


Fort Collins District  
5060 Campus Delivery  
Fort Collins, Colorado 80523-5060  
(970) 491-8660  
FAX: (970) 491-8645

January 18, 2008



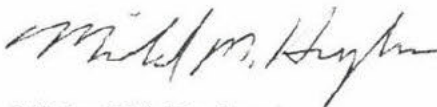
Your Landowner Assistance Program application has been reviewed. The amount approved is shown on the attached copy of your application. Our office received nearly \$90,000 in grant requests. We were only able to partially fund projects and some were not funded at all.

This grant requires a 50/50 fund match. The project must be completed September 1, 2008. If it becomes apparent you will not be able to complete the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report and a Cost Documentation form. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on these forms. Final reimbursement cannot be processed without completion of these forms.

If you have any questions or concerns, please call me at (970) 491-8453. Thank you for your interest in the stewardship of your forest and in our Landowner Assistance Program.

Sincerely,



Michael M. Hughes  
Assistant District Forester  
Fort Collins District

Enclosures



LANDOWNER ASSISTANCE PROGRAMS
APPLICATION FOR COST-SHARE

Form A

PROJECT NUMBER: \_\_\_\_\_

NAME:
MAILING

TELEPHONE

PROJECT

PRACTICES TO BE COMPLETED BY: 9/15/08
Date

Landowner and CSFS forester:

CSFS forester:

Table with 6 columns: Practice No. & Component Title, Quantity Requested, Quantity Approved, Maximum C/S Amount eligible, C/S Amount Requested, C/S Amount Approved. Includes handwritten entries for tree/shrub pruning, forest stand improvement, and slash treatment.

Request for cost-share assistance under the LOA program is to meet the objective stated in the management plan. CSFS forester: make sure the correct program is checked below. One practice per application is allowed. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. For FLEP and I & D, practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: \_\_\_\_\_

DATE: 12/23/07

To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

(Additional USFWS guidelines addressed)

PROGRAM: WUI Incentives D-space: \_\_\_\_\_ FLEP: \_\_\_\_\_
I & D Prevention and Suppression - Bark Beetle: \_\_\_\_\_
FRFTP: \_\_\_\_\_ Stevens' Funds: \_\_\_\_\_ SFA: \_\_\_\_\_

C/S Allocated: [Signature]
CSFS District Forester

AMOUNT: \$1000.00 DATE: 1/8/08

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

Colorado State Forest Service  
Fort Collins District  
5060 Campus Delivery  
Fort Collins, CO 80523

December 23, 2007

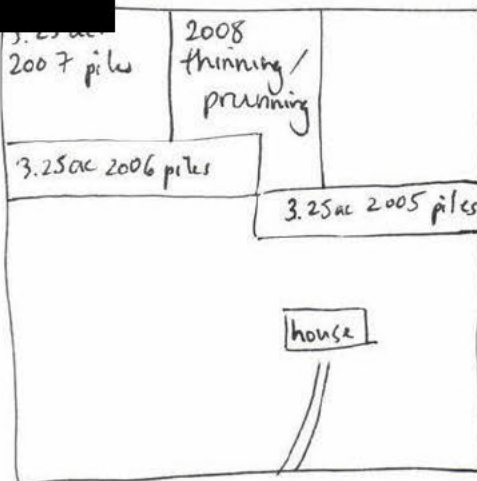
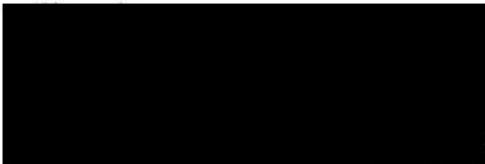
Dear Michael,

Please accept our application for the Wildland Urban Interface Cost-Share. We are requesting \$2,843 from the cost-share program; if approved it will offset our expenses by approximately 50%. We are planning to spend approximately \$5,700 in labor on forest thinning and pruning the lower branches to remove ladder fuels. Also we would like to use the cost-share to catch up on 2 years worth of pile burning. The use of cost-share funds will help us in implementing the objective of "forest fire mitigation and forest thinning" in our forest management plan. The outcomes of the work will be enhanced defensible space, reduced forest density, decreased fuels, removal of branches from standing trees to remove ladder fuels, and removal of slash from thinning activities. We are trying to reduce the risk of wildfire.

The forest thinning and pruning will occur on 3.25 acres, which is the amount of land we need to work in 2008 in order to stay on track with our forest management plan. As shown in the drawing the area of work will be in the center of the property to the northern boundary. The pile burning will occur on 9.75 acres, which is the area of thinning from 2005, 2006 and 2007. The burn area will be in the center of the property in a swath to the east and west; please see drawing.

To complete the tasks we plan to work an equivalent of approximately 61 eight-hour person days at the labor equivalent rate of \$11.68 per hour. Most likely the thinning and tree pruning will start in mid-July to avoid attracting pine beetles, and will continue until the deadline of September 15, 2007. The pile burning, however needs to be completed when conditions are acceptable before April.

Thank you for your time in considering our application. Please call [REDACTED] if you have any questions.



