



COPY

### Colorado State Forest Service Program Payment Request

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	
Insect and Disease Prevention and Suppression Program	
State Fire Assistance (a.k.a.: SFA)	
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	
Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/> 10-12-12  
Ka

Name: Robert Emrick

Address: 374 Neosho Trail

Red Feather Lakes, CO 80545

Approved for Payment

C.S.F.S.

2098521

10-12-12

Ka

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308420-20-1-Fc

Cooperator Match: \$ 513<sup>00</sup>

Approved Funding: \$ 4760<sup>00</sup> ~

Total Project: \$ 2393<sup>00</sup> ~

CSFS Account Number: 5308420-6693  
'09SUP HAZ Fuels Fr Fc

Amount of Payment: \$ 1880<sup>00</sup> ~

Circle one:    1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment

Approved by [Signature]  
(Program manager signature)

Date: 10/4/12

Form C-ES

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308420-20-1  
(For Official Use Only-  
No. from original application)

Applicant name (please print): ROBERT EMBICK

	Total Contracted Services <sup>1</sup>	Total Landowner Services <sup>2</sup>	Totals
Labor Cost (Actual)	1142. <sup>00</sup>	1251. <sup>00</sup>	A Labor Cost= 2393. <sup>00</sup>
Operating Exp <sup>3</sup> , (Actual)			B Oper. Exp.= Ø
Project Cost			C Total Project (A+B)= 2393. <sup>00</sup>
	<u>4 ACRES</u>		Amount Originally Approved = 4760. <sup>00</sup>
			Amount to be Reimbursed not to exceed \$470 Per Acre 1880. <sup>00</sup>

<sup>1</sup> Any contracted services where payment was made for services.  
<sup>2</sup> Use up to \$ 20.85/hour for Landowner time. This is the maximum allowable.  
<sup>3</sup> Equipment rental, supplies, etc. needed to complete project. (Tools and Equipment purchases are not reimbursable.)  
<sup>4</sup> Reimbursement amount cannot exceed amount approved. Requests for partial payments will be considered on a case by case basis.  
<sup>5</sup> Reimbursement amount cannot exceed \$470/acres for Emergency Supplemental Funds.

\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: [Signature] Date: 9/17/12

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 374 NIOSHO TRAIL City: RED FEATHER LAKES

County: LARIMER State: CO Zip: 80545 Phone: 970-881-2511

Practice certified by: [Signature]  
CSFS forester

Payment Approval: [Signature] Amount: \$1,880.<sup>00</sup> Date: 10/4/12  
CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.



### Colorado State Forest Service Program Payment Request

*email to  
Scott Woods  
on  
9/28/12*

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
Forest Restoration Grant (SB71 and HB1199)	<input type="checkbox"/>
Volunteer or Rural Fire Assistance (a.k.a.: VFA/RFA)	<input type="checkbox"/>
Insect and Disease Prevention and Suppression Program	<input type="checkbox"/>
State Fire Assistance (a.k.a.: SFA)	<input type="checkbox"/>
Front Range Fuels Treatment Partnership (a.k.a.: FRFTP)	<input type="checkbox"/>
Stevens Fuels Treatment Funds	<input type="checkbox"/>
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	<input type="checkbox"/>
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/>

Name: Robert Emrick

Address: 374 Neosho Trail  
Red Feather Lakes, CO 80545

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Approved Funding: \$ 4760.<sup>00</sup>      Total Project: \$ 2393.<sup>00</sup>

CSFS Account Number: 5308420 6693      Amount of Payment: \$ 1880.<sup>00</sup>

Circle one:    1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment

Approved by \_\_\_\_\_ Date: \_\_\_\_\_  
(Program manager signature)

Form C-ES

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

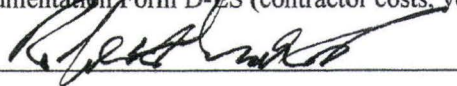
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Project Cost			C Total Project (A+B)= 2393. <sup>00</sup>
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\* Attach receipts, Cost Documentation Form D-ES (contractor costs, your time ledger, gas, oil, etc). Keep copies for your files.

