



Design by John Metcalf



"Climb the mountains and get their good tidings. Nature's peace will flow into you as sunshine flows into trees. The winds will blow their own freshness into you, and the storms their energy, while cares will drop off like autumn leaves." – John Muir, Naturalist



Please come and celebrate the construction of the beautiful new facilities at Colorado State University's Pingree Park Campus, two years after the Hourglass Fire.

Rededication of the Pingree Park Campus Monday, September 30, 1996 10-11:30 a.m.

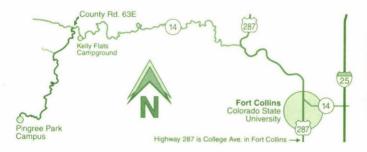
> The Rededication Ceremony at Pingree Park includes presentations, tree planting, tour, and light lunch.



R.S.V.P. to the Pingree Park Campus Office in Fort Collins by Friday, September 20, 1996. Casual clothing and shoes recommended. (970) 491-7377



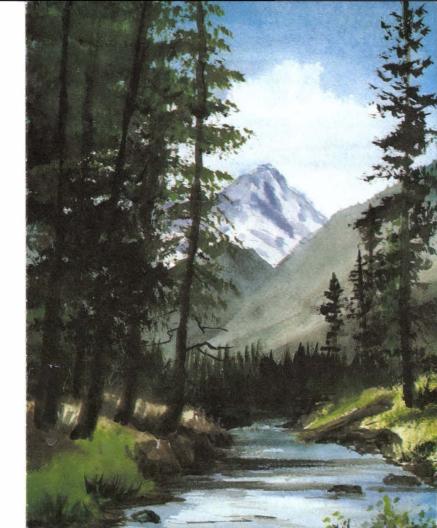
## Fort Collins to Pingree Park



To reach the Pingree Park Campus, go north on U.S. 287. At mile marker 22, turn west on Hwy. 14 going up Poudre Canyon. Stay on Hwy. 14 (approximately 25 miles) to mile marker 96 which is the turnoff for Pingree Park (County Rd. 63E). Turn south across the bridge onto the gravel road and drive for 16.4 miles to get to Pingree Park. Minimum travel time to Pingree Park Campus is  $1\frac{1}{2}$  hours. (over  $\rightarrow$ )

#### "Mountain Stream"

The watercolor painting is by local artist, Mary Weiss. Mary has lived in Colorado since 1947 and has been painting for over 30 years. The mountains and prairies of Colorado are her chosen subjects.



God looked around his garden and he found an empty place. He then looked down upon the earth and saw your tired face. He put His arms around you and He lifted you to rest. God's garden must be beautiful, He only takes the best. He knew that you would never get Well on earth again. He saw the road getting rough and the hills were hard to climb. So he closed your weary eyelids and whispered "Peace is thine." It broke our hearts to lose you but you did not go alone For part of us went with you the day God took you home. Though the smile is gone forever and your hands we cannot touch We will always have sweet memories of the one we loved so much.

Author Unknown

In Memory of

#### **Alvin Lee Crabtree**

January 9, 1942 February 5, 1996

#### **Memorial Service**

February 9, 1996 - 2:00 p.m. Warren-Bohlender Funeral Chapel Fort Collins, Colorado

Gary J. Moore

Music "Stand By Your Man"

#### Cremation



Wildfire Mitigation Coordinator c/o Larimer County Sheriff's Department Emergency Services Unit P.O. Box 1190 Fort Collins, Colorado 80522 (970) 498-7979 FAX: (970) 498-9105

May 2, 1996

Doug Leonard P.O. Box 301 LaPorte, CO 80535

RE: Pingree Park Salvage Sale

Dear Doug:

Thank you for taking the time to meet last week to walk the sale with me for the final inspection. I appreciate your good work in completing the salvage sale.

This letter officially terminates the Forest Product Sales Agreement (PP94-SLV-1) dated February 15, 1995 and closes the Pingree Park salvage timber sale. The performance bond refund paperwork has been completed; Linda should be receiving a check for \$500 by the end of the month.

Again, thank you for completing this sale. I look forward to working with you in the future.

Respectfully, and tarmen

David A. Farmer Assistant District Forester

cc Linda Crabtree Bill Bertschy, Director-Pingree Park Mike Babler, CSFS Fort Collins - District Forester



Wildfire Mitigation Coordinator c/o Larimer County Sheriff's Department Emergency Services Unit P.O. Box 1190 Fort Collins, CO 80522 (970) 498-5311 FAX (970) 493-2795

## **MEMORANDUM**

Date: May 2, 1996

- TO: Janell Ray
- FROM: Dave Farmer
- Subject: Performance bond refund

Please refund the attached performance bond. As you are aware, Alvin Crabtree recently passed away, so if at all possible make the check out to LINDA CRABTREE. Give me a call if you have any questions.

THANKS in advance!

CSFS ACCOUNTING REQUEST CSFS #813 Revised 7/92
DATE: 5-2-96
TO: State Office Accounting
FROM: <u>A</u> avid A. Farmer (signature of CSFS employee initiating request)
Please initiate the following transaction. Copies of all appropriate supporting documents are attached.
THIS IS A REQUEST FOR (CHECK ONE):
JOURNAL ENTRY/ACCOUNT TRANSFER:
Transfer \$
Reason for transfer:
Document type/#: FY FY
Vendor/employee name:
Debit funding Credit funding () (Account-Subcode) (Account-Subcode)
Debit funding Credit funding () (Account-Subcode) Signature Signature (Account Manager)
SignatureSignature(Account Manager) (Account Manager)
Signature

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Wildfire Mitigation Coordinator c/o Larimer County Sheriff's Department Emergency Services Unit P.O. Box 1190 Fort Collins, Colorado 80522 (970) 498-7979 FAX: (970) 498-9105

April 16, 1996

Doug Leonard P.O. Box 301 Laporte, CO 80535

RE: Pingree Park Salvage Sale

Dear Doug:

This letter serves as a second extension of the Forest Product Sales Agreement (PP94-SLV-1) dated February 15, 1995 for the Pingree Park salvage timber sale. The extension shall be through April 29, 1996.

Doug, the following list summarizes the items we discussed during the sale inspection this morning:

- One standing tree near the faculty cabins on the south end needs to be felled.
- About 8-10 logs north and west of the student cabins need to be removed or bucked into 6 to 8 foot lengths.
- High stumps were noted in three locations: the small group of aspen stumps near the North Dorm road, a group of lodgepole north and west of the student cabins, and a few stumps along the Cirque Meadows trail. These need to be cut as we discussed.
- Slash needs to be pulled over the skid trail that was used near the Cirque Meadow trail.

As we agreed, I will meet you at Pingree on April 24th to complete a final inspection of the salvage sale. If, as I suspect it will, all goes well with the final inspection, I will submit the paperwork to return the bond to Linda. Linda should receive the bond of \$500 within about 30 days after I submit the paperwork. In the meantime, if you have any questions, don't hesitate to call.

Respectfully,

Dave Farmer

David A. Farmer Assistant District Forester

cc Linda Crabtree Bill Bertschy, Director-Pingree Park Mike Babler, CSFS Fort Collins-District Forester



DOUG LEONARD PO Box 500 103 LA PORTE, CO 80535 493-8655

2-12-96

**Help Smokey Prevent Forest Fires** 



Foothills Campus Colorado State University Fort Collins, Colorado 80523-5075 (970) 491-8660 FAX: (970) 491-8645

February 12, 1996

Linda Crabtree P.O. Box 42 Bellvue, CO 80512

RE: Pingree Park Salvage Sale

Dear Linda:

This letter serves as an extension of the Forest Products Sales Agreement (PP94-SLV-1) dated February 15, 1995 for the Pingree Park timber sale. The extension shall be through April 15, 1996.

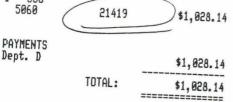
It is my understanding that Doug Leonard will complete the sale. I'm glad that Doug has committed to finishing the sale. I will route all official correspondence through you Linda; however, any specific issues that may arise during sale inspections will be worked out with Doug.

