SPR # 97 - 726? Parm BP 38 Nell & DAVID JONES 11500 258-0374 3841 Lee hill RD MAILBOX S. S. De Ro P.O. BOX 353 Nederland 80466 Paio? 1977 PP SL-15/6 220+inblue Bownhill-66 50 Up-SiDe 50

Rete- 258-7805

To: NELLUMES PO.Box 353 NEDERLAND, CD 80466 Date: November 21, 2000		54779 Olorac State FOREST SERVICE	lo
Item 2		Unit Cost	Total
1 WILDFIRE MITIGHTION RAM AND IN 2 LU-00-01 3 3841 Lee Hill ROAD - BOULDER 4			195.00
5 6 7 8			
9 Tax Exempt No	Sales Ta	x	
			195.00
nn m	CK-CA-M	IO Amount Paid:	110.00
CSFS Originator		Amount Due	195.00
Payment Due By December 21, 2000	Ck#	Dated	
	Rcv'd By	F.Y. 00	-01
Remit to:	Funding		Amount
COLORADO STATE FOREST SERVICE <sup>•</sup> BOULDER DISTRICT 936 LEFTHAND CANYON DRIVE BOULDER CO 80302			15.00
	Deposit No.	Date	St. Phales

White-Customer copy; Yellow-State Office copy; Pink-Project copy

Sincerely, Aller Aur

Allen Owen District Forester November 20, 2000

Jeff Dwight Boulder Land Use Dept. P.O. Box 471 Boulder, CO 80306

### SPR# LU-00-01

Dear Jeff,

Wildfire hazard mitigation work has been completed by:

Harriet Nell Jones 3841 Lee Hill Road S 3, T1S, R71W Boulder County

mailing address: P.O. Box 353 Nederland, CO 80466

This work meets all requirements as outlined in the wildfire mitigation plan as prepared by t he Colorado State Forest Service-Boulder District.

For questions, please contact me at 303-442-0428.

Sincerely,

Allen Owen District Forester November 20, 2000

Harriet Nell Jones P.O. Box 353 Nederland, CO 80466

## **RE: WILDFIRE MITIGATION PLAN – LU-00-01** TAX ID:119724

### PROJECET SITE LOCATION/PROPERTY DESCRIPTION

The property is located at **3841 Lee Hill Road**, a portion of S3, T1S, R71W, Boulder County. This 35-acre parcel (zoned forestry) is located in Boulder County's wildland-urban interface *west* of Lee Hill Road. The initial property inspection for wildfire hazard mitigation consultation occurred August 24, 2000 when a defensible space, based upon the home site's footprint, was measured and marked in blue tree marking paint. The defensible space zone's perimeter was flagged in surveyor's ribbon. A newly constructed, 4'000 footlong road accesses the proposed building site. The property is located within the Boulder Mountain Fire Authority's District.

#### FOREST HABITAT TYPE/FUEL MODEL

The surrounding vegetation community type is ponderosa pine (*Pinus ponderosa*). Douglas-fir (*Pseudotsuga menziesii*) occurs infrequently throughout the forest stand. Dominant shrub species include common juniper (*Juniperis communis*) and occasional kinnikinnik (*Arctostaphylos uva-urvi*). The NFDRS Fuel Model is classified as U (stylized fuel model 9). Ground fuels (the primary carrier of fire) include litter/duff, grass and small concentrations of down-dead woody material. This ponderosa stand has been well managed; the area was thinned approximately 10 years ago. The current basal area is 70 square feet per acre around the building site. The trees are even-aged, approximately 75-80 years old and 35 feet in height. No apparent insect or disease problems were noted in the vicinity. The average slope of the building site is 15% and is north/northeast in aspect.

### WILDFIRE MITIGATION RECOMMENDATIONS

As detailed in the enclosed fact sheet no. 6.302, <u>Creating Wildfire-Defensible Zones</u>, an important factor that determines a structure's ability to survive wildfire is termed *defensible space*. Defensible space is a managed/maintained area around buildings where forest fuels are modified through cutting and pruning to slow the possible spread of wildfire to the structure, as well as from the structure to the surrounding areas. Defensible space provides a place where structure protection and fire suppression operations may occur. Wildfire hazard mitigation work breaks up fuel continuity, potentially decreasing a wildfire's intensity.

There are three zones of protection to be created around the home site for defensible space. Zone 1 is the most critical and affords the most protection to the site. Zones 2 and 3 are extensions of this protection.

#### Zone 1

Zone 1 is the area of maximum modification and starts at the foundation of the structure and extends out 15 feet in all directions. Most flammable vegetation should be removed in this zone. As per Boulder County Land Use Code, create a minimum of a 3-foot wide strip of nonflammable groundcover immediately adjacent to the structure. This strip should surround the house and extend under any decks or eaves to 3 feet past the drip line of any decks. Fireproofing this area can be accomplished by using decorative rock, stone or gravel.

Thinning and pruning surrounding trees is necessary to create a defensible space in this zone. All trees marked with blue marking paint should be cut and removed. Trees for removal were selected because of their poor form and/or lack of vigor, in addition to their close spacing. Tree removal will improve the health of the remaining trees in addition to mitigating wildfire hazards. Zone 1 extends approximately 66 feet (1 chain) below the proposed house site and 50 feet above and to the sides.

Prune and remove ladder fuels on vegetation in Zone 1. Ladder fuels are small shrubs, trees, tree branches (live and dead) that allow a fire to climb from the ground into a trees crown. Limb trees to a height of ten feet on the remaining trees in this zone. For young, small trees, prune the lower one-third of the tree's height. Remove all downed-dead woody debris from this area as well. All slash generated during the thinning operation should be removed completely (either chipped or hauled away) from Zone 1.

#### Zone 2

Zone 2 extends out from Zone 1; it is a transition zone between the heavily thinned area near the structure to a more traditional forest setting. In this zone, some clusters of trees are acceptable if there is adequate spacing between clusters. At your site, Zone 2 extends from the outer edge of Zone 1 for a total distance of 100 feet. In this zone, limb remaining trees to a height of eight feet. As you approach the outer edge of Zone 2, reduce limbing height to six feet. Lower branches of young, small trees in this zone should be limbed to one third of the tree's height. Again, removal of all dead-woody materials is necessary. Slash should be treated in the same manner as in Zone 1.

#### Zone 3

2

Zone 3 extends out from Zone 2, and is of no set shape or size. Forested land in this zone could be thinned for increased overall forest health and wildfire hazard reduction. The following guidelines would apply if you decide to work in these areas.

Thin suppressed trees and trees with disease and insect infestations and retain the larger, healthier trees. Retain snags for wildlife habitat, when applicable.

Slash in this zone can be lopped and scattered, piled for wildlife habitat or, piled for burning under certain conditions.

For slash pile burn permits, check with your local fire protection district.

All cutting, limbing and slash treatments must be completed prior to scheduling a wildfire hazard reinspection. Contact this office to set up an inspection date at least two weeks before you need the approval.

Implementing this wildfire mitigation plan and maintaining your defensible space will help reduce the threat of wildfire to your home, but does not guarantee its safety.

In addition to the above recommendations, several other measures can be taken to make your home and family more prepared for and adapted to life in a fire prone ecosystem. While not required through the Boulder County Site Plan Review, those who live in the wildland-urban interface should practice other wildfire mitigation measures. These include:

Be aware of the local fire danger. Signs are usually posted at the entrances of most major canyons and,

oftentimes, subdivisions entrances.

Clean roof and gutters of pine needles and debris at least twice a year.

Stack firewood uphill or on the contour at least 15 feet from buildings.

Do not store combustibles under decks.

Screen off foundations, roof and attic openings.

Screen and maintain spark arresters on chimneys.

When possible, maintain an irrigated greenbelt around the home.

Connect and have available at least 50 feet of garden hose during fire season.

Post lot and house numbers so that they are clearly visible to emergency service personnel.

Maintain the site's defensible space annually. Contact the Colorado State Forest Service for a 5-year maintenance inspection.

#### DEFINITIONS

2

Aspect-The direction a slope faces.

Canopy- The cover of branches and foliage formed collectively by crowns of adjacent trees.

Crown-Branches and foliage of a tree.

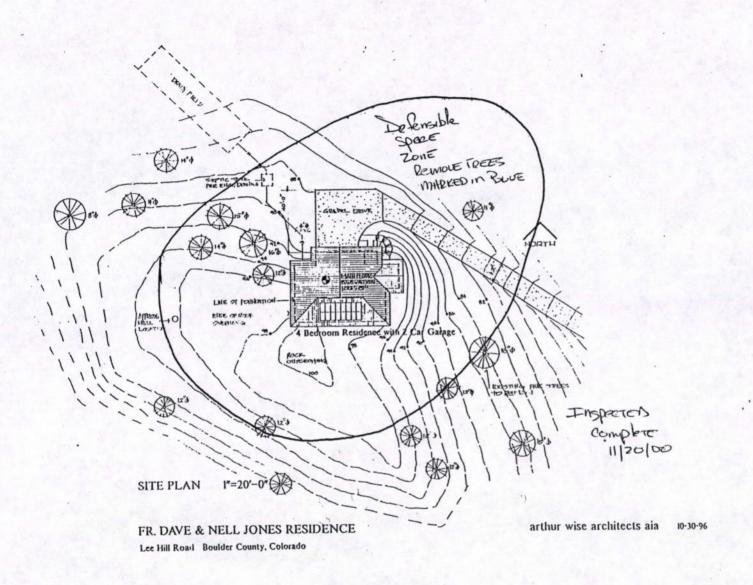
Fuel continuity- The proximity of fuels to each other. Helps determine if a fire can sustain itself.

