

Colorado State Forest Service
Fort Collins District
Memorandum

TO: Jan Hackett

FROM: Norland K. Hall

DATE: September 30, 2004

SUBJECT: FLEP Grant Reimbursement
Project No.: 1980-40-FC-03
Landowner: Christian Collinet

Attached are documents requesting reimbursement. The project has been inspected. The D-space portion of the project was not accomplished, therefore only partial payment is recommended. I have reviewed the documents and recommend reimbursement of **\$1,600.00**.



COLORADO'S

FLEP FOREST LAND ENHANCEMENT PROGRAM

ACCOMPLISHMENT REPORT FOR REIMBURSEMENT

1980-40-FC-03

Project No. ~~19810-FC-03~~

Applicant name (please print): CHRISTIAN COLLINET

Accomplishment (by FLEP practice)

- #1 Plan Acres = _____
 - #2 Acres tree planting = _____
 - Acres treated = _____
 - #3 Acres treated = 2
 - #4 Acres planted/ maintained = _____
 - #5 Acres = _____
 - #6 Acres treated = _____
 - #7 Acres treated = 2
 - #8 Acres treated = _____
 - #9 Acres treated = 2
 - #10 Acres of restoration = _____
 - #11 Acres = _____
- + D-SPACE work*

	Contracted Services ¹	Landowner Services ²	Totals
Labor Cost	3325.00	280.32	A Labor Cost= 3605.32
Operating Exp ^{3,*}		514.68	B Oper. Exp.= 514.68
Revenue Generated (from sale of wood products only) ^{4,*}	-	-	C Revenue= -
Project Cost			D Total Project (A+B-C) = 4120 ⁰⁰
			Amount Originally Approved = 2800 ⁰⁰
Reimbursable to Applicant ⁵			Amount to be Reimbursed = 2060⁰⁰ (?)

¹ Any contracted services where payment was made for services.
² Use up to \$ 11.68/hour for Landowner time. This is the maximum allowable.
³ Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)
⁴ Any revenue generated from the sale of wood products is deducted from total project cost.
⁵ Reimbursement amount cannot exceed amount approved. No partial payments.
 * Attach receipts (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: [Signature] Date: 9/9/04

Mailing Address: 235 DOBBLINS CASTLE City: ESTES PARK

County: LARIMER State: CO Zip: 80517 Phone: 970-586-6258

Practice certified by: NORLAND HALL [Signature] 9/30/04

Payment Approval: _____ Amount: _____ Date: _____

Return this form, along with your completed Cost Documentation Form and W9 form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.



Christian Collinet
1980-40-FC-03

Practice	Qty Approved	Unit	Rate	C/S Amt. Approved	Qty Accomplished	Unit	C/S Amt.		
Thinning	2	AC	\$500.00	\$1,000.00	2	AC	\$1,000.00		
Chipping	2	AC	\$300.00	\$600.00	2	AC	\$600.00		
D-Space	1	EA	\$1,200.00	\$1,200.00	0	EA	\$0.00		
Total:				\$2,800.00	<table border="1" style="width: 100%;"> <tr> <td>Maximum Amount to be Reimbursed</td> <td align="right">Total: \$1,600.00</td> </tr> </table>			Maximum Amount to be Reimbursed	Total: \$1,600.00
Maximum Amount to be Reimbursed	Total: \$1,600.00								

Note:
D-space work, if any, did not meet standards.

Landowner Expenses

Mike's Tree Service		
6/30/04		\$2,200.00
8/13/04		\$1,125.00
Total:		\$3,325.00

Landowner Labor \$11.68/hr	Hrs.	Amount
5/11	3	\$35.04
6/14	2	\$23.36
6/15	2	\$23.36
6/19	2.5	\$29.20
6/22	4	\$46.72
7/6	3	\$35.04
7/22	1.5	\$17.52
8/9	3.5	\$40.88
8/21	2.5	\$29.20
Total:		\$280.32

Supplies & Expenses		
6/15	Trailer Rental	\$200.00
7/22	Trailer Rental	\$150.00
8/21	Trailer Rental	\$150.00
8/4	Paint, etc.	\$14.68
Total:		\$514.68

