



## Colorado State Forest Service Program Payment Request

<b>GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):</b>	
Bureau of Land Management Task Order Program	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Forest Land Enhancement Program (a.k.a.: FLEP)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	✓

☐ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: Larimer County Natural Resources

Address: 1800 S. County Rd 31  
Loveland, CO 80537

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308420-05

Approved Funding: \$18,800

Total Project: \$7,181.87

CSFS Account Number: 5308420-6693

Amount of Payment: \$7,181.87

Circle one:

1<sup>st</sup> Payment

2<sup>nd</sup> Payment

3<sup>rd</sup> Payment

Final Payment

Approved by \_\_\_\_\_  
 (Program manager signature)

Date: \_\_\_\_\_

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308420-05

(For Official Use Only-  
No. from original application)

Applicant name (please print): **Larimer County Natural Resources**

	<b>Total Contracted Services<sup>1</sup></b>	<b>Total Landowner Services<sup>2</sup></b>	<b>Totals</b>
Labor Cost (Actual)	7181.87		A Labor Cost= 7181.87
Operating Exp <sup>3,*</sup> (Actual)			B Oper. Exp.=
Project Cost			C Total Project (A+B) =
			<b>Amount Originally Approved = \$18,800</b>
			<b>Amount to be Reimbursed</b> not to exceed \$470 Per Acre  <b>\$7181.87</b>

<sup>1</sup> Any contracted services where payment was made for services.

<sup>2</sup> Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.

<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

<sup>4</sup> Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.

<sup>5</sup> Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: \_\_\_\_\_

Date: 12/15/2012

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 1800 S. County Road 31 City: Loveland

County: Larimer State: CO Zip: 80537 Phone: (970) 679-4562

Practice certified by: \_\_\_\_\_

CSFS forester

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_

CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

01/19/10

EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)

Project No. 5308420-05

To be completed by CSFS forester:

**PROGRAM:**

WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and Suppression – Bark Beetle: \_\_\_\_\_

FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ ESF: ☒ Forest  
Restoration Grant (SB71 and HB1199): \_\_\_\_\_

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_  
Acres thinned = \_\_\_\_\_ Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_  
Acres inspected and treated: 29  
Acres thinned: \_\_\_\_\_

**Accomplishment (Not included above) – LOA Practice Number:**

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
#2 Acres tree planting = _____	#6 Acres treated = _____	#10 Acres of restoration = _____
Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		





## DEPARTMENT OF NATURAL RESOURCES

• Visitor Services

• Open Lands

• Weed Management & Forestry

1800 South County Road 31

Loveland, CO 80537

(970) 679-4570/ (970) 679-4574 FAX

[www.larimer.org/naturalresources](http://www.larimer.org/naturalresources)

December 10, 2010

Diana Selby  
Colorado State Forest Service  
Bldg #1052 Foothills Campus  
Fort Collins, CO 80523-5075

Dear Diana,

Please find attached a mid-term reimbursement request for a total of \$7181.87 for treating 29 acres (or ~\$247/acre), with the supporting documentation for the Larimer County Natural Resources Department Red Mountain Open Space Emergency Supplemental Project (ES Grant Project #5308420-05).

**Project Summary:**

During the month of December 2010, 29 acres (of the 40 acres required per the grant contract) were treated within the project area at Red Mountain Open Space. Primarily, dead trees were mechanically removed by hand crews (contracted thru Larimer County Emergency Services Program) to treat heavy areas of mountain pine beetle infestations. Crews also reduced stand densities to an average basal area of less than 70 and patch cuts created openings in unnaturally dense stands of ponderosa. Due to the extreme inaccessibility of this site, trees were cut into short lengths and lop and scattered.

Dollars for match were hard dollars from the Larimer County Emergency Services Program.

Please call if any questions or concerns. As always, it is a pleasure to partner with the Colorado State Forest Service on implementation of forest management activities on our public lands.