Limb (verb)-To remove the branches from a tree.

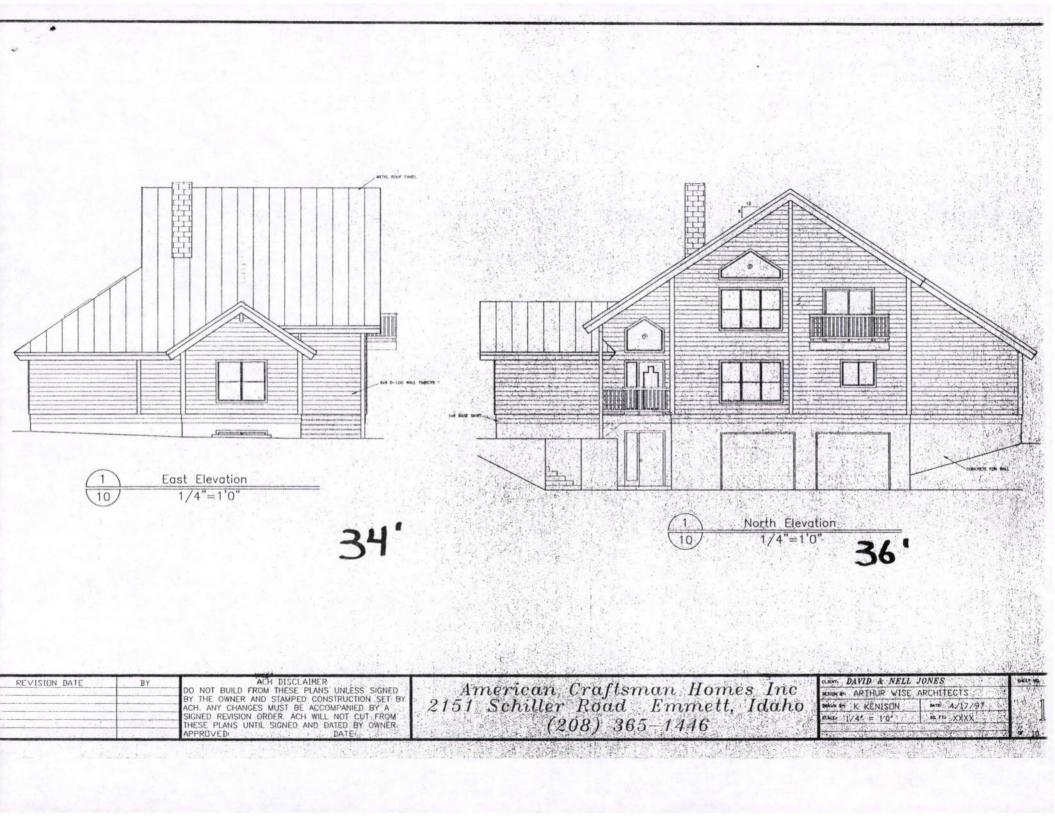
Overstory- The tree species that forms the uppermost forest layer.

Snag-Standing dead tree, often used by wildlife such as cavity nesting birds, woodpeckers, owls, and sometimes squirrels.

Wildfire mitigation plan- A written document designed to guide a homeowner in reducing the wildfire hazard threat around a home or other structure through fuels reduction and landowner awareness.

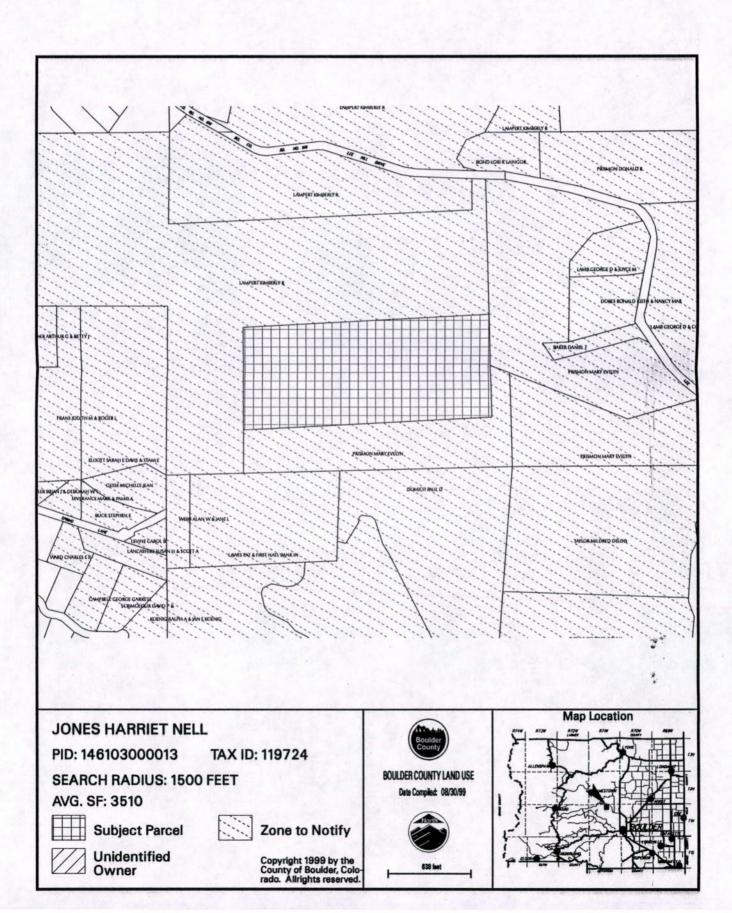








REVISION DATE	BY	ACH DISCLAIMER DO NOT BUILD FROM THESE PLANS UNLESS SIGNED	American Craftsman Homes Inc	CLIENT DAVID & NELL J	ARCHITECTS	SHEET NO.
		BY THE OWNER AND STAMPED CONSTRUCTION SET BY ACH. ANY CHANGES MUST BE ACCOMPANIED BY A SIGNED REVISION ORDER. ACH WILL NOT CUT FROM	2151 Schiller Road Emmett, Idaho	SRAVN IN K KENISON	54 FT XXXX	6
		THESE PLANS UNTIL SIGNED AND DATED BY OWNER.	(208) 365–1446			- IT 10





Land Use Department

Courthouse Annex 2045 13th Street • 13th & Spruce Streets • Boulder, Colorado 80302 • (303) 441-3930

# Мемо

To:Adjacent Property Owners & Referral AgenciesFrom:Todd Tucker, Staff PlannerSubject:Docket LU-00-01: Jones Limited Impact Special ReviewDate:November 9, 2000

Please be informed that we have <u>TABLED</u> the November 21 Board of County Commissioners' hearing for Docket LU-00-01. We have scheduled a new hearing for <u>Thursday, November 30</u>, <u>2000 at 9:00 a.m.</u>, in the Hearing Room, Third Floor, County Courthouse, Boulder.

We apologize for any inconvenience this postponement may have caused you. If you have any questions, please feel free to contact me at (303) 441-3930.

Thank you.

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Land Use Department

Courthouse Annex 2045 13th Street • 13th & Spruce Streets • Boulder, Colorado 80302 • (303) 441-3930

MEMO TO:Agencies and adjacent property ownersFROM:Todd Tucker, Staff PlannerDATE:October 24, 2000RE:Docket LU-00-01

#### Docket LU-00-01: JONES Limited Impact Special Review

Request:	Approval for grading and site work associated with the construction of a
	3,987 sq. ft. residence and improvement of a 4,000 foot long road involving
	1,800 cu. yds. of earthwork.
Location:	At 3841 Lee Hill Drive in Section 3, T1N, R71W
Zoning:	Forestry (F)
Applicants:	Nell Jones
	Bud Moore

Limited Impact Special Use Review is required of uses which may have greater impacts on services, neighborhoods, or environment than those allowed with only Building Permit Review. This process will review compatibility, services, environmental impacts, proposed site plan, and any other relevant concerns.

This process includes public hearings before the Boulder County Board of County Commissioners. Adjacent property owners and holders of liens, mortgages, easements or other rights in the subject property are notified of these hearings.

The Land Use staff and County Commissioners value comments from individuals and referral agencies. Please check the appropriate response below or send a letter. Late responses will be reviewed as the process permits; all comments will be made part of the public record and given to the applicant. Only a portion of the submitted documents may have been enclosed; you are welcome to review the entire file at the Land Use Department, 13th and Spruce, Boulder. If you have any questions regarding this application, please contact the Land Use Department office.

