



# COPY

## Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	<b>X</b>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/> 03-24-14

Name: BOULDER COUNTY PARKS AND OPEN SPACE

Address: 5201 St. Vrain Rd

Longmont, CO 80020 80503

Approved for Payment

C.S.F.S.

3109714

03-24-14

(Ka)

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

5309990

Grant Number: ESF-BO-69

Cooperator Match: \$ 3194.00 o.k.

Approved Funding: \$ 9870.00 ~

Total Project: \$13,064 o.k.

SPLIT-FUNDING

CSFS Account Number: 5367570-\$3891.97- 6693

5309770-\$1175.00 - 6693

5309990-\$4803.03 - 6693

'09 SUP HAZ FUELS FIRE

Circle one: 1<sup>st</sup> Payment 2<sup>nd</sup> Payment 3<sup>rd</sup> Payment

Final Payment

Approved by Scott Woods  
(Program manager signature)

Date: 3/19/14

SCOTT WOODS Colorado State Forest Service

Colorado State University Fort Collins ~ Colorado 80523-5060 ~ (970) 491-6303 ~ FAX: (970) 491-7736

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**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. ESF

(For Official Use Only-

No. from original application)

Applicant name (please print): Boulder County Parks and Open Space

	<b>Total Contracted Services<sup>1</sup></b>	<b>Total Landowner Services<sup>2</sup></b>	<b>Totals</b>
Labor Cost (Actual)		13,063.60	A Labor Cost= \$13,063.60
Operating Exp <sup>3,*</sup> (Actual)			B Oper. Exp.= -0-
Project Cost			C Total Project \$13,063.60 (A+B) =
			Amount Originally Approved = \$9870.00
			Amount to be Reimbursed not to exceed \$470 Per Acre  \$9870.00

<sup>1</sup> Any contracted services where payment was made for services.<sup>2</sup> Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)<sup>4</sup> Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.<sup>5</sup> Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.\* Attach receipts, Cost Documentation<sup>3</sup> (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.Landowner Signature: Bdgett, Mc Carthy

Date: 3/14/14

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 5201 St. Vrain Road City: Longmont

County: Boulder State: Colorado Zip: **80503** Phone: 303-678-6276Practice certified by: Allen Owen  
CSFS foresterPayment Approval: CSFS program managerAmount: \$9,870.00 Date: 3/19/14

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**.  
Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income.  
Please consult your tax advisor.

01/19/10

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**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)**

Project No.   ESF  

*To be completed by CSFS forester:*

**PROGRAM:**

*WUI Incentives D-space:* \_\_\_\_\_ *I & D Prevention and Suppression – Bark Beetle:* \_\_\_\_\_

*FRFTP:* \_\_\_\_\_ *STEVENS' Fund:* \_\_\_\_\_ *SFA:* \_\_\_\_\_ *ESF:*   X   *Forest  
Restoration Grant (SB71 and HB1199):* \_\_\_\_\_

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal =   11   Acres fuel breaks = \_\_\_\_\_

Acres thinned = 10 Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: \_\_\_\_\_

**Accomplishment (Not included above) – LOA Practice Number:**

#1 Plan Acres = \_\_\_\_\_

#5 Acres = \_\_\_\_\_

#9 Acres treated = \_\_\_\_\_

#2 Acres tree planting = \_\_\_\_\_

#6 Acres treated = \_\_\_\_\_

#10 Acres of restoration = \_\_\_\_\_

Acres treated = \_\_\_\_\_

#7 Acres treated = \_\_\_\_\_

#11 Acres = \_\_\_\_\_

#3 Acres treated = \_\_\_\_\_

#8 Acres treated = \_\_\_\_\_

#4 Acres planted/ renovated = \_\_\_\_\_

**ESF 2013 Grant- Hall**

**CSFS**

Staff Costs:

Item:

- 1) Cutting, slash piles: 11 acres and 9 acres at Hall- PA 5 Unit 4 Stands 4-6 and PA7 Unit 3 Stand 1:
- 2) Pile Burn: 11 acres and 9 acres at Hall- PA 5 Unit 4 Stands 4-6 and PA7 Unit 3 Stand 1:

*\*Includes benefit rate of 22% for seasonal staff and 42% for permanent staff; pre-benefit hourly rate is \$*

<u>SO/POS Staff</u>	<u>Hours</u>	<u>Rate*</u>	<u>Total Cost:</u>
Multiple	500	\$18.30	\$9,150.00
Oversight 1 Perm Staff)	16	\$25.00	\$400.00
10 (at 12 hours)	120	\$18.30	\$2,196.00
2-Burn Oversight 72 hours	72	\$18.30	<u>\$1,317.60</u>
TOTAL STAFF COSTS:			\$13,063.60

\$15.00 for seasonal staff and \$17.65 for permanent staff

Final Report- Hall ESF 2013 Project  
Boulder County Parks and Open Space

This project was completed by Boulder County Parks and Open Space (POS) and Boulder County SO Wildland Fire crew (SO Fire Crew). The project was located on Hall Ranch, a 3,700-acre open space property owned by Boulder County, that is located north of South St. Vrain Creek west of the Town of Lyons and adjacent to Coffintop Mountain, the site of a recent fire in Boulder County that burned 30 acres, including a small portion of Hall Ranch.

The main objective for this project was to emulate pre-settlement forest structure by creating a clumpy, uneven-aged forest interspersed with openings that more closely resemble conditions that existed prior to the interruption of the historic fire regime. This was accomplished by reducing the overall basal area to 40-60 ft<sup>2</sup>/acre, reducing the canopy cover to approximately 30 % while still maintaining habitat for Abert's squirrels as well as any trees that have characteristics of pre-settlement establishment. Work was completed by utilizing a fire crew to conduct the cutting, with fuels lopped and scattered. Felling was completed with chainsaws and was bucked and limbed to 8'3" lengths for removal to central landing area and sold as firewood. POS supplied an employee to forward and deck all log products for that firewood sale.

A second project component was a slash pile burn on 10 acres (adjacent to the thinning unit above) that were treated in 2012. POS has an approved burn plan following the new "Boulder County Guide to Prescribed Fire Planning and Operations" as well as the new draft standards for the state of Colorado.

Objectives Accomplished:

- 1) ESF funding was used to burn piles of slash from 2012 cutting in Hall PA4U5 Stands 4-6 during winter months. ESF money ensured POS and SO Fire Crew staffing so these piles could be burned safely (400 piles in the unit were burned). Approximately 11 acres were treated.
- 2) The SO Fire Crew and a POS employee cut an approximate 10-acre unit in PA & Unit 3, Stand 1, with log removal of product larger than 3" being removed for firewood sale and all other fuel lopped and scattered.

This area will be evaluated and the footprints will be treated with a chip/seed treatment, with volunteers that follows research finding from the RMRS with the USFS. We will be implementing a prescribed broadcast burn at the site, 1-2 years after completion of mechanical treatment to burn activity fuels in a prescribed burn.



## Owen Jr,Allen

---

**From:** Kristy Muskopf <kristy.muskopf@gmail.com>  
**Sent:** Tuesday, January 21, 2014 2:40 PM  
**To:** Owen Jr,Allen  
**Cc:** Woods,Scott  
**Subject:** Re: ESF funds \$19,000 or \$20,000

Allen -

Okay copy that. Utilizing \$9,870 total; returning \$9,130 in ESF funds as of today.

Spend \$3,891.97 from 5367570, \$1,175 5309770, and \$4,803.03 from 5309990.

Thanks,  
Kristy

On Tue, Jan 21, 2014 at 2:09 PM, Owen Jr,Allen <[Allen.OWEN@colostate.edu](mailto:Allen.OWEN@colostate.edu)> wrote:

It is part of the initial 18-20K set aside. Two week ago when the county expressed interest in the full funding amount, they had a separate project they thought they could do but then decided not to because the contractor could not meet the deadline to completing the job.