Respectfully,

Meegan Flenniken  
Resource Program Manager  
(970) 679-4562

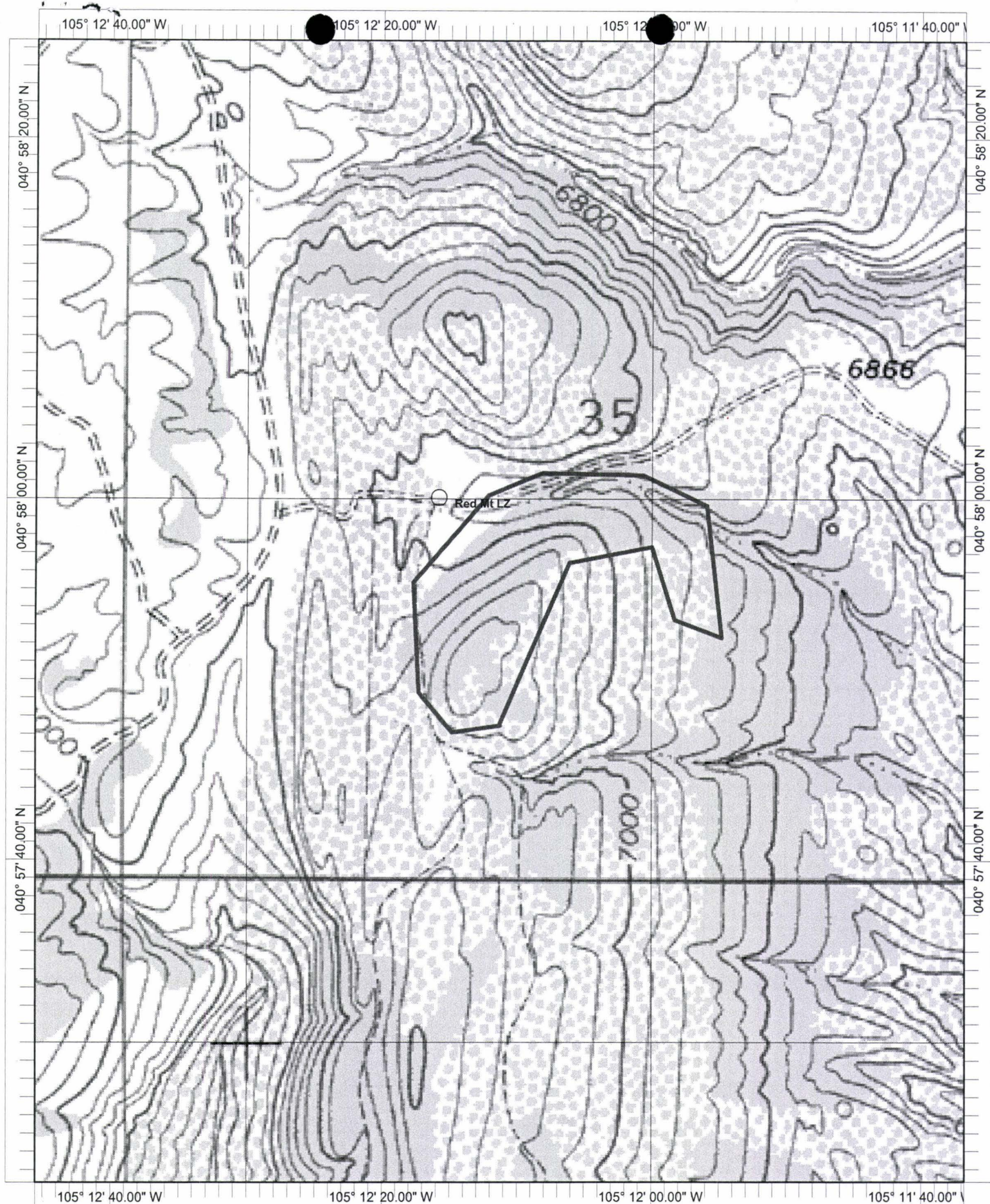


Overall Summary Sheet			
Red Mountain Open Space ES- Project			
ES Grant Award #5308420-05			
First Reimbursement Submittal (work completed April 2010)			
	Contract Work/Grant Share*		
Personnel/Labor		\$7,181.87	
Equipment			
Operating			
	Total	\$7,181.87	
	Reimbursement Request**	\$7,181.87	
*See attached summary timesheets from contract work by Larimer County Emergency Services (December 2010)			
**Amount Requested for Mid-term Reimbursement			

# Red Mountain 2010

	Stapleton Anderson Murray McCaffrey West								Fuel	Equip
11/29/10										
11/30/10	10	10			10				2	3
12/01/10	10	10		10	10				2	4
12/02/10	10	10	8	10	8				2	3
12/03/10	10	10	10	10	10				2	5
12/04/10										
12/05/10										
12/06/10										
12/07/10	10	10	10	10					1	3
12/08/10	10	10	10		10				2	4
12/09/10	10	10		10	10				2	4
12/10/10	10	10	10	10	10				2	4
Nov/Dec Hour	80	80	48	60	68	0	0	0	15	30
Wage	\$17.50	\$16.20	\$15.60	\$14.10	\$15.60	\$14.10	\$14.10	\$14.10	\$20/day	\$15.00/saw
Nov/DecTotal	\$1,400.00	\$1,296.00	\$748.80	\$846.00	\$1,060.80	\$0.00	\$0.00	\$0.00	\$300.00	\$450.00
Benefits	\$308.00	\$453.60	\$89.86	\$101.52	\$127.30	\$0.00	\$0.00	\$0.00		
Nov/Dec Labor	\$1,708.00	\$1,749.60	\$838.66	\$947.52	\$1,188.10	\$0.00	\$0.00	\$0.00	\$6,431.87	
Nov/Dec Material									\$750.00	
Nov/DecTotal									\$7,181.87	

