

Hermit Park 2013

FRFTP 60 Acre

| | |
|-------|--------------|
| Grant | \$ 40,000.00 |
|-------|--------------|

| | |
|------|--------------|
| Hard | \$ 22,000.00 |
|------|--------------|

| | |
|-------|--------------|
| Total | \$ 62,000.00 |
|-------|--------------|

| | | |
|---------|----|--------|
| Balance | \$ | (2.78) |
|---------|----|--------|

[illegible]

[illegible]

| | | | | | | | | | | | |
|----------|---------|------------|----------|----------|----------|----------|---------|--|------------|----------|--|
| 03/01/13 | | | | | | | | | | | |
| 03/02/13 | | | | | | | | | | | |
| 03/03/13 | | | | | | | | | | | |
| 03/04/13 | | | | | | | | | | | |
| 03/05/13 | 10 | | 10 | 10 | 10 | 10 | | | 2 | 4 | |
| 03/06/13 | 10 | | 10 | | | 10 | | | 1 | 3 | |
| 03/07/13 | 10 | | 10 | 10 | 10 | 10 | | | 2 | 4 | |
| 03/08/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | 2 | 5 | |
| 03/09/13 | | | | | | | | | | | |
| 03/10/13 | | | | | | | | | | | |
| 03/11/13 | | | | | | | | | | | |
| 03/12/13 | | | | | | | | | | | |
| 03/13/13 | | | | | | | | | | | |
| 03/14/13 | | | | | | | | | | | |
| 03/15/13 | | | | | | | | | | | |
| 03/16/13 | | | | | | | | | | | |
| 03/17/13 | | | | | | | | | | | |
| 03/18/13 | | | | | | | | | | | |
| 03/19/13 | | | | | | | | | | | |
| 03/20/13 | | | | | | | | | | | |
| 03/21/13 | | | | | | | | | | | |
| 03/22/13 | | | | | | | | | | | |
| 03/23/13 | | | | | | | | | | | |
| 03/24/13 | | | | | | | | | | | |
| 03/25/13 | | | | | | | | | | | |
| 03/26/13 | | | | | | | | | | | |
| 03/27/13 | | | | | | | | | | | |
| 03/28/13 | | | | | | | | | | | |
| 03/29/13 | | | | | | | | | | | |
| 03/30/13 | | | | | | | | | | | |
| 03/31/13 | | | | | | | | | | | |
| Hour | 0 | 40 | 10 | 40 | 30 | 40 | 0 | | 7 | 16 | |
| Wage | \$19.66 | \$18.31 | \$16.26 | \$14.10 | \$14.10 | \$14.10 | \$14.10 | | \$20/day | \$15/saw | |
| Total | \$0.00 | \$732.40 | \$162.60 | \$564.00 | \$423.00 | \$564.00 | \$0.00 | | \$140.00 | \$240.00 | |
| Benefits | \$0.00 | \$336.90 | \$61.79 | \$67.68 | \$50.76 | \$67.68 | \$0.00 | | | | |
| Labor | \$0.00 | \$1,069.30 | \$224.39 | \$631.68 | \$473.76 | \$631.68 | \$0.00 | | \$3,030.81 | | |
| Material | | | | | | | | | \$380.00 | | |
| Total | | | | | | | | | \$3,410.81 | | |