Total: \$4,120.00

50% Matching	\$2,060.00
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Amount to be Reimbursed	\$1,600.00
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Prepared by:

Norland K. Hall
Forester

5-Oct-04



COLORADO'S
FLEP FOREST LAND
 ENHANCEMENT PROGRAM
 APPLICATION FOR COST-SHARE

PROJECT NUMBER: 1980-40-FC-03
 (For Official Use Only)

NAME: CHRISTIAN COLLINET
 MAILING ADDRESS: 235 GOBLINS CASTLE RD.
 City: EVES PARK State: CO
 Zipcode: 80517
 TELEPHONE NO: 970-586-6258

PROJECT ADDRESS/LEGAL DESCRIPTION: 235 GOBLINS CASTLE RD / LENGTH LEGAL IN
SECTION 27
TOWNSHIP 4N
RANGE 73W
 PRACTICES TO BE COMPLETED BY: OWNER + HIRED LABOUR

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
FLEP 3.4.10-660 REPAIRING	10	0	750 -		0
FLEP 3.7.10-666-1 THINNING	5	2 Ac	2500 -		\$1,000.00
FLEP 3.7.10-666-3 CHIRPING	5	2 Ac	1500 -		\$6,000.00
FLEP 4.1-666-6.302 D-SPOKE	5	1 each	6000 - 1200 each		\$1,200.00

Total: 5,950

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: [Signature] DATE: 7/31/03

CSFS FIELD REVIEW SIGNATURE: [Signature] DATE: 9/30/04
 (Additional USFWS guidelines addressed)

C/S APPROVED David A. Farnum AMOUNT: \$2,800 DATE: 9-16-03

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

Fort Collins District
5075 Campus Delivery
Fort Collins, Colorado 80523-5075
(970) 491-8660
FAX: (970) 491-8645

October 5, 2004

Christian Collinet
235 Goblin's Castle Rd.
Estes Park, CO 80517

Dear Christian:

Based on the Application for Cost Share, Accomplishment Report and Cost Documentation information you provided, and inspection results I have submitted a request for reimbursement for \$1,600. As we discussed during my inspection of your project, the thinning work was acceptable, but the defensible space around your house had not been accomplished. I hope you will continue the good work you have started to improve your forest and decrease the risk of wildland fire around your house.

Cost Share Approved:

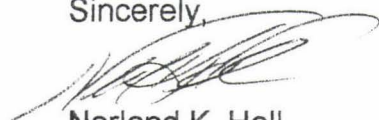
Thinning	2 ac	\$1,000.00
Chipping	2 ac	\$ 600.00
Defensible Space	1 ea	\$1,200.00
	Total:	\$2,800.00

Accomplishments:

Thinning	2 ac	\$1,000.00
Chipping	2 ac	\$ 600.00
Defensible Space	0 ea	\$ 0.00
	Total:	\$1,600.00

If you have any questions, please call me at (970) 491-8839 or (970) 491-8660.

Sincerely,



Norland K. Hall
Forester

TRIP REPORT

By
Norland K. Hall

Date:

1500 19AUG2004

Contact:

Christian Collinet
235 Goblin's Castle Rd.
Estes Park, CO 80517

(970) 586-6258

Location:

Property is a portion of: NW ¼, NW ¼, SE ¼, Sec 27 T4N, R73W

Directions To The Property:

From Estes Park, go South on Hwy 7 to mile 8.5 (0.9 mi S. of "The Aspen Lodge", to the "Highpeak Camp" sign and road. Follow road ¼ mi West into Salvation Army Camp area, then about 1/5 mi. north, turn west and follow Goblin's Castle Rd. about ½ mi to driveway.

Purpose:

1. To look at work done on their FLEP thinning contract.

Findings:

1. Some thinning work has been done by "Mike's Tree Service" of Estes Park.
2. Thinning was accomplished on an area about 10 chains along the road and about one chain deep (About 1 Ac), and some individual tree and snag removal over the rest of the property.
3. No D-space work was done.
4. The wood was chipped or cut and stacked as firewood.
5. The contract project was not completed.
6. Christian did not have a good understanding of forest thinning practices or D-space.
7. Some Lodgepole Dwarf Mistletoe was observed.

