COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State: COLORADO
County: OTERO

REPORT OF

(Name) Home Demonstration Agent.

From ... to ... 194

Assistant Home Demonstration Agent.

From ... to ... 194

4-H Club Agent.

From ... to ... 194

Assistant County Agent in charge of Club Work.

From December 1, 1943 to December 1, 1944

H. R. SCHMID

Agricultural Agent.

From ... to ... 194

Assistant Agricultural Agent.

Approved:

Date: DEC 30 1944

State Extension Director.
SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT’S ANNUAL REPORT

Six good reasons may be listed as to why an extension worker should prepare a comprehensive annual report.

1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the year.
2. It is a record of the year’s work put into shape for ready reference in later years by the extension worker himself, or by his successors.
3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
4. The inventory of the past year’s efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office: One copy for the county officials, one copy for the agent’s files, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys’ and girls’ club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—
1. What was attempted—the program as outlined at the beginning of the year.
2. How the work was carried on—the teaching methods employed.
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies.
4. Define accomplishments, supported by objective evidence.
5. Significance of the year’s progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year’s work can be strengthened and improved in light of the current year’s experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:
1. Read the definitions of extension terms on the last page of this schedule.
2. Read last year’s annual report again, applying the criteria for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive major emphasis.
6. Employ a newspaper style of writing, placing the more important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effort should be reported. Census type of information on the status of farm and home practices should not be included. For use on the national level the statistical data on the year’s extension activities and accomplishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information on problems and activities peculiar to the State or sections of the State.
### GENERAL ACTIVITIES

**Report only this year's activities that can be verified**

<table>
<thead>
<tr>
<th>Question</th>
<th>Home demonstration agents</th>
<th>4-H Club agents</th>
<th>Agricultural agents</th>
<th>County total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Months of service this year (agents and assistants)</td>
<td>0</td>
<td>0</td>
<td>12</td>
<td>x x x x x x x x</td>
</tr>
<tr>
<td>Days devoted to work with adults i</td>
<td>0</td>
<td>0</td>
<td>254</td>
<td>x x x x x x x x</td>
</tr>
<tr>
<td>Days devoted to work with 4-H Clubs and older youth i</td>
<td>0</td>
<td>0</td>
<td>49</td>
<td>x x x x x x x x</td>
</tr>
<tr>
<td>Days in office i</td>
<td>0</td>
<td>0</td>
<td>151</td>
<td>x x x x x x x x</td>
</tr>
<tr>
<td>Days in field i</td>
<td>0</td>
<td>0</td>
<td>152</td>
<td>x x x x x x x x</td>
</tr>
<tr>
<td>Number of farm or home visits made in conducting extension work i</td>
<td>0</td>
<td>0</td>
<td>682</td>
<td>682</td>
</tr>
<tr>
<td>Number of different farms or homes visited</td>
<td>0</td>
<td>0</td>
<td>304</td>
<td>304</td>
</tr>
<tr>
<td>Number of calls relating to extension work i</td>
<td>0</td>
<td>0</td>
<td>2,605</td>
<td>2,605</td>
</tr>
<tr>
<td>Number of news articles or stories published i</td>
<td>0</td>
<td>0</td>
<td>2,134</td>
<td>2,134</td>
</tr>
<tr>
<td>Number of bulletins distributed i</td>
<td>0</td>
<td>0</td>
<td>1,193</td>
<td>1,193</td>
</tr>
<tr>
<td>Number of radio talks broadcast or prepared for broadcasting i</td>
<td>0</td>
<td>0</td>
<td>35</td>
<td>35</td>
</tr>
<tr>
<td>Training meetings held for local leaders or committeemen i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adult work i</td>
<td>Number: 0</td>
<td></td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>Men leaders i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Women leaders i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4-H Club and older youth i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leaders i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Method demonstration meetings held. (Do not include the method demonstrations given at leader training meetings reported under Question 12).</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adult work i</td>
<td>Number: 0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total attendance of:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Men leaders i</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Women leaders i</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4-H Club and older youth i</td>
<td>Number: 0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leaders i</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of adult result demonstrations conducted i</td>
<td>0</td>
<td>0</td>
<td>24</td>
<td>24</td>
</tr>
<tr>
<td>Meetings held at such result demonstrations i</td>
<td>(1) Number: 0</td>
<td></td>
<td>15</td>
<td>15</td>
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<tr>
<td>Total attendance of:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number: 0</td>
<td>0</td>
<td></td>
<td>92</td>
<td>92</td>
</tr>
<tr>
<td>Total attendance</td>
<td>0</td>
<td></td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Number: 0</td>
<td>0</td>
<td></td>
<td>27</td>
<td>27</td>
</tr>
<tr>
<td>Tents conducted i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adult work i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4-H Club and older youth i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leaders i</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Achievement days held i</td>
<td>(1) Number: 0</td>
<td></td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Total attendance of:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number: 0</td>
<td>0</td>
<td></td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Total attendance</td>
<td>0</td>
<td></td>
<td>1,800</td>
<td>1,800</td>
</tr>
</tbody>
</table>