| | | | | | | | | | | | |
|----------|------------|------------|------------|------------|------------|------------|---------|--|------------|----------|--|
| 04/01/13 | | | | | | | | | | | |
| 04/02/13 | | | | | | | | | | | |
| 04/03/13 | | | | | | | | | | | |
| 04/04/13 | | | | | | | | | | | |
| 04/05/13 | | | | | | | | | | | |
| 04/06/13 | | | | | | | | | | | |
| 04/07/13 | | | | | | | | | | | |
| 04/08/13 | | | | | | | | | | | |
| 04/09/13 | | | | | | | | | | | |
| 04/10/13 | | | | | | | | | | | |
| 04/11/13 | 10 | 10 | 10 | 10 | 10 | | | | 2 | 5 | |
| 04/12/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | 2 | 6 | |
| 04/13/13 | | | | | | | | | | | |
| 04/14/13 | | | | | | | | | | | |
| 04/15/13 | | | | | | | | | | | |
| 04/16/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | 4 | 4 | |
| 04/17/13 | | 10 | 10 | 10 | 10 | 10 | | | 4 | 4 | |
| 04/18/13 | | | | | | | | | | | |
| 04/19/13 | | | | | | | | | | | |
| 04/20/13 | | | | | | | | | | | |
| 04/21/13 | | | | | | | | | | | |
| 04/22/13 | | | | | | | | | | | |
| 04/23/13 | | | | | | | | | | | |
| 04/24/13 | 10 | 8 | | 10 | 10 | 10 | | | 2 | 5 | |
| 04/25/13 | 10 | 10 | | 10 | 10 | 10 | | | 2 | 5 | |
| 04/26/13 | 8 | 10 | | 10 | 10 | 10 | | | 2 | 5 | |
| 04/27/13 | | | | | | | | | | | |
| 04/28/13 | | | | | | | | | | | |
| 04/29/13 | | | | | | | | | | | |
| 04/30/13 | 10 | 10 | 9 | 10 | 10 | 10 | | | 2 | 6 | |
| Hour | 68 | 78 | 49 | 80 | 80 | 70 | 0 | | 20 | 40 | |
| Wage | \$19.66 | \$18.31 | \$16.26 | \$14.10 | \$14.10 | \$14.10 | \$14.10 | | \$20/day | \$15/saw | |
| Total | \$1,336.88 | \$1,428.18 | \$796.74 | \$1,128.00 | \$1,128.00 | \$987.00 | \$0.00 | | \$400.00 | \$600.00 | |
| Benefits | \$294.11 | \$656.96 | \$302.76 | \$135.36 | \$135.36 | \$118.44 | \$0.00 | | | | |
| Labor | \$1,630.99 | \$2,085.14 | \$1,099.50 | \$1,263.36 | \$1,263.36 | \$1,105.44 | \$0.00 | | \$8,447.80 | | |
| Material | | | | | | | | | \$1,000.00 | | |
| Total | | | | | | | | | \$9,447.80 | | |

| | | | | | | | | | | | | |
|----------|------------|------------|------------|------------|------------|------------|---------|--|--|-------------|------------|--|
| 05/01/13 | 4 | | 2 | | | 2 | | | | | | |
| 05/02/13 | | | | | | | | | | | | |
| 05/03/13 | 10 | 10 | 10 | 10 | 10 | | | | | | | |
| 05/04/13 | | | | | | | | | | | | |
| 05/05/13 | | | | | | | | | | | | |
| 05/06/13 | | | | | | | | | | | | |
| 05/07/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | | 2 | 6 | |
| 05/08/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | | 2 | 6 | |
| 05/09/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | | 2 | 6 | |
| 05/10/13 | 10 | 10 | 10 | | 10 | 10 | | | | 2 | 5 | |
| 05/11/13 | | | | | | | | | | | | |
| 05/12/13 | | | | | | | | | | | | |
| 05/13/13 | | | | | | | | | | | | |
| 05/14/13 | 10 | 10 | 10 | | | 10 | | | | 1 | 4 | |
| 05/15/13 | 10 | 10 | | 10 | 10 | | | | | 2 | 5 | |
| 05/16/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | | 2 | 6 | |
| 05/17/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | | 2 | 6 | |
| 05/18/13 | | | | | | | | | | | | |
| 05/19/13 | | | | | | | | | | | | |
| 05/20/13 | | | | | | | | | | | | |
| 05/21/13 | 10 | 10 | 10 | 10 | 10 | 10 | | | | 2 | 6 | |
| 05/22/13 | | | | | | | | | | | | |
| 05/23/13 | | | | | | | | | | | | |
| 05/24/13 | | | | | | | | | | | | |
| 05/25/13 | | | | | | | | | | | | |
| 05/26/13 | | | | | | | | | | | | |
| 05/27/13 | | | | | | | | | | | | |
| 05/28/13 | 10 | 10 | 10 | 10 | 10 | | | | | 2 | 5 | |
| 05/29/13 | 10 | 5 | 10 | 10 | 10 | | | | | 2 | 5 | |
| 05/30/13 | | 10 | 10 | 10 | 10 | 10 | | | | 2 | 5 | |
| 05/31/13 | | 10 | | | 10 | 10 | | | | 1 | 3 | |
| Hour | 124 | 135 | 122 | 110 | 130 | 102 | 0 | | | 24 | 68 | |
| Wage | \$19.66 | \$18.31 | \$16.26 | \$14.10 | \$14.10 | \$14.10 | \$14.10 | | | \$20/day | \$15/saw | |
| Total | \$2,437.84 | \$2,471.85 | \$1,983.72 | \$1,551.00 | \$1,833.00 | \$1,438.20 | \$0.00 | | | \$480.00 | \$1,020.00 | |
| Benefits | \$536.32 | \$1,137.05 | \$753.81 | \$186.12 | \$219.96 | \$172.58 | \$0.00 | | | | | |
| Labor | \$2,974.16 | \$3,608.90 | \$2,737.53 | \$1,737.12 | \$2,052.96 | \$1,610.78 | \$0.00 | | | \$14,721.46 | | |
| Material | | | | | | | | | | \$1,500.00 | | |
| Total | | | | | | | | | | \$16,221.46 | | |