Linda, I also appreciate your commitment to completing the sale at Pingree. If you have any questions please give me a call. My office phone number will be changing next week and I don't have the new number yet, so feel free to call me at home (223-3403). Thanks again Linda and let me know if I can help out in any way.

Respectfully,

David A. Farmer Assistant District Forester

cc Doug Leonard Bill Bertschy, Director-Pingree Park COLORADO STATE UNIVERSITY CASHIER'S OFFICE 108 Johnson Hall Fort Collins, CO 80523 (303) 491-6413 Transaction: 202740 Batch: 2093 Operator: KJK Station: 01 Effect. Date: 10/10/95 10/10/95 2:34:16 PM CUSTOMER # 1-5060 COLORADO STATE FOREST SERVICE DEPOSITS 1 - CSU



CHANGE

\$.00

THANK YOU FOR YOUR PAYMENT !!

GO RAMS!!!!!

Tue Oct 10, 1995 Deposits Page: 1 2:14:36 PM Deposit No: 21419 Deposit Date: 10/10/95 Cust. Code: 1-5060 Department: 5060 COLORADO STATE FOREST SERVICE Operator: VAH Valerie Heady, 4916303 Ledger Account Amount 0732930640 1028.14 GENERAL BLDG RENOV/c Description 37262 CRABTREE FC Reference Total Charges: 1028.14 ---- Cash Count -----CURR. COIN OTHER \$100 dollr> CKS--> 1028.14 \$50  $half-\rangle$ CrCd-> \$20 grtr-> DrDep> \$10 dime-> Wires> \$5 ACH--> nck1-> \$1 penny> Total Payments: 1028.14





September 26, 1995

Foothills Campus Colorado State University Fort Collins, Colorado 80523-5075 (970) 491-8660 FAX: (970) 491-8645

Alvin Crabtree P.O. Box 42 Bellvue, CO 80512

RE: Pingree Park Salvage Sale

Dear Alvin:

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I thought I should summarize the conversation we had last week regarding the completion of the Pingree Salvage Sale. Per our discussion, I understand that you will complete the sale in the following progression:

- Complete Block 1A (the smaller, 4 acre block near the ropes course).
- 2. Complete that portion of Block 1B west of what is know as the North Dorm Road (see attached map).
- 3. Complete that portion of Block 1B south of the loop road and north of the main lodge area (see attached map).
- 4. Complete that portion of Block 1B north of the loop road to the sale boundary.

If this is not what you understood, please let me know as soon as possible. Also, just a reminder that the sale contract expires on December 31, 1995 with a seven day extension because I halted work for about a week of muddy weather last spring.

If you have any other questions please give me a call.

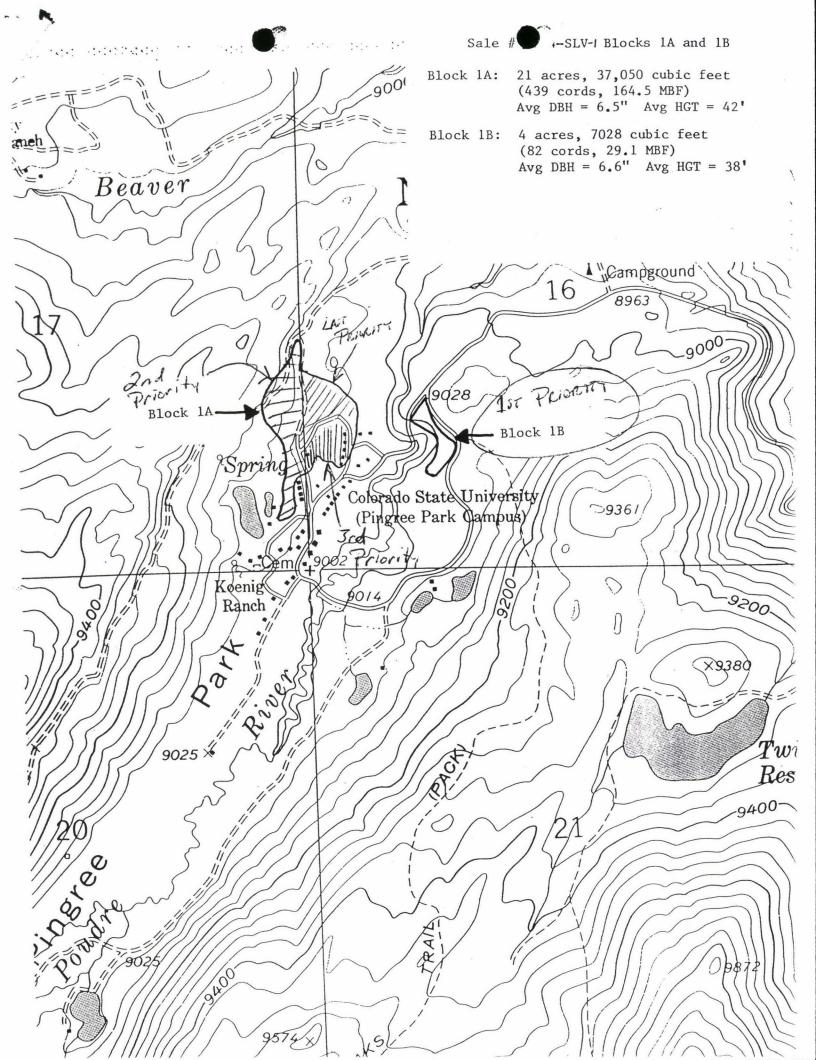
Respectfully,

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David A. Farmer Assistant District Forester

Enclosure

cc Bill Bertschy, Pingree Park Director



# COLORADO STATE FOREST SERVICE

LARIMER COUNTY WILDFIRE MITIGATION COORDINATOR

#### MEMORANDUM

August 3, 1995

TO: Bill Bertschy and Pat Rastall

FROM:

Dave Farmer

RE: New phone number

I may have mentioned that I have accepted a temporary assignment as Larimer County's Wildfire Mitigation Coordinator. I will continue to be the Colorado State Forest Service contact for Pingree Park forest management activities. During the next year or so, I can be reached at (970) 498-7979. As in the past, don't hesitate to call me at home if necessary.

All correspondence should continue to be mailed to: Colorado State Forest Service, Foothills Campus Bldg. 1052, Fort Collins, CO 80523.

## Colorado State Forest Service Fort Collins District

### Memorandum

July 10, 1995

TO: Bill Bertschy FROM: Dave Farmer

RE: Timber Sale proceeds

Attached is the Journal Entry showing the transfer of funds from one of our district accounts to account #073293. A total of \$3084.36 was transferred. If you have any questions please let me know.

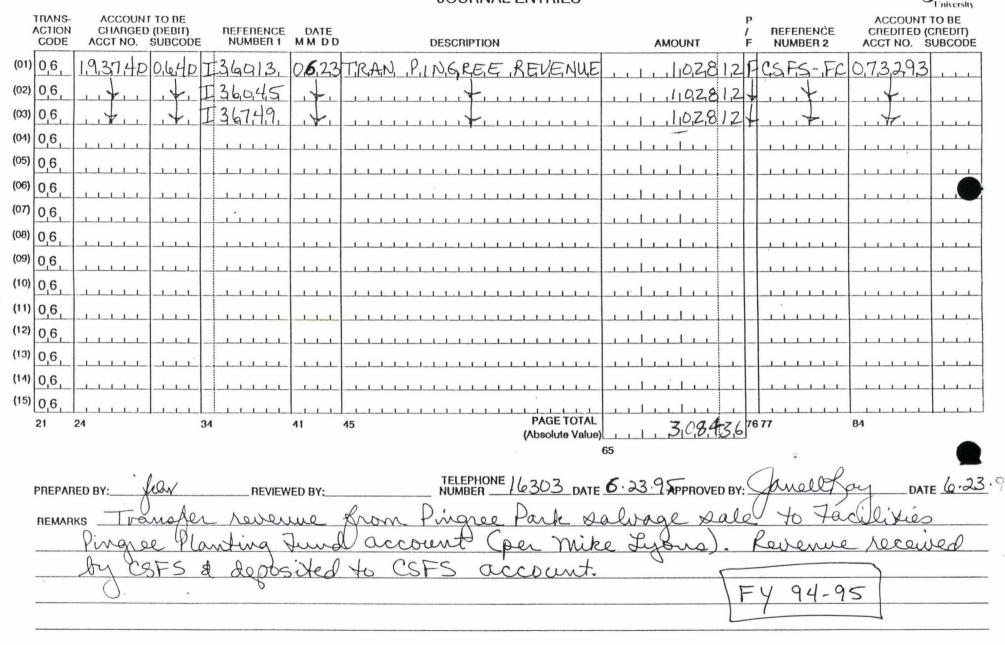
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Colorado