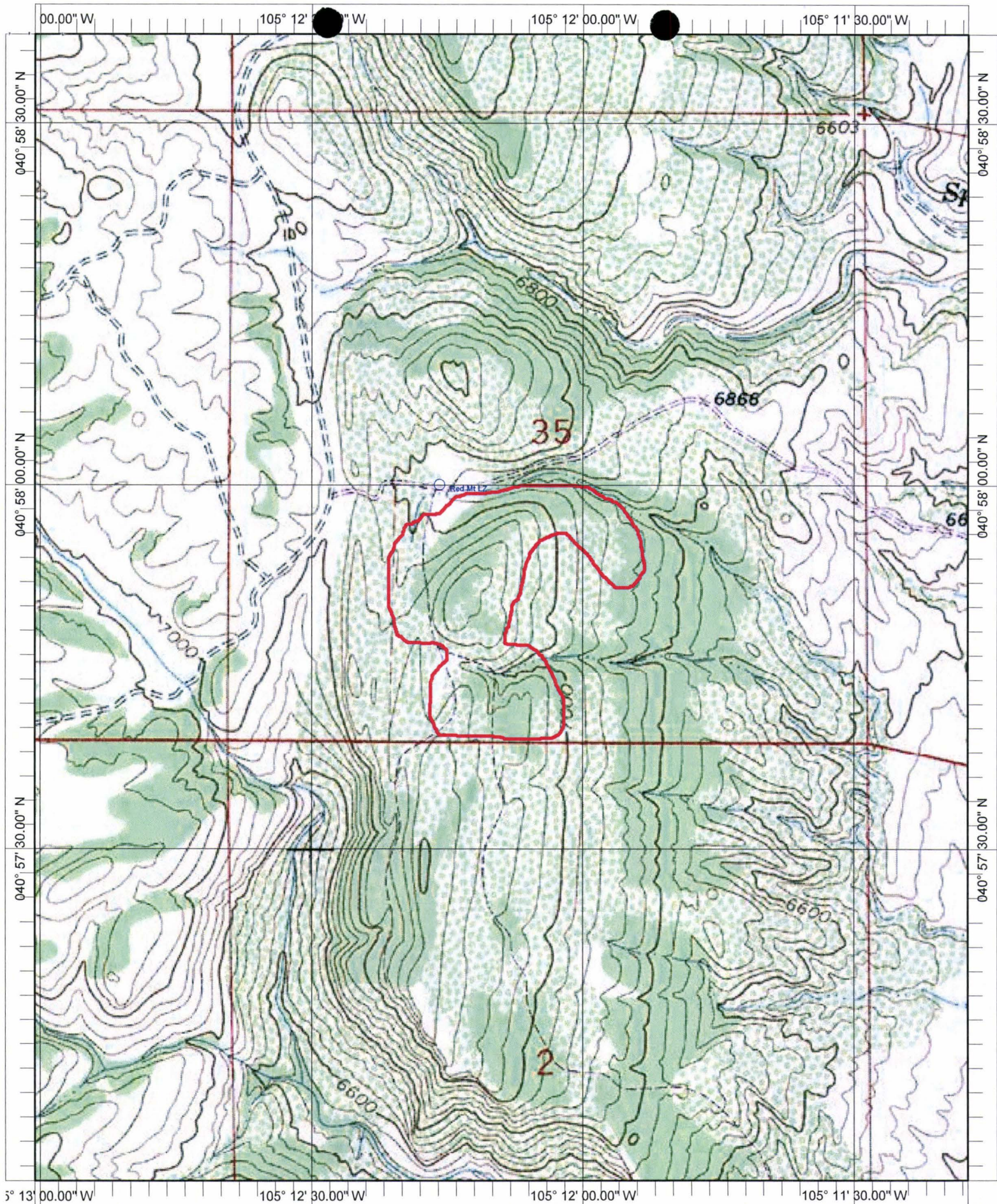




Name: TABLE MT  
Date: 12/15/2010  
Scale: 1 inch equals 667 feet

Location: 040° 57' 53.87" N 105° 12' 11.18" W NAD27  
Caption: Red Mountain --29 acres treated

