



CMRA Boundary 2

State Land Section

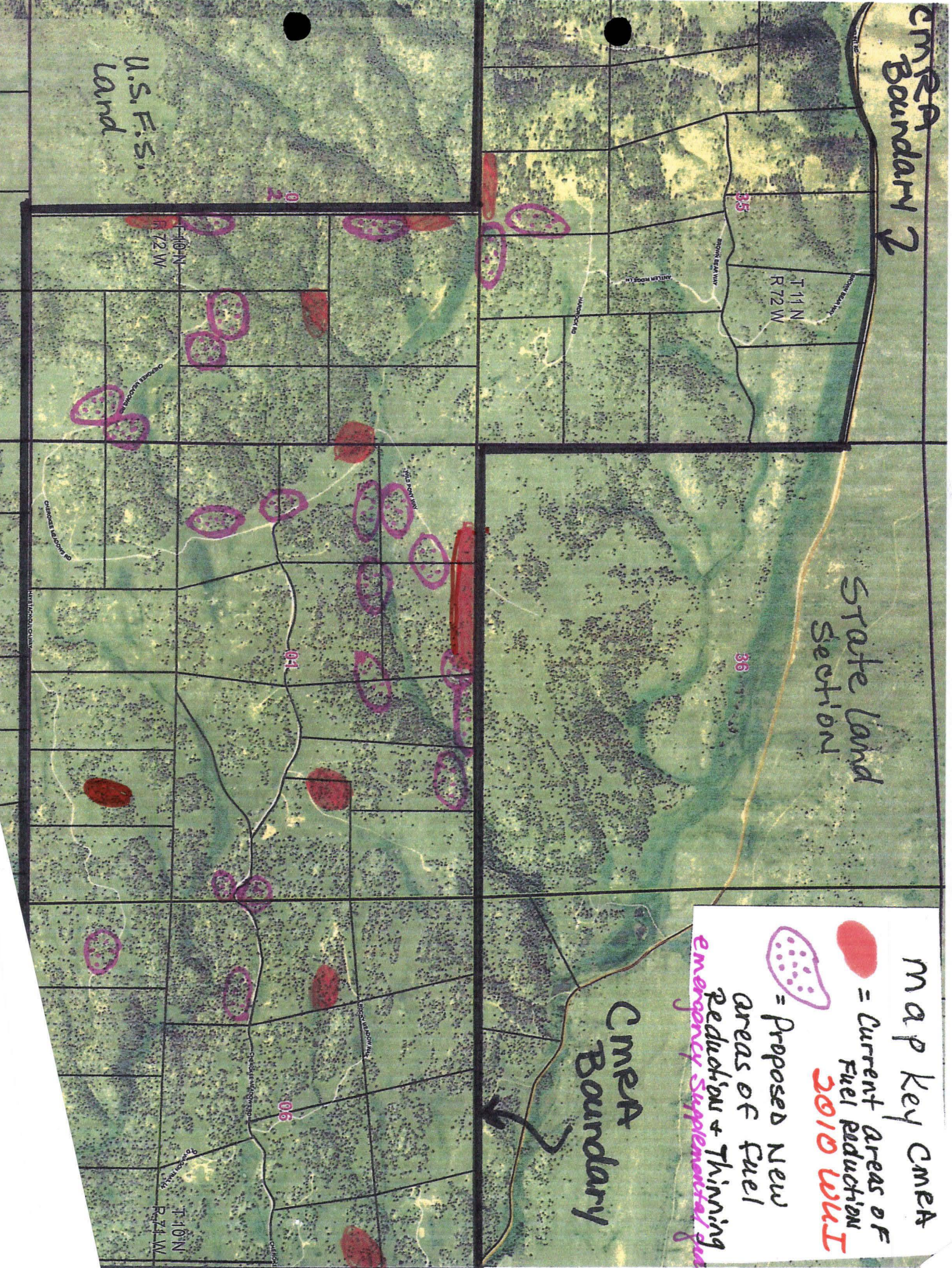
CMRA Boundary

U.S. F.S. Land

Map Key CMRA

-  = Current Areas of Fuel Reduction **2010 WUI**
-  = Proposed New areas of fuel Reduction + Thinning *emergency Supplemental fuel*

Cherokee Meadows Subdivision (CMRA)



Swarthout Zirkonstein, Hessl

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**CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)**

Doc. Nbr. 1010555  
CSFS # 805 Rev. 02/04/05

Date: <u>9/29/10</u>	Requested By: <u>Diana Selby</u>	Resale to:	CSFS Invoice #:
Vendor: <u>Cherokee Meadows Road Association</u> <u>P.O. Box 18</u> <u>Livermore, CO 80536</u>  (PLEASE PROVIDE COMPLETE ADDRESS)		Ship To: <u>Fort Collins District</u>   (PLEASE PROVIDE COMPLETE DELIVERY ADDRESS)	