Consultation:

Recommendations:

1. Send in contract paperwork describing the work that was done.
2. I walked through the property, measured Basal Areas, analyzed the work done and the work to be done.
3. I described the concept and process of thinning and creating D-space.
4. Apply for a grant next year.
5. Continue thinning and clearing D-space even if no grant is obtained.

Colorado State Forest Service - Fort Collins District
Landowner Contact Tracking Sheet

Assisting Forester: Norland Hall

Date: 19AUG2004

Client Information:

Client Name: Christian Collinet
 Address: 235 Goblin's Castle Rd.
 City: Estes Park
 State: CO Zipcode: 80517
 Phone No.: 586-6258
 e-mail: _____
 Total Acres: _____

Area:

Allen's Park
 Big Thompson Canyon
 Buckhorn Canyon
 Cedar Park: F: L: _____
 Cherokee Park
 Crystal Lakes: F: L: _____
 Estes Park X
 Glacier View: F: L: _____
 Glen Haven
 Harriman Heights
 Laramie River
 Livermore
 Lower Poudre Canyon
 Pingree
 Pinewood Lake
 Pinewood Springs
 Plains Communities
 Redfeather
 Red Mountain
 Retreat: F: L: _____
 Rist Canyon
 Upper Poudre Canyon
 Other: _____

Contact Type:

Phone
 Site visit
 e-mail
 mail
 Office "Walk-in"
 Personal contact

Type of Assistance:

General Information
 Review / Inspection
 D-Space
 Fire Rehabilitation
 Fuel Break
 I&D Control Treatment
 I&D Prevention Treatment
 Other: _____

Directions to Property:

From Estes Park go 8.5 mi. on Hwy 7 to "Highpeak Camp" sign. Turn in and follow 1/4 mi. into Salvation Army Camp, turn N. and go 1/5 mi. to junction, turn W. and follow about 1/2 mi. to driveway on N. side.

 Legal: NW 1/4,NW 1/4, SE1/4,Sec. 27,T4N,R73W
 GPS Coordinate: _____
 GPS Datum: (_____)

Action:

Acres surveyed: 10
 Acres marked: _____
 Acres treated: _____
 No. Trees surveyed: _____
 No. Trees Marked: _____
 No. Trees Treated: _____
 Other: _____

Concern Description:

 Host Plant: Lodgepole Pine

Follow up needed:

Needed: YES NO X
 Completed: YES X NO

Agent:

Insect: _____
 Disease: Lodgepole Dwarf Mistletoe
 MPB? YES NO
 DED? YES NO
 Fire: _____
 Other: _____

Comments/Notes:

Stand needs thinning.

TRIP REPORT

By
Norland K. Hall

Date:

1530 15JUL2004

Contact:

Christian Collinet
235 Goblin's Castle Rd.
Estes Park, CO 80517

(970) 586-6258

Location:

Property is a portion of: NW ¼, NW ¼, SE ¼, Sec 27 T4N, R73W

Directions To The Property:

From Estes Park, go South on Hwy 7 to mile 8.5 (0.9 mi S. of "The Aspen Lodge", to the "Highpeak Camp" sign and road. Follow road ¼ mi West into Salvation Army Camp area, then about 1/5 mi. north, turn west and follow Goblin's Castle Rd. about ½ mi to driveway.

Purpose:

1. To look at work done on their FLEP thinning contract.

Findings:

1. The property is on a dry Lodgepole pine site with heavy D-fir, Fir, and Spruce in the riparian along the stream below the house.
2. Apparently the property is subject to a "Land Trust" arrangement that prevents the cutting of trees on the property.
3. Some thinning work has been done by "Mike's Tree Service" of Estes Park.
4. In most cases, only individual dead trees were removed. This work does not constitute thinning or meet guidelines.
5. The wood was chipped or cut and stacked as firewood.
6. Some work needs to be done to properly thin the stands.
7. Generally, the work was done well.