| | | | | | | | | | | | |
|----------|----------|------------|----------|----------|------------|----------|----------|----|------------|----------|---|
| 06/01/13 | | | | | | | | | | | |
| 06/02/13 | | | | | | | | | | | |
| 06/03/13 | | | | | | | | | | | |
| 06/04/13 | | | | | | | | 10 | 10 | 1 | 2 |
| 06/05/13 | | | | | | | | 10 | 10 | 1 | 2 |
| 06/06/13 | | | | | | | | | | | |
| 06/07/13 | 10 | | | 10 | | | | | 1 | 2 | |
| 06/08/13 | | | | | | | | | | | |
| 06/09/13 | | | | | | | | | | | |
| 06/10/13 | | | | | | | | | | | |
| 06/11/13 | | | | | | | | | | | |
| 06/12/13 | 10 | | 10 | | 10 | | 10 | | 2 | 4 | |
| 06/13/13 | | | | | | | | | | | |
| 06/14/13 | 10 | | 10 | | 10 | | 10 | | 2 | 4 | |
| 06/15/13 | | | | | | | | | | | |
| 06/16/13 | | | | | | | | | | | |
| 06/17/13 | | | | | | | | | | | |
| 06/18/13 | | | | | | | | | | | |
| 06/19/13 | | | | | | | | | | | |
| 06/20/13 | | | | | | | | | | | |
| 06/21/13 | | | | | | | | | | | |
| 06/22/13 | | | | | | | | | | | |
| 06/23/13 | | | | | | | | | | | |
| 06/24/13 | | | | | | | | | | | |
| 06/25/13 | | | | | | | | | | | |
| 06/26/13 | 10 | 10 | | | 10 | 10 | | | 1 | 4 | |
| 06/27/13 | 10 | 10 | 10 | | 10 | 10 | 10 | 10 | 2 | 6 | |
| 06/28/13 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 2 | 7 | |
| 06/29/13 | | | | | | | | | | | |
| 06/30/13 | | | | | | | | | | | |
| Hour | 30 | 50 | 30 | 50 | 70 | 50 | 30 | | 12 | 31 | |
| Wage | \$19.66 | \$18.31 | \$16.26 | \$14.50 | \$14.50 | \$14.50 | \$14.50 | | \$20/day | \$15/saw | |
| Total | \$589.80 | \$915.50 | \$487.80 | \$725.00 | \$1,015.00 | \$725.00 | \$435.00 | | \$240.00 | \$465.00 | |
| Benefits | \$129.76 | \$421.13 | \$185.36 | \$87.00 | \$121.80 | \$87.00 | \$52.20 | | | | |
| Labor | \$719.56 | \$1,336.63 | \$673.16 | \$812.00 | \$1,136.80 | \$812.00 | \$487.20 | | \$5,977.35 | | |
| Material | | | | | | | | | \$705.00 | | |
| Total | | | | | | | | | \$6,682.35 | | |

[illegible]

Hermit Park Open Space Fuels Treatment and Forest Stewardship Project
FRFTP SFA Grant Award #5367710-3

| | Hours | Unit Cost | Total |
|---|-------|-----------|--------------------|
| In-Kind Labor Match | | | |
| Larimer County Staff | | | |
| <i>Meegan Flenniken</i> | 1 | \$48.31 | \$48.31 |
| <i>Josh Wagoneer</i> | 3 | \$33.50 | \$100.50 |
| Larimer County Alternative Sentencing Units | | | |
| <i>8 person ASU Crew x 12, 8-hour days</i> | 768 | \$20.85 | \$16,012.80 |
| FRCC Student Volunteers | | | |
| <i>40 students for 6 hours</i> | 240 | \$20.85 | \$5,004.00 |
| Hard Dollar Match | | | |
| Larimer County Emergency Services Labor | | | \$16,007.77 |
| Larimer County Emergency Services Materials/Equip | | | \$5,995.00 |
| TOTAL MATCH | | | \$43,168.38 |