40 Acre Property  
↑  
N  
not to scale

2006 Colorado Western States  
Wildland Urban Interface  
Grant Application

FOR OFFICIAL USE ONLY	
District Submitting Project:	
District Priority Number:	
Statewide Risk Assessment Rating:	
Hazard Description / Other:	

Applicant Information		
1	Applicant:	[REDACTED]
	Contact Person:	[REDACTED]
	Address:	[REDACTED]
	City/Zip Code:	[REDACTED]
	Phone (Work/Cell):	[REDACTED]
	Email:	[REDACTED]
	Fax:	[REDACTED]

Community At Risk Information							
2	Name of Project:	Beetle Mitigation					
	Community Name:	Cedar Creek (nearby Cedar Springs and Cedar Park)					
	County:	Larimer	Congressional District:	3			
	Latitude (decimal degrees):	40	Longitude (decimal degrees):	105			
	Threat Description (check all that apply)						
Homes:	<input checked="" type="checkbox"/>	Number of:	200	Infrastructure:	<input checked="" type="checkbox"/>	Estimated value of:	100
Businesses:	<input checked="" type="checkbox"/>	Number of:	20	Economic Viability:	<input checked="" type="checkbox"/>	Estimated value of:	
Watersheds:	<input checked="" type="checkbox"/>	Number of:	1	Historic Structures:	<input type="checkbox"/>	Number of:	
Other (Describe):							

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.	
Dollar Amount Requested \$ 2,864	Projected Match \$ 2,864
3	Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.) In 2008, approximately 120 Ponderosa Pine trees at 365 Sweetridge Drive, Drake, Colorado were attacked by pine beetles. This property is a Colorado Forest Agricultural Tree Farm Property. This project would allow for the dropping, limbing and treatment of those trees before the beetles mature and fly in 2009. Also, the slash created would be piled.

<b>Scope of Work / Project Timeline</b>	
<small>All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.</small>	
4	<p>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description)</p> <p>Dropping, limbing and piling the slash is expected to take five 10 hours days with a crew of 2 people, equaling 100 hours. Treatment will consist of spraying the trees with diesel using a backpack sprayer per instructions by the Colorado State Forest Service to protect other resources. Trees will be rolled to get all sides. Treatment is expected to take one person three 10 hour days, equaling 30 hours. This is a total of 130 hours. At a labor equivalent rate of \$20/hr this totals \$2,600 in labor. It is expected that 150 gallons of diesel at \$2.20/gal will cost \$264.</p>
	<p>Describe all planned maintenance (grant funded or other) if this project is funded.</p> <p>Monitoring of new beetle attacks will occur throughout the summer and fall of 2009 in order to keep track of the level of needed maintenance for 2010.</p>
	<p>What is the duration of this project? (check one)    <input checked="" type="checkbox"/> One Year    <input type="checkbox"/> Two Years</p>
	<p>Is this a continuing project from previous year/s? (check one)    <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No</p>
	<p>Provide a timeline for the project</p> <p>Trees will be dropped, limbed and treated by the time the beetles would be ready to fly in June. Slash will be piled by July 30, 2009, which is the expected completion date of this project.</p>

<b>Interagency Collaboration</b>	
5	<p>Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe <b>briefly</b> the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).</p> <p>The private owners of this CO Forest Agricultural Tree Farm would perform all components of this project. Contributions include the use, wear/tear and maintenance of the farm ATV, truck, chainsaw and backpack sprayer. In order to figure the matching, contributions were equaled to the following: rental of ATV for 8 days at \$200/day = \$1600, delivery of diesel = \$50, rental of chainsaw for 5 days at \$50 = \$250, rental of backpack sprayer for 3 days at \$30 = \$90. Total contribution = \$1,990</p>
<b>Community Wildfire Protection Plan (CWPP)</b>	
	<p>Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one)    <input type="checkbox"/> yes    <input checked="" type="checkbox"/> no    <input type="checkbox"/> in development</p>
	<p>Is this project part of the plan? (check one)    <input type="checkbox"/> yes    <input checked="" type="checkbox"/> no</p>
	<p>A copy of the plan (final, draft, or proposed outline) must submitted with this application.</p>

<b>6</b>	<b>Project Category (check all that apply and answer related questions)</b>			
	<b>Hazard Fuels Reduction</b> <input checked="" type="checkbox"/>			
	Number of acres to be treated:	40	Estimated cost per acre:	\$72.00
	Number of communities directly affected by this project:		3	
	<b>Information &amp; Education</b> <input type="checkbox"/>			
	Number of citizens to be reached:			
	<b>Planning</b> <input type="checkbox"/>			
	Number of residences affected:			
	<b>Project Type (check all that apply)</b>			
	Assessment / Scoping:	<input type="checkbox"/>	Implementation / Treatment:	<input checked="" type="checkbox"/>
Homeowner / Community Action:	<input checked="" type="checkbox"/>	Monitoring / Evaluation:	<input type="checkbox"/>	
Information / Education:	<input type="checkbox"/>			

<b>7</b>	<b>Grant Contributors (Matching Share)</b>								
	<small>(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria &amp; instructions for exception) Please specify each match contributor and the dollar amount of each contribution.</small>								
	Contributors: (Please specify)	Homeowner	Homeowner						<b>TOTAL</b>
	Dollars (Hard Match):		\$264						<b>\$ 264</b>
	In-Kind (Soft Match):	\$2,600							<b>\$2,600</b>
<b>TOTAL:</b>	<b>\$2,600</b>	<b>\$ 264</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$2,864</b>	

<b>8</b>	<b>Total Project Expense (break down matching share totals from block seven)</b>				
		<b>Grant Share</b> (\$ Amount Requested)	<b>Match (from block seven)</b>		<b>TOTAL</b>
			<b>Dollars</b>	<b>In-Kind</b>	
	Personnel / Labor:	2600		2600	<b>\$2,600</b>
	Operating:	264	264		<b>\$ 528</b>
	Travel:				<b>\$ 0</b>
	Contractual Services:				<b>\$ 0</b>
	Equipment:				<b>\$ 0</b>
	Indirect Costs:				<b>\$ 0</b>
	<b>TOTAL:</b>	<b>\$2,864</b>	<b>\$ 264</b>	<b>\$2,600</b>	<b>\$3,128</b>