Landowner Signature: 

Date: 9/17/12

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 374 NEOSHO TRAIL

City: RED FEATHER LAKES

County: LARIMER State: CO Zip: 80545

Phone: 970-881-2511

Practice certified by:   
CSFS forester

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_  
CSFS program manager

Return this form, along with your completed Cost Documentation Form to your local **Colorado State Forest Service District Office**. Retain documentation such as receipts and payment for six (6) years. The IRS considers reimbursable funds as ordinary income. Please consult your tax advisor.

**INVOICE**

**Date:** August 29, 2012  
**Project Code:** Diamond Creek

**Attention:** Lance Emrick  
374 Neosho Trail  
Red Feather Lakes, Co. 80545

(970) 881-2511

**Description of Work Completed to date:**

Larimer County Youth Conservation Corps has completed 1 day of work for Lance Emrick – Diamond Creek. A Project Evaluation form will accompany this invoice.

If you have any questions or concerns please contact Maelly Oropeza at (970) 498-6630.

**TOTAL AMOUNT DUE:**  
\$1,142.00

The original contract stated ten members for one day of work at \$1373.11. The original contract has been amended within this invoice to include the following:  
Nine members for one day at \$1142.00

**PLEASE SEND PAYMENT TO:** Larimer County Youth Conservation Corps  
c/o Wendy Horst  
PO Box 2367  
Fort Collins, CO 80522-2367

Pd CHECK # 3419

Form D-ES  
**EMERGENCY SUPPLEMENTAL FUNDS**  
**LANDOWNER ASSISTANCE PROGRAMS**  
**COST DOCUMENTATION**

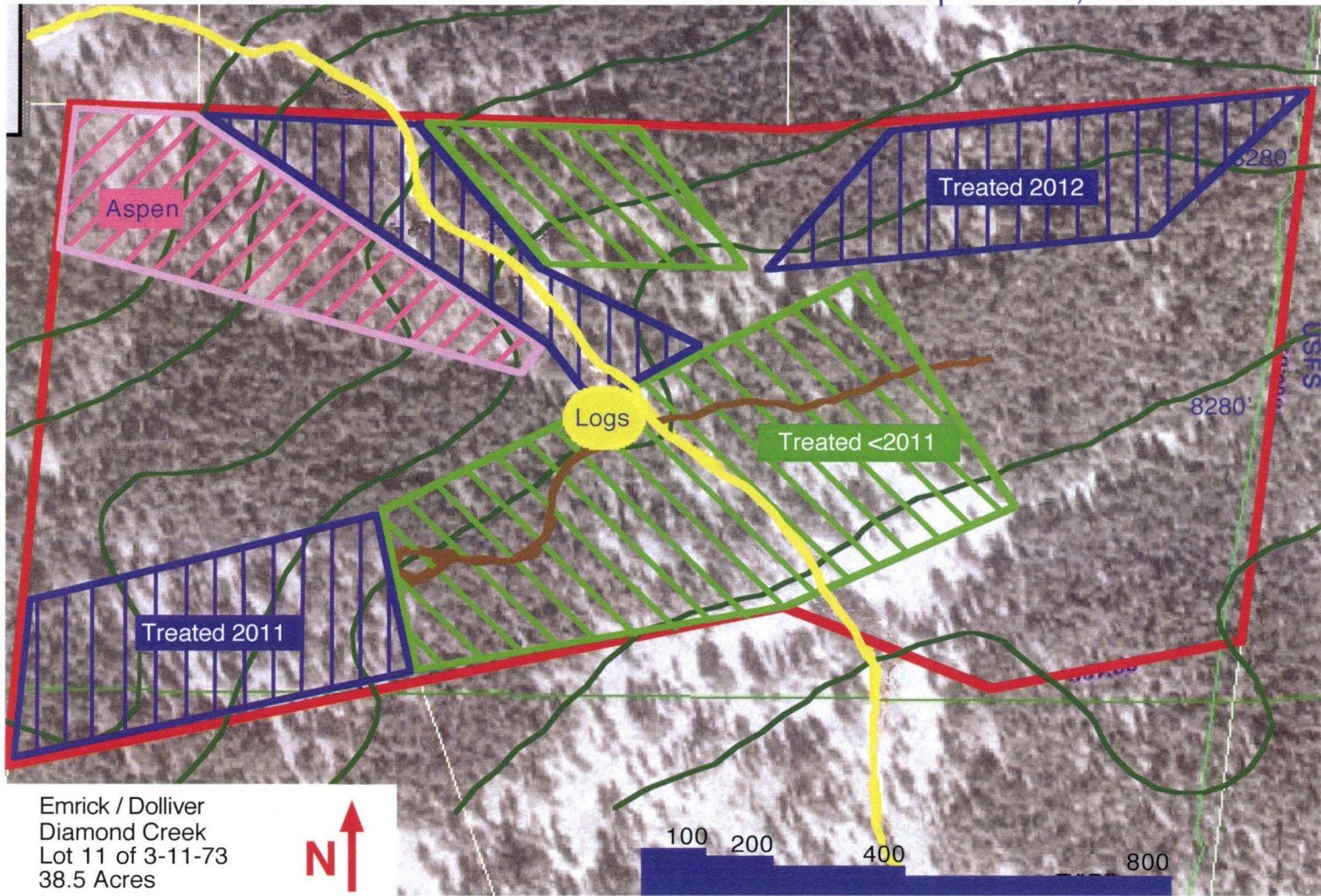
I have incurred the following expenses for completion of the LOA Program practice for which I have been funded. These expenses are itemized below. Labor rate to be used if landowner is doing the work is \$20.85/hr. Separate expenses by component (activity). Attach receipts.