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#### COLORADO STATE UNIVERSITY JOURNAL ENTRIES



REV. 7/90

To: ALVIN CRABTREE PO BOX 42 BELLVUE CO 80512 Date: JUNE 26, 1995	Invoice No	367 State FOREST SERVICE	
Item		Unit Cost	Total
1 STUMPAGE PAYMENT #3 PINEGREE PARK SALVAGE         2       (# 2 on contract)         3         4         5         6         7         8         9         Tax Exempt No.	Sales Tax		1028.12
	×	Total	1028.12
CSFS Originator	CK-CA-MC	Amount Paid: Amount Due	1028.12 0
Payment Due ByTHANK YOU	Ck# 1361		25/95
	Rcv'd By DF	F.Y. 94	/95
Remit to:	Funding	0640	Amount
COLORADO STATE FOREST SERVICE FORT COLLINS DISTRICT BUILDING 1052 FOOTHILLS CAMPUS COLORADO STATE UNIVERSITY FORT COLLINS CO 80523-5060	1-93740 Deposit No.	0640 1	.028.12

CSFS ACCOUNTING REQUEST

MAY 1 1 1995

CSFS #813 Revised 7/92

DATE:

8

State Office Accounting TO: FROM: . \*

(signature of CSFS employee initiating request)

5-11-95

Please initiate the following transaction. Copies of all appropriate supporting documents are attached.

THIS IS A REQUEST FOR (CHECK ONE): JOURNAL ENTRY (ACCOUNT TRANSFER:
S DOURNAL ENIRITACCOUNT TRANSFER:
Transfer \$ 2056.24 Deposit Imp.
Reason for transfer: Transfer favenue from Vingree
Park Salvage Sale to "Pingres Planting Fund" per
Duve Farmer + Mite Lyons @ Facilities,
Document type /#: USFS Inv # 36045 + 36013 FY 94-95
Vendor/employee name: alin Crabitiee
Debit funding <u>/-93740 - 0640</u> Credit funding () (Account-Subcode) (Account-Subcode)
(Account-Subcode) (Account-Subcode)
Signature Author Signature (Account Manager)
CUSTOMER PAYMENT REFUND:
Send refund in amount of \$ to customer listed below.
Received on CSFS Invoice # FY
Name:
Address:
Reason for refund:

To:

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ALVIN CRABTREE

PO BOX 42

BELLVUE CO 80512

Invoice No. 36045



Date: APRIL 14, 1995

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Item			Unit Cost	Total
STUMPAGE PAYMENT #2 PINGREE PARK SALVAGE				1028.12
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3				
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Tax Exempt No		Sales Tax		
			Total	1028.12
Var 1 PI		CK-CA-MO	Amount Paid:	1028.12
SFS Ofiginator			Amount Due	0
ayment Due ByTHANK_YOU	Ck# 1238		Dated 4/	5/95
aynon 200 2y	Rcv'd By	KRP	last a s	94/95
lemit to:	F	unding		Amount
	1-93740		0640	1028.12
COLORADO STATE FOREST SERVICE FORT COLLINS DISTRICT				
BUILDING 1052 FOOTHILLS CAMPUS				
COLORADO STATE UNIVERSITY FORT COLLINS CO 80523-5060				
	Deposit No.	1450	3 Date	4-14

_		
To:		
	ALVIN CRABTREE	 _
	PO BOX 42	 _
	BELLVUE COO 80512	

Invoice No. \_\_\_\_\_

36013



Date: FEBRUARY 28, 1995

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Item		Unit Cost	Total
PINGREE SALE #PP94-SLU-1 BOND			500.00
25% STUMPAGE	· · · · · · · · · · · · · · · · · · ·		1028.12
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9			
Tax Exempt No	Sales T		
		Total	1528.12
197 101	CK-CA	-MO Amount Paid:	1528.12
CSFS Origination K Vonten		Amount Due	0
Payment Due By	Ck#1143 & 1144	Dated2/16	/95
	Rcv'd By DAF	F.Y. 94/	95
Remit to:	Funding		Amount
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al	1-93740	0640	1028.12
4-17			
2-74-95			
	Deposit No. /26	23 Date	3-2-95

		360	15
То:	Invoice No.		45
ALVIN CRABTREE			_
PO BOX 42	0	Colorad	0
BELLVUE CO 80512	Vare,	State	
	164 have sale	FOREST	
	Folder	SERVICE	
Date: APRIL 14, 1995	Dave 164 have sale Folder File Copen		
Item		Unit Cost	Total
STUMPAGE PAYMENT #2 PINGREE PARK SALVAG	GE		1028.12
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Tax Exempt No.	Sales Ta	ax	
		Total	1028.12
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CSFS Ofiginator		Amount Due	0
Payment Due ByTHANK YOU	Ck# 1238	Dated 4/5	/95
	Rcv'd By KRP		4/95
Remit to:	Funding		Amount
	1-93740	0640	1028.12
COLORADO STATE FOREST SERVICE FORT COLLINS DISTRICT			
BUILDING 1052 FOOTHILLS CAMPUS			
COLORADO STATE UNIVERSITY FORT COLLINS CO 80523-5060			
	Deposit No.	Date	
	Deposit No.	Date	

MAR 🗩 1995 Dur	nl 🕚	360	13
To:	Invoice No	500	10
ALVIN CRABTREE	C		
PO BOX 42	ú	olorad	0
BELLVUE CO 80512		State	
		SERVICE	*
Date: FEBRUARY 28, 1995			
Item		Unit Cost	Total
<sup>1</sup> PINGREE SALE #PP94-SLU-1 BOND	-		500.00
<sup>2</sup> 25% STUMPAGE			1028.12
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4			
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9			
Tax Exempt No	Sales Tax		
			1528.12
ST PR	CK-CA-MC	Amount Paid:	1528.12
CSFŚ Originator		Amount Due	0
Payment Due ByTHANK YOU	Ck#1143 & 1144	Dated2/16/	
	Rcv'd By DAF	F.Y. 94/9	
Remit to:	Funding		Amount
COLORADO STATE FOREST SERVICE	0-19606	2060	500.00
FORT COLLINS DISTRICT	1-93740	0640	1028.12
BUILDING 1052 FOOTHILLS CAMPUS COLORADO STATE UNIVERSITY			
FORT COLLINS CO 80523-5060			
-	Deposit No.	Date	

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January 2, 1996

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Alvin Crabtree P.O. Box 42 Bellvue, CO 80512

RE: Forest Products Sale PP94-SLV-1

Dear Alvin:

This letter will serve as an extension to the Forest Products Sales Agreement dated February 15, 1995. This extension is granted from December 31, 1995 through February 15, 1996.

If you have any questions, please contact me at 498-7979 or at home in the evening at 223-3403.