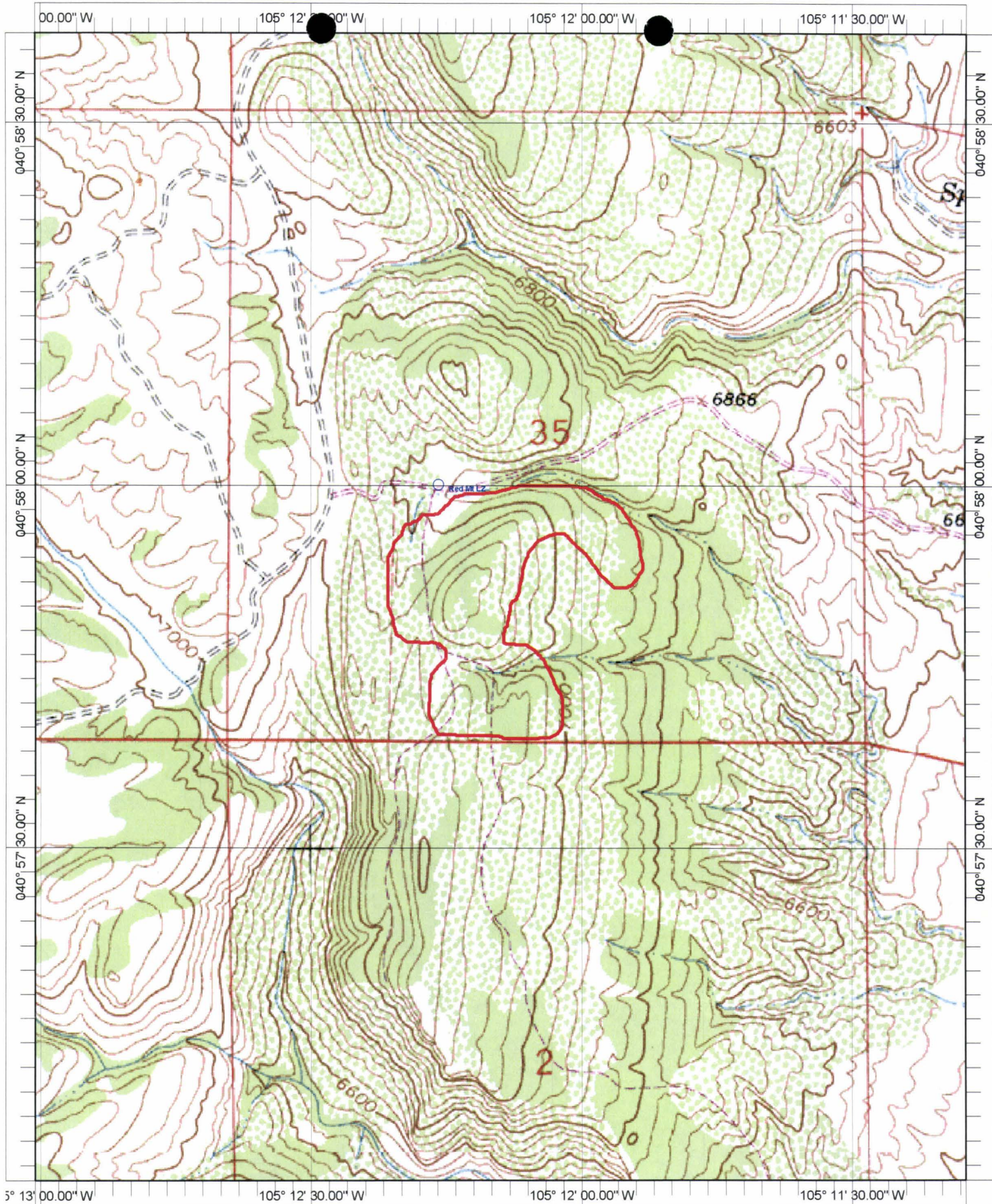




Name: TABLE MT  
Date: 7/29/2011  
Scale: 1 inch equals 1000 feet

Location: 040° 57' 50.10" N 105° 12' 09.03" W NAD27  
Caption: Red Mountain  
ES Grant 2010-2011  
60 Acres Treated





Name: TABLE MT  
Date: 7/29/2011  
Scale: 1 inch equals 1000 feet

Location: 040° 57' 50.10" N 105° 12' 09.03" W NAD27  
Caption: Red Mountain  
ES Grant 2010-2011  
60 Acres Treated





## DEPARTMENT OF NATURAL RESOURCES

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Loveland, CO 80537

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[www.larimer.org/naturalresources](http://www.larimer.org/naturalresources)

August 3, 2011

Diana Selby  
Colorado State Forest Service  
Bldg #1052 Foothills Campus  
Fort Collins, CO 80523-5075

Dear Diana,

Please find attached the final reimbursement request for a total of \$11,618.13 for treating 60 acres (or ~\$194/acre), with the supporting documentation for the Larimer County Natural Resources Department Red Mountain Open Space Emergency Supplemental Project (ES Grant Project #5308420-05).

**Project Summary:**

During the month of December 2010, 29 acres were treated and during the months of July and August 2011 an additional 31 acres were treated for a total of 60 acres treated (of the 40 acres required per the grant contract) within the project area at Red Mountain Open Space. Primarily, dead trees were mechanically removed by hand crews (contracted thru Larimer County Emergency Services Program) to treat heavy areas of mountain pine beetle infestations. Crews also reduced stand densities to an average basal area of less than 70 and patch cuts created openings in unnaturally dense stands of ponderosa. Due to the extreme inaccessibility of this site, trees were cut into short lengths and lop and scattered.

Please call if any questions or concerns. As always, it is a pleasure to partner with the Colorado State Forest Service on implementation of forest management activities on our public lands.

Respectfully,

Meegan Flenniken  
Resource Program Manager  
(970) 679-4562



# Colorado State Forest Service

## Emergency Supplemental

### 2010 Grant Application

#### DISTRICT'S: Please Complete

District Submitting Project:	
Forester Submitting Project:	
District Priority Number:	
Date Submitted:	
<b>FOR REVIEWER'S USE ONLY:</b>	
Rating:	

Applicant Information	
<b>Applicant:</b>	Larimer County Natural Resources Department/Emergency Services
<b>Contact Person:</b>	Meegan Flenniken or Tony Simons
<b>Address:</b>	1800 S. County Road 31
<b>City/Zip Code:</b>	Loveland, CO 80537
<b>Phone (Work/Cell):</b>	(970) 679-4562 / (970) 498-5303
<b>Email:</b>	mflenniken@larimer.org / simonsap@larimer.org
<b>Fax:</b>	(970) 679-4574