  
 \_\_\_\_\_  
 Landowner Signature

Date	By Whom:	Activity/Expense:	Hours	Expenses
8/13	LCYCC	LARIMER YOUTH CONS. CORPS BUILDING SLASH PINES - 4 AC.	7 X 9 MEN	1142. <sup>00</sup>
7/1- 8/12*	OWNER	LOGGING 4 ACRES; CUTTING, LIMBING + SKIDDING (2 PERSONS, 5 DAYS, 6 HR/DAY)  * JULY 16, 30, AUG 5, 7, 9	60	1251. <sup>00</sup>
		TOTAL :		2393. <sup>00</sup>

2393  
 2880  
 513

# Diamond Creek Treatment Status As Of September, 2012



Emrick / Dolliver  
Diamond Creek  
Lot 11 of 3-11-73  
38.5 Acres



20' Contours ———

Access Road ———

Driveways ———

DIANA -

WILL LOOK

TO SCHEDULE SITE  
VISIT LATE MAY - JUNE



*Lance*  
4/20  
4/20





EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
APPLICATION

PROJECT NUMBER: 5308420-20-1

(For Official Use Only)

NAME: Robert Emrick

MAILING ADDRESS: 374 Neosho Trail

City: Red Feather Lakes State: CO

Zip code: 80545

TELEPHONE NO: (970) 881-2511

PROJECT ADDRESS/LEGAL DESCRIPTION: Lat. 40.95 Long. -105.56

PRACTICES TO BE COMPLETED BY: 09/01/2012

Date

Landowner and CSFS forester: CSFS forester:

Practice No. & Component Title	Quantity Requested	Quantity Approved
LOA 7&9: Forest Health and Fire Risk Reduction	\$4760	\$4760
		<b>Total: \$4,760</b>

Request for financial assistance under the Emergency Supplemental LOA program is to meet the objective stated in the management plan. I will not receive more than the actual cost up to \$470 per acre. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. Requests for partial payments will be approved on a case by case basis.

