upon and includes
 - Updating the existing CWPP
 - Implementing Ready, Set, Go! for county FD,s
 - Presenting Ready, Set, Go! at a public forum (August County Fair).

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bkup for
Inv# 2012.022
\$18,000

EXHIBIT B
GRANT REPORT/REIMBURSEMENT REQUEST
COMPETITIVE GRANTS

Project Number: 5367470-005

In order to receive reimbursement, you must provide documentation supporting your expenditures covered by this initial disbursement and the corresponding match. You may request reimbursement on a monthly basis as you incur expenses, however the final 10% of the award amount will not be released until the final closeout report is received and accepted. Reimbursement requests must be accompanied by receipts for costs incurred and documentation of matching funds. Federal Funds cannot be used as sources for meeting the cost sharing (matching) provisions. Matching Funds are expenses for goods, services and labor necessary for project implementation and incurred by the applicant which are not reimbursed with Federal Funds.

1. Project #: <u>5367470-005</u>	2. Project Funding Amount: <u>48,466</u>	3. Community Protected: <u>Thorn Lake, Damascus Rd + Reverend's Ridge</u>
4. Make Payment To: Name: <u>Gilpin County</u> Address: <u>PO Box 366</u> <u>Central City, CO 80427</u>		5. Period of Performance: From: <u>Sept 1, 2011</u> To: <u>Aug 13, 2012</u>

6. What was accomplished? (Quantity or Status of Project. Please provide a description of accomplishments. Please be specific and report numbers such as acres treated, numbers of defensible spaces, tons of cubic feet or yards of slash collected, number of presentations, number of plans written. Attach additional sheets as necessary.)

Set up + worked on Public Education, Evacuation Planning and fuels reduction project.
2 sheets with details are attached.

7. Reimbursement Request:

Project to Date Reimbursement Request Amount cannot exceed the total Project obligation as identified in the Project Document. The Total Reimbursement Request Amount cannot exceed the Total Matching Funds amount for the period being billed.

	Current Period				Project to Date			
	Reimbursement Amount Requested For Out of Pocket Expenses	Matching Funds		Total Costs	Reimbursement Amount Requested For Out of Pocket Expenses	Matching Funds		Total Costs
		Cash (hard match)	Donated (Inkind match)			Cash (hard match)	Donated (Inkind match)	
Labor*	<u>19,256</u>	<u>19,256</u>	<u>0</u>	<u>38,512</u>	<u>19,256</u>	<u>19,256</u>	<u>0</u>	<u>38,512</u>
Material**	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>19,256</u>	<u>19,256</u>	<u>0</u>	<u>38,512</u>	<u>19,256</u>	<u>19,256</u>	<u>0</u>	<u>38,512</u>

Donated time and materials can only be counted towards the matching component.

* Use actual costs or \$20.25/hour for donated or volunteers' time.

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Signature: Clayton Smith Date: 8/29/2012

All expenses are true and accurate and all cost share is true and accurate.

10. Certification (To be completed by CSFS District):

Work meets minimum standards as set forth by CSFS.

Signature: Allen [unclear] - CSFS BOD District Forester 9/4/12

Date:

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First Billing Cycle

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Fuels Reduction:

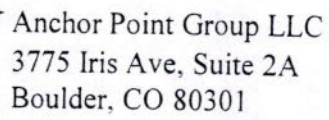
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 - Presenting Ready, Set, Go! at a public forum (August County Fair).

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Inv# 2012.022
\$18,000



Date	Invoice #
6/15/2012	2012.022

Bill To
Gilpin County Attn: Roger Baker 203 Eureka Street Central City, CO 80427

[illegible]

Phone #
303.665-3473

E-mail horpointgroup.com

COPY

01.35.5183
Milestone 1
(WUI Grant)



Gilpin County SFA Grant Administration July-August 13th 2012

CWPP Update:

Had a meeting with Allen Owen, Gary Allen, and Don Taylor to discuss Ready, Set, Go, and CWPP update
Updated project list to address what was completed by ARRA
All fire department capabilities and recommendations have been updated
Water supply has gone from lat/long to GIS and will be provided to Timberline Fire

Pub Ed:

Timberline Fire has now signed up for Ready, Set, Go
Coordinated table for the Gilpin County Fair
Have materials printed to present on Ready, Set, Go at the fair
Will be providing personnel on Saturday (8/18) at the fair
Tied in with CSU Extension to provide materials and continue pub-ed process

Evacuation Planning:

Final format and number of documents confirmed.
Mapping styles confirmed
Weather write-up complete
Initial evacuation routes sent to Fire Departments for review
Timberline responded with suggestions
Meeting arranged to discuss needs for back page information during Gilpin County Fair, with follow up if necessary
Will have printed examples for discussion during GCF