Please return responses to the above address by November 6, 2000.

We have reviewed the proposal and have no conflicts. Letter is enclosed.

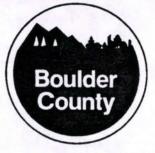
Signed

PRINTED Name\_

Agency or Address

G:\LUD\LUSHARED\DOCKETS\LU0001\01REF.WPD

Ronald K. Stewart County Commissioner



## Land Use Department

Courthouse Annex 2045 13th Street • 13th & Spruce Streets • Boulder, Colorado 80302 • (303) 441-3930

### PUBLIC HEARING BOULDER COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS

DATE:	November 21, 2000
TIME:	9:00 A.M.
PLACE:	Hearing Room, Third Floor, County Courthouse, Boulder

Notice is hereby given that a public hearing will be held by the Board of County Commissioners at the time and place specified above. All persons interested in the following item(s) are requested to attend such hearing and aid the Commissioners in their consideration.

#### Docket LU-00-01: JONES

Request for approval of a Limited Impact Special Review for grading and site work associated with the construction of a 3,987 sq. ft. residence and improvement of a 4,000 foot long road involving 1,800 cubic yards of earthwork by Nell Jones and Bud Moore in accordance with the Boulder County Land Use Code. The proposed project would be located in the area zoned Forestry, At 3841 Lee Hill Drive in Section 3, T1N, R71W.

Detailed information regarding this item, including maps and legal descriptions, is available for public examination at the Boulder County Land Use Department, 13th and Spruce, Boulder, Colorado (303-441-3930).

Free Parking in the City of Boulder CAGID lots is available for Board of County Commissioners' hearing participants. See the staff at the lobby desk for city parking vouchers.

Persons needing special services provided under the Americans with Disabilities Act, please contact Peggy Jackson, ADA Coordinator, or the Boulder County Human Resources Office at (303-441-3508) at least 48 hours before the scheduled hearing.

Published: October 26, 2000 -- Daily Times-Call

G:\LUD\LUSHARED\DOCKETS\LU0001\01PNO.WPD



## Land Use Department

Courthouse Annex 2045 13th Street • 13th & Spruce Streets • Boulder, Colorado 80302 • (303) 441-3930

#### APPLICATION SUBMITTAL, PROCESSING AND REFERRALS FOR LIMITED IMPACT SPECIAL USE APPLICATIONS ONLY

As part of the processing of applications, Boulder County Land Use Dept. refers applications to appropriate agencies, adjacent property owners (APO's) and/or interested others. It is the <u>responsibility of the applicant</u> to assemble the materials/documents for these referral packets, in appropriate envelopes with correct mailing addresses and postage, and submit them with application materials.

The following procedure has been set up to assist applicants:

- Meet with a Land Use planner to discuss your proposal and applicable county regulations, and to determine the steps necessary to complete the application process.
- 2. Determine materials/documents required for a complete application. The County will not process any application that is not complete.
- Determine agencies, adjacent property owners (APO's) and/or others who must receive referral packets. All
  applications requiring referrals to APO's must include a separate hard-copy list of APO's typed/printed in
  mailing label format, and 2 sets of ready-to-use mailing labels. (See APO LIST Instructions, page 7).
- 4. Prepare referral packets, plus one <u>complete copy</u> of all application materials for Land Use files (please do not submit Land Use copies in any type of bound notebook). Submit referral packets in appropriate size envelopes for mailing. Affix correct mailing addresses (return address must be: Land Use Dept., PO Box 471, Boulder, CO 80306). Affix correct <u>FIRST CLASS</u> postage (Stamps only. Sorry, Postal Service regulations prohibit metered postage. Packets delivered via INTER-COUNTY MAIL service do not require postage). Please do not seal or fasten referral envelopes (Land Use encloses a referral letter before mailing).
- 5. Sign this referral checklist, and INCLUDE WITH YOUR APPLICATION MATERIALS.

Project Name 3841 Lee Hill Drive - Ne	11 Jones Pre-Ap Planner 6/en Segrue
Materials/Doc	uments Required for Referrals $8 11 99$ 5 12 99
1. Application Form	5. <u>Landscape Plan/Erosion Control</u> 6. <u>81/2"x 11" reduction of Item 5</u> 7. Development Report 10. Vie/Location Maps 11. Fact Sheef
2. Fee Payment Agreement	6. <u>8 1/2"x 11" reduction of Item 5</u> Maps
3. Plan & Profile Cert. by P.E.	7. Development Report II. Fact Sheef
4. <u>8 1/2"x 11" reduction of Item 3</u> 11 × 17 9. <u>Title Insurance or</u> Current Deed	8. Preliminary Engineer Report Certified 12 Clevalins Commitment of House
I certify that all required materials are properly i	ncluded in the referral packets for the above application, and that rst class postage. I understand that an error in preparation of the
22	

Applicant's Signature	Nell Jones	Date Mar 29, 1999
(Please PRINT Name)	Nell Jones	Phone <u>303-258-0347</u>

Jana L. Mendez County Commissioner Ronald K. Stewart County Commissioner Paul Danish County Commissioner

## REFERRAL AGENCIES MOST OFTEN REQUIRED AND MATERIALS THEY RECEIVE

(Specific Materials are indicated by their numbers from handout labeled "Submittal Requirements")

13,5,7,10-1	3	1,3,5,7,10-12	3
	Gerry George	1.4 8 12 14	Chris Ricardiello
	Boulder County		Boulder County
	Building Division	A.F. 12072	Transportation Dept.
4	INTER-COUNTY MAIL	4	INTER-COUNTY MAIL
1, 1,6,10-13		1,2,6,10-13	3
1.1.5.1.1.14	Cindy Oswley	1.1.5.9.12-14	Dan Hershman
	Boulder County Parks		Boulder County
	& Open Space Dept.		Road Maintenance Dept.
	(Weed Inspection)		INTER-COUNTY MAIL
		1,4,6,10-13	
	and the second	1.4.5.9.12-14	Lt. Phil West
	Camilla Laughlin		Boulder County Sheriff's Dept.
	Boulder County Historic		INTER-COUNTY MAIL
	Preservation Advisory Board		
	& Old Town Niwot		Boulder County Treasurer
	Design Review Subcommittee		INTER-COUNTY MAIL
4	INTER-COUNTY MAIL		
13,6,10-13	INTER COORT I MAD		Boulder Valley Natural
11501211	Pete Fogg		Resources Conservation Service
	Boulder County		9595 Nelson Rd., Box D
	Long Range Planning Division		Longmont, CO 80501
4	INTER-COUNTY MAIL		(303) 776-4034
1,3,6,10-13			
11 -10-10-14	Boulder County		Bill Stengel
111017112-14	Assessor		Boulder County Surveyor
4	INTER-COUNTY MAIL		1049 Stearns Ave.
1.3.6.10-			Boulder, CO 80303
1-1-1-11	Barbara Andrews		
Response Pr	Boulder County		CO State University
	Attorney's Office		Cooperative Extension Office
4	INTER-COUNTY MAIL		9595 Nelson Rd., Box B
	INTER-COUNTY MAIL		Longmont CO 80501
1,8,6,10-13	Debbe Booth		Bongmont de corre
The off and the			Other Boulder County
	Boulder County Health Dept.		Agencies
17-71	INTER-COUNTY MAIL		APeneles
1,3,5,7,10.	(S	11/10 11	P I I I I I I I I I I I I I I I I I I I
11-0,12-14	Jeff Moline	1,4,6,10-14	Adjacent Property Owners
	Boulder County	Trady la Lo T4	within 1500 feet.
	Parks & Open Space Dept.		widini 1500 icet.
	INTER-COUNTY MAIL		

	Homeowners Associations or	Gayle Packard-Seeburger
	Related Groups	Niwot Sanitation District
		7395 N. 95th Street
		Niwot, CO 80503
	Anyone with legal interests in	
	the property as indicated in Title	Energy Resources Technology
	Report (such as lien holders or	Land, Inc.
	mortgage companies.)	5387 Manhattan Cr., #104
		Boulder, CO 80303
	the state of the s	
	Boulder Valley School District	Lake Eldora Corporation
	ATTN: Don Orr	5387 Manhattan Cr., #104
	PO Box 9011	Boulder, CO 80303
	Boulder, CO 80306	
	(303) 447-5062	Niwot Community Assn.
		PO Box 72
	Planning & Evaluation	Niwot, CO 80544
	St. Vrain Valley Schools	
	395 S. Pratt Pkwy.	Niwot Design Review
	Longmont, CO 80501	Subcommittee
11/ 10 11	Longmond, CO 00001	c/o Pat Murphy
146,10-14	Ed Thede	Niwot Real Estate
1,400 13-14	U.S. West Communications	120 2nd Avenue
	1855 S. Flatiron Ct. #B-01	Niwot CO 80544
	Boulder, CO 80301	Send All Proposals in Niwot
1,4,6,10-14	Bounder, CO 00501	Rural Community District}
1-1-59-12-14	Ray Pendleton, LU Coordinator	Rural Community Districty
A-1017112-11	Public Service CO. of Colorado	Eldora Civic Association
	2655 N. 63rd St.	PO Box 988
	Boulder, CO 80301	Nederland, CO 80466
	Bounder, CO 00501	Attn: Deb Evans
	Kathy Peterson	Attil. Deo Evalis
	Left Hand Water District	Gold Hill Zoning District
	PO Box 210	661 Pine Street {Gold Hill}
	Niwot, CO 80544	Boulder CO 80302
	111100,0000000	{Send All Proposals in
	Lake Eldora Water & Sanitation	Gold Hill Area}
	PO Box 1378	Gota Mill Medy
	Nederland, CO 80466	Gold Hill Historic District
		661 Pine Street {Gold Hill}
	Little Thompson Water District	Boulder CO 80302
	307 Welch Ave., Drawer G	Send All Proposals in
	Berthoud, CO 80513	Gold Hill Area}
	Bertiloud, CO 80313	Gota Hui Areaj
	Longs Peak Water District	Gary Smith
	Longs Peak Water District 9875 Vermillion Rd.	Niwot Business Assn.
		PO Box 92
	Longmont, CO 80501	
		Niwot, CO 80544