LANDOWNER SIGNATURE: [Signature]

DATE: 4/5/2011

To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

(Additional USFWS guidelines addressed)

<b>PROGRAM:</b>
<b>ESF:</b>

**Funding Allocated:** \_\_\_\_\_ **AMOUNT:\$** \_\_\_\_\_ **DATE:** \_\_\_\_\_

*CSFS District Forester*

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

01/19/10



EMERGENCY SUPPLEMENTAL FUNDS
LANDOWNER ASSISTANCE PROGRAMS
APPLICATION

PROJECT NUMBER: 5308420-20-2
(For Official Use Only)

NAME: Ron Lang
MAILING ADDRESS: 905 W. 104th Dr.
City: Westminster State: CO
Zip code: 80020
TELEPHONE NO:

PROJECT ADDRESS/LEGAL DESCRIPTION: Lat. 40.95 Long. -105.56

PRACTICES TO BE COMPLETED BY: 09/01/2012
Date

Table with 3 columns: Practice No. & Component Title, Quantity Requested, Quantity Approved. Row 1: LOA 7&9: Forest Health and Fire Risk Reduction, \$1,880, \$1,880. Total: \$1,880.

Request for financial assistance under the Emergency Supplemental LOA program is to meet the objective stated in the management plan. I will not receive more than the actual cost up to \$470 per acre. I understand that I will not be reimbursed for any expenses incurred prior to approval of my application. Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. Requests for partial payments will be approved on a case by case basis.

LANDOWNER SIGNATURE: [Signature] DATE: 4-3-2011
To be completed by CSFS forester:

CSFS FIELD REVIEW SIGNATURE: DATE:
(Additional USFWS guidelines addressed)

PROGRAM:
ESF:

Funding Allocated: AMOUNT:\$ DATE:
CSFS District Forester

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COPY

**Colorado State Forest Service  
Program Payment Request**

GRANT PROGRAM (CHECK APPROPRIATE PROGRAM TYPE):	
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Stevens Fuels Treatment Funds	
Cooperative Fire Agreement (Active Fire Suppression Cooperators; CRS#R-24-103-206-01)	
Emergency Supplemental Funds (a.k.a.: ESF)	<input checked="" type="checkbox"/>

Checked for Federal suspension and debarment (State Office) <http://www.epls.gov/> 02-15-12

Name: Robert Emrick

Address: 374 Neosho Trail

Red Feather Lakes, CO 80545

Approved for Payment

C.S.F.S.

1717249

02-16-12

(Kc)

The above named has submitted a project application that has been reviewed and approved by the Colorado State Forest Service for funding from Federal Assistance.

Grant Number: 5308420-20-1-FC ✓ Cooperator Match: \$5,320

Approved Funding: \$4760 ~ Total Project: \$7,200

CSFS Account Number: 5308420-20-1-6693 Amount of Payment: \$1,880  
'09SUP HAZ FUELS Fr FC

Circle one: 1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment

Approved by [Signature] Date: 2/13/12  
 (Program manager signature)

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT FOR REIMBURSEMENT (Page 1)**

Project No. 5308420-20-1  
(For Official Use Only-  
No. from original application)

Applicant name (please print): ROBERT EMRICK

	Total Contracted Services <sup>1</sup>	Total Landowner Services <sup>2</sup>	Totals
Labor Cost (Actual)	7200 <sup>00</sup>		A Labor Cost= 7200 <sup>00</sup>
Operating Exp <sup>3,*</sup> (Actual)			B Oper. Exp.=
Project Cost	7200 <sup>00</sup>		C Total Project (A+B) = 7200 <sup>00</sup>
	(4 ACRES COMPLETED)		Amount Originally Approved = 4760 <sup>00</sup>
			Amount to be Reimbursed not to exceed \$470 Per Acre 1890 <sup>00</sup>

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Landowner Signature: [Signature] Date: 12/28/11

All expenses are true and accurate and all cost share is true and accurate.

