

# Colorado State Forest Service

## Emergency Supplemental

### 2010 Grant Application

#### DISTRICT'S: Please Complete

District Submitting Project:	Boulder
Forester Submitting Project:	Bryan Baer
District Priority Number:	
Date Submitted:	9/21/2011
<b>FOR REVIEWER'S USE ONLY:</b>	
Rating:	

Applicant Information	
Applicant:	David Pietenpol
Contact Person:	David
Address:	4714 Valley Ridge Ct.
City/Zip Code:	Fort Collins, CO 80526
Phone (Work/Cell):	970-222-4440
Email:	dpietenpol@comcast.net
Fax:	

Community At Risk Information			
Name of Project:	Pietenpol Property		
Community Name(s):			
County:	Larimer	Congressional District:	2 <sup>nd</sup>
Latitude (decimal degrees):	40.286 N	Longitude (decimal degrees):	105.55 W
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/> X	Number of:	1
Businesses:	<input type="checkbox"/>	Number of:	
Watersheds:	<input type="checkbox"/>	Number of:	
Other (Describe):			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
<b>Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment</b>	
Dollar Amount Requested	\$4,700.00
Will this Project be conducted as a Pass-Through Grant? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)	
<p>The project area is predominantly composed of lodgepole pine, with a small component of fir and patches of aspen. The understory is composed primarily of random grasses, as well as a large amount of random juniper patches. Slopes range from moderate to ~20%. The project area is bordered by Wandering Elk Way on the north and Gillette Rd. on the west, giving for the best access.</p>	



### Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

**Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)**

4

Grant funding will be used to reduce the hazardous fuels that are currently present. In many areas there are a high number of trees per an acre, as well areas where encroaching trees have created for a dense canopy. In these areas fuels will be reduced in a way that breaks up the forested canopy, creating more spacing between the trees retained. Trees will also be limbed up to a minimum of six feet, to reduce the amount of ladder fuels present. Where smaller vegetation poses a threat to laddering, those fuels will be mitigated as well. Slash will most likely be hauled off site or chipped, but the option for piling slash to burn is always reserved.

**Describe all planned long-term maintenance (grant funded or other).**

Homeowner will continually monitor property for undesirable encroaching vegetation and remove upon discovery. Continue to prune ladder-fuels as they become present. Continue to use preventative spraying tactics to high-value trees

**What is the duration of this project? (check one)** ☒ 1 Year ☐ 2 Years ☐ 3 Years ☐ 4 Years

**Is this a continuing project from previous year/s? (check one)** ☐ Yes ☒ No

**Provide a timeline for the project**

Project work will begin as soon as available contractor is ready, and will continue through completion, which is targeted for Fall, 2012.

### Interagency Collaboration

**Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).**

5

None

### Community Wildfire Protection Plan (CWPP)

**Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one)** ☒ yes ☐ no

**Is this project part of the plan? (check one)** ☒ yes ☐ no



6	<b>Project Category</b> (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/> Other Forest Management Treatment <input type="checkbox"/>			
	Number of acres to be treated:	10.0	Estimated cost per acre:	\$1,500.00
	<b>Project Type</b> (check all that apply)			
	Defensible Space	<input checked="" type="checkbox"/>	Thinning w/o Product	<input type="checkbox"/>
	Fuelbreak	<input checked="" type="checkbox"/>	Mastication	<input type="checkbox"/>
	Thinning w/ Product	<input type="checkbox"/>	Other	<input type="checkbox"/>

7	<b>Total Project Expense (Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		<b>\$ 4,700.00</b>
	<b>TOTAL:</b>	<b>\$4,700.00</b>	<b>\$ 4,700.00</b>

Grant funding may only be used for Contractual Service.

8	<b>Total Project Expense (Non-Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		<b>\$ 0</b>
	<b>Indirect Costs:</b>		<b>\$ 0</b>
	<b>TOTAL:</b>	<b>\$0</b>	<b>\$ 0</b>

Grant funding may only be used for Contractual Service and Indirect.

*Attach Project Map Showing Specific Treatment Areas*





## 2009-2010 Aerials

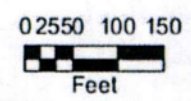
9/13/2011



Legend



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EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
APPLICATION

Form A-ES

PROJECT NUMBER: 5308400-30-63  
(For Official Use Only)

NAME: DAVE PIETENPOL  
MAILING ADDRESS: 4714 VALLEY RIDGE CT  
City: FORT COLLINS State: CO  
Zip code: 80526  
TELEPHONE NO: 970-222-4440

PROJECT ADDRESS/LEGAL DESCRIPTION: 290 GILLETTE DRIVE, ESTES PARK, CO

PRACTICES TO BE COMPLETED BY: FALL 2012  
Date

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved
		Total:

Request for financial assistance under the Emergency Supplemental LOA program is to meet the objective stated in the management plan. I will not receive more than the actual cost up to \$470 per acre. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. Requests for partial payments will be approved on a case by case basis.