. Company	Coal Creek Canyon	Sale and the
	Improvement Association	
	c/o Tom Hoffman	
	11578 Ranch Elsie Rd.	
	Golden, CO 80403	
	{Send All Proposals in	
	Coal Creek Canyon Area}	
	Table Man Accordition	
	Table Mtn. Association	
	c/o James S. Mays	
•	3286 Plateau Road	
	Longmont CO 80503	
	{Send All Proposals in	
	Table Mtn. Area}	
100	Burlington Northern	
	& Santa Fe Railway Co.	
	Property & Facilities	
	Management	
	c/o Director of Field Operations	
	PO Box 961050	
	Ft. Worth TX 76161-0050	
	Other Affreded Water Sumplies	
	Other Affected Water Supplies	6,10-13
		<u></u>
	Other Affected Utilities	
	Other Affected Othities	1.10-3
		1.4.5.9.12-14
	Affected Ditch Companies	
	Cities/Towns Within 3 Miles	
	Cities/Towns within 3 Miles	
	City/Town Community Service	
	Areas (CSAs) Within 3 Miles,	
	Other Counting Within 2 Miles	
	Other Counties Within 3 Miles	
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CO Geological Survey CO Natural Resources Dept. 1313 Sherman, Rm. 703 Denver, CO 80203

State Engineer CO Natural Resources Dept. 1313 Sherman, Rm. 802 Denver, CO 80203

CO Transportation Dept.

PO Box 850 Greeley, CO 80631

CO Mined Land Reclamation Division (MLRD) 1313 Sherman, Rm. 215 Denver, CO 80203

CO Natural Resources Dept. 1313 Sherman, Rm. 215 Denver, CO 80203

Rick GRY **CO** Forest Service 936 Lefthand Canyon Dr. Boulder, CO 80302

Mark Cousins CO Wildlife Division 4207 County Road 16E Loveland, CO 80537

Charlie Unseld CO Local Affairs Dept. 1313 Sherman, Rm. 518 Denver, CO 80203

Colorado Land Use Commission c/o Colo. Division of Local Gov't. Dept. of Local Affairs 1313 Sherman St. Denver, CO 80203

Other State Agencies

#### **UTILITIES**

Estes Park Power & Light 211 E. Elkhorn Ave. Estes Park, CO 80517

Poudre Valley REA P.O. Box 272550 Fort Collins, CO 80527-2550

For Properties in the Plains:

Bill Meyer Union REA P.O. Box 929 Brighton, CO 80601

#### For Properties in the Mtns.:

Randy Christianson United Power, Inc. 95 Gross Dam Road Golden, CO 80403

Western Gas Supply Co. 500 Prudential Plaza 1050 17th St. Denver, CO 80265-0501

Robert Brand District 6 Water Users Association 9595 Nelson Rd., Box C Longmont, CO 80501

Northern Colorado Water Conservancy District P.O. Box 679 Loveland, CO 80537

St. Vrain & Left Hand Water Conservancy District 9595 Nelson Rd. Box C, Ste. 203 Longmont, CO 80501

Urban Drainage & Flood Control District 2480 W. 26th Ave Denver, CO 80211

#### **CITIES / COUNTIES**

Adams County Planning Dept. 4955 E 74th Avenue Commerce City CO 80022 (303) 853-7000

City of Boulder Planning Dept. c/o Diane Lopez, DRC Secretary INTER-COUNTY MAIL

City of Boulder OS/RE Dept. c/o Ann Goodhart or Delani Wheeler INTER-COUNTY MAIL

City of Broomfield Planning Dept. 1 Des Combes Broomfield, CO 80020

Erie Planning Dept. P.O. Box 100 Erie, CO 80516

Gilpin County Planning Dept. County Courthouse Eureka St. Central City, CO 80427

Grand County Planning Dept. 308 Byers Ave. Hot Sulphur Springs, CO 80451

Mary Ellen Birch Jamestown Planning Dept. PO Box 298 Jamestown, CO 80455

Jefferson County Planning Dept. 100 Jefferson Pkwy. Suite 3550 Golden CO 80419 Lafayette Planning Dept. c/o Bonnie Star 1290 S. Public Rd. Lafayette, CO 80026

Larimer County Planning Dept. P.O. Box 1190 Ft. Collins, CO 80522

Longmont Planning Dept. Civic Center Complex 3rd & Kimbark Streets Longmont CO 80501

Louisville Planning Dept. 749 Main St. Louisville, CO 80027

Terri Andrews Town of Lyons P.O.Box 49 Lyons, CO 80540

Don Kock Lyons Planning Consultant 621 Monroe St. Denver, CO 80206

Nederland Planning Dept. P.O. Box 396 Nederland, CO 80466

Bruce Williams Town of Superior Planning Dept. 124 E. Coal Creek Drive Superior, CO 80027

Ward Planning Dept. P.O. Box 149 Ward, CO 80481

Weld County Planning Dept. 915 10th St. Greeley, CO 80631

## Other Federal Agencies

	US Post Offices
	in Boulder County
	Allenspark 80510
	Berthoud 80513
	Boulder 80302
1000	Broomfield 80020
	Eldorado Springs 80025
	Hygiene 80533
10.74	Jamestown 80455
	Lafavette 80026
	Longmont 80501
x	Louisville 80027
	Lyons 80540
	Nederland 80466
	Niwot 80544
	Ward 80481
1	Christine Walsh
	U.S. Forest Service
	2995 Baseline, Rm. 16
	Boulder, CO 80303
	Rocky Mtn. National Park
	Estes Park CO 80517
	Jan Fackrell
	Bureau of Land Management
	Northeast Resource Area
	PO Box 2200
	Canon City, CO 81215-2200
	Audubon Society
	(Boulder County)
	c/o Linda Tipton
	4950 Franklin Drive
	Boulder CO 80301
	Chris Horvak
	2131 E Panama Drive
	Littleton CO 80121
	{Mail ref'ls for All
	CIPIT A Part

Subdivision Applications}

USFWS Colorado Field Office

PO Box 25486 Denver Federal Center Denver CO 80225-0207 (303) 275-2370 {Contact if Activity will take a Preble's or its habitat.}

### FIRE PROTECTION DISTRICTS

Mike Osmum Allenspark FPD P.O.Box 48 Allenspark, CO 80510

Vic Wilcox, Fire Marshall Berthoud FPD 275 Mountain Ave. PO Box 570 Berthoud, CO 80513 (970) 532-2264

Big Elk Meadows FPD P.O.Box 474 Lyons, CO 80540

Boulder County Fire Fighters' Assn. P.O. Box 94 Boulder, CO 80301

Boulder FPD P.O. Box 791 Boulder, CO 80306

Tom Akins, Chief Boulder Heights FPD 50 Overlook Lane Boulder, CO 80302

Bruce M. Mygatt, Chief Boulder Rural FPD 5075 Jay Road Boulder, CO 80301

Mike Tombolato, Chief Cherryvale FPD 7700 Baseline Road Boulder, CO 80303

Gene Rouse, Chief Coal Creek Canyon FPD P.O. Box 7187 Golden, CO 80403

Nick Conda, Chief Eldorado Springs/ Marshall FPD P.O.Box 3104 Eldorado Springs, CO 80025 Margaret Hansen, Chief Four Mile FPD 9 Logan Mill Road Boulder, CO 80302

Chris Finn, Chief Gold Hill FPD 1011 Main Gold Hill Boulder, CO 80302

Bill Bridenburg, Fire Dist. Mgr. High Country FPD 448 Pine Street Rollinsville, CO 80474 642-3588 / pgr. 891-8249