Mailing Address: 374 NEOSHO TR. City: RED FEATHER LAKES

County: LARIMER State: CO Zip: 80545 Phone: 970-881-2511

Practice certified by: [Signature]  
CSFS forester

Payment Approval: [Signature] Amount: 91,880.00 Date: 2/13/12  
CSFS program manager

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EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)

Project No. 5308420-20-1

To be completed by CSFS forester:

**PROGRAM:**

WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and Suppression - Bark Beetle: \_\_\_\_\_

FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ ESF:  Forest Restoration Grant (SB71 and HB1199): \_\_\_\_\_

**WUI D-space Accomplishment:**

No. of D-spaces = \_\_\_\_\_ Acres slash disposal = \_\_\_\_\_ Acres fuel breaks = \_\_\_\_\_

Acres thinned = \_\_\_\_\_ Acres pruned = \_\_\_\_\_

**I & D Prevention and Suppression Accomplishment:**

No. of infested trees treated: \_\_\_\_\_

Acres inspected and treated: \_\_\_\_\_

Acres thinned: 4

**Accomplishment (Not included above) - LOA Practice Number:**

#1 Plan Acres = _____	#5 Acres = _____	#9 Acres treated = _____
#2 Acres tree planting = _____	#6 Acres treated = _____	#10 Acres of restoration = _____
Acres treated = _____	#7 Acres treated = _____	#11 Acres = _____
#3 Acres treated = _____	#8 Acres treated = _____	
#4 Acres planted/ renovated = _____		

**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
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County: LARIMER State: CO Zip: 80545 Phone: 970-881-2511

Practice certified by: [Signature]  
CSFS forester

Payment Approval: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_  
CSFS program manager

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**EMERGENCY SUPPLEMENTAL FUNDS  
LANDOWNER ASSISTANCE PROGRAMS  
ACCOMPLISHMENT REPORT (page 2)**

Project No. 5308420-20-1

*To be completed by CSFS forester:*

**PROGRAM:**

WUI Incentives D-space: \_\_\_\_\_ I & D Prevention and Suppression – Bark Beetle: \_\_\_\_\_

FRFTP: \_\_\_\_\_ STEVENS' Fund: \_\_\_\_\_ SFA: \_\_\_\_\_ ESF:  Forest Restoration Grant (SB71 and HB1199): \_\_\_\_\_

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Stevens Fuels Treatment Funds	<input type="checkbox"/>
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Address: 374 Neosho Trail  
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Circle one: 1<sup>st</sup> Payment    2<sup>nd</sup> Payment    3<sup>rd</sup> Payment    Final Payment

Approved by \_\_\_\_\_ Date: \_\_\_\_\_  
(Program manager signature)



# INVOICE

Peak 2 Peak Forestry Services, Inc.  
1507 S. County Road 21  
Loveland, Colorado 80537  
(970) 420-5086

Invoice No.: 11092011  
Invoice Date: November 9, 2011

EIN # 26-1293193

To: Lance Emrick  
374 Neosho Trail  
Red Feather Lakes, CO 80545

Project: Lot 11 Diamond Creek Association Logging Operations

<u>Description</u>	<u>Quantity</u>	<u>Rate</u>	<u>Cost</u>
Felling, skidding & Removal of all dead or beetle hit trees >6" DBH \$7200.00	4 acres	\$1800 per acre	

**Total : \$7200.00**

**Amount Paid: \$7200.00**

**Amount Due: \$0.00**

**Emrick - Diamond Creek  
4 Acres Completed SW Corner Project Area**



**From NE Corner Of Project, Looking South**



**From NE Corner Of Project, Looking West**

To:  
Diana Selby  
Colorado State Forest Service  
Fort Collins District

From:  
Robert Emrick  
Re ESF# 5308420-20-1  
Diamond Creek

Hi Diana:

Attached are forms C-ES and D-ES for partial reimbursement on my Fuel Reduction project at Diamond Creek. This covers the contracted work for 2011; I realize that partial reimbursement is at your discretion, but it doesn't hurt to ask.

It looks as though further work is going to be done by myself as my logger is not going to take jobs in 2012 - I'll accumulate hours and expenses through next summer and submit them all at once. The 4 acres completed at the SW corner look great (photos attached). We've been able to get most of previous years' slash burned so far this winter, waiting for a little more snow to let us finish up.