Community At Risk Information			
<b>Name of Project:</b>	Red Mountain Open Space		
<b>Community Name(s):</b>	Red Mountain		
<b>County:</b>	Larimer	<b>Congressional District:</b>	4th
<b>Latitude (decimal degrees):</b>	40.98	<b>Longitude (decimal degrees):</b>	105.12
Threat Description (check all that apply)			
<b>Homes:</b>	<input checked="" type="checkbox"/>	Number of:	50
<b>Infrastructure:</b>	<input checked="" type="checkbox"/>	Estimated value of:	\$8.5 mil
<b>Businesses:</b>	<input type="checkbox"/>	Number of:	
<b>Economic Viability:</b>	<input type="checkbox"/>	Estimated value of:	
<b>Watersheds:</b>	<input checked="" type="checkbox"/>	Number of:	1
<b>Historic Structures:</b>	<input checked="" type="checkbox"/>	Number of:	4
<b>Other (Describe):</b>			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
<b>Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment</b>	
<b>Dollar Amount Requested</b>	\$18,800
<b>Will this Project be conducted as a Pass-Through Grant?</b> X Yes <input type="checkbox"/> No	
<p><b>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)</b> Red Mountain Open Space, managed by Larimer County Natural Resources Department, is located approximately 25 miles north of Fort Collins, CO. Elevations range from 5,900 – 7,458 feet within the open space. Vegetation types include foothills grasslands, mountain mahogany shrublands, ponderosa pine and riparian communities. A Forest Management Plan (2006) prepared by the Colorado State Forest Service (CSFS) is in place for the property and outlines the highest priorities for management to reduce fire hazard. Larimer County and CSFS have worked in cooperation to develop and implement this plan, since 2006. This proposed project would be an extension of the work already started, allowing for treatment of an additional 40 acres of forested land. The Larimer County Fire Plan identifies and places a high priority on the creation of demonstration sites and the treatment of County-owned properties. In addition, this project was developed in coordination with and to complement fuels reduction projects on adjacent, privately owned properties - which are trying to develop a CWPP. The proposed treatment area is in ponderosa pine with a basal area exceeding 70 square feet/acre.</p>	



### Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work that clearly describes how grant funds will be spent. (*This should be more specific than the project description*)

- 4 The planned treatment area is located along the western edge of the open space, north of Boxelder Creek, in an area infested with mountain pine beetle and adjacent to private property that is currently being treated for mountain pine beetle. This area is only accessible by hand crews.

Dollars will go directly to contracting Larimer County (LC) Emergency Services (ES) crews or contractors to fell and limb trees. Primarily lop and scatter will be utilized. The primary prescriptions per the Forest Management Plan will be followed:

Thin to reduce stand density to basal area of less than 70; Favor mature, non-defective trees; Leave wildlife trees and large snags; Remove dwarf mistletoe-infected and suppressed trees; and, create and restore meadows with patch cuts in unnaturally uniform stands. Debris and slash will be piled and burned when there is a 3" snow cover on the ground and in compliance with smoke regulations, etc.

#### **Describe all planned long-term maintenance (grant funded or other).**

Maintenance of this area post-treatment will be undertaken by the Natural Resources Department based on regular reviews and the outcome of future Forest Management Plan updates. Natural Resources Department staff regularly monitors lands for follow-up treatment needs to ensure adaptive management as needed. Follow up treatment efforts may also in the future include understory prescribed fire, subsequent thinning, etc.

**What is the duration of this project? (check one)** ☐ 1 Year ☒ 2 Years ☐ 3 Years ☐ 4 Years

**Is this a continuing project from previous year/s? (check one)** ☒ Yes ☐ No

#### **Provide a timeline for the project**

Thinning activities and concurrent stacking of slash piles will take place in summer/fall following grant award. Firewood/biomass removal and pile burning will be performed as the weather allows and as the wood dries out, and is anticipated to occur in following spring or when conditions are appropriate. Depending on timing of grant award, the project is anticipated to be complete within two years of grant award notice.

### Interagency Collaboration

5 Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (*i.e. – donating time/equipment, funding, etc.*).

Larimer County Natural Resources Department (time/equipment); Larimer County Emergency Services (time/equipment); Alternative Sentencing Unit (time/equipment); Colorado State Forest Service (time); Adjacent private landowners (CWPP development, adjacent project work, site access); Maxwell Ranch- CSU (support and adjacent project work).

### Community Wildfire Protection Plan (CWPP)

**Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one)** ☒ yes ☐ no

5	Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	

6	<b>Project Category</b> (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/> Other Forest Management Treatment <input checked="" type="checkbox"/>			
	Number of acres to be treated:	40	Estimated cost per acre:	\$720.00
	<b>Project Type</b> (check all that apply)			
	Defensible Space	<input type="checkbox"/>	Thinning w/o Product	<input checked="" type="checkbox"/>
	Fuelbreak	<input type="checkbox"/>	Mastication	<input type="checkbox"/>
	Thinning w/ Product	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

7	<b>Total Project Expense (Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>	<b>\$18,800</b>	<b>\$28,800</b> (includes \$10,000 hard dollar match from LCES)
	<b>TOTAL:</b>	<b>\$18,800</b>	<b>\$ 37,600</b>

Grant funding may only be used for Contractual Service.