LANDOWNER SIGNATURE: [Signature] DATE: 9/13/11

To be completed by CSFS forester: [Signature]

CSFS FIELD REVIEW SIGNATURE: [Signature] DATE: 5/25/2012  
(Additional USFWS guidelines addressed)

PROGRAM:

ESF: X

Funding Allocated: [Signature] AMOUNT: \$4,700.00 DATE: 9/21/11  
CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



COPY



### Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Forest Land Enhancement Program (a.k.a.: FLEP)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	X

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/> 06-13-12 KC

Name: DAVE PIETENPOL

Address: 4714 VALLEY RIDGE CT.

FORT COLLINS, CO 80526

Approved for Payment

C.S.F.S.

1903931

06-15-12

KC

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308400-80-63 ~

Approved Funding: \$4,700.00 ~

Total Project: \$10,000.00 ~

CSFS Account Number: 5308400-6693

'09 SUP HAZ FUELS Fr 80

Amount of Payment: \$4,700.00 ~

Circle one: 1<sup>st</sup> Payment 2<sup>nd</sup> Payment 3<sup>rd</sup> Payment Final Payment ~

Approved by [Signature]  
(Program manager signature)

Date: 6/12/12



**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308400-80-63  
(For Official Use Only-  
No. from original application)

Applicant name (please print): DAVE PIETENPOL

	Total Contracted Services <sup>1</sup>	Total Landowner Services <sup>2</sup>	Totals
Labor Cost (Actual)	\$ 10,000.00		A Labor Cost= \$ 10,000.00
Operating Exp <sup>3</sup> . (Actual)			B Oper. Exp.= NA
Project Cost			C Total Project (A+B) = \$ 10,000.00
			Amount Originally Approved = \$ 4,700.00
			Amount to be Reimbursed not to exceed \$470 Per Acre \$ 4,700.00

<sup>1</sup> Any contracted services where payment was made for services.

<sup>2</sup> Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.

<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

<sup>4</sup> Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.

<sup>5</sup> Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: [Signature]

Date: 5/25/12

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 4714 VALLEY RIDGE CT City: FT COLLINS

County: LARIMER State: CO Zip: 80526 Phone: \_\_\_\_\_

Practice certified by: BRYAN BAER  
CSFS forester

Payment Approval: [Signature] Amount: \$4,700.00 Date: 6/12/12  
CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local Colorado State Forest Service District Office. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.



EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)

Project No. 5308400-Bo 63

To be completed by CSFS forester:

**PROGRAM:**

WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and Suppression - Bark Beetle: \_\_\_\_\_

FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ ESF: X Forest  
Restoration Grant (SB71 and HB1199): \_\_\_\_\_

10.0 ACRES  
HAZ. FUELS RED.

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned = \_\_\_\_\_ Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: \_\_\_\_\_

**Accomplishment (Not included above) - LOA Practice Number:**

#1 Plan Acres = \_\_\_\_\_

#5 Acres = \_\_\_\_\_

#9 Acres treated = \_\_\_\_\_

#2 Acres tree planting = \_\_\_\_\_

#6 Acres treated = \_\_\_\_\_

#10 Acres of restoration = \_\_\_\_\_

Acres treated = \_\_\_\_\_

#7 Acres treated = \_\_\_\_\_

#11 Acres = \_\_\_\_\_

#3 Acres treated = \_\_\_\_\_

#8 Acres treated = \_\_\_\_\_

#4 Acres planted/ renovated = \_\_\_\_\_

Colorado  
State  
FOREST  
SERVICE

01/19/10





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☐ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

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FORT COLLINS, CO 80526

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(Program manager signature)

Date: \_\_\_\_\_



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City: Ft Collins

County: Larimer State: CO Zip: 80526

Phone: \_\_\_\_\_

Practice certified by: Bryan Baer  
CSFS forester

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_  
CSFS program manager

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EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)

Project No. 5308400-B0-63

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**PROGRAM:**

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**Accomplishment (Not included above) – LOA Practice Number:**

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
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Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		



## Healthy Forest Mitigation Services

311 Warwick Street

Frederick, Colorado 80530

303-833-0329 or 303-903-9023

wildfire2283@msn.com



## Invoice

**Invoice:** 1141

**Date:** May 2, 2012

**Property Owner:** Dave Pietenpol

**Property Address:** 290 Gillette Drive  
Estes Park, Colorado

### Cost Summary

- Thinning of 10 acres
- Limbing of remaining trees
- Pile slash for burning at a later date

**TOTAL:**

\$10,000.00

**Comments:** The burning of the slash piles will be billed for after they have been burned. The cost of burning the piles will be \$500/day and is expected to be completed in 2 days.

Thank you

Nicole Palestro