Thanks for your assistance. I'm assuming that there will be another ESF grant available soon? Other owners in my area are interested!



emrickl@yahoo.com

# Colorado State Forest Service

## Emergency Supplemental

### 2011 Grant Application

DISTRICT'S: Please Complete	
District Submitting Project:	
Forester Submitting Project:	
District Priority Number:	
Date Submitted:	
FOR REVIEWER'S USE ONLY:	
Rating:	

1	Applicant Information	
	<b>Applicant:</b>	Robert Emrick / Ron Lang
	<b>Contact Person:</b>	Robert Emrick
	<b>Address:</b>	(Emrick) 374 Neosho Trail / (Lang) 905 W. <del>104th Dr.</del> 140th Dr.
	<b>City/Zip Code:</b>	(Emrick) Red Feather Lakes, Co 80545 / (Lang) Westminster, Co 80020-3
	<b>Phone (Work/Cell):</b>	(H - Emrick) 970-881-2511
	<b>Email:</b>	<a href="mailto:emrickl@yahoo.com">emrickl@yahoo.com</a>
	<b>Fax:</b>	(H - Emrick) 970-881-2511

2	Community At Risk Information			
	<b>Name of Project:</b>		Diamond Creek - Emrick & Lang Property Line Fuel Reduct/Defensible Space	
	<b>Community Name(s):</b>		Diamond Creek	
	<b>County:</b>		Larimer	<b>Congressional District:</b> 4
	<b>Latitude (decimal degrees):</b>		40.95	<b>Longitude (decimal degrees):</b> 105.56
	Threat Description (check all that apply)			
	<b>Homes:</b>	1/4 mi.	Number of:	5
	<b>Businesses:</b>	None	Number of:	0
	<b>Watersheds:</b>	Pratt Creek	Number of:	1
	<b>Other (Describe):</b> Downwind USFS property (sec 2), adjoining private property; all heavy pine			

email

Robert Emrick - 8  
5 \$200

---

Ron - 4 x 470 =

Ron	\$1,880
Lance	\$4,760

3	<b>Requested Grant Amount / Project Description</b>	
	<small>All information for the project must fit into the space provided below. The review committee will not consider attachments.</small>	
<b>Dollar Amount Requested May Not Exceed \$470 x Number of Acres Proposed For Treatment</b>		
Dollar Amount Requested		\$6640
Will this Project be conducted as a Pass-Through Grant?    Yes		
Provide a brief overview of the project and the project area. <i>(If applying for a fuels reduction project, identify vegetation types)</i>		
<p>Project is intended to reduce fuel loads by: 1) expanding defensible space around structures and building sites on identified properties, and 2) develop fuel breaks along property lines with adjacent owners on the upwind/downslope boundaries. Defensible space planned to meet Larimer County code requirements; fuel breaks to treat approx 200' inside property lines.</p> <p>Treatment areas are composed of dense Ponderosa/Lodgepole pine (mostly mature) with small quantities of fir and aspen. Pines are currently approx 25% standing dead (brown), with additional 40-50% beetle-hit.</p> <p>Project continues work conducted in 2008-2010 by contracted and landowner-supplied labor, having treated approx 15 acres to date.</p> <p>Project addresses goals of the new Diamond Creek CWPP as applied to these properties.</p>		