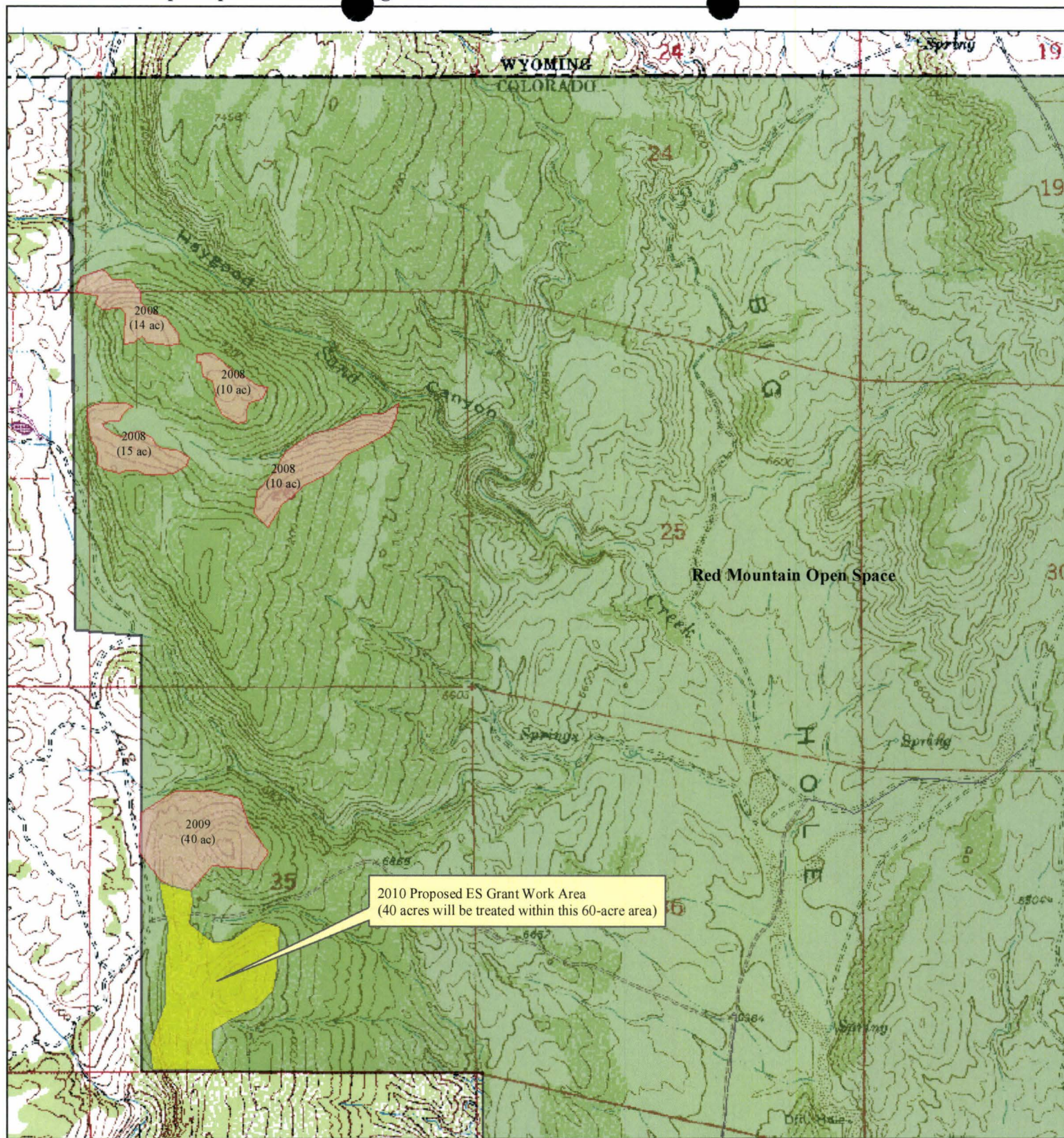
8	<b>Total Project Expense (Non-Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share</b> (\$ Amount Requested)	<b>TOTAL</b>
	<b>Contractual Services:</b>		<b>\$ 0</b>
	<b>Indirect Costs:</b>		<b>\$ 0</b>
	<b>TOTAL:</b>	<b>\$0</b>	<b>\$ 0</b>

Grant funding may only be used for Contractual Service and Indirect.