Respectfully,

David A. Farmer Wildfire Mitigation Coordinator

cc Bill Bertschy, Director-Pingree Park

#### FOREST PRODUCTS SALES AGREEMENT

#### SALE NAME: Pingree Park Salvage (PP94-SLV-1)

THIS AGREEMENT, made this 15th day of February, 1995, by and between the Office of Housing and Food Services, Pingree Park Campus whose place of business is Colorado State University, 215 Palmer Center, Fort Collins, Colorado 80523, phone 303/491-6511, hereinafter referred to as the LANDOWNER, and Alvin Crabtree whose place of business is P.O. Box 42, Bellvue, Colorado 80512, phone 303/482-0623, hereinafter referred to as the PURCHASER.

AGENT DESIGNATION: The State Board of Agriculture, by and through the State Forester, is designated as sale administrator for the purposes of timber sale administration.

**RIGHT TO SELL:** The LANDOWNER warrants that he/she is the owner of, and has the authority to sell the forest products covered by this agreement from the property herein described: the property known as "Pingree Park Campus", portions of sections 16, 17, 20, 21 and 29, Township 7 North, Range 73 West, 6th Principal Meridian, Larimer County, Colorado.

SALE LOCATION: The boundaries of the sale area are marked as follows: blue painted vertical strips on boundary trees as set forth in Exhibit A, which is attached hereto and incorporated herein, the same as if set forth in full.

SALE PERIOD: The effective dates of this agreement will be from February 15, 1995 to December 31, 1995, inclusive, and may be extended by mutual agreement of both parties per AGREEMENT MODIFICATION section.

ACCESS: The LANDOWNER grants to the PURCHASER access to the above described property for the purposes of this agreement. Access will be via the Pingree Park Road (County Roads 63E and 44H).

DESCRIPTION OF PRODUCT SOLD:

<u>Product</u> Posts & Poles, Fuelwood	Estimated <u>Quantity</u> 439 cords	Block 1A	Acres 19.5	<u>Unit Price</u> \$175/acre	Product <u>Value</u> \$3412.50
Posts & Poles, Fuelwood	82 cords	1B	4.0	\$175/acre	\$700.00

#### TOTAL ESTIMATED SALE VALUE: \$4112.50

**PRODUCT DESIGNATION:** The products sold are designated in the following manner: All merchantable tree stems within the sale boundary. All trees within the salvage units except for those trees identified by and orange d.b.h. and butt marks will be cut.

**VOLUME DETERMINATION:** The sale volume has been estimated by use of variable plot cruising. Though volume has been estimated at 521 cords, the Colorado State Forest Service does not guarantee this volume.

PAYMENT TERMS: Before harvesting and removing any forest product the PURCHASER will pay the sum of \$1028.12 to the LANDOWNER. Acceptable method of payment is personal check. Additional payments shall be made as follows:

Payment #1: \$1028.12 upon completion of 25% of sale area (between 5 & 6 acres) Payment #2: - Paid 5-25-95 pp \$1028.12 upon completion of 50% of sale area (between 5 & 6 acres) Payment #3: - PAID 8-16-95 DAT

\$1028.14 upon completion of 75% of sale area (between 5 & 6 acres)

**PERFORMANCE BONDS:** A performance bond in the amount of \$500.00 shall be deposited by the PURCHASER upon signing of this agreement. The bond shall be in the form of personal check. The bond shall be used, in part or in full, to correct deficiency in any work not completed to agreement specifications. The bond or its balance will be released to PURCHASER promptly upon satisfactory completion or termination of this agreement.

DAMAGE PENALTY: The PURCHASER shall conduct all harvest operations in a workman like manner, and shall take necessary precautions to protect the remaining forest stand. Excessive damage to the remaining forest or the removal of unmarked products will be paid for at the rate of \$10 to \$100 per tree.

**PRODUCT OWNERSHIP:** Change of ownership of the purchased products covered by this agreement occurs when removed from the property.

**PERFORMANCE STANDARDS:** Only existing roads will be used. No new roads will be constructed. Skid trails, landings and decks that are required will be located, constructed, and rehabilitated as negotiated with Sale Administrator. All roads and trails will be maintained by the PURCHASER in there original condition. Care will be taken to maintain drainage necessary to prevent erosion prior to and during hauling of products. All permanent improvements installed as a part of this agreement will remain the property of the LANDOWNER.

Stumps will be cut as close to the ground as possible but in no circumstances will the stump height exceed 4" as measured on the uphill side.

Slash will be lopped and scattered.

All forest products that are 8' long and 3" in diameter at the small end, shall be removed from the property by the PURCHASER.

The PURCHASER will take all necessary precautions to prevent damage to improvements on the property of the LANDOWNER. If damage occurs to any improvement the PURCHASER will restore the improvement to its original condition and will bear all costs associated with the repair.

The PURCHASER will fell all trees within a 50 foot radius of building sites prior to April 1, 1995. This is necessary to avoid conflicts with construction crews.

The PURCHASER will exercise all possible precautions to prevent wildfire, and shall assist in the suppression of any fire that is on, or threatening the property of the LANDOWNER. During the fire season, the PURCHASER will have the following firefighting tools located on the sale site: shovel and fire extinguisher.

All motorized equipment will be equipped with an operational spark arrestor.

The LANDOWNER may suspend or limit the harvest operation of the PURCHASER if excess damage is occurring due to mud, snow, etc. or due to the following situation: Temporarily, if harvesting conflicts with operation of Pingree Park Campus activities. For every day the PURCHASER is shut down, one day will be added as an extension to this agreement.

The PURCHASER will provide trash containers on each landing of the sale area. Trash will be kept picked up at all times and hauled from the site on a weekly basis.

Other performance requirements are: PURCHASER will be required to provide a lock at the main gate. No dogs are allowed on the Pingree Park Campus.

INHERENT DANGERS: The LANDOWNER is informing the PURCHASER that the following physical hazards are located on the property and may not be obvious: overhead powerlines, sewer lines, some debris from burned buildings, and an aboveground water line.

SUBCONTRACTING: This agreement, or any interest therein, may not be assigned by the PURCHASER without prior, written consent of the LANDOWNER.

LAW COMPLIANCE: The PURCHASER agrees to comply with all of the laws, rules, and regulations of the State of Colorado and it's subdivisions.

AGREEMENT TERMINATION: This agreement shall be terminated upon receipt of written notice from the LANDOWNER for noncompliance of the PURCHASER. Specific noncompliance items shall be listed in said written notice. All prepayments and products will revert to the LANDOWNER.

AGREEMENT MODIFICATION: This agreement may be modified in writing by mutual consent of both parties.

ARBITRATION CLAUSE: In case of a dispute over the terms of this agreement both the LANDOWNER and the PURCHASER agree to accept the decision of a three person arbitration board as final. The LANDOWNER and the PURCHASER will each select one person for the arbitration board, with the selected people selecting the third person to form the board. Decision by majority of such arbitrators within fifteen days shall be accepted by the LANDOWNER and the PURCHASER.

SPECIAL PROVISIONS: To the extent authorized by law, the PURCHASER shall indemnify, save and hold harmless the state, its employees and agents, against any and all claims, damages, liability and court awards including costs, expenses, and attorney fees incurred as a result of any act or omission by the PURCHASER or its employees, agents, subcontractors, or assignees pursuant to the terms of this agreement.

The PURCHASER agrees to comply with the letter and spirit of the Colorado Antidiscrimination Act of 1957, as amended, and other applicable law respecting discrimination and unfair employment practices (24-34-402. C.R.S. 1982 Replacement Vol.), and as required by Executive Order, Equal Opportunity and Affirmative Action, dated April 16, 1975.

The laws of the State of Colorado and rules and regulations issued pursuant thereto shall be applied in the interpretation, execution and enforcement of this agreement. Any provision of this agreement whether or not incorporated herein by reference which provides for arbitration by an extra-judicial body or person or which is otherwise in conflict with said laws, rules, and regulations shall be considered null and void. Nothing contained in any provision incorporated herein by reference which purports to negate this or any other special provision in whole or in part shall be valid or enforceable or available in any action at law whether by way of complaint, defense or otherwise. Any provision rendered null and void by the operation of this provision will not invalidate the remainder of this contract to the extent that the contract is capable of execution.