1 Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

2 County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

3 The sum of questions 2 and 3 should equal the sum of questions 4 and 5.

4 Do not count a single visit to both the farm and home as two visits.

5 Do not count items relating to notices of meetings only.
### GENERAL ACTIVITIES—Continued

<table>
<thead>
<tr>
<th>Question</th>
<th>Home demonstration agents</th>
<th>4-H Club agents</th>
<th>Agricultural agents</th>
<th>County total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(a) Number.</td>
<td>(c) Number.</td>
<td>(c) Number.</td>
<td>(c) Number.</td>
</tr>
<tr>
<td>18. Encampments held (report attendance for your county only)²</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>(1) Farm women</td>
<td>(b) Total members attending</td>
<td>(b) Total members attending</td>
<td>(b) Total members attending</td>
</tr>
<tr>
<td></td>
<td>(a) Number.</td>
<td>(c) Total others attending</td>
<td>(c) Total others attending</td>
<td>(c) Total others attending</td>
</tr>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>(2) 4-H Club and older youth</td>
<td>(b) Total boys attending</td>
<td>(b) Total boys attending</td>
<td>(b) Total boys attending</td>
</tr>
<tr>
<td></td>
<td>(a) Number.</td>
<td>(c) Total girls attending</td>
<td>(c) Total girls attending</td>
<td>(c) Total girls attending</td>
</tr>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported</td>
<td>(1) Adult work</td>
<td>(b) Total attendance</td>
<td>(b) Total attendance</td>
<td>(b) Total attendance</td>
</tr>
<tr>
<td></td>
<td>(a) Number.</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>(2) 4-H Club and older youth</td>
<td>(b) Total attendance</td>
<td>(b) Total attendance</td>
<td>(b) Total attendance</td>
</tr>
<tr>
<td></td>
<td>(a) Number.</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>20. Meetings held by local leaders or committee men not participated in by county or State extension workers and not reported elsewhere</td>
<td>(1) Adult work</td>
<td>(b) Total attendance</td>
<td>(b) Total attendance</td>
<td>(b) Total attendance</td>
</tr>
<tr>
<td></td>
<td>(a) Number.</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>(2) 4-H Club and older youth</td>
<td>(b) Total attendance</td>
<td>(b) Total attendance</td>
<td>(b) Total attendance</td>
</tr>
<tr>
<td></td>
<td>(a) Number.</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

1 Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
2 County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
3 Does not include picnics, rallies, and short courses, which should be reported under question 19.

### SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

<table>
<thead>
<tr>
<th>Question</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>21. Total number of farms in county (1940 Census)</td>
<td>1,272</td>
</tr>
<tr>
<td>22. Number of farms on which changes in practices have definitely resulted from the agricultural program</td>
<td>400</td>
</tr>
<tr>
<td>23. Number of farms involved in preceding question which were reached this year for the first time</td>
<td>250</td>
</tr>
<tr>
<td>24. Number of nonfarm families making changes in practices as a result of the agricultural program</td>
<td>55</td>
</tr>
<tr>
<td>25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program</td>
<td>70</td>
</tr>
<tr>
<td>26. Number of farm homes involved in preceding question that were reached this year for the first time</td>
<td>35</td>
</tr>
<tr>
<td>27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program</td>
<td>200</td>
</tr>
<tr>
<td>28. Number of other homes involved in preceding question that were reached this year for the first time</td>
<td>150</td>
</tr>
<tr>
<td>29. Number of farm homes with 4-H Club members enrolled</td>
<td>272</td>
</tr>
<tr>
<td>30. Number of other homes with 4-H Club members enrolled</td>
<td>30</td>
</tr>
<tr>
<td>31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)</td>
<td>742</td>
</tr>
<tr>
<td>32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)</td>
<td>285</td>
</tr>
</tbody>
</table>
33. County extension association or committee (includes agricultural councils, home demonstration councils, and 4-H councils or similar advisory committees; also farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work):