*Attach Project Map Showing Specific Treatment Areas*



# Red Mountain Open Space Forest Management Priorities




## Forest Management

-  2010 CSFS ES Grant Project Proposal Area
-  Forest Management Phases Completed by Year

## Land Status

-  Open Space Managed by Larimer County

 Miles  
00.00.1 0.2







COPY

## Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>
08-16-11  
keName: Larimer CountyAddress: 1800 S. County Road 31  
Loveland, CO 80537  
~

**Approved for Payment**  
**C.S.F.S.**  
**1458860**  
**08-16-11**  
**ke**

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308420-05-FCCooperator Match: \$ 1,397.69Approved Funding: \$ 18,800Total Project: \$ 13,015.82CSFS Account Number: 5308420 - 6693  
'09SUP HAZ FUELS Fr FCAmount of Payment: \$ 11,618.13 ~Circle one:    1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment ~Approved by [Signature]  
(Program manager signature)Date: 8/15/11

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308420-05 - FC  
(For Official Use Only-  
No. from original application)

Applicant name (please print): **Larimer County Natural Resources**

	<b>Total Contracted Services<sup>1</sup></b>	<b>Total Landowner Services<sup>2</sup></b>	<b>Totals</b>
Labor Cost (Actual)	11,600.82	0	A Labor Cost= \$11,600.82
Operating Exp <sup>3,*</sup> (Actual)	1415.00	0	B Oper. Exp.= \$1415.00
Project Cost	13,015.82	0	C Total Project (A+B) = \$13,015.82
			<b>Amount Originally Approved = 18,800 ✓</b>
			<b>Amount to be Reimbursed not to exceed \$470 Per Acre  11,618.13</b>

<sup>1</sup> Any contracted services where payment was made for services.

<sup>2</sup> Use up to \$ 20.25/hour for Landowner time. This is the maximum allowable.

<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)

<sup>4</sup> Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.

<sup>5</sup> Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: Megan Trench

Date: 8/3/11

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 1800 S. County Road 31

City: Longmont, CO

County: Larimer State: CO Zip: 80537

Phone: 970 679 4562

Practice certified by: [Signature]  
CSFS forester

Payment Approval: [Signature]  
CSFS program manager

Amount: \$11,618.13 Date: 8/15/11

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

01/19/10

COPY



**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)**

Project No. 5308420-05

*To be completed by CSFS forester:*

**PROGRAM:**

WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and Suppression – Bark Beetle: \_\_\_\_\_

FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ ESF: ☒ Forest

Restoration Grant (SB71 and HB1199): \_\_\_\_\_

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned = \_\_\_\_\_ Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: 60

**Accomplishment (Not included above) – LOA Practice Number:**

#1 Plan Acres = \_\_\_\_\_

#5 Acres = \_\_\_\_\_

#9 Acres treated = \_\_\_\_\_

#2 Acres tree planting = \_\_\_\_\_

#6 Acres treated = \_\_\_\_\_

#10 Acres of restoration = \_\_\_\_\_

Acres treated = \_\_\_\_\_

#7 Acres treated = \_\_\_\_\_

#11 Acres = \_\_\_\_\_

#3 Acres treated = \_\_\_\_\_

#8 Acres treated = \_\_\_\_\_

#4 Acres planted/ renovated = \_\_\_\_\_





COPY

## Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Bureau of Land Management Task Order Program	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Forest Land Enhancement Program (a.k.a.: FLEP)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

☒ Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

01-05-11  
KCName: Larimer County Natural ResourcesAddress: 1800 S County Rd 31  
Loveland, CO 80537  
~Approved for Payment  
C.S.F.S.

1121278

01-10-11

KC

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308420-05-FCApproved Funding: \$18,800 ~Total Project: \$7,181.87CSFS Account Number: 5308420-10693 ~

'09SUP HAZ FUELS FR FC

Amount of Payment: \$7,181.87 ~Circle one: 1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final PaymentApproved by: [Signature]  
(Program manager signature)Date: 1/3/11



# CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)

Doc. No. 886599  
CSFS # 805 Rev. 02/04/05

Date: <u>7/23/10</u>		Requested By: <u>Diana Selby</u>		Resale to:		CSFS Invoice #:		
Vendor: <u>Larimer County - Natural Resources Dept.</u> <u>1800 S. County Road 31</u> <u>Loveland, CO 80537</u>  (PLEASE PROVIDE COMPLETE ADDRESS)				Ship To: <u>Fort Collins District</u>   (PLEASE PROVIDE COMPLETE DELIVERY ADDRESS)				
Reason for Vendor Selection: <input type="checkbox"/> Sole Source (attach completed Sole Source Justification Form) <input type="checkbox"/> Previous Supplier <input checked="" type="checkbox"/> Other						Terms:  <b>ENCUMBERED</b> <u>07-26-10</u>		
Shipping Instructions: <input type="checkbox"/> FOB Fort Collins, Colorado <input type="checkbox"/> FOB				Delivery Date:		Deliver to: <u>(K)</u> Initials <u>      </u> Bldg <u>      </u> Room <u>      </u> Phone <u>      </u>		
#	Account	Subcode	Qty	UOM	Description of Supplies or Services	Unit Price	Item Total	
1	<u>5308420</u>	<u>6693</u>			<u>Larimer County Dept. of Natural Resources will treat 40 acres in ponderosa pine on the Red Mountain Open Space property for the purposes of fuel reduction and beetle mitigation.</u>	<u>\$18,800</u>		
2	<u>'09SUP HAZ</u>							
3								
4								
5								
6								
7								
8								
9					<u>Project Number: 5308420-05-Fc</u>			
10								
SPECIAL INSTRUCTIONS:  <u>PLEASE ENCUMBER</u>				Expenditure Approval:  Authorized Signature: <u>Bydo Lebeda</u> Date: <u>7/26/10</u>			Subtotal: \$ <u>18,800</u> Discount: \$ <u>      </u>  TOTAL: \$ <u>18,800</u>	