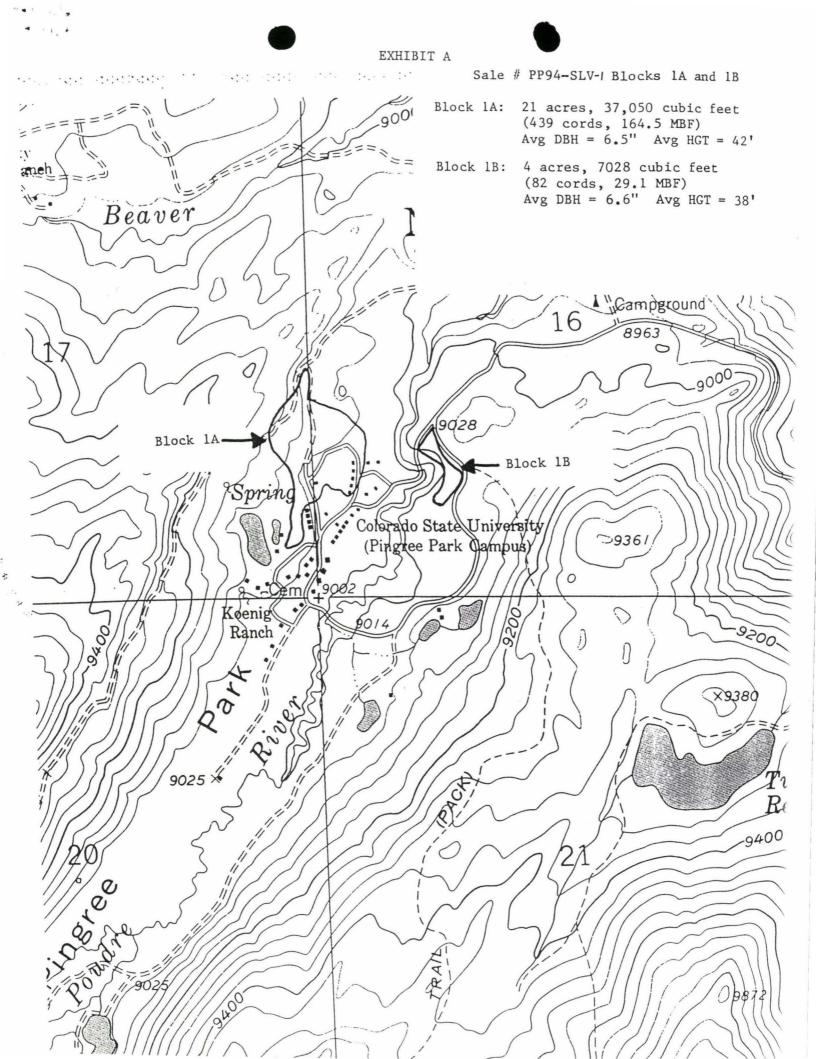
The signatories hereto aver that they are familiar with 18-8-301, et seq., (Bribery and Corrupt Influences) and 18-8-401, et. seq., (Abuse of Public Office), C.R.S. 1978 Replacement Vol., and that no violation of such provisions is present.

The signatories aver that to their knowledge, no state employee has a personal or beneficial interest whatsoever in the service or property described here.

BINDING ON HEIRS: The terms and conditions of this agreement shall be binding upon the heirs, executors, administrators, or successors and assignee of either party.

Altoin G

2-17-95 DATE 2-16-95



#### Attachment A - Sale #PP94-SLV-1

Alvin Crabtree - Vehicles

License #

Vehicle Description

FTK-445 6-8230 (Wyoming) <del>1LU-209</del>3 1LU-3001 White 1984 Monte Carlo Gray flatbed pick-up Green farm truck Orange 1979 Ford flatbed pick-up Blue 1961 Ford flatbed, 2-ton truck (in process of getting license plates)

BEONZE JETA - DOJES 89



Foothills Campus Colorado State University Fort Collins, Colorado 80523 (303) 491-8660 FAX: (303) 491-8645

#### TIMBER SALE ANNOUNCEMENT PINGREE PARK SALVAGE SALE (PP94-SLV-1)

<u>Timber Description</u>: Dead, burned, standing lodgepole pine, primarily post and pole size.

<u>Sale Area Description</u>: The sale is located on Colorado State University's Pingree Park Campus in sections 16 and 17, T7N, R73W, 6th Principal Meridian (See attached map).

<u>Volume</u>: Bidders are responsible for determining their own volume estimate. Total sale volume has been estimated at 193.5 MBF or 521 cords. The COLORADO STATE FOREST SERVICE DOES NOT GUARANTEE VOLUME.

Sale Statistics:	Block	Acres	MBF	Avg DBH	Avg HGT
	lA	21	164.5	6.5"	42 '
	lB	4	29.1	6.6"	38'

<u>Contract Period</u>: The contractor will have until May 31, 1995 to complete this sale. It is important that harvesting be completed as soon as possible due to reconstruction schedule. Extensions may be granted due to weather or other circumstances.

<u>Roads</u>: Pingree Park is located about 50 miles from Fort Collins (the final 16 miles are on county maintained gravel roads. The sale will be accessed from the Pingree Park Road (County Roads 63E and 44H). No new roads will be constructed in the sale area.

<u>Bidding</u>: The timber will be sold on a lump-sum basis with a minimum bid of \$275 per acre. Send sealed bids on the enclosed "Bid On Timber Sale" form to COLORADO STATE FOREST SERVICE, Foothill Campus, Bldg. 1052, Fort Collins, CO 80523, by 10:00 a.m. on January 6, 1995. A \$250.00 bid guarantee will be collected from the successful bidder. The bid guarantee is non-refundable but will be used towards the final sale payment.

<u>Payment Schedule</u>: Contract signing, performance bond, bid guarantee and the first payment will be due by noon on January 12, 1995. Payment for the first 25% of the total sale value will be made at the contract signing. Payment for the second 25% of the total sale value will be made upon completion of the first 25% of the area is harvested. Payment for the third 25% of the total sale value will be made when 50% of the area is harvested. Payment for the final 25% of the total sale value will be made when 75% of the area is harvested. An unexplained non-payment will constitute a breech of contract and timber harvesting operations will cease.

<u>Performance Bond</u>: A performance bond equalling 25% of the total sale value will be collected at contract signing. The performance bond will be in the form of a certified check or money order.

<u>Cutting Requirements</u>: All trees in the salvage units except those identified by orange DBH and butt marks will be cut.

<u>Slash and Stumps</u>: Slash will be lopped and scattered. Stump height will be 4" or lower on the uphill side.