Hermit Park Open Space Fuels Treatment and Forest Stewardship Project
FRFTP SFA Grant Award #5367710-3

| | Hours | Unit Cost | Total |
|---|-------|-----------|--------------------|
| In-Kind Labor Match | | | |
| Larimer County Staff | | | |
| <i>Meegan Flenniken</i> | 1 | \$48.31 | \$48.31 |
| <i>Josh Wagoneer</i> | 3 | \$33.50 | \$100.50 |
| Larimer County Alternative Sentencing Units | | | |
| <i>8 person ASU Crew x 12, 8-hour days</i> | 768 | \$20.85 | \$16,012.80 |
| FRCC Student Volunteers | | | |
| <i>40 students for 6 hours</i> | 240 | \$20.85 | \$5,004.00 |
| Hard Dollar Match | | | |
| Larimer County Emergency Services Labor | | | \$16,007.77 |
| Larimer County Emergency Services Materials/Equip | | | \$5,995.00 |
| TOTAL MATCH | | | \$43,168.38 |



DEPARTMENT OF NATURAL RESOURCES

• Visitor Services

• Open Lands

• Weed Management & Forestry

1800 South County Road 31

Loveland, CO 80537

(970) 679-4570/ (970) 679-4574 FAX

www.larimer.org/naturalresources

July 31, 2013

Diana Selby
Colorado State Forest Service
Bldg #1052 Foothills Campus
Fort Collins, CO 80523-5075

Dear Diana,

Please find attached the final reimbursement request for \$40,000 for treating a total of 70 acres (10 over the required acres per the grant) with the supporting documentation for the Larimer County Natural Resources Department Hermit Park Open Space FRFTP Grant Project #5367710-3.

Project Summary:

During the months of January thru July 2013, 70 acres were treated at Hermit Park Open Space. Trees were mechanically removed by hand crews (contracted thru Larimer County Emergency Services) to reduce stand densities to an average crown spacing of 15 feet and cut patches to create openings in unnaturally dense forest stands. Slash was stacked for future burning as conditions allow.

Dollars for match were hard dollars from the Larimer County Emergency Services. In-kind match was comprised of volunteer efforts to stack slash by the Larimer County Alternative Sentencing Units and a day of thinning by hand crews from Front Range Community College.

Please call if any questions or concerns. As always, it is a pleasure to partner with the Colorado State Forest Service on implementation of forest management activities on our public lands.

Respectfully,

Meegan Flenniken
Resource Program Manager
(970) 679-4562

LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)

Project No. 5367710-3

To be completed by CSFS forester:

PROGRAM:

WUI Incentives D-space: _____ I & D Prevention and Suppression – Bark Beetle: _____

FLEP: _____ FRFTP: ☒ STEVENS' Fund: _____ SFA: _____

WUI D-space Accomplishment:

No. of D-spaces = _____ Acres slash disposal = _____ Acres fuel breaks = _____

Acres thinned = 70 Acres pruned = _____

I & D Prevention and Suppression Accomplishment:

No. of infested trees treated: _____

Acres inspected and treated: _____

Acres thinned: _____

FLEP Accomplishment (Not included above):

#1 Plan Acres = _____

#5 Acres = _____

#9 Acres treated = _____

#2 Acres tree planting = _____

#6 Acres treated = _____

#10 Acres of restoration = _____

Acres treated = _____

#7 Acres treated = _____

#11 Acres = _____

#3 Acres treated = _____

#8 Acres treated = _____

#4 Acres planted/ renovated = _____



COPY

Colorado State Forest Service Program Payment Request

| GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE): | |
|---|-------------------------------------|
| Forest Restoration Grant (SB71 and HB1199) | <input type="checkbox"/> |
| Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA) | <input type="checkbox"/> |
| Insect and Disease Prevention and Suppression Program | <input type="checkbox"/> |
| State Fire Assistance (a.k.a.: SFA) | <input type="checkbox"/> |
| Front Range Fuels Treatment Partnership (a.k.a.: FRFTP) | <input checked="" type="checkbox"/> |
| Stevens Fuels Treatment Funds | <input type="checkbox"/> |
| Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01) | <input type="checkbox"/> |
| Emergency Supplemental Funds (a.k.a.: ESF) | <input type="checkbox"/> |

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

09-03-13

Name: Larimer CountyAddress: 1800 S. County Rd 31
Loveland, CO 80521
80537

Approved for Payment

C.S.F.S.