Allen Owen, CF #1947

District Forester

CSFS Boulder

5625 Ute Hwy

Longmont, CO 80503

303-823-5774

[allen.owen@colostate.edu](mailto:allen.owen@colostate.edu)

**From:** Kristy Muskopf [mailto:[kristy.muskopf@gmail.com](mailto:kristy.muskopf@gmail.com)]  
**Sent:** Tuesday, January 21, 2014 2:02 PM  
**To:** Owen Jr,Allen

**Subject:** Re: ESF funds \$19,000 or \$20,000

Hey Allen,

Just to clarify: The \$9,870 for Boulder County POS - Is this a part of the initial \$19-20,000 set aside for the Boulder District? Or in regards to the recent ESF funds available I emailed you about. I'm assuming the later, but I just wanted to make sure.

Thanks,

Kristy

On Tue, Jan 21, 2014 at 1:32 PM, Owen Jr,Allen <[Allen.OWEN@colostate.edu](mailto:Allen.OWEN@colostate.edu)> wrote:

Kristy,

I have (at last) a firm commitment and a grant application from Boulder County POS to utilize \$9870.00 to treat 21 acres on Hall Ranch Property. Any additional ESF funding beyond this amount cannot be utilized by the District.

Thanks,

Allen

Allen Owen, CF #1947

District Forester

CSFS Boulder

5625 Ute Hwy

Longmont, CO 80503

[303-823-5774](tel:303-823-5774)

[allen.owen@colostate.edu](mailto:allen.owen@colostate.edu)

**From:** Kristy Muskopf [mailto:[kristy.muskopf@gmail.com](mailto:kristy.muskopf@gmail.com)]

**Sent:** Friday, January 17, 2014 2:15 PM

**To:** Owen Jr,Allen; Pfohl,Benjamin

**Subject:** Re: ESF funds \$19,000 or \$20,000

Hi Allen,

Sorry to bother you again. More ESF slippage just became available as of today. \$8,590 total. Just asking if you needed any additional money towards your project. Let me know ASAP.

Thanks,

Kristy

On Mon, Jan 13, 2014 at 12:23 PM, Kristy Muskopf <[kristy.muskopf@gmail.com](mailto:kristy.muskopf@gmail.com)> wrote:

Hi Allen,

I know you're still probably working out the details on that ESF slippage.

Shoot me an email once you get a final cost.

Thanks!

Kristy





## Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☐ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: BOULDER COUNTY PARKS AND OPEN SPACE

Address: 5201 St. Vrain Rd

Longmont, CO 80020

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: ESF-BO-69

Cooperator Match: \$ 3194.00

Approved Funding: \$ 9870.00

Total Project: \$13,064

CSFS Account Number: 5367570-\$3891.97

Amount of Payment: \$ 9870.00

5309770-\$1175.00

5309990-\$4803.03

Circle one:    1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    **Final Payment**

Approved by \_\_\_\_\_  
(Program manager signature)

Date: \_\_\_\_\_



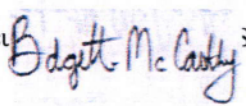
**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. ESF

*(For Official Use Only-  
No. from original application)*

Applicant name (please print): Boulder County Parks and Open Space

	<b>Total Contracted Services<sup>1</sup></b>	<b>Total Landowner Services<sup>2</sup></b>	<b>Totals</b>
Labor Cost (Actual)		13,063.60	<b>A</b> Labor Cost= \$13,063.60
Operating Exp <sup>3,4</sup> (Actual)			<b>B</b> Oper. Exp.=0-
Project Cost			<b>C</b> Total Project \$13,063.60 (A+B) =
			<b>Amount Originally Approved = \$9870.00</b>
			<b>Amount to be Reimbursed not to exceed \$470 Per Acre  \$9870.00</b>

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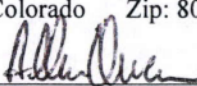
Landowner Signature: \_\_\_\_\_

Date: 3/14/14

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 5201 St. Vrain Road City: Longmont

County: Boulder State: Colorado Zip: 80020 Phone: 303-678-6276

Practice certified by:   
CSFS foresterPayment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_  
CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**.  
Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income.  
Please consult your tax advisor.