1,4,6,10-13 Hygiene FPD P.O. Box 83 Hygiene, CO 80533

> Norman Bowers, Chief Indian Peaks FPD P.O. Box 173 Ward, CO 80481

Burt Louper, Chief Jamestown Vol. Fire District P.O.Box 63 Jamestown, CO 80455

Lafayette FPD P.O.Box 68 Lafayette, CO 80026

Dave Nyquist, Chief Lefthand FPD 900 Lefthand Canyon Drive Boulder, CO 80302-9341

Longmont City Fire Bureau 501 S. Pratt Pkwy. Longmont, CO 80501

Louisville FPD 895 W. Via Appia Louisville, CO 80027

Lyons FPD c/o Fire Chief P.O. Box 695 Lyons, CO 80540 Mountain View FPD (Longmont Rural FPD) 9119 E. County Line Rd. Longmont, CO 80501-8955

Udo Sille, Chief Nederland FPD PO Box 155 Nederland, CO 80466

Greg Anderson, Chief Pine Brook Hills FPD 1905 Linden Drive Boulder, CO 80302 (440-0671)

Richard Wilcox, Chief Pinewood Springs FPD 61 Kiowa Lyons, CO 80540

Poorman Vol.Fire Dept. Sunshine Star Route Boulder, CO 80302

Sam Weaver, Chief Sugarloaf FPD 1360 Sugarloaf Road Boulder, CO 80302

Sunshine FPD 1045 County Rd. 83 Boulder, CO 80302

West Adams County FPD 10550 Huron Northglenn, CO 80234

Revised: March 31, 1999 g:\lud\lushared\dkts-spr.97\lisu.doc

APPLICATION DEADLINE FIRST WEDNESDAY OF THE MONTH - 4:30 Does not aby to Examplone THUS, Staf Reveau During Impact Successful Reveau, 0:3000/001 Examplons           ROJECT NUMBER           PROJECT NUMBER           O BOA VARIANCE/APPEAL O BUBDIVISION REPLAY O BUBDIVISION REPLAY O BUBDIVISION REPLAY O BUBDIVISION REPLAY DECOMPOSED WARER SUPPLY Well         O O OTHER. O BUBDIVISION REPLAY PROPOSED BUMAGE DISPOSAL METHOD Septic Lee Hill Drive           APPLICANT/PROPERTY OWNER ROUCMUT/PROPERTY OWNER Nell Jones OTY         STATE ZP CODE PHORE NUMBER GTY         STATE ZP CODE PHONE NUMBER GTY         STATE ZP CODE         PHONE NUMBER GTY         STATE ZP CODE	2045 13th Stre	eet / 13th & Spr ). Box 471 / Bou 303) 441-3930 /	AND USE DEPARTMENT uce Streets / Courthouse An Ider, Colorado 80306 Fax (303) 441-4856 CATION FORM			SHADED AR	EAS FOR STAFF ONLY
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3841 Lee Hill Drive       Boulder CO       JUDION NAME       DOT(S)     BLOCK(S)       BLOCK(S)     SECTION(S)       TOWNSHIP(S)     NUMBER OF PROPOSED LOTS       S1     Single Family       35     PROPOSED SEXAGE DISPOSAL METHOD       BROOKED WATER SUPPLY     NUMBER OF PROPOSED LOTS       35     PROPOSED SEXAGE DISPOSAL METHOD       BODILder     APPLICANTS       VENUCANT/PROPERTY OWNER     STREET ADDRESS       BOULder     CO       CO     80302       DITY     STATE       CO     80439       PHONE NUMBER     STREET ADDRESS       MADULANT/PROPERTY OWNER     STREET ADDRESS       Bud MOOTP     STATE       CO     80439       PHONE NUMBER     (303) 670-4136       Evergreen     CO       CO     80439       CODE     PHONE NUMBER       CITY     STATE       ZIP CODE     PHONE NUMBER       CIT	O EXEMPTION PLAT S LIMITED IMPACT O LOCATION & EXTENT O RESUBDIVISION (REPLAT)	0000	ROAD NAME CHANGE SITE PLAN REVIEW	O SUBDIV O SUBDIV	ISION PRELIMINARY	N O OTHER: ( PLAN	
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PPLICANT/PROPERTY OWNER     STREET ADDRESS       Nell Jones     STATE       JITY     STATE       Boulder     CO       CO     80302       (303) 258-0347     ()       IPPLICANT/PROPERTY OWNER     STREET ADDRESS       Bud Moore     STREET ADDRESS       ITY     STATE       CO     80439       IPPLICANT/PROPERTY OWNER     STREET ADDRESS       Evergreen     CO       CO     80439       STREET ADDRESS       JUTY     STATE       STATE     ZIP CODE       PHONE NUMBER     FAX NUMBER       (303) 670-4136     FAX NUMBER       (303) 670-4136     (303) 670-4136       STREET ADDRESS     STREET ADDRESS       STREET ADDRESS     STREET ADDRESS	Well					1	
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		1		1( )			
CERTIFICATION  I certify that the information and exhibits I have submitted are true and correct to the best of my knowledge. In filing the application I am and consent of those persons who are owners of the subject property or are parties to this application. I understand that all materials r must be submitted prior to having this matter processed. I understand that public hearings or meetings may be required. I understand that public hearings or meetings may be required. I understand that public hearings or meetings may be required. I understand that the processing of this docket. I understand that the road, school	CITY APPLICANT/PROPERTY OWNER CITY	STATE	ZIP CODE have submitted are true and	( ) PHONE NUM ( ) CERTIFICATION correct to the best of	BER STREET ADDRE BER of my knowledge. It	FAX NUMBER ( ) ESS FAX NUMBER ( ) n filing the application	l an
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X PLEASE NOTE	PLEASE RE	FER TO THE RE	EGULATIONS AND APPLICA	TION SUBMITTAL P	ACKAGE FOR COM	PLETE APPLICATION	REQUIREMENTS  AFFT1/12-3-97/REV. 5-28-98/
X PLEASE NOTE  PLEASE NOTE  PLEASE FOR COMPLETE APPLICATION REQUIREMENTS ●							AFF 11/12-3-97/HEV. 5-28-98/

GS

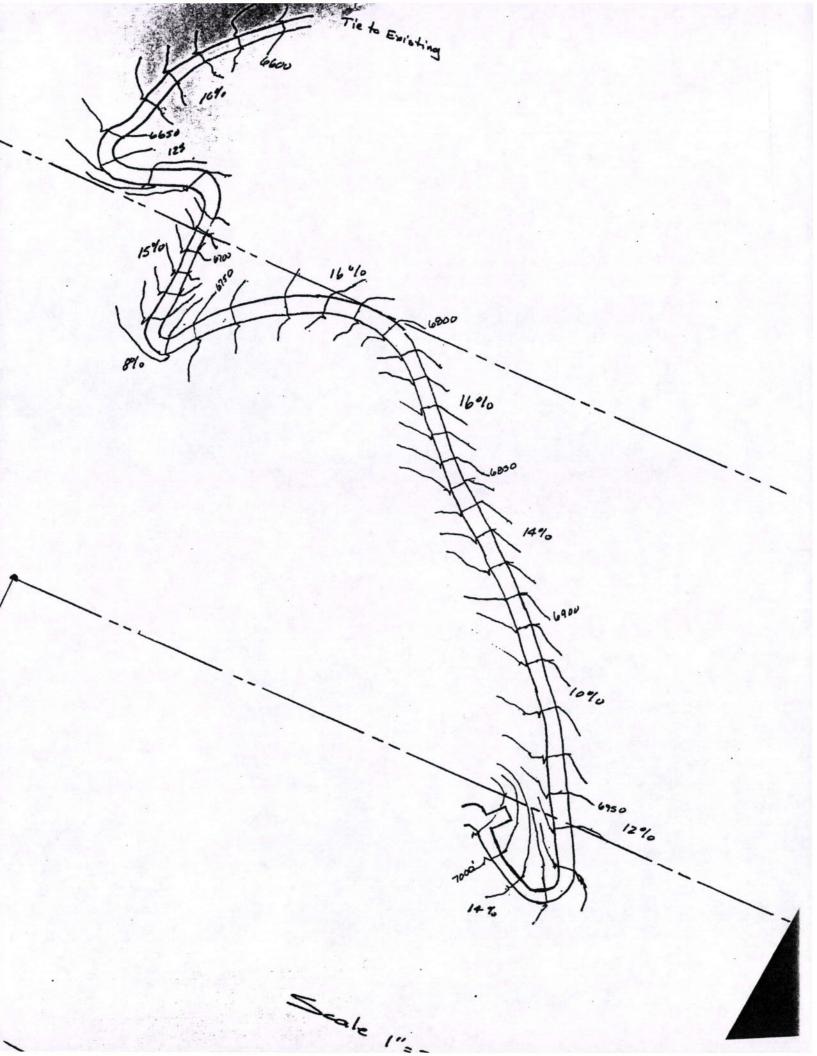
## FEE SCHEDULE

PROCESS	NON-REFUNDABLE DEPOSIT/ FEE (\$)
Appeal of Administrative Decision (Flat Fee)	100.00
Comprehensive Plan Charge (for individual site specific requests)	500.00
	100.00
Correction Plat Development Plan Review for Oil and Gas Production (Flat Fee)	400.00
	300.00
*Exemption Plat	450.00
Location & Extent	400.00
Limited Impact Special Review	750.00
Preliminary and Final Plat	100.00
Request for Extension of Approval	500.00
*Replat	500.00
Rezoning	200.00
Road Name Change	
Site Plan Review - for structures equal to or grater than 1,800 sq.ft (Flat Fee)	475.00
Site Plan Review - for structures less than 1,800 sq.ft (Flat Fee)	250.00
Site Specific Development Plan	800.00
Sketch Plan	1,000.00
Subdivision or PUD (Combined Process)	1,000.00
*Subdivision Exemption	300.00
Special District	750.00
Special Review	1,000.00
Special Use Monitoring	100.00
State Interest Reviews	500.00
	300.00
Vacation	250.00

Nonrefundable Deposits are usually exceeded. The Land Use Department will bill on a monthly basis once the fee is exceeded. Amendments require the same non-refundable fee as the original process.