4	<b>Scope of Work / Project Timeline</b>	
	<small>All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.</small>	
Provide a brief scope of work that clearly describes how grant funds will be spent. <i>(This should be more specific than the project description)</i>		
<b>12 acres contracted treatment:</b>		
-Felling by mechanical (shear) and hand (chainsaw) of all pines >6"DBH by contractor (individual trees may be left for aesthetic/wildlife purposes)		
-Machine and hand piling of logging slash by landowner and contractor to meet Larimer County Open Burning guidelines		
-Removal of tree-length logs by contractor for firewood processing		
<b>5 Acres landowner cutting with contracted log removal:</b>		
-Felling by hand (chainsaw) of all pines >6"DBH by property owner (individual trees may be left for aesthetic/wildlife purposes)		
-Machine and hand piling of logging slash by property owner to meet Larimer County Open Burning guidelines		
-Removal of tree-length logs by contractor for firewood processing		
<b>Describe all planned long-term maintenance (grant funded or other).</b>		
- Burning of logging slash by landowners following Larimer County Open Burning guidelines over 3 years		
- Expansion of fuel breaks and defensible space - future projects/grant applications		
- Additional hazardous fuel removal as necessary to maintain fuel breaks - assessed over 3-5 years		
- Construction of wildlife shelters within the treatment areas by landowners (i.e., cribbed piles with on-site materials)		
What is the duration of this project? <i>(check one)</i> 2 Years		
Is this a continuing project from previous year/s? <i>(check one)</i> Yes (continuation of private projects)		
<b>Provide a timeline for the project</b>		
Project will be conducted in summers of 2011 and 2012; approx 1/2 acreage each year. Contractor will invoice for work completed in July and or September when treatment is complete and logs are ready for removal by truck. Disbursements will be requested at these times.		

5	<b>Interagency Collaboration</b>
	<p>Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).</p> <p>This is proposed as a private project addressing goals of the CWPP and enhancing the safety of individual properties. Funding for contractual services and additional labor to be supplied by property owners.</p> <p>CSFS has assisted through on-site visits to suggest a cutting prescription (summer '08), and will administer the Grant application and disbursement.</p> <p>Livermore FPD has assisted with on-site visits (summer '10) and recommendations for fuels reduction to assist in safety of first responders and improvement of defensible space.</p>
	<b>Community Wildfire Protection Plan (CWPP)</b>
	Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input checked="" type="checkbox"/> yes (currently pending with CSFS)
	Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes (Hazard Reduction Priorities: Defensible space and hazardous fuel removal on individual properties)

6	<b>Project Category (check all that apply and answer related questions)</b>			
	<b>Hazard Fuels Reduction</b>		<b>Other Forest Management Treatment</b>	
	<b>Number of acres to be treated:</b> 12 ac - contracted treatment 5 ac - contracted log removal only	<b>Estimated cost per acre:</b> \$1800/ac - contracted treatment \$200/ac - contracted log removal only		
	<b>Project Type (check all that apply)</b>			
	Defensible Space	XX	Thinning w/o Product	
	Fuelbreak	XX	Mastication	
	Thinning w/ Product	XX	Other	

7	<b>Total Project Expense (Pass Through)</b>		
<i>Please fill all fields</i>	<b>Grant Share (\$ Amount Requested)</b>	<b>TOTAL</b>	
<b>Contractual Services:</b>	\$5640 (\$470 X 12 ac) + \$1000 (\$200 X 5 ac)	<b>12 ac @ \$1800/ac + 5 ac @ \$200/ac</b>	
<b>TOTAL:</b>	<b>\$6,640</b>	<b>\$22,600</b>	

Grant funding may only be used for Contractual Service.



8	<b>Total Project Expense (Non-Pass Through)</b>		
	<i>Please fill all fields</i>	<b>Grant Share (\$ Amount Requested)</b>	<b>TOTAL</b>
	<b>Contractual Services:</b>	All requested as pass-through	<b>\$0</b>
	<b>Indirect Costs:</b>		<b>\$0</b>
	<b>TOTAL:</b>	<b>\$0</b>	<b>\$0</b>

Grant funding may only be used for Contractual Service and Indirect.

