

Fort Collins District 5060 Campus Delivery Fort Collins, Colorado 80523-5060 (970) 491-8660 FAX: (970) 491-8645

January 18, 2008

Dorothy Baasch 8985 W. 73<sup>rd</sup> Place Arvada, CO 80005

Dear Dorothy,

Your Landowner Assistance Program application has been reviewed. The amount approved is shown on the attached copy of your application. Our office received nearly \$90,000 in grant requests. We were only able to partially fund projects and some were not funded at all.

This grant requires a 50/50 fund match. The project must be completed September 1, 2008. If it becomes apparent you will not be able to complete the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report and a Cost Documentation form. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on these forms. Final reimbursement cannot be processed without completion of these forms.

If you have any questions or concerns, please call me at (970) 491-8453. Thank you for your interest in the stewardship of your forest and in our Landowner Assistance Program.

Sincerely,

Michael M. Hughes

**Assistant District Forester** 

Mulifm. Hughs

Fort Collins District

Enclosures

Form A



## LANDOWNER ASSISTANCE PROGRAMS APPLICATION FOR COST-SHARE

Colorado	APPLICATION	ON FOR CO	ST-SHARE				
FOREST SERVICE			OJECT NUMBI		-		
NAME: Dorothy	Bausch		(For Official U	-			
MAILING ADDRESS: 7	9938 E.	Batavio		W.73 nd Pl			
City: Anada State: 60 Zipcode: 80005							
Zipcode: 8-0005							
TELEPHONE NO: 303-422-0215							
PROJECT ADDRESS/LEGAL DESCRIPTION: Parcel # 40090-00-006 (see attached							
PRACTICES TO BE COMPLETED BY: Sept. 14, 2008							
Date							
Landowner and CSFS forester: CSFS forester:							
Practice No. &	Quantity	Quantity	Maximum	C/S Amount	C/S Amount		
Component Title	Requested	Approved	C/S Amount	Requested	Approved		
•	•		eligible		**		
2012 6 11 1			11000000	8120000			

Request for cost-share assistance under the LOA program is to meet the objective stated in the management plan. *CSFS forester: make sure the correct program is checked below.* One practice per application is allowed. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. For FLEP and I & D, practices must be maintained for a minimum of 10 years. There are no partial payments.

Total:

LANDOWNEI	R SIGNATURE: Dorothy Barsch	DATE: 1/9/2008
To be completed	d by CSFS forester:	
	REVIEW SIGNATURE:S guidelines addressed)	DATE:
The desired Spinish Street Str	WUI Incentives D-space:FL ion and Suppression – Bark Beetle: Stevens' Funds: SFA:	EP:
C/S Allocated:	10	MOUNT:\\$ 1000, DATE: 1/18/08

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

## Parcel 6

That portion of Section 9, Township 10 North, Range 74 West of the 6<sup>th</sup> P.M., County of Larimer, State of Colorado, which considering the West line of the Northeast quarter of said Section 9 as bearing North 0degrees 36'57" East and with all bearing contained relative thereto, is more particularly described as follows,

Beginning at the center of said Section 9, thence along the West line of the Northeast quarter of said Section 9, North Odegrees 36'57" East 350.00 feet, thence South 79degrees 42'37" East 2062.67 feet, thence along the centerline of a sixty foot access easement the follows 6 courses:

South 27degrees 26'10" West 208.85 feet,

South 42degrees 45'23" West 171.62 feet

South 56 degrees 27'39" West 118.35 feet

South 59degrees 11'10" West 267.67 feet

South 63degrees 19'20" West 115.67 feet

South 77degrees 11'18" West 306.51 feet, thence leaving centerline South 85degrees 25'38" West 1100.23 feet to a point on the West line of the Southeast quarter of Section 9, thence along the West line of the Southeast quarter North 0degrees 32'50" East 740.00 feet to the point of beginning.

S 14'00'19" W 136.30 N 79'42'37" W 20' U S 30"24"08" W 128.69" 2062.67 S 45'20'26" W 147.56 arcel S 71'30'48" E 2 Parcel N 86"33"06" E 219.42 N 60'08'25" E 359.00' 35.00 ac.± N 72'45'56" E 69.61 N 82'31'48" E 108.54" N 7178'49" E 310.72 Treatment N 33'39'51" 68.31 Avea Parcel 35.68 ac.: N 50"35"05" E N 7579'17" E 20 N 78'35'24" E 189.00' -200.53 9 arcel 35.01 ac.± 90.48 N 62'05'38" E 142.40" N 89'30'31" F 68.78' arcel 10 S 75'36'22" E 313.91" 35.01 oc.± \$ 75'3 \$ 78'42'54" W 186.89' S 75'36'22" N 89'30'49" W S 70'40'14" W 120.48'-N 8014'55" N 77'08'47" W 63.70' N 67'14'38" W 133.30' S 86'07'14" W 33.85' N 48'14'50 173.90' N 4272'17 124.98' Parcel 12 Parcel 35.01 gc.± S 34"09"36" E 187.32" 850.00 S 88'34'33" E 2690.20 SE Cor. Sec. 9-10-74 Fd. 3" brass cop (BLM)

Figure 1: Land Plat for parcels 6, 9, and 10

Scale: Approximately 1 inch = 300 feet

Source: "Land Survey Plat of portions of the East Half of Section 9, and Section 10, Township 10 North, Range 74 West of the 6<sup>th</sup> P.M., Larimer County, Colorado." Prepared 10-12-94 by Ricky J. Lewis, Colorado Public Land Surveyor Number 25372.