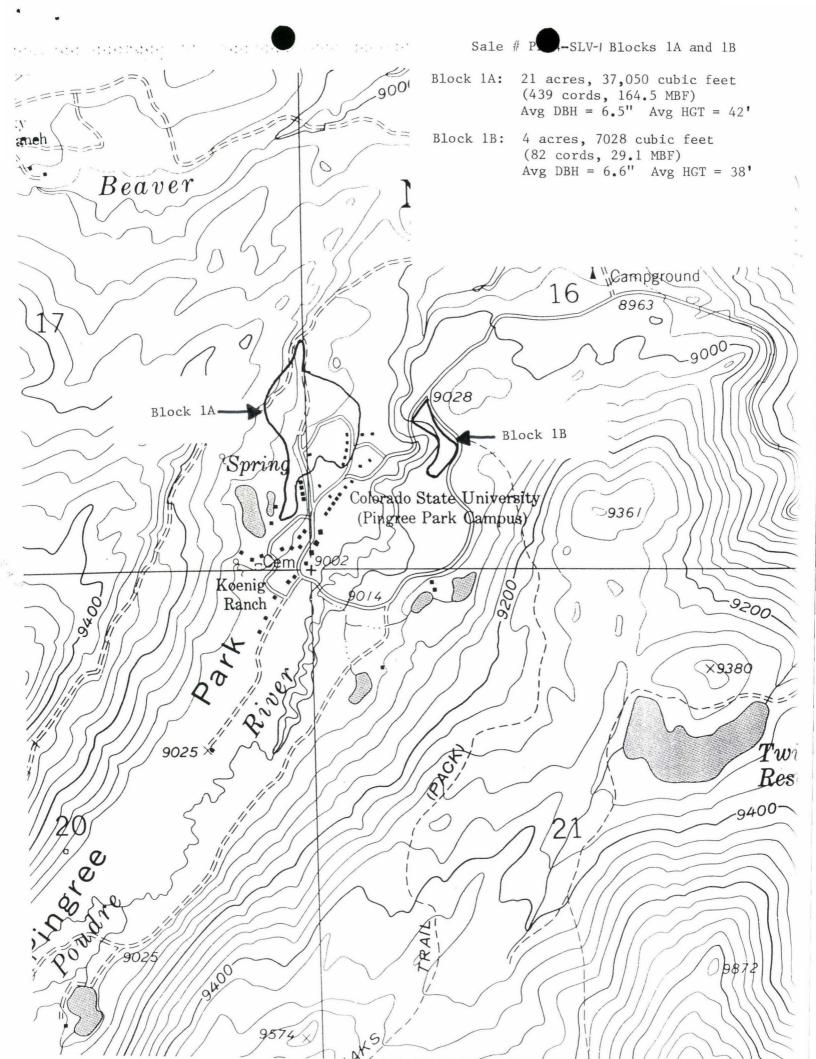
Known Hazards: An above-ground water line and power lines run through the sale. Some debris, sewer lines, etc. are in the vicinity of burned buildings.

Other Contract Requirements:

- 1. Contractor/Purchaser will remove all wood larger than 8' long and 3" in diameter at the small end.
- 2. The Contractor/Purchaser will be responsible for any erosion problems that are the result of sale operations. These problems are to be corrected immediately upon discovery.
- Due to conference schedules, there will occasionally be days when no log hauling is allowed.
- 4. Contractor/Purchaser will be required to provide a lock a the main gate.
- 5. The Contractor/Purchaser shall assume all responsibility for any claim of damages that may arise as a result of logging or transporting forest products, and shall indemnify Colorado State University and the Colorado State Forest Service against any and all such claims.

<u>Show-me Tour</u>: A tour of the sale area is scheduled for December 28, 1995 at 10:00 a.m. Meet at the main gate to the Pingree Park Campus. Contact Dave Farmer by December 27 at 491-8660 to confirm your attendance at the Show-me Tour.

<u>Administration</u>: The sale will be administered by Dave Farmer, Colorado State Forest Service, 303-491-8660.





Foothills Campus Colorado State University Fort Collins, Colorado 80523 (303) 491-8660 FAX: (303) 491-8645

#### BID ON TIMBER SALE

4

I hereby submit my bid on the Pingree Park Salvage Sale (PP94-SLV-1).

My bid is \$ \_\_\_\_\_ per acre for a total value of \$

A description of the bidder's equipment and/or vehicles which will be involved in the harvesting activities is as follows:

If awarded this sale, you, the pu	rchaser, will w	work:
Weekdays	Weekends	Both
Signed		Date
Company		Phone
Address		

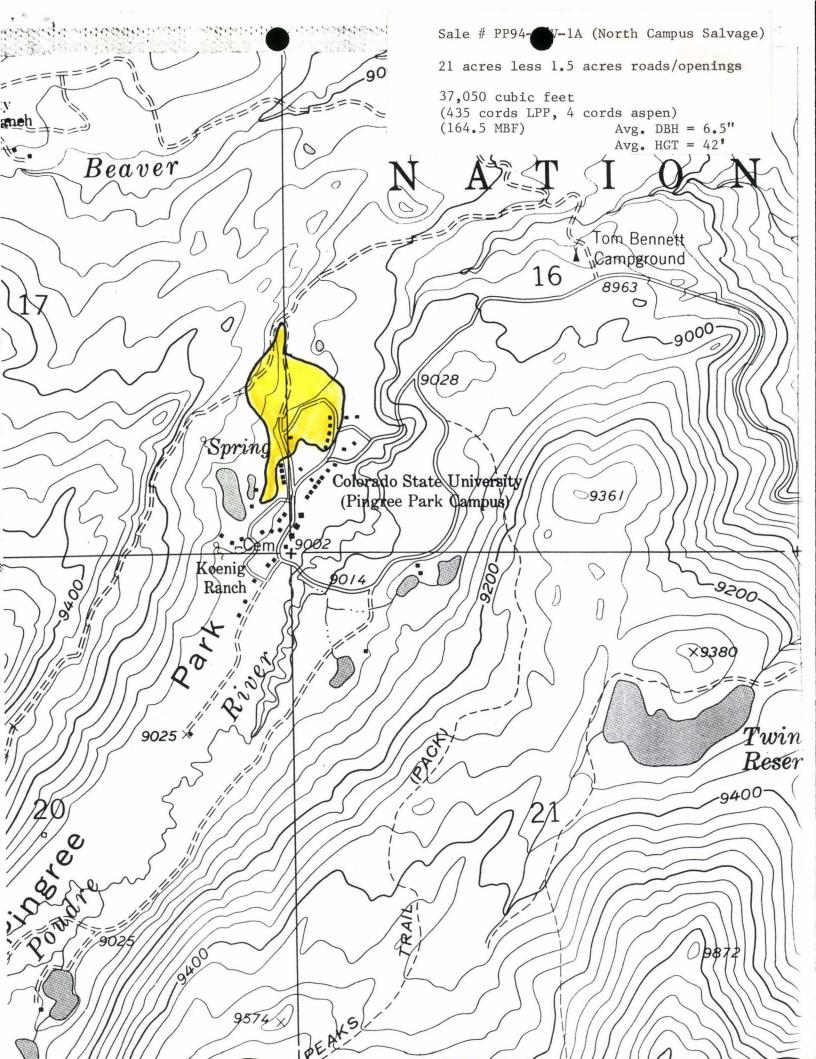
Bids will be opened at 12:00 noon at the Colorado State Forest Service office, 3843 W. LaPorte Avenue in Fort Collins, on January 6, 1995.

If more than one qualifying bid is received, the sale will be awarded based upon the greatest advantage to the seller. All bids may be rejected at the option of the seller.

Minimum acceptable bid is \$275.00 per acre.

Mail to: Colorado State Forest Service Bldg. 1052, Foothills Campus Colorado State University Fort Collins, CO 80523 ATTN Dave Farmer

Please mark "BID" on outside of your envelope!!



#### 16:36:36 12-13-1994

PROGRAM RMCRUZ

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#### STAND: Sale #PP94SLV-1A (North Campus Sale) PER ACRE STAND SUMMARY LODGEPOLE PINE

				ł	HEIGHT	CLASS	5					
DBH	20	30	40	50	60	70	80	90	100	110	120TOTAL	
STEMS 4	11	67		8	0	0	0	0	0	0	0 162	
CUVOL 4	4	74		20	0	0	0	0	0	0	0 223	
SCRIB 4	114	578	868	110	0	0	0	0	0	0	0 1669	
STEMS 6	7	38	106	34	8	0	0	0	0	0	0 193	
CUVOL 6	8	85	352	163	59	0	0	0	0	0	0 667	
SCRIB 6	26	307	1357	652	244	0	0	0	0	0	0 2587	
STEMS 8	2	4	30	37	11	0	0	0	0	0	0 84	
CUVOL 8	5	19		330	114	0	0	0	0	0	0 656	
SCRIB 8	20	74		1367	475	0	0	0	0	0	0 2702	
STEMS 10	0	0	5	14	6	0	0	0	0	0	0 25	
CUVOL 10	õ	õ		184	96	õ	õ	õ	0	õ	0 335	
SCRIB 10		õ	230		404	0	õ	0	Õ	Õ	0 1407	
STEMS 12		0	0	1	0	0	0	0	0	0	0 1	
CUVOL 12		0	0	100	0	0	0	0	0	0	0 18	
SCRIB 12	0	0	0	76	0	0	0	0	0	0	0 76	
TOTAL		e www.www.www.w					r 1000 1000 1000 1000 10					
STEMS 0	20	110	216	95	25	0	0	0	0	0	0 465	
CUVOL 0	17	177	721	715	269	0	0	0	0	0	0 1900	
SCRIB 0	160	959	3221	2977	1123	0	0	0	0	0	0 8440	