● NOTE ●
 \*Subdivision Exemptions, Replats and Exemption Plats that are done to extinguish a Building Right are not required to pay fee.

AFBK1297/12-9-97/REV. 1-12-98/CD/WC/GS



- 0 GRADING PLAN AND EROSION CONTROL PLAN FOR EXISTING DRIVEWAY GRADING FOR JONES RESIDENCE

BOULDER COUNTY

COLORADO

PROJECT AREA: 1.72 ACRES DISTURBED AREA

GENERAL NOTES

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- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE REGURE-MENTS SET FORTH IN THE BOULDER COUNTY LAND USE REGULATIONS.
- 2. GRADING ACTIVITY IS TO BE LIMITED TO THE AREAS INDICATED ON THESE DRAWINGS.
- IT STALL BE THE RESPONSIBILITY OF THE CONTRACTOR DURING CONSTRUCTION ACTIVITIES TO COORDMATE RESOLUTION OF CON-STRUCTION PROBLEMS DUE TO COMMARE COMMINIONS OR DESIGN OMIS-SUDIS ENCOUNTERED BY THE CONTRACTOR DURING THE PROCRESS OF ANY FORTION OF THE PROPOSED WORK.
- THE CONTRACTOR SHALL BE SOLELY AND COMPLETLY RESPONSIBLE FOR CONDITIONS AT AND ADJACENT TO THE JOB SITE, INCLUDING SWEETY OF ALL PERSONS AND PROPERTY DUINED EXPERIMENTS OF THE WORKS. THIS RECURRENENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- ACCESS SHALL BE CRANTED TO JEFFERSON COUNTY DEPARTMENT OF HIGHAVIS AND TRANSPORTATION FOR PURPOSE OF INSPECTION AND ENFORCEMENT OF THE REQUIREMENTS OF SECTION 11 OF THE JEFFER-SON COUNTY ZONING RESOLVION.
- ANY SETTLEMENT OR SOL ACCUMULATIONS BEYOND THE PROPERTY LIMITS DUE TO CRADING OR EROSION SHALL BE REPARED IMMEDIATE-LY BY THE CONTRACTOR. CAUSE OF SETTLEMENT OR SOL ACCUMURA-TION SHALL BE DETERMINED AND CONRECTED.
- ANY CONSTRUCTOR DEFENSION AND LARGENERID. ANY CONSTRUCTION DEFENSION AND TRACKING N. THE FYRA'S EXCIT-OF WAY RESULTING FROM THIS WORK SHALL IS RESULTING THE ANY PT HIS CONFERCTOR. THE CONSTRUCTOR SHALL MARKING THE ANY EXCANDING OF DEVICES AND ANY DAY TALKING CARDING THE ANY ANY OTHER ANY OFFICE ANY OFFICE ANY ANY OFFICE ANY ANY OFFICE ANY OFFI
- B. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN MICRESS AND ECRESS FOR ADJACENE PRIVATE PROPERTY DURING COMPLETION OF THE WORK. 9. THE CONTRACTOR SHALL MAKE EVERY REASONABLE EFFORT TO PROTECT AND PRESERVE EXISTING TREES.

#### GRADING PLAN NOTES

- ALL GRADING, CUT AND FILL, AND DITCHING SHALL BE FERFORMED IN ACCORDANCE WITH THE PLAN, DETAILS AND CROSS SECTIONS CON-TAINED IN THESE DRAWINGS.
- FILLS SHALL BE STARE AND BONDED WELL TO ADJACENT MATERIALS AND TO THE WATERIALS ON WHAT HE'S IN COMPACING SHALL BE 1993 ON WATERIALS ON WHAT HE'S IN COMPACING SHALL BE 1993 ON WATERIALS AND ADJACENT STATUS (1997) THE FILLS SHALL BE FREE OF ORCAME MATERIALS, GROUND SUPPACE SHALL BE FERENCE OF ORCAME AND SUPPACE SHALL BE FERENCE OF ORCAME MATERIALS, GROUND SUPPACE SHALL BE SHALL BE STATE OF ORCAME AND SUPPACE SHALL BE SHALL BE
- 3. ALL FINISHED AREAS SHALL BE GRADED AND DRAINED SUCH THAT PONEING OF WATER WILL NOT OCCUR.
- 4. THE FLOW OF STORM WATER SHALL NOT BE OBSTRUCTED OR IMPEDED BY WORK ON THIS PROJECT.

EROSKIN CONTROL NOTES

- 1. TO THE EXTENT PARTICARE, LODGON AND STEMENT CONTROL MALE AND ADDRESS OF ADDRESS AND ADDRESS AND
- LUNDAR OF THE SHE AND ANY RANACH PROPERTS. ALL TOPSICE, WHITE PROPERTY PRACTICABLE SALL IN SALVACED MOD NO TOPSICE SHALL BE REMORD FROM THE SHE KATCH AS SHE TOPHIN IN THE APPROVED FLANG. TOPSICA MOD OWERADEDN SHALL BE SERVERATE AND STOCPHED SEPARATELY, TOPSICE AND OWERADEDN SALL BE RESOLUTION THE CARLO AND ANTER MOUCH GRADING TO PROMER A SUITABLE BASE FOR ANTER SUITABLE SUITABLE BASE FOR ANTER A SUITABLE BASE FOR ANTER CONTACT ANTER A SUITABLE BASE FOR ANTER SUITABLE FOR ANTER CONTACT ANTER A SUITABLE BASE FOR ANTER SUITABLE FOR ANTER CONTACT ANTER A SUITABLE BASE FOR ANTER SUITABLE FOR ANTER CONTACT ANTER AN
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TEMORRARY VEGETATING COMER CONSISTING OF ANNUAL RYE GRASS SHALL BRONDCAST SEEDED AT 20 POUNDS PURE LIME SEED FER ACIE. MUICH CONSISTEND OF HAY, APPLED AT A AVEC OF 1.50 TONS PER ACIE. AND CRIMPED SHALL BE USED TO STABILIZE THE EXPOSED SURFACE.

PERMANDER VICETATIVE CORE CONSISTING OF THE LIKE NOTED FETOW SHALL BE BENDELAST SEEDED AT 30 FORMUS FUNIT. THE SHE PER NGCE MARCH CORRESING OF LICEN WAY, AFFLED AT A MARCH FE EXPOSED SUBFACE. ALTERNATION TO HAND AFFLED ANY MULCH FIDDEMALCH MARTINE ETO DG AFFRED TO STEPPED ANY MULCH HORDSEEDEN AT A MARC OF 3/4 TON FER ACRE WITH TOO FOLMOS LOGSTER FER ACRE.

#### PERMANENT SEED MIX

90

40% WESTERN WHEATGRASS - ARREA 12.0 / PLS/ACIE\_ 20% ARZONA FESCUE REDONDO 1.8 / PLS/ACRE, HARD FESCUE - DURAR 1.6 / PLS/ACRE, 10% LITLE BELESTEN - PASTURA, 1.4 / PLS/ACRES, 10% SLDADER WHEATGRASS - SAN LUSS 20 / PLS/ACRE.

50% WESTERN WIEATGRASS - ARRIBA 16.0 / PLS/ACRE, 30% HARD FESCUE DURAR 2.4 / PLS/ACRE, 20% MOUNTAIN BROME - BROWAR 7.6 / PLS/ACRE

EROSON CONTROL FABRIC CONSISTING OF 70X STRAW, 30X COCOMPT THER, PROTOBEGUEARER METTING ON BOHT SURS, SLAW TO THER STRETCOTON THERA DALL OF PLACED ON ALL OUT AND THE SLOPES STRETCH AND THE ADDRESS OF PLACED ON ALL OUT AND THE SLOPES UDDRESS OF PLACE AND ADDRESS OF PLACED ON ALL OF PLACE SLOPES: THO STATUSE FOR SQUARE WARD

FUGLINE DUST EMISSIONS RESULTING FROM GRADING ACTIVITES AND/ORY WIND SHALL BE CONTROLLED USING THE BEST AVAILABLE CONTROL TECHNOLOGY AS DEFINED BY THE COLORADO DEPARTMENT OF HEALTH AT THE TIME OF GRADING.