2594016

09-04-13

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5367710-3-Fa ~ Cooperator Match: \$43,168.38Approved Funding: \$40,000 Total Project: \$83,168.38 ~CSFS Account Number: 5367710-6693 Amount of Payment: \$40,000

'10CPG SFA CG3 FRFT North Zone CWPP Impl. ~

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment ~Approved by [Signature]
(Program manager signature)Date: 5/20/13

LOA

**LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5367710-3

(For Official Use Only-

No. from original application)

Applicant name (please print): Larimer County- Hermit Park Open Space

| | Total Contracted Services¹ | Total Landowner Services² | Totals |
|---|--|---|---|
| Labor Cost (Actual) | 40,000 | 37,173.38 | A Labor Cost= \$77,173.38 |
| Operating Exp ^{3,*} (Actual) | | 5995 | B Oper. Exp.= \$5,995.00 |
| Value of donated services and materials (not an actual cost) | | | C Total value of donations |
| Revenue Generated (from sale of wood products only) ^{4,*} | | | D Revenue= 0.00 |
| Project Cost | | | E Total Project (A+B+C-D) = 83,168.38 |
| | | | Amount Originally Approved =\$80,000 |
| How much of your total cost was paid to CSFS for Products and/or Services? \$ _____ 0.00 _____ | | | Amount to be Reimbursed⁵ (.5XE) not to exceed Actual Costs 40,000 |

¹ Any contracted services where payment was made for services.² Use up to \$ 20.85/hour for Landowner and volunteer time. This is the maximum allowable.³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)⁴ Any revenue generated from the sale of wood products is deducted from total project cost.⁵ Reimbursement amount cannot exceed amount approved. No partial payments.

* Attach receipts, Cost Documentation Form D (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: _____

Date: 7/31/13

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: _____ 1800 S. County Road 31 _____ City: Loveland _____County: Larimer State: CO Zip: 80521 Phone: (970) 679-4562

Practice certified by: _____

CSFS forester

Payment Approval: _____

CSFS program manager

Amount: \$40,000.00 Date: 8/28/13Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**.

Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income.

Please consult your tax advisor.

COPY

2/11/11

LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT (page 2)

Project No. 5367710-3

To be completed by CSFS forester:

PROGRAM:

WUI Incentives D-space: _____ I & D Prevention and Suppression – Bark Beetle: _____

FLEP: _____ FRFTP: ☒ STEVENS' Fund: _____ SFA: _____

WUI D-space Accomplishment:

No. of D-spaces = _____ Acres slash disposal = _____ Acres fuel breaks = _____

Acres thinned = 70 Acres pruned = _____

I & D Prevention and Suppression Accomplishment:

No. of infested trees treated: _____

Acres inspected and treated: _____

Acres thinned: _____

FLEP Accomplishment (Not included above):

- | | | |
|-------------------------------------|--------------------------|----------------------------------|
| #1 Plan Acres = _____ | #5 Acres = _____ | #9 Acres treated = _____ |
| #2 Acres tree planting = _____ | #6 Acres treated = _____ | #10 Acres of restoration = _____ |
| Acres treated = _____ | #7 Acres treated = _____ | #11 Acres = _____ |
| #3 Acres treated = _____ | #8 Acres treated = _____ | |
| #4 Acres planted/ renovated = _____ | | |



Colorado State Forest Service Program Payment Request

*Mailed to
Scott W.
on 8/26/13*

| GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE): | |
|---|-------------------------------------|
| Forest Restoration Grant (SB71 and HB1199) | <input type="checkbox"/> |
| Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA) | <input type="checkbox"/> |
| Insect and Disease Prevention and Suppression Program | <input type="checkbox"/> |
| State Fire Assistance (a.k.a.: SFA) | <input type="checkbox"/> |
| Front Range Fuels Treatment Partnership (a.k.a.: FRFTP) | <input checked="" type="checkbox"/> |
| Stevens Fuels Treatment Funds | <input type="checkbox"/> |
| Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01) | <input type="checkbox"/> |
| Emergency Supplemental Funds (a.k.a.: ESF) | <input type="checkbox"/> |

☐ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: Larimer County

Address: 1800 S. County Rd. 31
Loveland, CO 80521

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5367710-3 Cooperator Match: \$43,168.³⁸