COPY

Reason for Vendor Selection: <input type="checkbox"/> Sole Source (attach completed Sole Source Justification Form) <input type="checkbox"/> Previous Supplier <input checked="" type="checkbox"/> Other	Terms:  <b>ENCUMBERED</b> <u>Kc 10-15-10</u>
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Shipping Instructions: <input type="checkbox"/> FOB Fort Collins, Colorado <input type="checkbox"/> FOB	Delivery Date:	Deliver to: Initials ___ Bldg ___ Room ___ Phone ___
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#	Account	Subcode	Qty	UOM	Description of Supplies or Services	Unit Price	Item Total
1	<u>5308290</u>	<u>Lele93</u>			<u>Cherokee Meadows Road Association</u>	<u>\$15,000</u>	
2	<u>'08CPG SFA-NFP CG FC</u>				<u>will conduct fuel mitigation work</u>		
3	<u>Project Number 530829-02-FC</u>				<u>in ponderosa pine on a</u>		
4					<u>minimum of 40 acres.</u>		
5					<u>Landowners will do thinning</u>		
6					<u>themselves and/or hire a</u>		
7					<u>contractor to thin and process</u>		
8					<u>slash and will utilize a 1:1</u>		
9					<u>matching '08 FRFTP grant.</u>		
10							

SPECIAL INSTRUCTIONS:  <u>PLEASE ENCUMBER</u>	Expenditure Approval: Authorized Signature: <u>Boyd Lebed</u> Date: <u>9/29/10</u>	Subtotal: \$ <u>15,000</u> Discount: \$ _____  TOTAL: \$ <u>15,000</u>
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**CSFS REQUEST FOR SUPPLIES OR SERVICES (other than GSA)**

CSFS # 805 Rev. 02/04/05

Date: 9/29/10 Requested By: Diana Selby Resale to: \_\_\_\_\_ CSFS Invoice #: \_\_\_\_\_

Vendor: Cherokee meadows Road Association  
P.O. Box 18  
Livermore, CO 80536  
 \_\_\_\_\_  
 (PLEASE PROVIDE COMPLETE ADDRESS)

Ship To: Fort Collins District  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (PLEASE PROVIDE COMPLETE DELIVERY ADDRESS)

Reason for Vendor Selection:  Sole Source (attach completed Sole Source Justification Form)  
 Previous Supplier  
 Other

Terms: \_\_\_\_\_

Shipping Instructions:  
 FOB Fort Collins, Colorado  
 FOB \_\_\_\_\_

Delivery Date: \_\_\_\_\_

Deliver to:  
 Initials \_\_\_\_\_ Bldg \_\_\_\_\_ Room \_\_\_\_\_ Phone \_\_\_\_\_

#	Account	Subcode	Qty	UOM	Description of Supplies or Services	Unit Price	Item Total
1	530829	66693			Cherokee meadows Road Association	\$15,000	
2					will conduct fuel mitigation work		
3					in ponderosa pine on a		
4					minimum of 40 acres.		
5					Landowners will do thinning		
6					themselves and/or hire a		
7					contractor to thin and process		
8					slash and will utilize a 1:1		
9					matching '08 FRFTP grant.		
10							

SPECIAL INSTRUCTIONS: \_\_\_\_\_

Expenditure Approval:  
 Authorized Signature: Brydo Lebed  
 Date: 9/29/10

Subtotal: \$ 15,000  
 Discount: \$ \_\_\_\_\_  
 TOTAL: \$ 15,000

## Financial Assistance Program

### Cooperative Match Project

To be conducted by:

### Cherokee Meadows Road Association

<b>Project Number:</b>	530829-02
<b>Estimated Project Cost:</b>	\$30,000
<b>Funding provided by CSFS:</b>	\$15,000
<b>Minimum Recipient Match:</b>	\$15,000
<b>Project to be completed by:</b>	9/30/2011

Based on the strength of the application submitted by Cherokee Meadows Road Association, the Colorado State Forest Service is providing funding in the amount up to but not exceeding \$15,000 to accomplish the project described in the attached scope of work.

As the cooperator, Cherokee Meadows Road Association, will be reimbursed for actual (hard dollars spent) costs incurred in implementing the project up to the amount listed above once the following requirements are met:

- A. Complete work as described in "Attachment A" (scope of work).
- B. Provide documentation that project funds have been matched at a minimum ratio of 1:1.
- C. Complete and submit through the local CSFS District Office periodic Grant Report(s)/Reimbursement Request(s) using the form provided in "Attachment B", as needed, and a Final Report that provides details on expenditures and accomplishments as a result of this project. Submission to:

**Attn: Diana Selby**

**Fort Collins District**

**5060 Campus Delivery**

**Fort Collins, CO 80523-5060**

- D. Certify that neither the cooperator nor any principals represented herein are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

This funding will remain available until 9/30/2011. There will be NO extensions.