01/19/10

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)**

Project No. \_ESF\_\_\_\_\_

*To be completed by CSFS forester:*

**PROGRAM:**

*WUI Incentives D-space:* \_\_\_\_\_ *I & D Prevention and Suppression – Bark Beetle:* \_\_\_\_\_

*FRFTP:* \_\_\_\_\_ *STEVENS' Fund:* \_\_\_\_\_ *SFA:* \_\_\_\_\_ *ESF:* X *Forest  
Restoration Grant (SB71 and HB1199):* \_\_\_\_\_

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = 11 \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned = 10 Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: \_\_\_\_\_

**Accomplishment (Not included above) – LOA Practice Number:**

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
#2 Acres tree planting = _____	#6 Acres treated = _____	#10 Acres of restoration = _____
Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		

**ESF 2013 Grant- Hall  
CSFS**

Staff Costs:

Item:

- 1) Cutting, slash piles: 11 acres and 9 acres at Hall- PA 5 Unit 4 Stands 4-6 and PA7 Unit 3 Stand 1:
  
- 2) Pile Burn: 11 acres and 9 acres at Hall- PA 5 Unit 4 Stands 4-6 and PA7 Unit 3 Stand 1:

*\*Includes benefit rate of 22% for seasonal staff and 42% for permanent staff; pre-benefit hourly rate is \$*

<u>SO/POS Staff</u>	<u>Hours</u>	<u>Rate*</u>	<u>Total Cost:</u>	
Multiple	500	\$18.30	\$9,150.00	
Oversight 1 Perm Staff)	16	\$25.00	\$400.00	
10 (at 12 hours)	120	\$18.30	\$2,196.00	
2-Burn Oversight 72 hours	72	\$18.30	<u>\$1,317.60</u>	
TOTAL STAFF COSTS:			\$13,063.60	

\$15.00 for seasonal staff and \$17.65 for permanent staff



Final Report- Hall ESF 2013 Project  
Boulder County Parks and Open Space

This project was completed by Boulder County Parks and Open Space (POS) and Boulder County SO Wildland Fire crew (SO Fire Crew). The project was located on Hall Ranch, a 3,700-acre open space property owned by Boulder County, that is located north of South St. Vrain Creek west of the Town of Lyons and adjacent to Coffintop Mountain, the site of a recent fire in Boulder County that burned 30 acres, including a small portion of Hall Ranch.

The main objective for this project was to emulate pre-settlement forest structure by creating a clumpy, uneven-aged forest interspersed with openings that more closely resemble conditions that existed prior to the interruption of the historic fire regime. This was accomplished by reducing the overall basal area to 40-60 ft<sup>2</sup>/acre, reducing the canopy cover to approximately 30 % while still maintaining habitat for Abert's squirrels as well as any trees that have characteristics of pre-settlement establishment. Work was completed by utilizing a fire crew to conduct the cutting, with fuels lopped and scattered. Felling was completed with chainsaws and was bucked and limbed to 8'3" lengths for removal to central landing area and sold as firewood. POS supplied an employee to forward and deck all log products for that firewood sale.

A second project component was a slash pile burn on 10 acres (adjacent to the thinning unit above) that were treated in 2012. POS has an approved burn plan following the new "Boulder County Guide to Prescribed Fire Planning and Operations" as well as the new draft standards for the state of Colorado.