Consultation:

Consulted with Dave Farmer and Mike Babler:

1. They need to complete work according to the thinning guidelines.

2. Take into account the fragile nature of Lodgepole, and the blowdown potential of thinned stands.
3. Use judgement as to what is proper treatment in those stands.
Some groups of trees can be left if there is clearing around them.

Recommendations:

1. I will inspect again in early September.

July 15, 2004

Christian Collinet
235 Goblin's Castle Rd.
Estes Park, CO 80517

Dear Christian:

This is a reminder that your Forest Land Enhancement Program (FLEP) grant project must be completed by September 15, 2004.

As you recall, the FLEP Grant requires a 50/50 fund match. In your original packet you received an Accomplishment Report for Reimbursement, a Cost Document form, and a W9. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you will be unable to complete the project, please notify us as soon as possible, so that we may adjust your grant and reallocate the remaining funds to other projects.

If you have any questions, please call me at (970) 491-8839, or Mike Hughes (970) 491-8453, or the Fort Collins District office (970) 491-8660.

Sincerely,

Norland K. Hall
Forester

File Copy



Fort Collins District
5075-Campus Delivery, CSU
Fort Collins, CO 80523-5075
(970) 491-8660
FAX (970) 491-8645

September 16, 2003

Christian Collinet
235 Goblins Castle Rd.
Estes Park, CO 80517

Mr. Collinet,

Your Forest Land Enhancement Program (FLEP) grant application has been reviewed and funding approved as shown on the attached copy of your application. Our office received over \$120,000 in grant requests. Needless to say we were not able to fund all projects. In most cases, we were able to partially fund a project.

Before you begin project implementation please contact our office to schedule a site visit to review the project and accomplishment standards and expectations. We hope this alleviates any surprises when the final inspection is completed. Please review the attached standards prior to the site visit.

As you recall, the FLEP Grant requires a 50/50 fund match. The project must be completed by September 15, 2004. If it becomes apparent you will not be able to the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report for Reimbursement, a Cost Documentation form, and a W9. Upon completion of the practice contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you have any questions, please contact our office at (970) 491-8660.

Sincerely,

A handwritten signature in cursive script that reads "Dave Farmer".

David A. Farmer
Assistant District Forester

Enclosures



COLORADO'S
FLEP FOREST LAND
 ENHANCEMENT PROGRAM
 APPLICATION FOR COST-SHARE

PROJECT NUMBER: _____
 (For Official Use Only)

NAME: CHRISTIAN COLLINET
 MAILING ADDRESS: 235 GOBLINS CASTLE RD.
 City: EVES PARK State: CO
 Zipcode: 80517
 TELEPHONE NO: 970-586-6258

PROJECT ADDRESS/LEGAL DESCRIPTION: 235 GOBLINS CASTLE RD / LENGTHY LEGAL IN

PRACTICES TO BE COMPLETED BY: OWNER + HIRED LABOR
 SECTION 27
 TOWNSHIP 4N
 RANGE 73W

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
FLEP 3.4.70-660 REVENING	10	0	750 -		0
FLEP 3.7.0-666-1 THINNING	5	2 Ac	2500 -		\$1,000.00
FLEP 3.7.0-666-3 THINNING	5	2 Ac	1500 -		\$6,000.00
FLEP 4-666-6.302 D-SPACE	5	1 each	6000 - 1200 each		\$1,200.00

Total: 5,950

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: [Signature] DATE: 7/31/03

CSFS FIELD REVIEW SIGNATURE: _____ DATE: _____
 (Additional USFWS guidelines addressed)

C/S APPROVED: David A. Furrer AMOUNT: \$2,800 DATE: 9-16-03

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



**COLORADO STATE FOREST SERVICE - Fort Collins District
Landowner Information Tracking Sheet**

Date 7/8/03

Client Name Christian Collins

Address 235 Goblins Castle RD

City Estes Park State CO

Zip Code 80517

Phone # 586-6258

Total Acres 10

- Area:
- Allenspark
 - Big Thompson Canyon
 - Buckhorn Canyon
 - Cedar Park: F__ L__
 - Cherokee Park
 - Crystal Lakes: F__ L__
 - Estes Park
 - Glacier View: F__ L__
 - Glen Haven
 - Harriman Heights
 - Laramie River
 - Lower Poudre Canyon
 - Other _____
 - Pingree
 - Pinewood Lake
 - Pinewood Springs
 - Plains/Communities
 - Redfeather
 - Red Mountain
 - Retreat: F__ L__
 - Rist Canyon
 - Upper Poudre Canyon

