



COLORADO'S
FLEP FOREST LAND
ENHANCEMENT PROGRAM
APPLICATION FOR COST-SHARE

PROJECT NUMBER: _____
(For Official Use Only)
NAME: Michael & Debbie Young
MAILING ADDRESS: 2221 Chandler Street
City: Fort Collins State: CO
Zipcode: 80528
TELEPHONE NO: 970.229.0447

PROJECT ADDRESS/LEGAL DESCRIPTION: Parcel 22310-00-33

PRACTICES TO BE COMPLETED BY: 9/15/2007

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
FLEP 7, 666-1 FSI Thinning	4 Acres				
FLEP 7, 666-3 Slash Disposal-Chipping	4 Acres				
FLEP 7, 666-6.302 Defensible Space	1 Each				

Total: _____

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

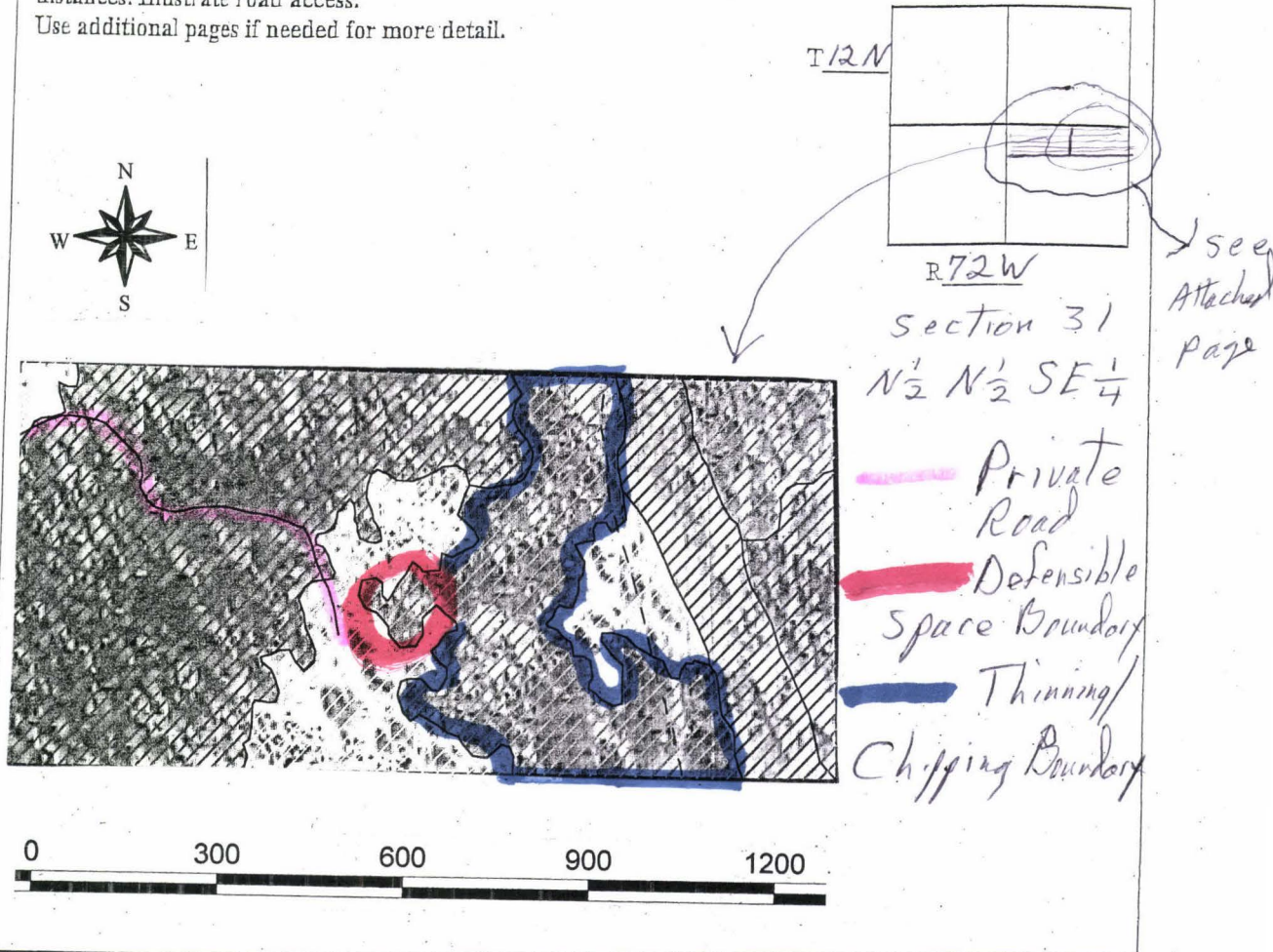
LANDOWNER SIGNATURE: Michael E Young DATE: 5/20/2007
CSFS FIELD REVIEW SIGNATURE: _____ DATE: _____
(Additional USFWS guidelines addressed)

C/S APPROVED: [Signature] AMOUNT: \$ 1000⁰⁰ DATE: 6/8/07

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access. Use additional pages if needed for more detail.



LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
Thinning /Chipping	9/15/07
Defensible Space	9/15/07

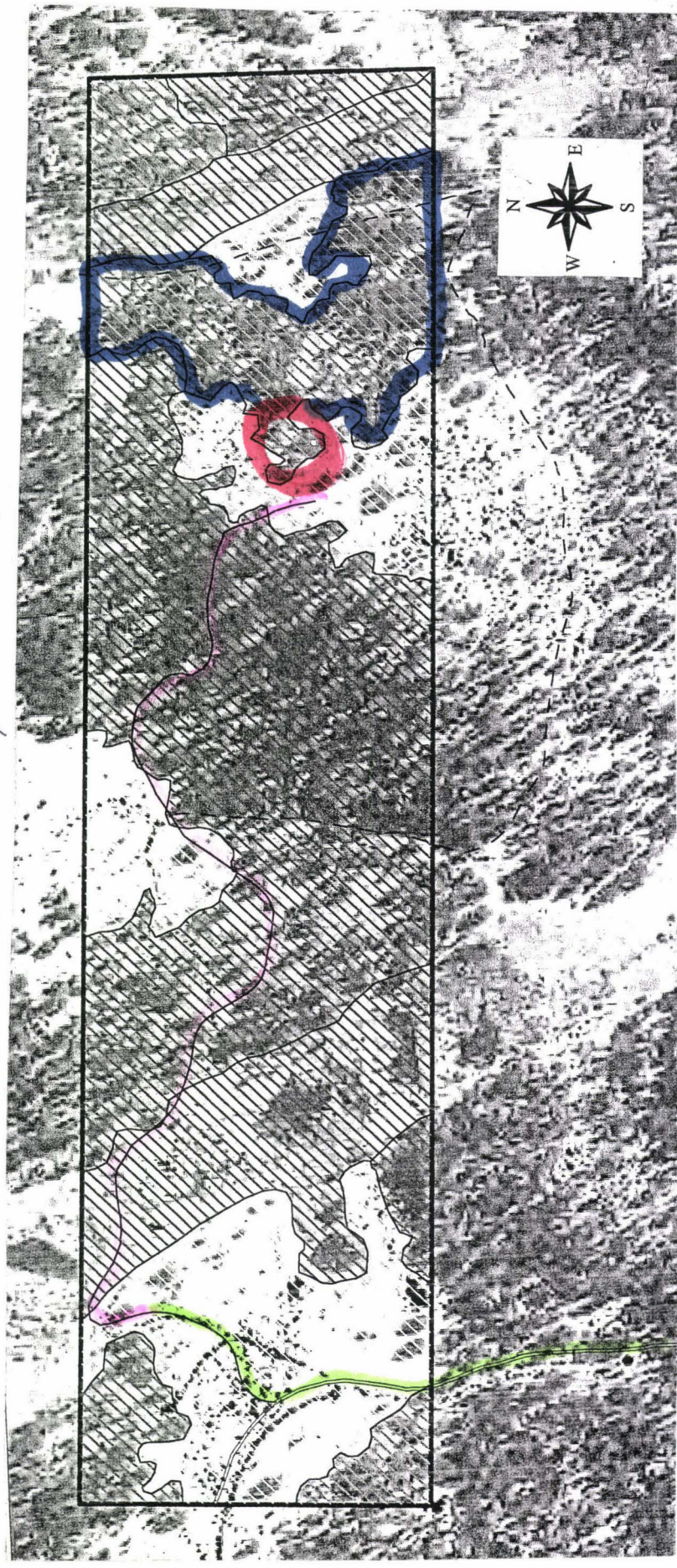
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Michael & Debbie Young
Parcel 22310-00-33.

T12N R72W
N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 31



- Mill Creek Access Road
- Private Road
- Defensible Space Boundary
- Thinning / Chipping Boundary