STAND: Sale #PP94SLV-1A (North Campus Sale) PER ACRE SUMMARY STEMS BA DBH HT AGE 465 109 6.5 42 107

CRUISE SUMMARY BAF USED = 10 PTS SMPLD = 27 AVG. # TREES/PT. = 10.9 PROGRAM RMCRUZ

#### STAND: Sale #PP94SLV-1A (North Campus Sale) PER ACRE STAND SUMMARY ASPEN

D	BH 4	20 8	30 0	40 0	HE 50 0	EIGHT 60 0	CLASS 70 0	80 0	90 0	100 0	110 0	120T0 0	TAL 8	
CUVOL	4	10 17	0	0	0	0	0	0	0	0	0	0	10 17	
STEMS CUVOL SCRIB	6 6 6	0 0	238	000	0 0	0 0	0 0	000	0 0	0 0	000	0 0	2 3 8	
STEMS CUVOL SCRIB	8	0 0	0 0	1 5 8	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0	1 5 8	
TOTAL- STEMS CUVOL SCRIB	0 0 0	8 10 17	2 3 8	1 5 8	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	11 18 34	

STAND: Sale #PP94SLV-1A (North Campus Sale) PER ACRE SUMMARY STEMS BA DBH HT AGE 11 1 4.9 28 110

CRUISE SUMMARY BAF USED = 10 PTS SMPLD = 27 AVG. # TREES/PT. = 0.1

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PROGRAM RMCRUZ

16:34:33 12-13-1994

#### STAND: Sale #PP94SLV-1A (North Campus Sale) PER ACRE STAND SUMMARY ALL SPECIES

					ł	HEIGHT	CLASS	5						
	)BH	20	30	40	50	60	70	80	90	100	110		TOTAL	
STEMS	4	19	67	76	8	0	0	0	0	0	0	0	1444 1	
CUVOL	4	21	74	126	20	0	0	0	0	0	0	0	240	
SCRIB	4	185	578	868	110	0	0	0	0	0	0	0	1740	
STEMS	6	7	40	106	34	8	0	0	0	0	0	0	195	
CUVOL	6	8	87		163	59	õ	õ	õ	0	0	õ		
SCRIB	6	26		1357	652	244	õ	õ	0	õ	õ	õ		
JUNID	0	20	Som I	1001	002	you we was	$\lor$	$\lor$	$\lor$	$\lor$	$\lor$	$\vee$	2000	
STEMS	8	2	4	31	37	11	0	0	0	0	0	0	85	
CUVOL	8	5	19	193	330	114	0	0	0	0	0	0		
SCRIB	8	20	74		1367	475	0	0	0	0	0	0		
STEMS	10	0	0	5	14	6	0	0	0	0	0	0	25	
CUVOL	10	0	0	55	184	96	0	0	0	0	0	0	335	
SCRIB	10	0	0	230	773	404	0	0	0	0	0	0	1407	
STEMS	12	0	0	0	1	0	0	0	0	0	0	0	1	
CUVOL	12	0	0	0	18	0	0	0	0	0	0	0	18	
SCRIB	12	0	0	0	76	0	0	0	0	0	0	0	76	
TOTAL-								ie waa waa waa waa						e waar waar baar baar baar baar baar baar
STEMS	0	28	112	217	95	25	0	0	0	0	0	0	477	
CUVOL	0	35	180	726	715	269	0	0	0	0	0	0	in r min ur	
SCRIB	0	231	980	3230	2977	1123	0	0	0	0	0	0	8541	

STAND: Sale #PP94SLV-1A (North Campus Sale) PER ACRE SUMMARY STEMS BA DBH HT AGE 477 110 6.5 42 107

CRUISE SUMMARY BAF USED = 10 PTS SMPLD = 27 AVG. # TREES/PT. = 11.0

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FOR: PP94-SL-1A NORTH CAMPUS SALVAGE

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	REE LENGTH			ANCED		RDINATE
5.4	r	(PERCENT)	LAT	DEP	NORTH	EAST
	20E 132.00 55E 138.00			48.514	0.000	0.000
	55E 138.00 21E 89.78		81.243 85.177	116.564	126.038 207.281	48.514 165.078
	29W 220.90		196.547	34.465	292.458	199.543
	52W 119.85	5.0000	58.081	-102.764	489.004	98.085
	36W 119.05		5.472	-62,657	547.085	-4.679
	33W 161.48		22.125	-156.161	552.558	-67.336
	30W 221.72	5.0000	41.859	-212.698	574.683	-223.497
	79W 101.49		20.903	-97.040	616.542	-436.194
	.3E 300.00		296.853	75.139	637.445	-533.234
	90W 59.70		0.904	-58.179	934.298	-458.095
	23W 143.82	5.0000	-130.210	-52.526	935.202	-516.274
	32W 100.87		-84.017	-50.880	804.992	-568.800
	W 125.77		-122.321	-16.467	720.976	-619.681
	25W 173.45		-154.569	-68.876	598.655	-636.147
	13W 173.45	9.0000	-59.920	-54.923	444.086	-705.024
	52W 310.74	9.0000	-186.608	-236.942	384.166	-759.947
	3E 83.07	15.0000	-79.684	20.806	197.558	-996.889
	29E 89.84	6.0000	-77.214	45.846	117.874	-976.082
	OE 62.29		-30.204	55.538	40.660	-930.236
	57E 124.61	15.0000	-65.979	107.682	10.456	-874.698
22- 23 S2		36.0000	-77.790	4.775	-55.523	-767.016
	15E 89.98	2.0000	-62.264	65.923	-133.312	-762.241
24- 25 S4			-94.012	-4.234	-195.577	-696.319
	33W 197.64		-162.766	-102.603	-289.589	-700.553
26- 27 S2		3.0000	-230.211	-2.196	-452.355	-803.155
	209.83	4.0000	-180.346	-96.375	-682.566	-805.351
	38W 59.89		2.997	-58.328	-862.912	-901.726
	26W 95.98		87.720	-39.626	-859.915	-960.054
	36W 65.95	4.0000	-52.354	-37.080	-772.195	-999.681
	25E 95.98	2.0000	-85.535	43.012	-824.549	-1036.761
32-33 55	52E 221.72	5.0000	-133.149	180.377	-910.084	-993.749
33- 34 N4	14E 288.00	0.0000	211.531	207.409	-1043.233	-813.373
34-35 Na	2W 83.98	2.0000	79.139	-29.318	-831.702	-605,963
35-36 N4	17E 59.93	5.0000	41.776	45.355	-752.563	-635.281
36- 37 N2	26W 101.95	3.0000	93.180	-42.093	-710.787	-589.926
37- 38 N3	32W 83.98	2.0000	72.493	-42.362	-617.607	-632.019
38- 39 NE	3E 53.15	18.0000	53,433	8.752	-545.114	-674.380
39- 40 N3	37E 83.90	5.0000	68.272	52.630	-491.680	-665.628
40- 41 NS	53E 107.10	13.0000	66.075	88.265	-423.408	-612.998
41- 42 N8	37E 71.77	8.0000	4.843	73.503	-357.333	-524.733
42- 43 55	50E 71.87	6.0000	-45.109	56.890	-352.490	-451.230
43- 44 N5	57E 59.93	5.0000	33.545	51.786	-397.600	-394.340
44- 45 N1	.3E 156.00	0.0000	154.364	39.072	-364.055	-342.554
45-46 NS	51E 72.00	0.0000	46.401	57.791	-209.691	-303.481
	56E 143.94	3.0000	-78.308	123.000	-163.290	-245.690
	101.75		77.156	70.681	-241.598	-122.690
	26W 149.99		137.083	-61.926	-164.442	-52.010
49- 1 N7	'7E 113.95	3.0000	27.358	113.935	-27.358	-113.935
	6156.30		-93.214	-157.060		