Contact: Phone Site e-mail mail office

MPB Concern?	YES	NO
Treatment Type:	# Trees Treated	
Control		
Prevention		
Acres treated		
Acres surveyed		

Wildfire Safety Review?	YES	NO
Type of Assistance:		
D-space	X	
General Information	X	
Fire Rehabilitation		
Fuel Break	X	
Acres marked		
Acres treated		
Acres surveyed		10

Landowners assisted 1

Assisting Forester Bubler

GPS Coordinates:

13T 045 3201 UTM
4458880

Comments/Notes:

*FLEP/Dspace Grant info
Any firewood buyers?*

Pest/Problem/Request _____

Host Plant _____

Follow up needed? YES NO

Follow up completed? YES NO



Colorado's Forest Land Enhancement Program Management Plan

CHRISTIAN & DIANE COLLINET

Landowner

235 GOBLINS CASTLE RD.

Mailing Address

ESTES PARK, CO 80517

City, State, Zip Code

235 GOBLINS CASTLE RD.

Project Physical Address:

Project Legal Description:

27

Section

4N

Township

73W

Range

970-586-6258

Telephone

10

Plan acres

Prepared by:

Resource Professional

Date

The Forest Land Enhancement Program project plan, prepared at my request, reflects objectives that I have for my property to promote sustainable forest management practices. It contains implementation recommendations that have been reviewed with me by a natural resource professional. I agree to implement this practice as designed and planned.

[Signature]
Landowner Signature

7/31/03
Date

CSFS Approval

Date

FOREST LAND ENHANCEMENT PROGRAM

OBJECTIVES: What do you want to achieve by this practice? (If more than one objective, list in order of priority).

Example: To reduce the risk of mountain pine beetle, and with the proper slash disposal, improve forest health.

TO IMPROVE FOREST HEALTH THROUGH PRUNING, THINNING; SLASH DISPOSAL (CHIPPING).

GENERAL DESCRIPTION, ISSUES:

HEAVILY FORESTED/OVERGROWN 10 ACRE SITE WITH LOTS OF DEAD/DOWN.

CURRENT NATURAL RESOURCE CONDITIONS:

Vegetative cover (trees, shrubs, grasses) on the property:

HEAVILY FORESTED W/ LOGSQUAS, LIMBER, SPRUCE; ASPEN.

Fire hazard rating and risk factors of the area:

HEAVILY FORESTED WITH LOTS OF DEAD/DOWN; LOWER LIMBS NEVER HAVING BEEN PRUNED; MUCH THINNING TO BE COMPLETED. LOTS OF LARGER FUELS.

Summary of insect and disease presence, damage, or risk, including information on significant incidents, historical and current:

SOME MISLETOE, NO MITIGATION DONE.

Soil Type(s) and limitations:

LIMITED SOIL DEPTH OVER DECOMPOSING GRANITE; MANY TREES VULNERABLE TO WIND DAMAGE; EROSION.

Wetlands present:

STREAM RUNS ALONG NORTHERN BOUNDARY. SIGNIFICANT WILDFLOWERS; WILDLIFE PRESENT.

Wildlife (or sign) present:

DEER, ELK, COYOTE, SMALL MAMMALS; BIRDS. OCCASIONAL BEAR; CATS.

Threatened or Endangered plants or animals that may inhabit the property:

NOT KNOWN

Cultural or historic resources on the property:

HISTORICAL "DANCE" OF FENOS MILLS HOMESTEAD. FREQUENT REFERENCES TO THIS RIDGELINE IN MANY OF HIS BOOKS.