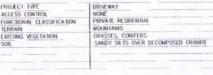
LOCATION MAP

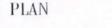
Card and a line	AND ERDSION CONTROL
	TITLE SHEET
ONES I	RESIDENCE DRIVEWAY

e e e e e e e e e e e e e e e e e e e	Brockman Engineering Inc.		PD RANCH C 80465
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D.L.B.	W S.R.B.		
MIC 10/9/98	DATE		1 0
PROJECT		H	1

#### These drawings and all information thereas is the p of Brockman Engineering, loc., and may not be ass purposes other than those stated on the drawings

PROJECT TYPE ACCESS CONTROL	DRIVEWAY
FUNCTIONAL CLASSIFICATION	PRIVATE RESIDENTIAL
TERRAIN	MOUNTAINS
EXISTING VEGETATION	GRASSES, CONIFERS
SOIL	SANDY SILTS OVER DECOMPOSED CRANIT



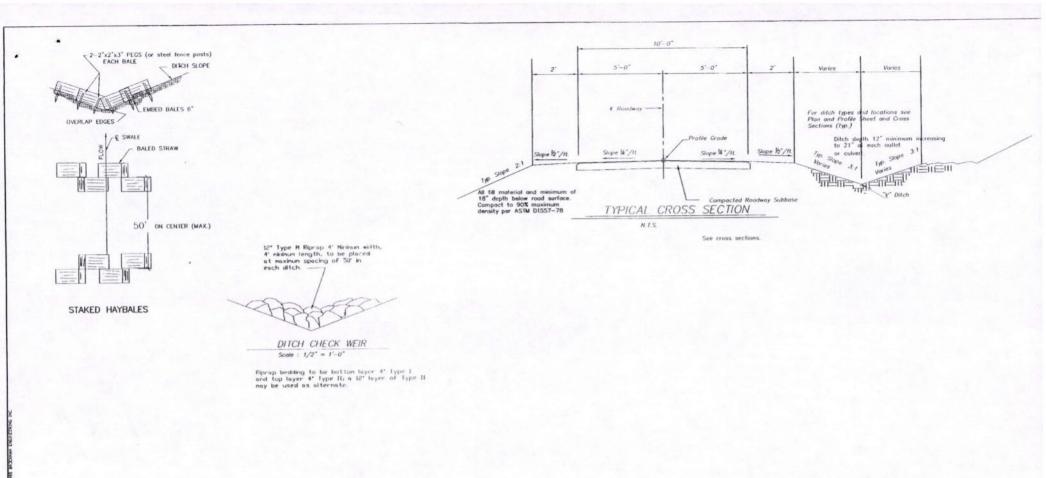


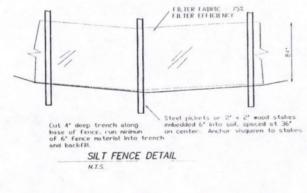
SCHEDULE

- 1. WORK SHALL COMMENCE WITHIN 30 DAYS OF PERMIT ISSUE DATE. HOURS OF OPERATION SHALL BE BETWEEN 7:00 AM AND 7:00 PM.
- 2. EROSION AND SEDIMENT CONTROL SHALL BE COMMENCED IMMEDIATELY UPON COMPLETION OF FINAL GRADING FOR EACH PORTION OF PROJECT.
- 3. GRADING SHALL BE COMPLETED WITHIN 180 DAYS OF PERMIT ISSUE DATE
- 4. CLEAN OUT OF DITCHES AND RESERVING WHERE NECESSARY SHALL OCCUR ON A REGULAR BASIS THROUGHOUT THE PROJECT.
- 5. REVEGETATION SHALL BE APPLIED TO DISTURBED AREAS AND SOIL STOCKPILES WITHIN 30 DAYS AFTER FINAL GRADE IS REACHED.

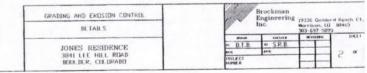
#### PLANTING WINDOW

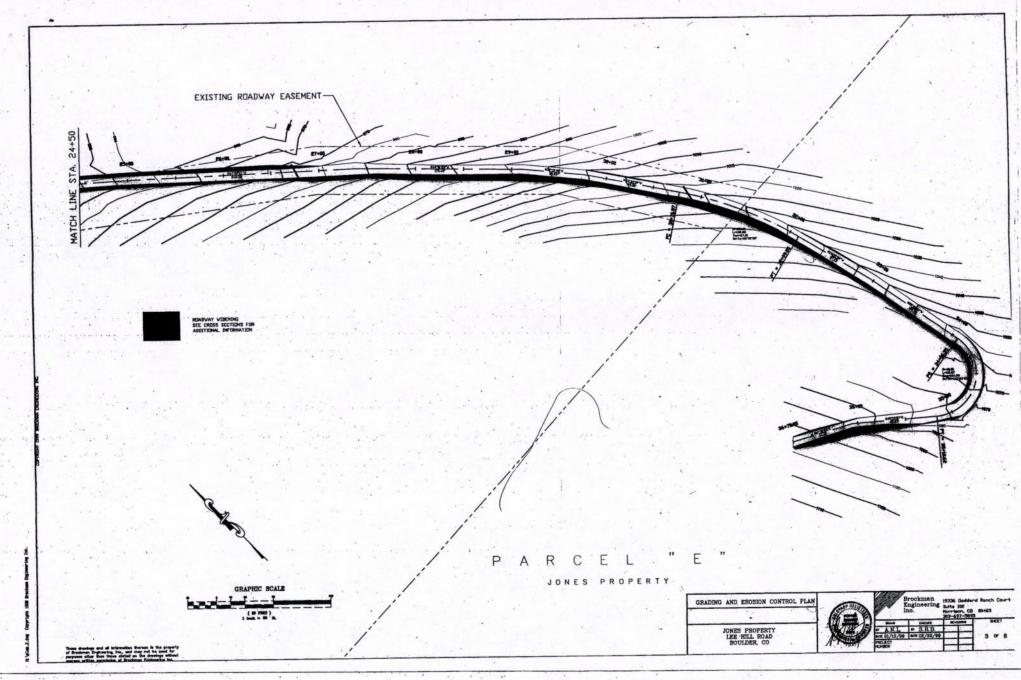
SEEDING FROM OCTOBER 1 TO JUNE 1 MAY BE DORMANT SEEDING. FOR TEMPORARY SEEDING USE ANNUAL RYE GRASS SEEDED AT RATE OF 20 LBS PLS PER ACRE. USE THIS MIX FOR SEEDING STOCKPILES.





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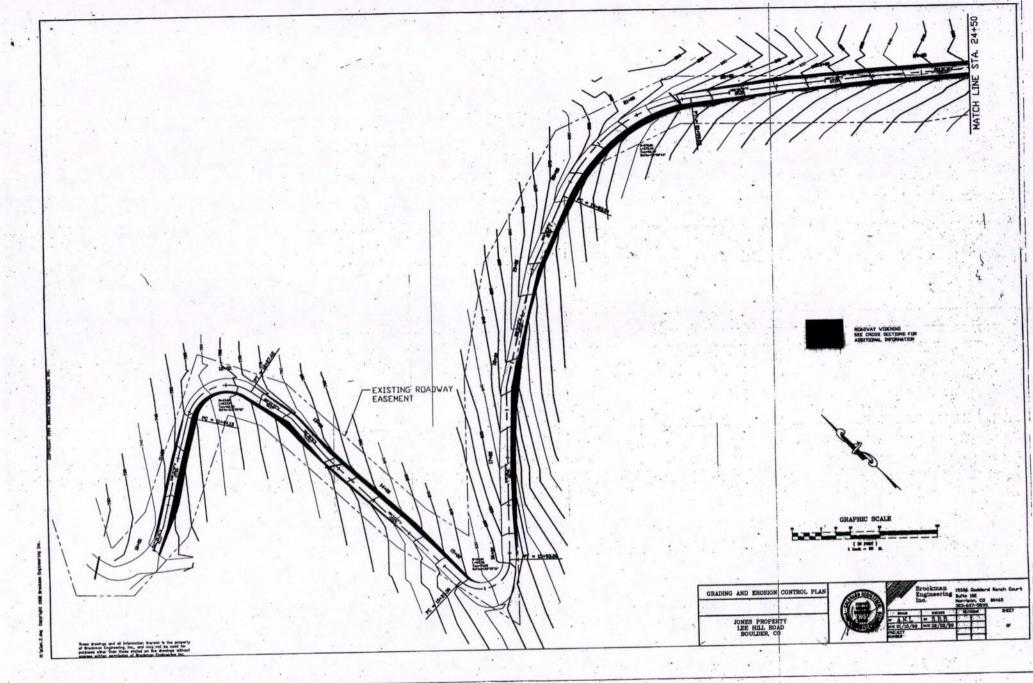
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#### BOULDER COUNTY COLORADO

GRADING PLAN AND EROSION CONTROL PLAN FOR EXISTING DRIVEWAY GRADING FOR JONES RESIDENCE

#### SCHEDULE

- 1. WORK SHALL COMMENCE WITHIN 30 DAYS OF PERMIT ISSUE DATE. HOURS OF OPERATION SHALL BE BETWEEN 7:00 AM AND 7:00 PM.
- 2. EROSION AND SEDIMENT CONTROL SHALL BE COMMENCED INMEDIATELY UPON COMPLETION OF FINAL GRADING FOR EACH PORTION OF PROJECT.
- 3. GRADING SHALL BE COMPLETED WITHIN 180 DAYS OF PERMIT ISSUE
- 4. CLEAN OUT OF DITCHES AND RESEEDING WHERE NECESSARY SHALL OCCUR ON A REGULAR BASIS THROUGHOUT THE PROJECT.
- REVEDETATION SHALL BE APPLIED TO DISTURBED AREAS AND SOIL STOCIOPILES WITHIN 30 DAYS AFTER FINAL GRADE IS REACHED.