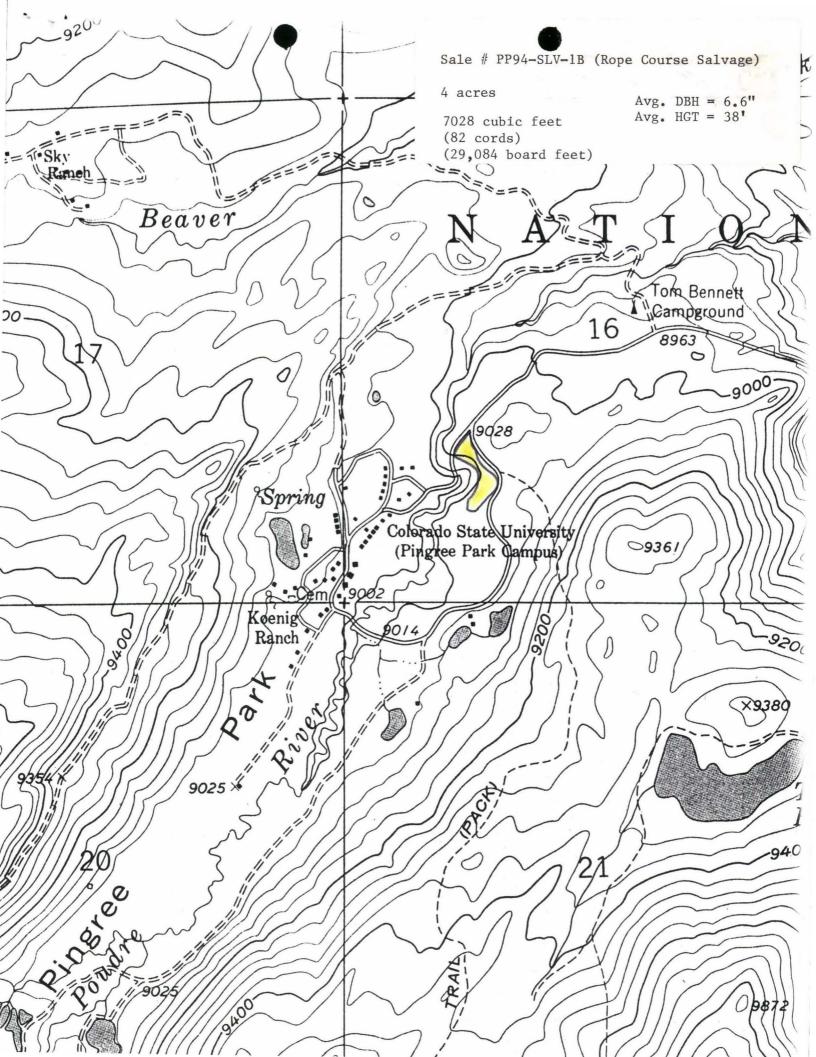
CLOSURE = 182.639 FEET

 $PRECISION = 1 IN \qquad 34 \qquad (3.0\%)$ 

CORRECTED AREA = 21.139 ACRES 920822.581 SQUARE FEET

North

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MAP SCALE:	Units are FEET	
1/50th of X	or Y axis =	39.569 FEET
S denotes a	station	



#### STAND: Pingree Park - Rope Course Salvage PER ACRE STAND SUMMARY LODGEPOLE PINE

						EIGHT	CLASS	G						
STEMS CUVOL SCRIB	08H 4 4	20 43 56 247	30 131 173 841	40 0 0	50 0 0	60 0 0	70 0 0	80 0 0	90 0 0	100 0 0	110 0 0	120 <sup>-</sup> 0 0	174 174 229 1088	
STEMS CUVOL SCRIB	666	13 14 41	57 125 453	74 250 964	0 0 0	0 0 0	000	000	0 0 0	000	000	0 0 0	144 388 1459	
STEMS CUVOL SCRIB	8 8 8	0 0	18 83 331	52 341 1391	14 121 501	0 0 0	0 0	000	0 0	000	0	0	85 545 2222	
STEMS CUVOL SCRIB	10 10 10	0 0 0	2 18 73	18 186 774	15 205 862	0 0	0 0	000	0 0	000	000	0 0	36 409 1709	
STEMS CUVOL SCRIB	12 12 12	0 0	000	3 38 161	6 113 479	1 19 84	000	000	0 0	000	000	000	9 170 723	
STEMS CUVOL SCRIB	14 14 14	0 0	0 0	0 0	1 16 70	0 0	0000	000	0 0	000	000	0 0	1 16 70	
TOTAL- STEMS CUVOL SCRIB	0 0 0	56 70 288	208 399 1699	147 815 3290	37 456 1911	1 19 84	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	448 1757 7271	

STAND: Pingree Park - Rope Course Salvage PER ACRE SUMMARY STEMS BA DBH HT AGE 448 107 6.6 38 100

CRUISE SUMMARY BAF USED = 10 PTS SMPLD = 15 AVG. # TREES/PT. = 10.7 TRAVERSE COMPUTATION AND ADJUSTMENT (COMPASS RULE)

FOR: PINGRE PARK - ROPE COURSE SALVAGE

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		CORRECTED	)						
COURSE DEGREE		LENGTH	SLOPE	BAL	ANCED	COOL	COORDINATE		
	(BEARING)	(FEET)	(PERCENT)	LAT	DEP	NORTH	EAST		
1- 2	2 S2E	90.00	0.0000	-91.283	3.008	0.000	0.000		
2- 3	3 S30W	150.00	0.0000	-132.134	-75.221	-91.283	3.008		
3- 4	1 562W	83.90	5.0000	-40.634	-74.199	-223.417	-72.213		
4	5 S22W	72.00	0.0000	-67.828	-27.078	-264.051	-146.412		
5- 6	S S70W	161.97	2.0000	-57.804	-152.439	-331.879	-173.490		
6- 7	7 N72W	95.98	2.0000	28.233	-91.425	-389.683	-325.929		
7- 8	3 NGW	119.40	10.0000	116.975	-12.657	-361.451	-417.354		
8 9	9 N16E	59.57	12.0000	56.379	16.333	-244.476	-430.011		
9- 10	) N56E	96.00	0.0000	52.255	79.446	-188.096	-413.678		
10- 11	N30E	138.00	0.0000	117.460	68.796	-135.841	-334.232		
11- 12	2 N16E	126.00	0.0000	119.246	34.544	-18.382	-265.436		
12- 13	3 N43E	35.55	16.0000	25.470	24.191	100.864	-230.892		
13- 14	N41W	60.00	0.0000	44.390	-39,452	126.333	-206.701		
14- 15	5 N82W	208.96	10.0000	25.975	-207.233	170.724	-246.153		
15- 16	N8W	35.65	14.0000	34.775	-5.014	196.698	-453.385		
16- 17	7 N28E	161.20	10.0000	139.931	75.439	231.474	-458.400		
17- 18	8 N38E	125.94	3.0000	97.372	77.353	371.405	-382.961		
18- 19	9 S21E	334.93	8.0000	-317.664	119.534	468.777	-305.608		
19- 20	) S41E	84.00	0.0000	-64.645	54.985	151.113	-186.074		
20- 21	. N88E	77.35	13.0000	1.549	77.188	86.468	-131.089		
21- 1	S32E	102.00	0.0000	-88.018	53.901	88.018	-53.901		
		2418.40		35.958	3.569				

CLOSURE = 36.135 FEET

 $PRECISION = 1 IN \qquad 67 \qquad (1.5\%)$ 

CORRECTED AREA = 4.050 ACRES 176405.192 SQUARE FEET

UNCORRECTED AREA = 4.266 ACRES 185820.662 SQUARE FEET



North