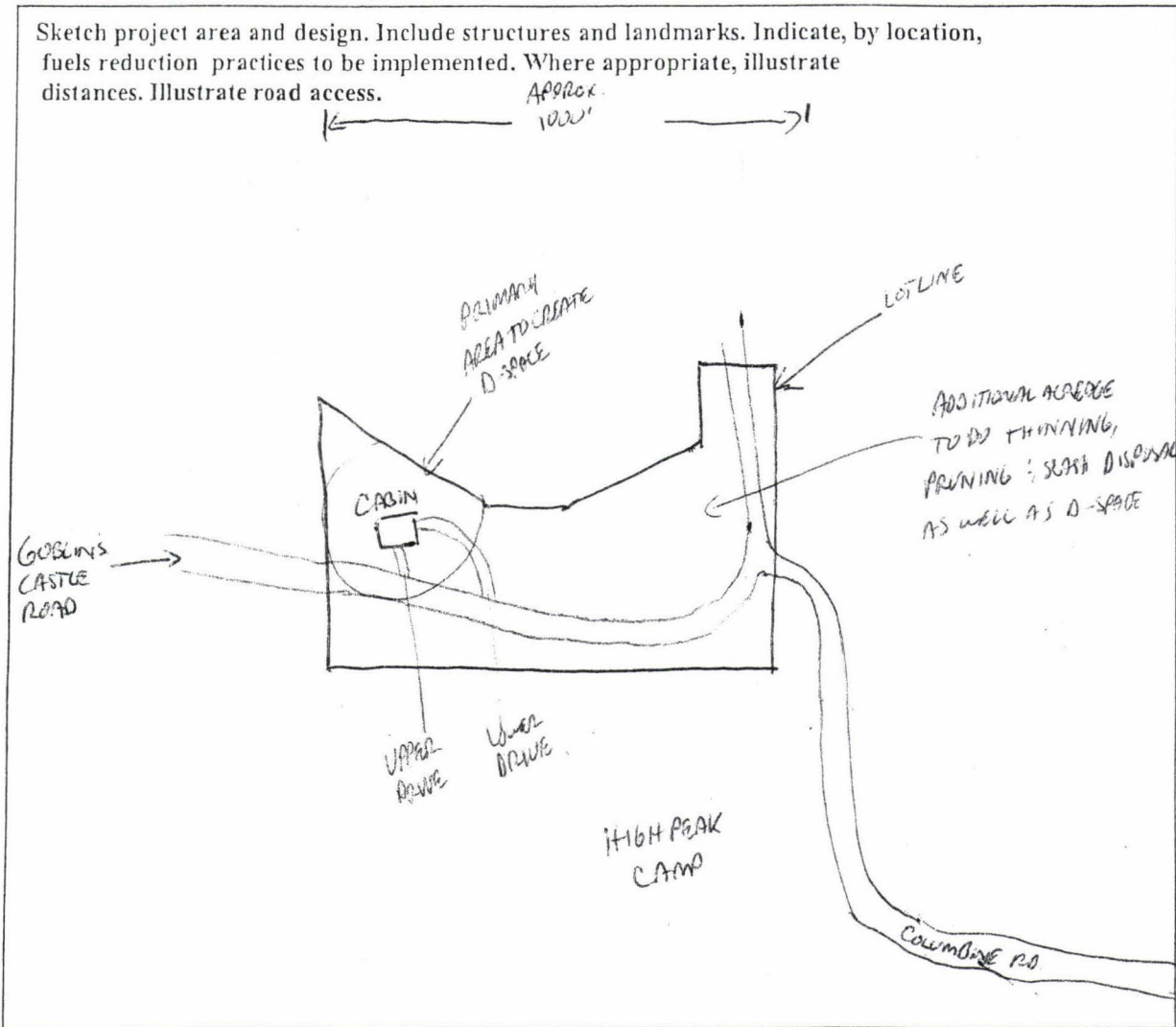
Recreational use on the property:

HIKING.

Noxious weeds present:

CANADIAN THISTLE

WILDLAND URBAN INTERFACE INCENTIVES D-SPACE PROGRAM PLAN DESIGN



LIST PRACTICE WITH PROJECTED COMPLETION DATE:

PRACTICE/OTHER SPECIFICATIONS	COMPLETION DATE
D-SPACE	2021-2026
THINNING, PRUNING, SLASH DISPOSAL THROUGH CHIPPING	ONGOING. CHIPPING OPERATION
(WITH GRANT B, THESE CAN BE ACCOMPLISHED WITHIN 12 MONTHS - 24 MONTHS)	2-4 X ANNUALLY, THINNING & PRUNING THROUGHOUT YEAR.