Objectives Accomplished:

- 1) ESF funding was used to burn piles of slash from 2012 cutting in Hall PA4U5 Stands 4-6 during winter months. ESF money ensured POS and SO Fire Crew staffing so these piles could be burned safely (400 piles in the unit were burned). Approximately 11 acres were treated.
- 2) The SO Fire Crew and a POS employee cut an approximate 10-acre unit in PA & Unit 3, Stand 1, with log removal of product larger than 3" being removed for firewood sale and all other fuel lopped and scattered.

This area will be evaluated and the footprints will be treated with a chip/seed treatment, with volunteers that follows research finding from the RMRS with the USFS. We will be implementing a prescribed broadcast burn at the site, 1-2 years after completion of mechanical treatment to burn activity fuels in a prescribed burn.

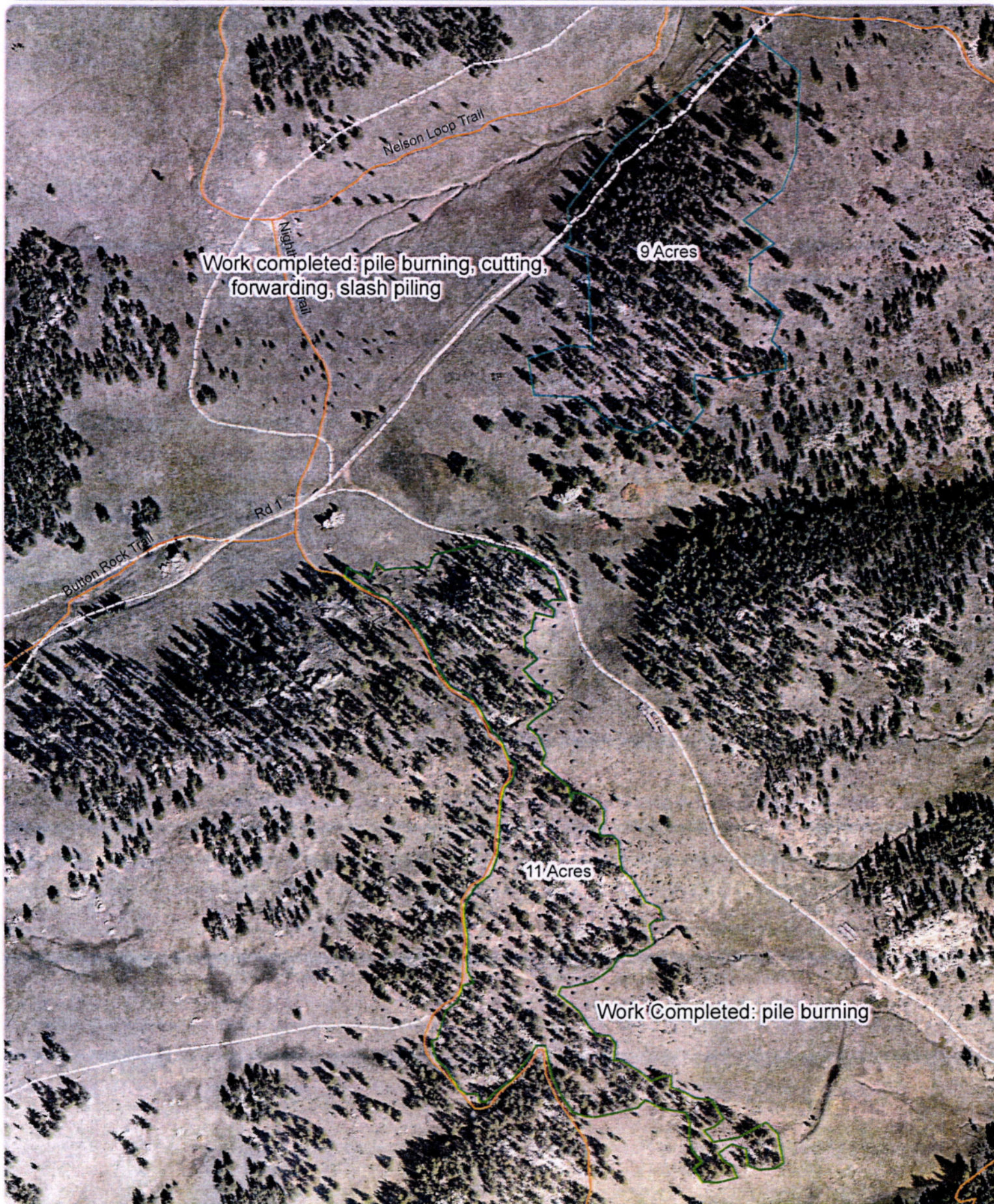


# 2014 ESF Grant- Hall Ranch Open Space

Updated- Using 2013 Imagery

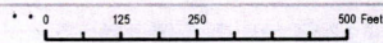


Parks & Open Space



2014

- HRPA4U3
- BCPOS Trails
- County Open Space
- HRPA7U1
- Access\_Roads



FILE: V:\npes\forestry\staff\hick\project\HR\_Imagery\new ESF\_2014 HR\_2013imagery.mxd  
The user agrees to all Terms of Use set forth by Boulder County  
For Terms of Use, please visit: [www.bouldercounty.org/mapinfo/other](http://www.bouldercounty.org/mapinfo/other)





# Colorado State Forest Service

## Emergency Supplemental

### 2014 Grant Application

#### DISTRICT'S: Please Complete

District Submitting Project:	Boulder
Forester Submitting Project:	Ben Phol
District Priority Number:	
Date Submitted:	1/17/14
<b>FOR REVIEWER'S USE ONLY:</b>	
Rating:	

Applicant Information	
<b>Applicant:</b>	Boulder County Parks and Open Space
<b>Contact Person:</b>	Chad Julian
<b>Address:</b>	5201 St. Vrain Road
<b>City/Zip Code:</b>	Longmont, CO 80503
<b>Phone (Work/Cell):</b>	303-678-6202 (office) 303-579-8984 (cell)
<b>Email:</b>	<a href="mailto:cjulian@bouldercounty.org">cjulian@bouldercounty.org</a>
<b>Fax:</b>	

Community At Risk Information			
<b>Name of Project:</b>	Hall Ranch PA4U5 Forest Restoration Project		
<b>Community Name(s):</b>	Lyons		
<b>County:</b>	Boulder	<b>Congressional District:</b>	2
<b>Latitude (decimal degrees):</b>	W4013'31.38"	<b>Longitude (decimal degrees):</b>	N10519'59.06"
Threat Description (check all that apply)			
