



COLORADO'S
FLEP FOREST LAND
ENHANCEMENT PROGRAM
APPLICATION FOR COST-SHARE

PROJECT NUMBER: _____

(For Official Use Only)

NAME: Carl Wieder

MAILING ADDRESS: P.O. Box 296

City: Bellvue

State: Colorado

Zipcode: 80512

TELEPHONE NO: #1224-2228 w/ 491-3343

- NW 1/2, NE 1/4, SW 1/4 sec 39

PROJECT ADDRESS/LEGAL DESCRIPTION: 2525 White Rock Rd. - N 1/2, NW 1/4, SW 1/4 sec 33

PRACTICES TO BE COMPLETED BY: 12-31-05

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
3,7,9 Defensible Space ^{large}	1,200.00				
Forest Stand Improvement					
Thinning 2 Acre	1,000.00				
Slash Disposal - burn	300.00				
	2,500.00				

Total: _____

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: Carl Wieder

DATE: June 11, 2005

CSFS FIELD REVIEW SIGNATURE: _____

DATE: _____

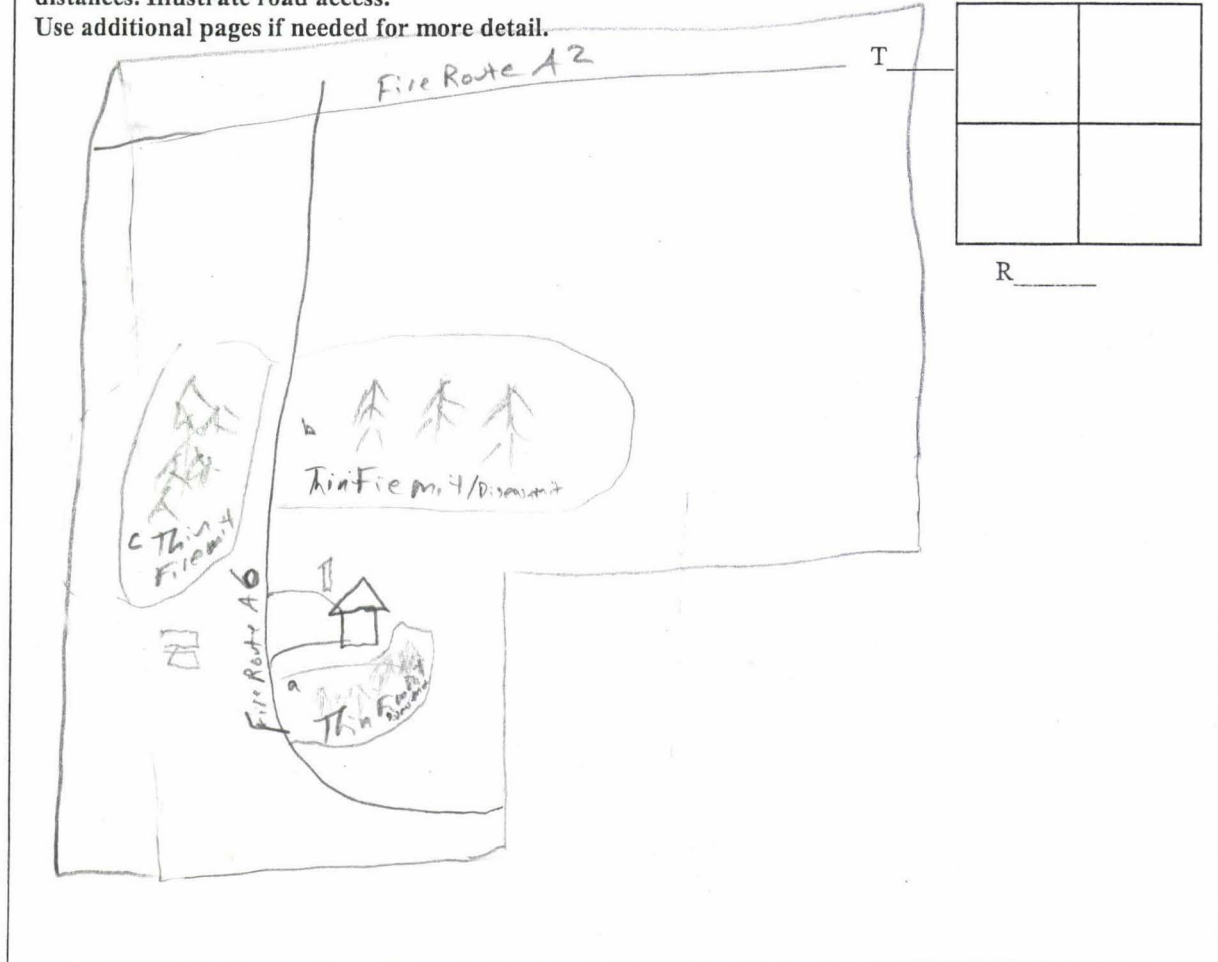
(Additional USFWS guidelines addressed)

C/S APPROVED: M. L. Anglin AMOUNT: \$ 1,500 DATE: 8/29/05

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access. Use additional pages if needed for more detail.



LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
a) 3,7,9 Defensible Space - Fire/Disposal unit slash Burn	12-31-05
b) Forest Stand Improvement - Thinning slash Burn Fire/Disposal unit	12-31-05
c) Forest Stand Improvement - Thinning slash Burn Fire/Disposal unit	12-31-05