(a) Over-all or general:  
   (1) Name: Otero County Planning Committees  
   (2) No. of members: 63

(b) Agricultural:  
   (1) Name: Rocky Ford Science Club  
   (2) No. of members: 14

(c) Home demonstration:  
   (1) Name: Otero County Home Demonstration Committee  
   (2) No. of members: 10

(d) 4-H Club:  
   (1) Name: Otero County 4-H Club Council  
   (2) No. of members: 9

(e) Older youth:  
   (1) Name: Otero County Farm Labor Association  
   (2) No. of members: ___

34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):

(a) Agricultural: 63  
(b) Home demonstration: 10  
(c) 4-H Club: 3  
(d) Older youth: 0

35. Total number of communities in county. (Do not include number of neighborhoods): 14

36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees: 14

37. Number of clubs or other groups organized to carry on adult home demonstration work: 5

38. Number of members in such clubs or groups: 102

39. (a) Number of 4-H Clubs. (See question 173.) (b) Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth. (See question 185.): ___

40. Number of neighborhood and community leaders in the neighborhood-leader system: 282  
   Men: 230  
   Women: 52

41. Number of different voluntary local leaders or committeemen actively engaged in forwarding the extension program. (Should include question 40.):

(a) Adult work:  
   (1) Men: 290  
   (2) Women: 72

(b) 4-H Club and older youth work:  
   (1) Men: 15  
   (2) Women: 23  
   (3) Older club boys: 0  
   (4) Older club girls: 0

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service: Otero County Agriculture Planning Committee

43. Number of members of such county agricultural planning group:

(a) Unpaid lay members:  
   (1) Men: 63  
   (2) Women: 10

(b) Paid representatives of public agencies or other agencies, or of organizations:
   (1) Men: 0  
   (2) Women: 0

44. Number of communities with agricultural planning committee (over-all planning): Using Community Committees. No special

45. Number of members of such community planning committees:

(a) Men: 62  
(b) Women: 11

46. Was a county committee report prepared and released during the year?  
   (a) Yes  
   (b) No

47. Days devoted to line of work by:

   (1) Home demonstration agents:  
   (2) 4-H Club agents:  
   (3) Agricultural agents: 15  
   (4) State extension workers:  

48. Number of planning meetings held:  

49. Number of unpaid voluntary leaders or committeemen assisting this year:

50. Days of assistance rendered by voluntary leaders or committeemen: 600

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1 Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b).
CROP PRODUCTION (other than for family food supply)

Include all work with adults, 4-H Club members, and older youth

<table>
<thead>
<tr>
<th>Days devoted to line of work by—</th>
<th>Corn (a)</th>
<th>Wheat (b)</th>
<th>Other cereals (c)</th>
<th>Legumes (d)</th>
<th>Pastures (e)</th>
<th>Cotton (f)</th>
<th>Tobacco (g)</th>
<th>Potatoes and other vegetables (h)</th>
<th>Fruits (i)</th>
<th>Other crops (j)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Home demonstration agents</td>
<td>9</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) 4-H Club agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(3) Agricultural agents</td>
<td>10</td>
<td>1</td>
<td>4</td>
<td>1</td>
<td>9</td>
<td>0</td>
<td>0</td>
<td>34</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(4) State extension workers</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

52. Number of communities in which work was conducted this year...

53. Number of voluntary local leaders or committeemen assisting this year...

54. Number of farmers assisted this year in—

- (1) Obtaining improved varieties or strains of seed
- (2) The use of lime
- (3) The use of fertilizers
- (4) Controlling plant diseases
- (5) Controlling injurious insects
- (6) Controlling noxious weeds
- (7) Controlling rodents and other animals

LIVESTOCK PRODUCTION (other than for family food supply)

Include all work with adults, 4-H Club members, and older youth

<table>
<thead>
<tr>
<th>Days devoted to line of work by—</th>
<th>Dairy cattle (a)</th>
<th>Beef cattle (b)</th>
<th>Sheep (c)</th>
<th>Swine (d)</th>
<th>Horses and mules (e)</th>
<th>Poultry (including turkeys) (f)</th>
<th>Other livestock (g)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Home demonstration agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) 4-H Club agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(3) Agricultural agents</td>
<td>18</td>
<td>27</td>
<td>18</td>
<td>14</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(4) State extension workers</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

56. Number of communities in which work was conducted this year...

57. Number of voluntary local leaders or committeemen assisting this year...

58. Number of breeding circles or clubs or improvement associations organized or assisted this year...

59. Number of members in such circles, clubs, or associations...

60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals...