Map of project area attached as EmrickESF2011Map.pdf

NOTE: Expense estimates from Peak-2-Peak Forestry Services, contracted by applicants 2008-2010

# Diamond Creek

Sec 3, T-11N, R-73W

To CR 59  
2 Miles

## Legend

Roads

Driveways

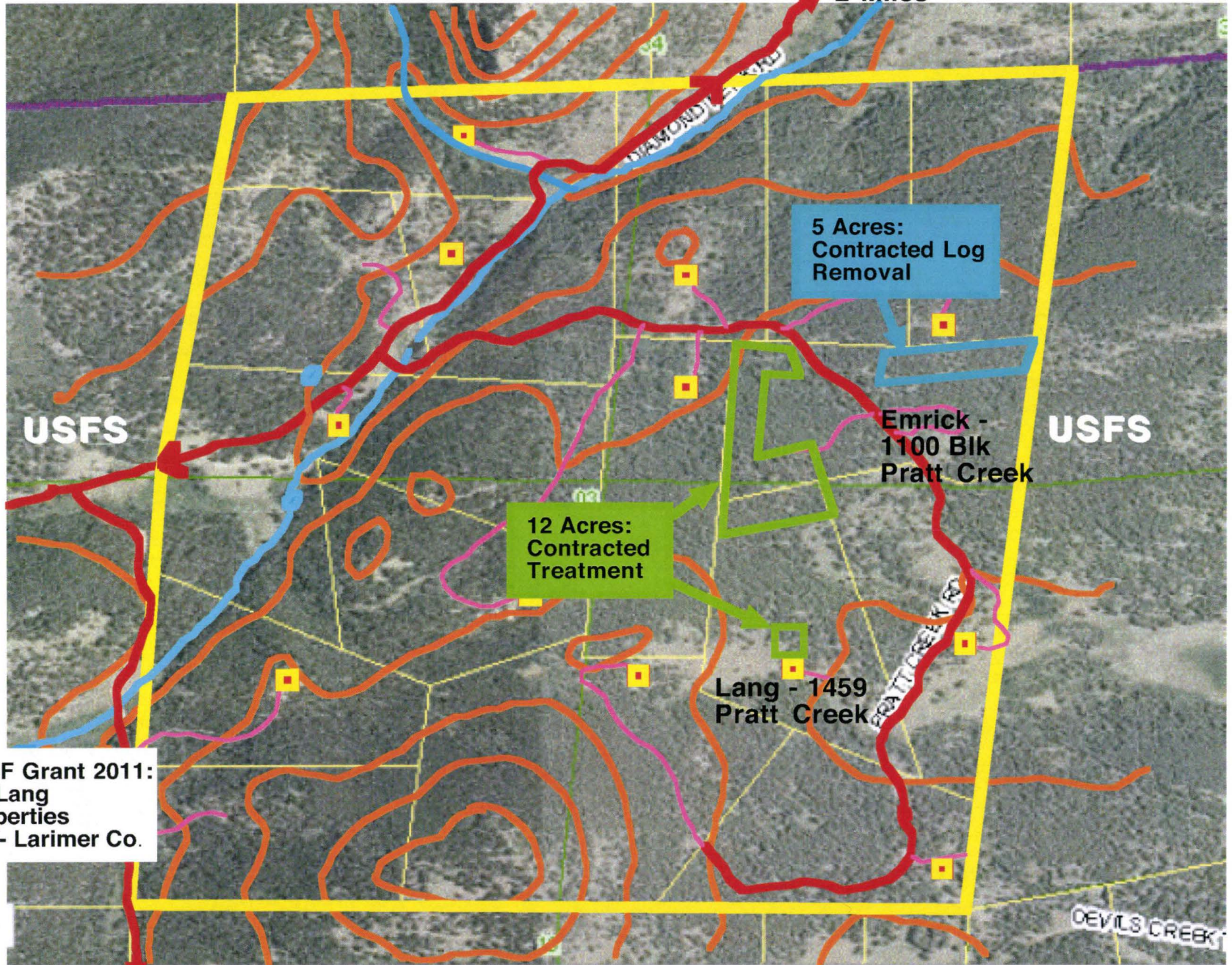
100'  
Contours

Creek /  
Pond

Structures



Proposal for ESF Grant 2011:  
Fuel Reduction Lang  
and Emrick Properties  
Diamond Creek - Larimer Co.



To CR 80C  
1 Mile

DEVILS CREEK