As a representative of the cooperator, I have read and understand the conditions of participating in this cooperative match project.

**Cooperator Signature:** *Julia Schott, treasurer*

Date: *7-26-2010*

**Mailing Address:** *Cherokee Meadows Road Assoc.*

*P.O. Box 18  
Livermore, CO 80536*

**Telephone Number:**

*970-556-1400*

**Email Address:**

*jamcooker@gmail.com*

EXHIBIT A  
**Financial Assistance Program**  
**Cooperative Match Project**  
SCOPE OF WORK

**Project Number:** 530829-02

**Cooperator:** Cherokee Meadows Road Association

**Work to be completed:** Work will include creating defensible spaces around homes, thinning crown spacing to an average of 10 to 15 feet, removing ladder fuels, and removal of dead, dying, diseased trees from around homes and forest on a minimum of 40 acres.

1. Type of Treatment – hazard fuels reduction

**Milestone dates:** Project must be completed by 9/30/2011. No extensions.

**Standards or Guidelines:** Will meet CSFS guidelines appropriate for treatment.

**Project Period:** 7/26/2010 to 9/30/2011

**Funded Amount:** \$ 15,000

**Minimum cooperator match:** \$ 15,000

**Deliverables:** 40 acres

Project Types: **hazard fuels reduction**

All work completed under this project must be certified as meeting minimum Colorado State Forest Service standards prior to any reimbursement being made to the cooperator. Attachment B to the project entitled "Attachment B, Grant Report/ Reimbursement Request, WSFM Competitive Grants" will be the document used to both request reimbursement and to certify that work has been completed to minimum standards.

Initials:

*JAS (CMEPA Treasurer)*

2010 Colorado  
Wildland Urban Interface  
Grant Application

FOR OFFICIAL USE ONLY	
State Submitting Project:	Fort Collins District
State Priority Number:	
Dollar Amount Requested:	\$88,425
Matching Share:	\$88,425

Applicant Information	
Applicant:	CMRA
Contact Person:	Mark Williams <i>Julie Schott, Treasurer</i>
Address:	120 1/2 w laurel <i>CMRA P.O. Box 18</i>
City/Zip Code:	Ft. Collins, CO 80524 <i>Livermore, CO 80536</i>
Phone (Work/Cell):	970-988-6327 <i>(970)-556-1400</i>
Email:	markw@alleycatcoffeehouse.com
Fax:	888-255-5228

Community At Risk Information			
Name of Project:	CMRA fuel reduction		
Community Name:	Cherokee Meadows		
County:	Larimer	Congressional District:	4
Latitude (decimal degrees):	40.7944262	Longitude (decimal degrees):	

Grant Contributors (Matching Share)							
(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. DO NOT show grant requested funds in this table. This is for matching share only.							
Contributors: (Please specify)	cmra owners						<b>TOTAL</b>
Dollars (Hard Match):	\$28,140						\$28,140
In-Kind (Soft Match):	\$60,285						\$60,285
<b>TOTAL:</b>	\$88,425	\$0	\$0	\$0	\$0	\$0	\$88,425

Total Project Expense (break down matching share totals from block #3)				
Budget Detail (Provide additional information in Block 7)	Grant Share (\$ Amount Requested)	Match (from block #3)		TOTAL
		Dollars	In-Kind	
Personnel / Labor:			\$60,285	\$60,285
Fringe Benefits:	\$0			\$0
Travel:	\$0			\$0
Equipment:	\$1,890	\$1,890		\$3,780
Supplies:	\$4,250	\$4,250		\$8,500
Contractual:	\$82,285	\$22,000		\$104,285
Construction:				\$0
Other:				\$0
Indirect Costs:	\$0			\$0
<b>TOTAL:</b>	\$88,425	\$28,140	\$60,285	\$176,850

Project Summary (check all that apply and answer related questions)	
What is the duration of this project? (check one)	<input checked="" type="checkbox"/> One Year <input type="checkbox"/> Two Years
Is this a new project? (check one)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is this request maintenance of a previously funded fuels project?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5	<b>Project Category: Hazard Fuels Reduction</b>
Number of acres to be treated:	250
Estimated cost per acre:	\$700.00
Number of communities directly affected by this project:	one
<b>Project Category: Information &amp; Education</b>	
Number of citizens to be reached:	78
<b>Project Category: Planning</b>	
Number of residences affected:	38 homes and a number of home based businesses