Approved Funding: \$40,000 Total Project: \$83,168.³⁸

CSFS Account Number: 5367710.3 - 6693 Amount of Payment: \$40,000

Circle one: 1st Payment 2nd Payment 3rd Payment Final Payment

Approved by _____
 (Program manager signature)

Date: _____

LOA

LANDOWNER ASSISTANCE PROGRAMS
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)

Project No. 5367710-3
 (For Official Use Only-
 No. from original application)

Applicant name (please print): Larimer County- Hermit Park Open Space

| | Total Contracted Services¹ | Total Landowner Services² | Totals |
|---|--|---|--|
| Labor Cost (Actual) | 40,000 | 37,173.38 | A Labor Cost= \$77,173.38 |
| Operating Exp ^{3,*} (Actual) | | 5995 | B Oper. Exp.= \$5,995.00 |
| Value of donated services and materials (not an actual cost) | | | C Total value of donations |
| Revenue Generated (from sale of wood products only) ^{4,*} | | | D Revenue= 0.00 |
| Project Cost | | | E Total Project (A+B+C-D) = 83,168.38 |
| | | | Amount Originally Approved =\$80,000 |
| How much of your total cost was paid to CSFS for Products and/or Services? \$ 0.00 | | | Amount to be Reimbursed⁵ (.5XE) not to exceed Actual Costs 40,000 |

¹ Any contracted services where payment was made for services.

² Use up to \$ 20.85/hour for Landowner and volunteer time. This is the maximum allowable.

³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

⁴ Any revenue generated from the sale of wood products is deducted from total project cost.

⁵ Reimbursement amount cannot exceed amount approved. No partial payments.

* Attach receipts, Cost Documentation Form D (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: _____

Date: 7/31/13

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: _____ 1800 S. County Road 31 _____ City: Loveland _____

County: Larimer State: CO Zip: 80521 Phone: (970) 679-4562

Practice certified by: _____

CSFS forester

Payment Approval: _____ Amount: _____ Date: _____

CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local Colorado State Forest Service District Office. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

2/11/11



Form A

**LANDOWNER ASSISTANCE PROGRAMS
APPLICATION FOR COST-SHARE****PROJECT NUMBER:** 5367710-3

(For Official Use Only)

NAME: Larimer County - Hermit Park Open Space**MAILING ADDRESS:** 1800 S. County Road 31**City:** Loveland **State:** CO**Zip code:** 80537**TELEPHONE NO:** 970-679-4562**PROJECT ADDRESS/LEGAL DESCRIPTION:** Lat. 40 20 35 Lon. 105 28 43**PRACTICES TO BE COMPLETED BY:** 09/01/2012

Date

Landowner and CSFS forester:

CSFS forester:

| Practice No. & Component Title | Quantity Requested | Quantity Approved | Maximum C/S Amount Eligible* | C/S Amount Requested | C/S Amount Approved |
|--|--------------------|-------------------|------------------------------|----------------------|---------------------|
| LOA 7 & 9 (Forest Health and Fire Reduction) | 60 acres | 60 acres | \$666.66/acre | \$40,000 | \$40,000 |
| | | | | | |
| | | | | | |
| | | Total: | | | \$40,000 |

Request for cost-share assistance under the LOA program is to meet the objective stated in the management plan. **CSFS forester: make sure the correct program is checked below.** One practice per application is allowed. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost, *with the exception of the ESF program, where I will not receive more than the actual cost up to \$470 per acre. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: [Signature]**DATE:** 6/29/11

To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: [Signature]**DATE:** 7/5/11

(Additional USFWS guidelines addressed)

PROGRAM: WUI Incentives D-space: _____ I & D Prevention and
Suppression – Bark Beetle: _____ FRFTP: _____ Stevens' Funds: _____
SFA: _____ Emergency Supplemental (ESF): _____ Forest Restoration
Grant (SB71 and HB1199) _____

C/S Allocated: Byrd Libeda

CSFS District Forester

AMOUNT: \$ 40,000**DATE:** 7/5/11

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

Hermit Park FRFTP 2010 SFA Grant

This forest stewardship project is being funded by a grant from the Colorado State Forest Service (CSFS) for a total of \$40,000 (to be matched with \$20,000 from the Larimer County Emergency Services (LCES) and \$20,000 in-kind effort by volunteers). Dollars will be used to contract the LCES mitigation crew to thin 60 acres of forested lands (removing overly dense and diseased trees) at Hermit Park Open Space per the forest stewardship plan for this property.

Hermit Park
2013 Final
07/22/2013