<b>Homes:</b>	<input type="checkbox"/>	Number of:	Approx. 1500
<b>Businesses:</b>	<input type="checkbox"/>	Number of:	
<b>Watersheds:</b>	<input checked="" type="checkbox"/>	Number of:	Button Rock
<b>Infrastructure:</b>	<input checked="" type="checkbox"/>	Estimated value of:	Button Rock
<b>Economic Viability:</b>	<input type="checkbox"/>	Estimated value of:	
<b>Historic Structures:</b>	<input checked="" type="checkbox"/>	Number of:	1
<b>Other (Describe):</b>			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
<b>Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment</b>	
<b>Dollar Amount Requested</b>	21 Ac X \$470/acre = \$9870.00 ✓
<b>Will this Project be conducted as a Pass-Through Grant?</b>	X Yes <input type="checkbox"/> No
<b>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)</b>	
<p>This proposed project will be completed on Hall Ranch, a 3,700-acre open space property owned by Boulder County, that is located north of South St. Vrain Creek west of the Town of Lyons and adjacent to Coffintop Mountain, the site of a recent fire in Boulder County that burned 30 acres, including a small portion of Hall Ranch. This project does drain into the North Fork St. Vrain and Button Rock.</p> <p>The main objective for this project is to emulate pre-settlement forest structure by creating a clumpy, uneven-aged forest interspersed with openings that more closely resemble conditions that existed prior to the interruption of the historic fire regime. This will be accomplished by reducing the overall basal area to 40-60 ft<sup>2</sup>/acre, reducing the canopy cover to approximately 30 % while still maintaining habitat for Abert's squirrels as well as any trees that have characteristics of pre-settlement establishment. Work will be completed on <b>10 acres</b> by utilizing a fire crew to conduct the <b>cutting, fuels will be lopped and scattered.</b> All felling will be done with chainsaws and will be bucked and limbed to 8'3" lengths for removal to central landing area and sold as firewood. POS will supply an employee to forward and deck all log products for that firewood sale.</p> <p>Also POS will burn <b>lash piles on 10 acres adjacent that were treated in 2012.</b> POS has an approved burn plan following the new "Boulder County Guide to Prescribed Fire Planning and Operations" as well as the new draft standards for the state of Colorado.</p>	



### Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

**Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)**

- 4 With the completion of the cutting in Hall PA4U5 Stands 4-6 in 2012, we were unable to burn piles last winter. We completed cutting in 2012 in Stands 4, 5 and 6. All wood over 3" in diameter has been removed. Due to uncertainties with funding of our burning resources for the winter, we will use the ESF money to ensure staffing needs will be met to safely burn the activity fuels in the treated areas. We will target burning between January 1<sup>st</sup>, 2014 and March 1<sup>st</sup>, 2014. There are currently 400 piles in the unit. The SO Fire Crew and a POS employee will work to cut a 10 acre unit with all log removal of product larger than 3" being removed for firewood sale and all other fuel lopped and scattered. Management unit is an approved project so work can begin immediately. All work will be complete by March 1<sup>st</sup>.

**Describe all planned long-term maintenance (grant funded or other).**

Once piles are burned, we will evaluate and treat the footprints with a chip/seed treatment, with volunteers that follows research finding from the RMRS with the USFS. We will be implementing a prescribed broadcast burn at the site, 1-2 years after completion of mechanical treatment to burn activity fuels in a prescribed burn.

**What is the duration of this project? (check one)** ☒ 1 Year ☐ 2 Years ☐ 3 Years ☐ 4 Years

**Is this a continuing project from previous year/s? (check one)** ☒ Yes ☐ No

**Provide a timeline for the project**

January 1<sup>st</sup> – March 1<sup>st</sup> = Burn Slash piles in Hall PA4U5 Stands 4-6 following new Rx fire standards and when conditions allow.

January 1<sup>nd</sup> – March 1<sup>st</sup> = Work will begin on 10 acre unit to cut, remove and deck all wood and lop and scatter all slash. Work will occur when conditions allow.

### Interagency Collaboration

**Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).**

- 5 There is no involvement from other agencies at this time. There is collaboration between two county departments, the Parks & Open Space Dept. and the Sheriff's Office.

### Community Wildfire Protection Plan (CWPP)



	Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no		
	Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no (Boulder County CWPP)		

6	<b>Project Category</b> (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/> Other Forest Management Treatment <input checked="" type="checkbox"/>			
	Number of acres to be treated: 20		Estimated cost per acre:	
	<b>Project Type</b> (check all that apply)			
	Defensible Space	<input type="checkbox"/>	Thinning w/o Product	<input type="checkbox"/>
	Fuelbreak	<input type="checkbox"/>	Mastication	<input type="checkbox"/>
	Thinning w/ Product	<input checked="" type="checkbox"/>	Other	<input checked="" type="checkbox"/>

7	<b>Total Project Expense (Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		<b>\$ 9,870.00</b>
	<b>TOTAL:</b>	<b>\$9,870.00</b>	<b>\$ 9,870.00</b>

Grant funding may only be used for Contractual Service.

8	<b>Total Project Expense (Non-Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		<b>\$ 0</b>
	<b>Indirect Costs:</b>		<b>\$ 0</b>
	<b>TOTAL:</b>	<b>\$0</b>	<b>\$ 0</b>

Grant funding may only be used for Contractual Service and Indirect.

*Attach Project Map Showing Specific Treatment Areas*