COPY



Form A-ES

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
APPLICATION****PROJECT NUMBER:** 5308420-05

(For Official Use Only)

**NAME:** Larimer County Natural Resources Dept. – Red Mountain Open Space**MAILING ADDRESS:** 1800 S. County Road 31**City:** Loveland**State:** CO**Zip code:** 80537**TELEPHONE NO:** 970-679-4562/ 970-498-5303**PROJECT ADDRESS/LEGAL DESCRIPTION:** Lat. 40.98 Long. 105.12**PRACTICES TO BE COMPLETED BY:** 03/31/2012

Date

Landowner and CSFS forester:

CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved
LOA 7 & 9: Forest health and Fire risk reduction	\$18,800	\$18,800
		<b>Total: \$18,800</b>

Request for financial assistance under the Emergency Supplemental LOA program is to meet the objective stated in the management plan. I will not receive more than the actual cost up to \$470 per acre. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. Requests for partial payments will be approved on a case by case basis.

**LANDOWNER SIGNATURE:****DATE:**

5/11/10

To be completed by CSFS forester:

**CSFS FIELD REVIEW SIGNATURE:****DATE:**

(Additional USFWS guidelines addressed)

**PROGRAM:**

ESF:

**Funding Allocated:****AMOUNT:** \$ 15800**DATE:**

7/26/10

CSFS District Forester

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

DATE: 5/6/10

APPROVED AS TO FORM:

ASSISTANT COUNTY ATTORNEY

01/19/10



## Hughes,Michael

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**From:** Selby,Diana  
**Sent:** Wednesday, January 05, 2011 7:26 PM  
**To:** Hughes,Michael; Zausen,Gregory; Lebeda,Boyd; Beveridge,Daniel; Clements,Andrew; Diana Selby; Matt Branch; Mike Hughes ([mhughes@lamar.colostate.edu](mailto:mhughes@lamar.colostate.edu))  
**Subject:** RE: January 5 District Meeting

Hey everyone,

Thanks for your patience with me. I don't believe I had any meetings/site visits scheduled this week but I'm not sure. I'll try to touch base with someone (Peggy maybe since most of you will be burning) and see if she can check my calendar.

I'll definitely be staying home tomorrow and possibly Friday too. Jozi is losing a lot of weight and just not recovering. Her doctor has tested her for some bacterial related illnesses but so far they haven't come up with anything. It may just be a virus. If we can't keep her hydrated she may have to be hospitalized- I'll try to call and let someone know if that happens. Right now she's home and managing to keep some fluids down.

I know I have sick leave to cover this week and should have annual leave if I need to take even more time. I'm hoping she starts getting better soon and it won't be an issue.

Greg- if you can submit the geodatabase for me that'd be great. I entered all my stuff already but never checked Crystal Reports. I think it should all be okay though.

I checked my phone messages and Meegan was wanting information about the Red Mountain Open Space reimbursement. If someone could check with Karen Carlin to see if she's gotten it from Scott and/or where in the process it is and let Meegan know I'd appreciate it. The account number is on the excel spreadsheet I keep in the FC Grants file on our common drive.

Thanks  
Diana

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**From:** Hughes,Michael  
**Sent:** Wednesday, January 05, 2011 8:17 AM  
**To:** Selby,Diana; Zausen,Gregory; Lebeda,Boyd; Beveridge,Daniel; Clements,Andrew; Diana Selby; Matt Branch; Mike Hughes ([mhughes@lamar.colostate.edu](mailto:mhughes@lamar.colostate.edu))  
**Subject:** RE: January 5 District Meeting

Hey Diana,  
We all hope Jozi gets to feelin' better.  
If there is anything that we can help you with or cover for you, just let us know.  
Take care,  
Mike

-----Original Message-----

**From:** Selby,Diana [<mailto:Diana.Selby@ColoState.EDU>]  
**Sent:** Tuesday, January 04, 2011 5:50 PM  
**To:** Zausen,Gregory; Lebeda,Boyd; Beveridge,Daniel; Clements,Andrew; Diana Selby; Matt Branch; Mike Hughes ([mhughes@lamar.colostate.edu](mailto:mhughes@lamar.colostate.edu))  
**Subject:** RE: January 5 District Meeting



## Red Mountain 2011

Total	\$13,015.82
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[illegible]



[illegible]



# Overall Summary Sheet

Red Mountain Open Space ES- Project  
ES Grant Award #5308420-05

Final Reimbursement Submittal (work completed for July/August 2011)

	Contract Work/Grant Share*	Hard/In-Kind Match**
Personnel/Labor*	\$11,600.82	\$0.00
Equipment	\$1,415.00	\$0.00
Operating		
<hr/>		
Total	\$13,015.82	\$0.00
<hr/>		
Final Reimbursement Request***	\$11,618.13	

Approximately 60 acres treated

\*See attached spreadsheet showing hours worked for July/August 2011 by contracted crews