Fuels Project

Initiated BaseCamp for project
Final project selection 31 acres in total (over 1 mile in length)

- Multiple site visits and meetings with GGCSP forest administrator
- GIS mapping of final project

SOW modified and finalized with input from CSFS
Final implementation prescription written
Contractor selected – Native Ecology of Gilpin County

- Insurance and contract negotiated

Contract between GGCSP and Gilpin County signed
Project boundary laid out

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#20,512-*

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Anchor Point - 3775 Iris Ave, Suite 2A - Boulder, Colorado 80301

303-665-FIRE (3473)

www.AnchorPointGroup.com



Anchor Point Group LLC
3775 Iris Ave, Suite 2A
Boulder, CO 80301

*to
Gudy
8/22/12*

Invoice

Date	Invoice #
8/13/2012	2012.030

Bill To
Gilpin County Attn: Roger Baker 203 Eureka Street Central City, CO 80427

Terms	
Due on receipt	
Description	Amount
Fire Management Services - Performance Period 6/15/12 through 8/13/12	20,512.00
<div><i>8-14-12</i></div> <div><i>Clare,</i></div> <div><i>Per Roger</i></div> <div><i>please pay.</i></div> <div><i>SEC</i></div>	
Total	\$20,512.00
Balance Due	\$20,512.00

Phone #

E-mail

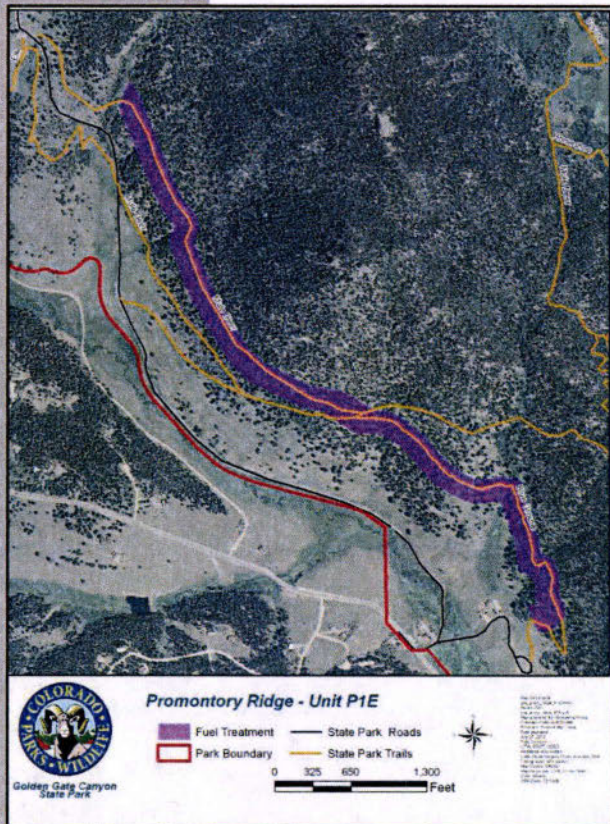
303.665-3473

info@anchorpointgroup.com

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Golden Gate Canyon State Park Prescribed Fire Control Line / Fuel Reduction Project



The primary purpose of this project was to create a prescribed fire control line within a mixed Ponderosa pine forest. Additional benefits resulting from this treatment included reducing the threat of wildland fire and smoke damage to county residents; safeguarding the existing park and forest; and promoting a healthier forest ecosystem.

Project Description

The Lower Promontory Ridge project was located along the Mule Deer and Blue Grouse trails of the GGCSP. The project extended for 1 mile in length and three chains (198-feet) in width over steep, rocky terrain. In total, 31 acres were successfully treated in three weeks.



Implementation Under Way





Forest Management Prescription

The Colorado Department of Parks and Wildlife, the state agency responsible for managing and maintaining Golden Gate Canyon State Park, asked Anchor Point to oversee the following silvicultural treatments: 1) Remove all dead and down material within the treatment area 2) Prune all trees to 8-feet or 1/3 the height of the live crown, whichever was lower 3) Lop and scatter slash per Colorado State Forest Service specifications 4) Cut and remove all trees 3-inches in diameter or smaller 5) Identify and remove all hazardous trees and those infected with mistletoe adjacent to the two trails.

After Cutting...



Before Cutting...



Anchor Point Services Provided

- Preparation of contract documents
- Liaison to Park and State officials
- Contractor oversight in field
- On-site walkthroughs
- QA/QC
- Safety inspections
- Trail closure management

Project completed on time and within budget.