Project Area Description	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
6	<p><b>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</b></p> <p>This project is for Cherokee meadows road association (CMRA) an active community of Sixty 35 acre parcels. The land consist of about 1/3 open grassland, and 2/3 multi storied forest, (primarily Ponderosa Pine intermixed with Lodge pole pines, Douglas Firs, Aspen, and Juniper) The ongoing project consist of educating owners, managing our defensibility spaces, opening up the crown spacing to ten to fifteen feet, removing ladder fuels and removing other hazardous fuels such as dead, dying, and diseased trees. Our completed CWPP has a rating from low to very high. We will focusing our attention on the high and very high ratings around our homes and along the roads. We have and will be working in collaborative efforts with the Colorado State Forest Service (Boyd Lebeda) and Larimer County forestry (Dave Lentz).</p>

Scope of Work	
All information for the project must fit into the allotted character space provided below. Attachments will not be considered by the review committee.	
7	<p><b>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description. Include any additional information regarding budget details in this section.)</b></p> <p>The scope if the work is providing defensible spaces around homes, thinning crown spacing to an average of 10 to 15 feet, removing ladder fuels, and removal of dead, dying, diseased trees from around our homes and forest. The main hard cost of this work includes paying professionals, day labor, rental of chippers, gas, chain saw blades, plastic sheeting and maintenance of equipment. In addition to the hard cost we have a heavy investment of our own hours wielding chain saws, removing slash piles, chipping them and covering or chipping the logs. At our annual meeting in June we licked our wounds from the extensive wild fire management efforts last year. When the tallying was complete we had each spent an average of 103 hours improving the defensible space around our homes, removing ladder fuels, and thinning the canopy by removing an averaged of forty eight dead, or diseased trees per 35 acre parcel. That felt like a staggering number and amounted to more than 2,600 trees. We are a diverse group of owners some dealt with their issues by calling Tony Man at Fire Ready others Eric at Peak to Peak and still others put on their trusted boots and grabbed their chain saw and dealt with it directly. The hard expenses were equally staggering with an average hard cost of \$1,100 per owner. We believe next years efforts will be no less dramatic and reluctantly but realistically believe the project will cost in excess of \$175,000.</p> <p>Personal and Labor: each owner last year spent on average 103 hours  Equipment is mainly for the rental of a chipper for the community use in late April 2011 for about 3 weeks  Supplies consist of: chain saw blade sharpening and maintenance, gas, plastic sheeting, work gloves  Contract: is for hiring fire ready or other professional hazardous fuel reduction service providers and day labor</p>

### Interagency Collaboration

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**Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).**

Last year we actively collaborated with Dave Lentz our Larimer County Forester, Boyd Lebeda state forest service, as well as Larimer County Emergency Services. These were very successful and contributed to the education of the land owners and more specific training to the inspectors and community liaisons. The CMRA owners who were elected as inspectors were then able to go out and further educate the community, inspect all sixty 35 acre parcels and flagging areas of concern. We received positive feedback from the agencies regarding our communication, dedication and actual accomplishments. Unfortunately neither organization was able to help with equipment, or funding. However, Dave Lentz was able to lend a little muscle to the few stragglers with the threat of county involvement and fines. I am proud to say it was a very short list given to Mr. Lentz.

### Community Wildfire Protection Plan (CWPP)

**Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one)**  yes  no  in development

**Is this project part of the plan? (check one)**  yes  no

**Where would we obtain a copy of this plan?** Colorado forest service

### Project Timeline

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This project will start in November 2010. We are planning on a special meeting in early November of all CMRA residence to educate the populace and elect a team of special trained inspectors. The inspectors will then scour all sixty parcels and flag all areas in need of defensible space, crown spacing, ladder fuels, or other hazardous fuel issues. Letters will go out in mid December to all sixty owners apprising them of their specific issues. It will then be up to the owners to take appropriate measures to deal with their own areas. The inspectors will make another pass at all sixty parcels to confirm action has been taken in early April. Any one in need will receive a more imposing letter that Dave Lentz the Larimer County forester will be copied in on. Chippers rented in early April and by the end of April 2011 this years project closed. MFB

### Maintenance / Sustainability

**Clearly demonstrate how this project will remain effective over time by clearly outlining environmental factors, commitments, monitoring measurables, future funding, and education.**

We will continue to meet as a community on an annual basis to discuss the imminent danger of fire mitigation and hazardous fuel reduction. Each year we will elect a group of inspectors to go forth to inspect the areas and notify the owners of potential issues. Through collaborative efforts with either the State Forestry service or Larimer County we will be offering basic training to all owners and specific training to the elected, inspectors. The training will include defensible space, crown spacing, identifying ladder fuels, diseased trees and other hazardous fuels. This issues is not going to magically go away and we are actively committed to doing all we can do individually and as a community. The specifics on how future years will be ran will be tailored after next years success and modified by it's failures as this is not a static engagement but one full of mother natures unpredictability. As a community we are on top of this and even without support last year did a fantastic job of controlling our defensible space, identifying ladder fuels, opening up crown spacing, and removing hazardous fuels from around our homes and forest.