## FLEP Grant 2006 Fort Collins District

# Funding Distribution & Project Tracking

| Applicant           | FLEP<br>Practice | FLEP<br>Code | Qnty<br>Requested | C/S<br>Amount<br>Requested | C/S<br>Amount<br>Approved | Acres<br>Treated<br>(Completed) | Date<br>Inspected | Payment<br>Amount |
|---------------------|------------------|--------------|-------------------|----------------------------|---------------------------|---------------------------------|-------------------|-------------------|
| Bowen, Zack         | Thinning         | 666-1        | 3                 | \$1,500.00                 | \$560.00                  |                                 |                   |                   |
| Bowen, Zack         | Chipping         | 666-3        | 3                 | \$900.00                   |                           |                                 |                   |                   |
| Budge, David        | Thinning         | 666-1        | 4                 | \$2,000.00                 | \$560.00                  |                                 |                   |                   |
| Budge, David        | Chipping         | 666-3        | 2                 | \$2,000.00                 |                           |                                 |                   |                   |
| Budge, David        | Pruning          | 660          | 4                 | \$300.00                   |                           |                                 |                   |                   |
| Colard, Christopher | Thinning         | 666-1        | 2                 | \$500.00                   | \$500.00                  |                                 |                   |                   |
| Doyle, Cliff        | Thinning         | 666-1        | 2.5               | \$1,250.00                 | \$560.00                  |                                 |                   |                   |
| Herrmann, Ray       | Thinning         | 666-1        | 4                 | \$1,000.00                 | \$560.00                  |                                 |                   |                   |
| Lucia, Edwin        | Thinning         | 666-1        | 5                 | \$2,500.00                 | \$1,000.00                |                                 |                   |                   |
| Ronca, Carlie       | Thinning         | 666-1        | 5.65              | \$2,825.00                 | \$560.00                  |                                 |                   |                   |
| Ronca, Carlie       | Pruning          | 660          | 5.65              | \$423.00                   |                           |                                 |                   |                   |
| Snyder, Glenn       | Thinning         | 666-1        | 2                 | \$1,000.00                 | \$560.00                  |                                 |                   |                   |
| Snyder, Glenn       | Pruning          | 666-3        | 1                 | \$300.00                   |                           |                                 |                   |                   |
| Snyder, Glenn       | Hauling          | 666-4        | 1                 | \$300.00                   |                           |                                 |                   |                   |
| Soulen, Ric         | Thinning         | 666-1        | 1.5               | \$750.00                   | \$560.00                  |                                 |                   |                   |
| Soulen, Ric         | Hauling          | 666-4        | 1.5               | \$750.00                   |                           |                                 |                   |                   |
| Young, Michael      | Thinning         | 666-1        | 4                 | \$600.00                   | \$560.00                  |                                 |                   |                   |
| Total:              |                  |              | \$18,898.00       | \$5,980.00                 | 0.00                      |                                 | \$0.00            |                   |

# COLORADO'S FILEP FOREST LAND ENHANCEMENT PROGRAM APPLICATION FOR COST-SHARE

### PROJECT NUMBER:

|                      |              |                  | (For Official U           | (se Only)              |              |
|----------------------|--------------|------------------|---------------------------|------------------------|--------------|
|                      | avid and Car | 0                |                           |                        |              |
| MAILING ADDRESS: 3   | 216 Shore Ro | ad               |                           |                        |              |
| City:For             | t Collins    |                  | CO                        |                        |              |
| Zipcode: 805         | 24           |                  |                           |                        |              |
| TELEPHONE NO: (97    | 0) 482-8936  |                  |                           |                        |              |
| PROJECT ADDRESS/LE   | GAL DESCRI   |                  | Parcel #17090-<br>SW 1/4, | 00-003<br>SE 1/4, Sec. | 9,T.7N,R.71W |
| PRACTICES TO BE COM  | IPLETED BY   | : <u>12/15/0</u> | 1027 N.                   | CR 27; Bellvu          | ae, CO 80512 |
| Practice No. &       | Quantity     | Quantity         | Maximum                   | C/S Amount             | C/S Amount   |
| Component Title      | Requested    | Approved         | C/S Amount                | Requested              | Approved     |
|                      | -            |                  |                           |                        |              |
| 3 7 9 666-1 thinning | 4 acres      |                  | 2,000                     | 2,000                  |              |
| 3 7 9 666-3 chipping |              |                  | 1,200                     | 1,200                  |              |
| 3 4 7 9 660 pruning  | 4 acres      |                  | 300                       | 300                    |              |

Image: Second second

cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

| LANDOWNER SIGNATURE: and M. Budg DATE: 6/26/06           |
|--|
| CSFS FIELD REVIEW SIGNATURE: Man Man MAN DATE:           |
| (Additional USFWS guidelines addressed)                  |
| C/SAPPROVED: The life And M. And M. AMOUNT: \$ 560 DATE: |
|  |

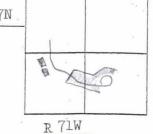
Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



#### Page 3

### FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access. Use additional pages if needed for more detail.



Continue thinning along ridge line and adjacent slopes, as per past practices, to reduce fire potential and dwarf mistletoe.

#### LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

| PRACTICE/COMPONENT/OTHER SPECIFICATIONS |   |        |   | COMPLETION DATE |     |                      |
|---|---|--------|---|-----------------|-----|----------------------|
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