

Colorado State Forest Service
2007 Stevens Funds
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
District Submitting Project:	
Forester Submitting Project:	
District Priority Number:	
Stevens Funds Coordinator Rating:	

Applicant Information	
Applicant:	Ben Delatour Scout Ranch
Contact Person:	Leslie Thebodeaux
Address:	2331 Cty Rd 68C
City/Zip Code:	Red Feather Lakes, CO 80545
Phone (Work/Cell):	Camp: 970.881.2144 Leslie's Office: 970.330.6305
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Community At Risk Information			
Name of Project:	Ben Delatour Scout Ranch		
Community Name(s):	Red Feather Lakes		
County:	Larimer	Congressional District:	4
Latitude (decimal degrees):		Longitude (decimal degrees):	
Threat Description (check all that apply)			
Homes:	X	Number of:	600
Businesses:	X	Number of:	3
Watersheds:	X	Number of:	1
Infrastructure:	X	Estimated value of:	5 million
Economic Viability:	X	Estimated value of:	1 mil/yr
Historic Structures:	X	Number of:	2
Other (Describe):			

Requested Grant Amount / Project Description	
All information for the project must fit into the space provided below. The review committee will not consider attachments.	
Dollar Amount Requested \$ 40,000	Projected Match \$ 40,000
Will this project be run as a pass-through grant?	Yes <input type="checkbox"/> No <input type="checkbox"/>
3	<p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types)</p> <p>Using a recently developed fuel break as a starting point, we would like to continue fuels mitigation in and around the developed camp areas. Our objective is to protect the Ben Delatour improvements from wildfire while improving the forest health. The current forest condition is very dense with some areas having 700-800 trees per acre. The Ponderosa pine forest would be thinned under forest restoration guidelines favoring the large trees, creating openings, grouping the trees, while maintaining mitigation spacing. Buildings within the project area will receive defensible space management. Insect and disease concerns will be handled during the management treatment.</p> <p>(See Map) Area 1 – Camp Jeffrey – mitigation work would incorporate all of the camp site areas as well as all program areas. Area 2 - Soaring Eagle Mitigation area will incorporate all camp sites and program areas. Area 3 – Nichols Cub Scout Camp- mitigation work would cover the area west of the camp plus some of the camping and program area.</p> <p>The camp property is adjacent to USFS property where fuels mitigation work is being accomplished.</p>

Already 50/50
 Could do partial

Scope of Work / Project Timeline

All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.

Provide a brief scope of work that clearly describes how grant funds will be spent. (This should be more specific than the project description)

- 4 **Felling**
The Scout Council will contract with the Larimer County Emergency Services mitigation crew to fell, limb and buck the trees on the 80 acres.
- Slacking**
Volunteers from the Scout Camp and Alternative Sentencing Unit (ASU) will be to stack the slash.
- Biomass Removal**
Volunteers from the Scout Camp will remove bio mass—firewood and logs for milling
- Pile Burning**
Volunteers from the Scout Camp will burn the piles when conditions are appropriate.

Describe all planned maintenance (grant funded or other) if this project is funded.

The treated area will be maintained as a fuel break and reproduction will either be mechanically thinned or burned in prescribed fires.

What is the duration of this project? (check one) One Year Two Years

Is this a continuing project from previous year/s? (check one) Yes No

Provide a timeline for the project

Cutting will start in the fall after the award notification. Completed within 2 years of notification
Stacking, biomass removal will start 6 months after cutting of trees.
Burning will be conducted within 2 years of stacking completed, weather depending.

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Interagency Collaboration

Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. – donating time/equipment, funding, etc.).

- 5 Larimer County – Will provide a contract cutting crew to fell, limb and buck trees.
Longs Peak Council, Boy Scouts of America – Will provide volunteers and equipment to remove wood and treat slash.
Larimer County Alternative Sentencing Unit will assist in stacking slash and biomass removal.
Colorado State University – Will provide student volunteers to assist with the wood gathering and slash treatment.
Front Range Community College - Will provide student volunteers to assist with the wood gathering and slash treatment.

Community Wildfire Protection Plan (CWPP)

Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) yes no in development

Is this project part of the plan? (check one) yes no

www. Larimer org.wildfire and Ben Delatour Boy Scout CWPP in development

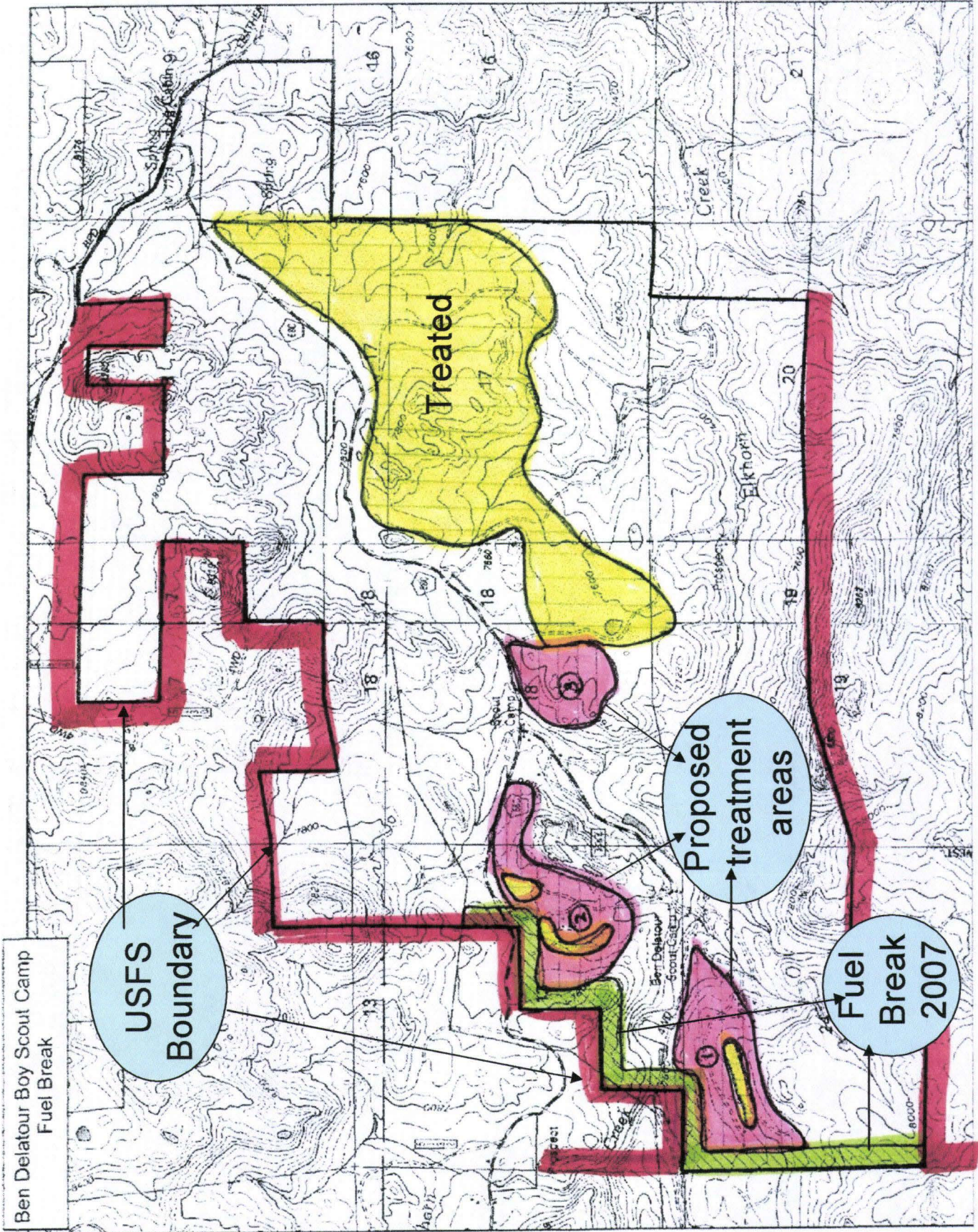
6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction X			
	Number of acres to be treated:	320 80	Estimated cost per acre:	125
	Number of communities directly affected by this project:		4	
	Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:			
	Planning <input type="checkbox"/>			
	Number of residences affected:			
	Project Type (check all that apply)			
	Assessment / Scoping:		<input type="checkbox"/>	Implementation / Treatment:
Homeowner / Community Action:		<input type="checkbox"/>	Monitoring / Evaluation:	<input type="checkbox"/>
Information / Education:		<input type="checkbox"/>		

7	Grant Contributors (Matching Share)							
	<small>(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Please specify each match contributor and the dollar amount of each contribution. PLEASE FILL ALL FIELDS</small>							
	Contributors: <i>(Please specify)</i>	Longs peak Council	CSU	FRCC	ASU			TOTAL
	Dollars (HardMatch):							\$ 0
	In-Kind (SoftMatch):	25000	7000	1000	7000			\$40000
TOTAL:	\$25000	\$ 7000	\$ 1000	\$ 7000	\$ 0	\$ 0	\$ 40000	

8	Total Project Expense (break down matching share totals from block seven)				
	<i>Please fill all fields</i>	Grant Share (\$ Amount Requested)	Match (from block seven)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:			32500	\$32500
	Operating:			5000	\$ 5000
	Travel:			2500	\$ 2500
	Contractual Services:	40,000			\$ 0
	Equipment:				\$ 0
Indirect Costs*:				\$ 0	
TOTAL:	\$ 40,000	\$ 0	\$40,000	\$ 80,000	

* Not required if funds are to be expended as a pass-through grant.

Attach Project Map Showing Specific Treatment Areas



Ben Delatour Boy Scout Camp
Fuel Break

USFS
Boundary

Proposed
treatment
areas

Fuel
Break
2007