



COLORADO'S
FLEP FOREST LAND
ENHANCEMENT PROGRAM
APPLICATION FOR COST-SHARE

PROJECT NUMBER: _____
(For Official Use Only)

NAME: RAY HERZMANN
MAILING ADDRESS: 1520 PETERSON ST.
City: FT. COLLINS State: CO
Zipcode: 80524
TELEPHONE NO: 970 224-2598

PROJECT ADDRESS/LEGAL DESCRIPTION: 51010-00-001

PRACTICES TO BE COMPLETED BY: Sept. 15, 2007

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
666-1, 3, 7, 9 Stand improvement & thinning	2.0		1,000	500	
666-4, 3, 7, 9 Slash hauling & stacking saw logs chipping	3.0		600	300	

Total: 800 -

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: [Signature] DATE: 06/01/07

CSFS FIELD REVIEW SIGNATURE: _____ DATE: _____
(Additional USFWS guidelines addressed)

C/S APPROVED: [Signature] AMOUNT: \$ 800⁰⁰ DATE: 6/8/07

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

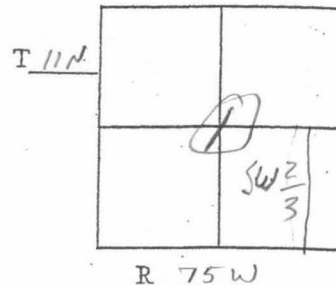
Colorado
State
FOREST
SERVICE

2003 FLEP

FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access.

Use additional pages if needed for more detail.



Area #1 (see attached map)

- continued thinning and removal of dead standing & down trees (lodgepole)
- removal of beetle & mistletoe trees (lodgepole, limber, sub-alpine fir)
- gather, move & stack slash for future chipping

LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
3, 7, 9 (666-1) - Stand thinning	Sept. 2007
3, 7, 9 (666-4) - Slash removal	Sept. 2007

PARCEL

PA

35.00 AC

1151.9

1204.1

35

1330.35'

S 89° 05' 01" E

S 89

843.10'

493.25' S 30° 71' N

398.97'

2

65.5'

1370.83'

35.00 AC

PARCEL

18

500 58' 70" ~

1123.89'

PARCEL 19

135.00 AC

5.47'

805.71'

879.57'

N 89° 05' 01" W

25'