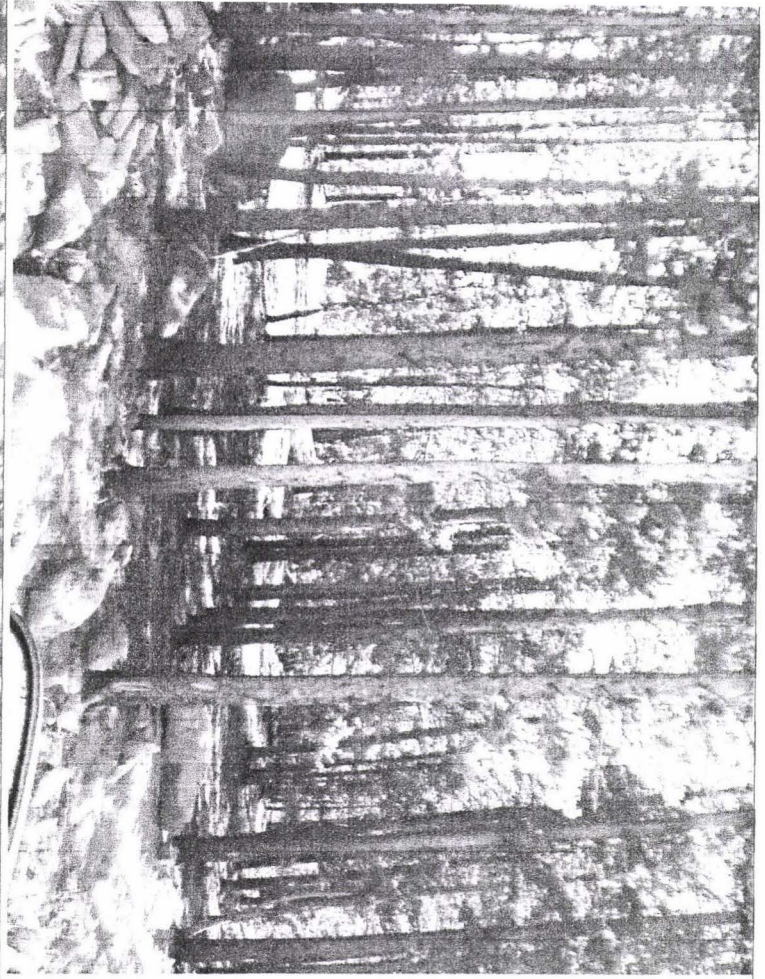
SEE REVERSE

THE PLAN I HAVE IS A MULTI-YEAR ONE, CONSIDERING NO FOREST FUELS REDUCTION HAS EVER BEEN DONE ON THIS PROPERTY. CURRENTLY, MY NEIGHBOR (JACK KOLHNER, # 234 GOBLINS CASTLE ROAD) AND I HIRE A CHAPER 2-4X ANNUALLY TO DISPOSE OF SLASH WE PILE THROUGHOUT THE YEAR, ~~AND~~ TO ACCOMPLISH THE THINNING & SLASH PILE-UP I EMPLOY SOME LIMITED LABOR ASSISTANCE 2X ANNUALLY, BUT DO MOST OF IT MYSELF.

THIS INCENTIVE TO ASSIST IN SPEEDING UP THE PROCESS IS OF GREAT INTEREST TO BOTH ME & JACK! WE HOPE TO REACH OUR GOALS OF CREATING DEFENSIBLE SPACE ON THESE FOREST PROPERTY/WILDLAND-URBAN INTERFACE MORE EFFICIENTLY WITH THE FINANCIAL HELP OF THIS GRANT.

THANK YOU FOR YOUR CONSIDERATION. PLEASE CALL WITH ANY QUESTIONS ~


CHRISTIAN J. COLLIANE,



CHRISTIAN COLLINET 8-10-04