61. Number of farmers assisted this year in—

- (1) Obtaining purebred males
- (2) Obtaining purebred or high-grade females
- (3) Obtaining better strains of baby chicks (including hatching eggs)
- (4) Improving methods of feeding
- (5) Controlling external parasites
- (6) Controlling diseases and internal parasites
- (7) Controlling predatory animals

1 Do not include rabbits, game, and fur animals, which should be reported under wildlife conservation.
## CONSERVATION OF NATURAL RESOURCES

Include all work with adults, 4-H Club members, and older youth.

<table>
<thead>
<tr>
<th>Days devoted to line of work by</th>
<th>Soil management (c)</th>
<th>Forestry (d)</th>
<th>Wildlife conservation (e)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Home demonstration agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) 4-H Club agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(3) Agricultural agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(4) State extension workers</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### 63. Number of communities in which work was conducted this year

### 64. Number of voluntary local leaders or committeemen assisting this year

### Soil Management—Continued

#### 65. Number of farmers assisted this year—

- (a) With problems of land use based on soil types: 7
- (b) In the use of recommended crop rotations: 57
- (c) With strip cropping: 0
- (d) In constructing terraces: 0
- (e) In grassing waterways or otherwise preventing or controlling gullies: 0
- (f) With contour farming of cropland: 0
- (g) In otherwise controlling wind or water erosion: 0
- (h) In contouring pasture or range: 5
- (i) In the use of cover or green-manure crops: 50
- (j) In summer-fallowing: 0
- (k) In making depth-of-moisture tests: 0
- (l) With drainage: 0
- (m) With irrigation: 40
- (n) With land clearing: 0

#### 66. Number of soil-management associations organized or assisted during the year:

- (a) Legal soil-conservation districts: 3
- (b) Voluntary soil-conservation associations: 0
- (c) Grazing associations: 0

### Forestry—Continued

#### 67. Number of farmers assisted this year—

- (a) In reforesting new areas by planting with small trees. (Include erosion-control plantings): 0
- (b) In making improved thinnings, weedings, or pruning of forest trees: 0
- (c) With selection cutting: 0
- (d) With production of naval stores: 0
- (e) With production of maple-sirup products: 0
- (f) In timber estimating and appraisal: 0

#### 68. Number of farmers cooperating this year in prevention of forest fires: 0

### Wildlife Conservation—Continued

#### 69. Number of farmers assisted this year in making specific improvements for wildlife: 0

---

1 Include nature study.
## FARM MANAGEMENT

Include all work with adults, 4-H Club members, and older youth

<table>
<thead>
<tr>
<th>Days devoted to line of work by:</th>
<th>Farm accounts, cost records, inventories, etc.</th>
<th>Individual farm planning, adjustments, and other management problems</th>
<th>Farm credit (short and long time)</th>
<th>Outlook information</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Home demonstration agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) 4-H Club agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(3) Agricultural agents</td>
<td>2</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(4) State extension workers</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

70. Number of communities in which work was conducted this year

71. Number of voluntary local leaders or committeemen assisting this year

<table>
<thead>
<tr>
<th>Number of farm-survey records taken during the year:</th>
<th>Number of farmers assisted this year—Continued.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Farm business</td>
<td>(e) In getting started in farming, or in re-locating</td>
</tr>
<tr>
<td>(b) Enterprise</td>
<td>(f) With credit problems (debt adjustment and financial plans)</td>
</tr>
<tr>
<td>(c) Other</td>
<td>(g) In using “outlook” to make farm adjustments</td>
</tr>
</tbody>
</table>

72. Number of voluntary local leaders or committeemen assisting this year

<table>
<thead>
<tr>
<th>Number of farmers assisted this year:</th>
<th>Price and trade policies (prices, international trade, interstate trade barriers, transportation, interregional competition, etc.)</th>
<th>Land policy and programs (classification of land use, tenancy, land development, settlement, public land management, etc.)</th>
<th>Public finance and services (taxation, local government, facilities such as roads and schools for rural areas, etc.)</th>
<th>Rural welfare (rural-urban relationships, part-time farming, problems of people in low-income areas, migration, population adjustment, rural works programs, etc.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) In developing a farm plan only</td>
<td>(a)</td>
<td>(b)</td>
<td>(c)</td>
<td>(d)</td>
</tr>
<tr>
<td>(b) In developing a farm and home plan</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(c) In analyzing the farm business</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(d) In improving landlord-tenant relations and leasing arrangements</td>
<td>45</td>
<td>25</td>
<td>26</td>
<td>2,100</td>
</tr>
</tbody>
</table>