#### PLANTING WINDOW

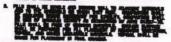
SEEDING FROM OCTOBER 1 TO JUNE 1 MAY BE DORMANT SEEDING. FOR TEMPORARY SEEDING USE ANNUAL RYE GRASS SEEDED AT RATE OF 20 LBS PLS PER ACRE. USE THIS MOL FOR SEEDING STOCKPILES.

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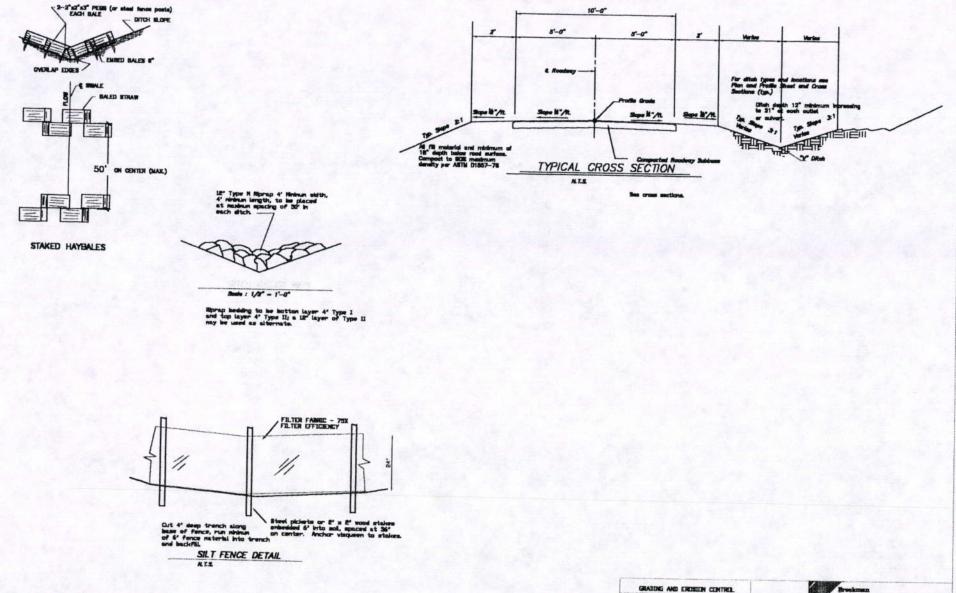
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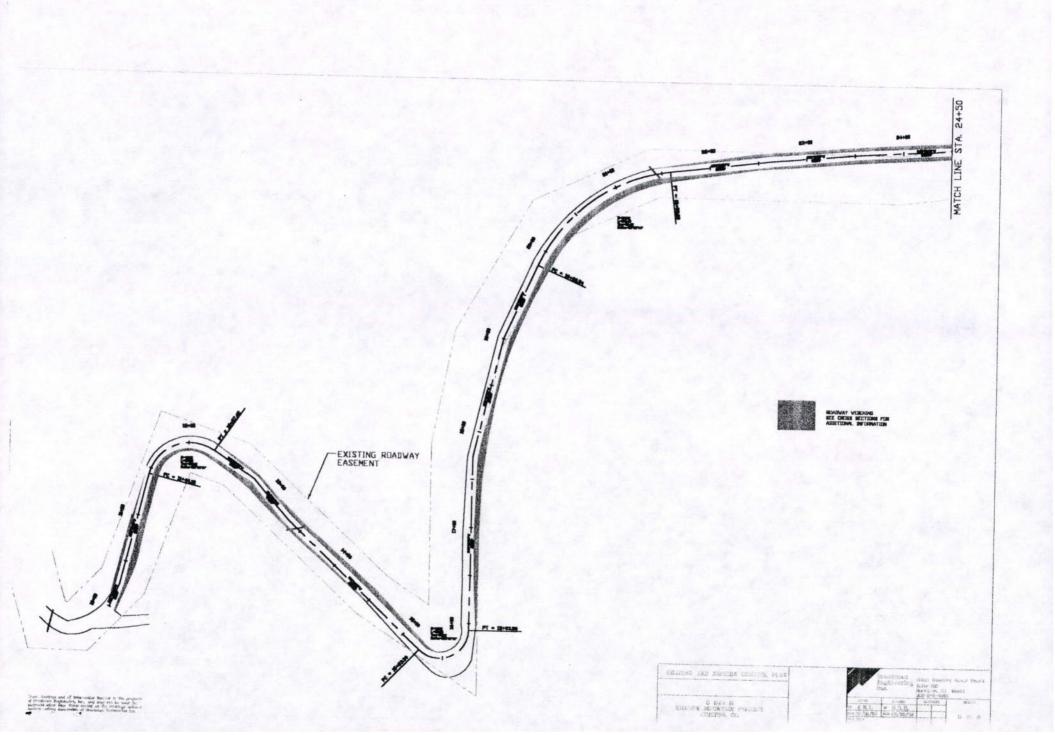
LOCATION MAP

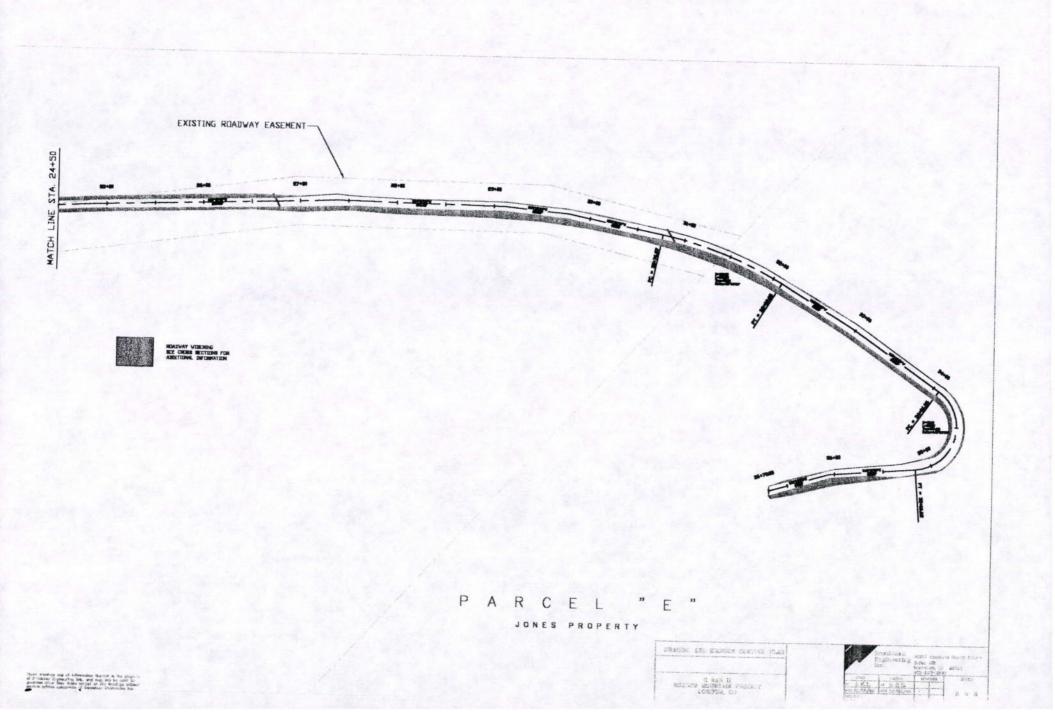
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GRAIDIS AND EXCELON CONTROL



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DETAILS	Ing Hardenberting Hills Backford Reach Die alle
JOINES RESIDENCE 3841 LEE HILL ROAD BOULDER, COLORADO	





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NELL JONES RESIDENCE LEE HILL ROAD BOULDER COUNTY, COLORADO

SITE PLAN BASED DN TOPO FROM ARTHUR VIZE ARCHITECTS AIA 10-30-96 0 25 50 100

SITE GRADING EARTHVORK 237 CY CUT 612 CY FILL (NO COMPACTION FACTOR)

