

970-491-8645



COLORADO'S FLEP FOREST LAND ENHANCEMENT PROGRAM

APPLICATION FOR COST-SHARE

PROJECT NUMBER: _____

(For Official Use Only)

NAME: GLENN SNYDER

MAILING ADDRESS: 1223 S. JOHNSON WAY

City: LAKEWOOD State: CO

Zipcode: 80232

TELEPHONE NO: 720 939 9458

FAX 303 989 1077

PROJECT ADDRESS/LEGAL DESCRIPTION: 309 RASPBERRY LAVE, VIRGINIA DALE

PRACTICES TO BE COMPLETED BY: 09/15/07

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
FLEP 666-1 THINNING	3 ACRES		1500.-	1500.-	
FLEP 666-3/4 CHIPPING	2 ACRES		600.-	600.-	
HAULING	2 ACRES		600.-	600.-	
PRUNING 660	4 ACRES		300	300.-	

Total: 3000.-

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: Glenn Snyder

DATE: 06/07/07

CSFS FIELD REVIEW SIGNATURE:
(Additional USFWS guidelines addressed)

DATE: _____

C/S APPROVED: Malcolm Hylleberg

AMOUNT: \$ 1000⁰⁰

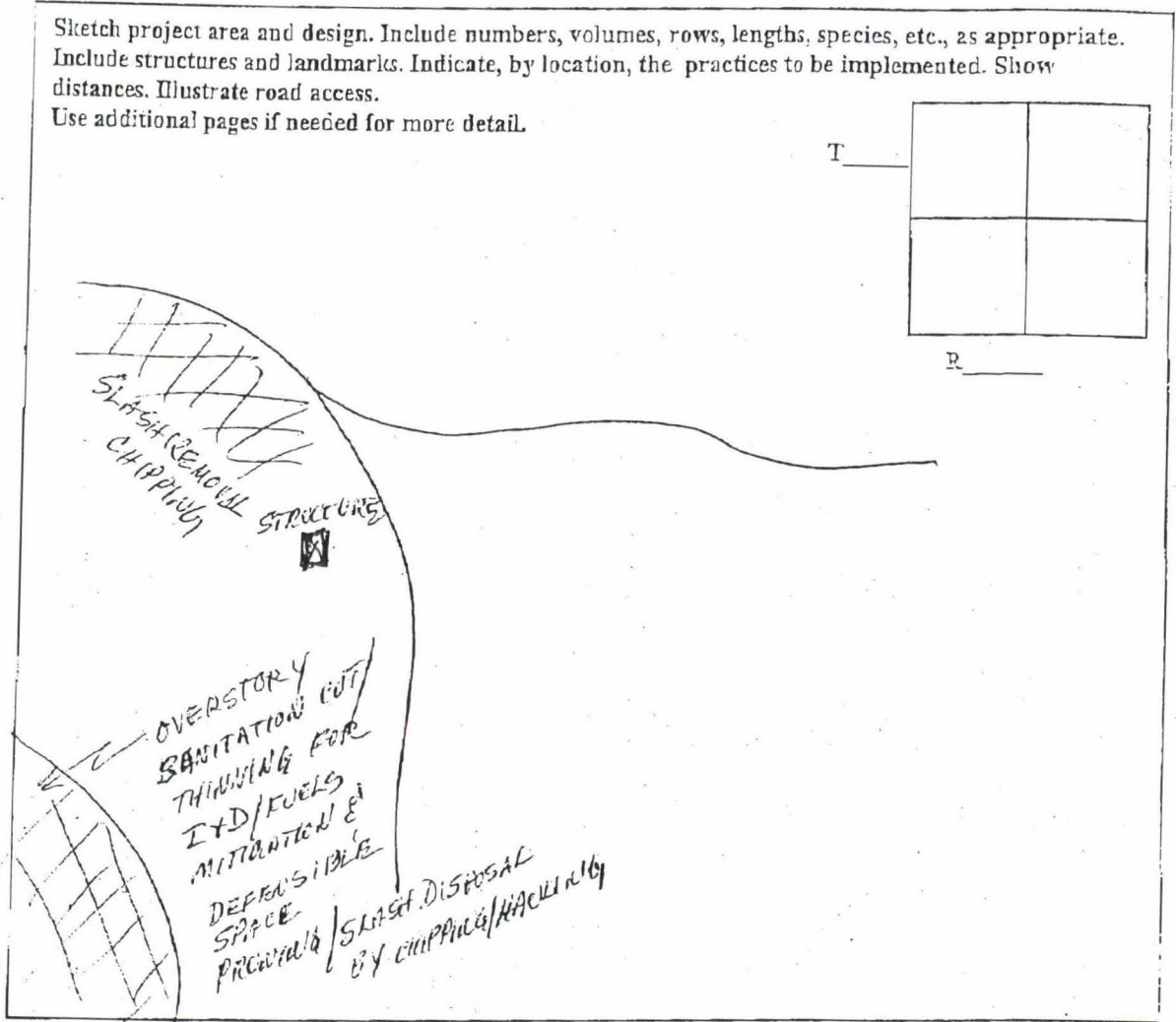
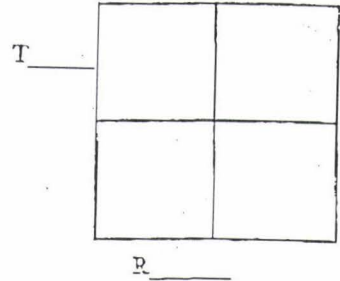
DATE: 6/12/07

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.



FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access. Use additional pages if needed for more detail.



LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
OVERSTORY SANITATION THINNING FOR ITD & TIMBER STAND IMPROVEMENT. 3 ACRES	06/30/07
UNDERSTORY NON-COMMERCIAL THINNING FOR FUELS MITIGATION 2 ACRES - CHIPPING SLASH DISPOSAL 2 ACRES - HAULING	07/30/07
PRUNING FOR XMAS TREES / FIRE MITIGATION 4 ACRES	09/15/07