73. Number of farms assisted this year—Continued.

74. Number of farms assisted this year in keeping—

<table>
<thead>
<tr>
<th>Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)</th>
</tr>
</thead>
<tbody>
<tr>
<td>est 125</td>
</tr>
</tbody>
</table>

75. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year

### GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE

Include all work with adults, 4-H Club members, and older youth

<table>
<thead>
<tr>
<th>Price and trade policies (prices, international trade, interstate trade barriers, transportation, interregional competition, etc.)</th>
<th>Land policy and programs (classification of land use, tenancy, land development, settlement, public land management, etc.)</th>
<th>Public finance and services (taxation, local government, facilities such as roads and schools for rural areas, etc.)</th>
<th>Rural welfare (rural-urban relationships, part-time farming, problems of people in low-income areas, migration, population adjustment, rural works programs, etc.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>(b)</td>
<td>(c)</td>
<td>(d)</td>
</tr>
</tbody>
</table>

76. Days devoted to line of work by—

77. Number of communities in which work was conducted this year

78. Number of voluntary local leaders or committeemen assisting this year

79. Number of tours conducted this year to observe economic and social conditions in various land use areas

80. Number of local groups (town and county officials, school boards, tax collectors, assessors, etc.) assisted this year in discussing problems of local government, public finance, and farming conditions related to these problems

81. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)

82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year

1 Include all work on farm adjustments conducted in cooperation with AAA and other agencies, and not definitely related to individual crop or livestock production or marketing (pp. 6 and 9) or to soil management (p. 7).
### MARKETING AND DISTRIBUTION

<table>
<thead>
<tr>
<th>Question</th>
<th>General</th>
<th>Grain and hay</th>
<th>Livestock and wool</th>
<th>Dairy products</th>
<th>Poultry and eggs</th>
<th>Fruits and vegetables</th>
<th>Cotton</th>
<th>Forest products</th>
<th>Tobacco, sugar, rice, and other commodities</th>
<th>Home products and crafts</th>
<th>Purchasing of farm and home supplies and equipment</th>
</tr>
</thead>
<tbody>
<tr>
<td>83. Days devoted to line of work by</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>(1) Home demonstration agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) 4-H Club agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(3) Agricultural agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(4) State extension workers</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>84. Number of communities in which work was conducted this year</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>85. Number of voluntary local leaders or committeemen assisting this year</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>86. Number of new cooperatives assisted in organizing during the year</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>87. Number of established cooperatives assisted during the year</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>88. Number of members in the cooperatives assisted during the year (questions 86 and 87)</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>89. Value of products sold or purchased by cooperatives assisted during the year (questions 86 and 87)</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>90. Number of farmers or families (not members of cooperatives) assisted during the year</td>
<td>0</td>
<td>25</td>
<td>12</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>91. Value of products sold or purchased by farmers or families involved in the preceding question</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

---

1. Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.
2. Where a cooperative association serves more than one county, include only the membership and proportionate volume of business originating in the county covered by this report.
3. Organized pieces of work.
### HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

Include all work with adults, 4-H Club members, and older youth

<table>
<thead>
<tr>
<th></th>
<th>The house, furnishings, and surroundings</th>
<th>Rural electrification</th>
<th>Farm buildings</th>
<th>Farm mechanical equipment</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(a)</td>
<td>(b)</td>
<td>(c)</td>
<td>(d)</td>
</tr>
<tr>
<td>102. Days devoted to line of work by—</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Home demonstration agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) 4-H Club agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(3) Agricultural agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(4) State extension workers</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>103. Number of communities in which work was conducted this year</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>104. Number of voluntary local leaders or committeemen assisting this year</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### The House, Furnishings, and Surroundings—Continued

<table>
<thead>
<tr>
<th></th>
<th>0</th>
<th>12</th>
<th>5</th>
<th>0</th>
<th>14</th>
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</tr>
</thead>
<tbody>
<tr>
<td>105. Number of families assisted this year in—</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Constructing dwellings</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Remodeling dwellings</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Installing sewage systems</td>
<td>0</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) Installing water systems</td>
<td>0</td>
<td></td>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(e) Installing heating systems</td>
<td>0</td>
<td></td>
<td></td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(f) Providing needed storage space</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td>14</td>
<td></td>
</tr>
<tr>
<td>(g) Rearranging or improving kitchens</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(h) Improving arrangement of rooms (other than kitchens)</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(j) Selecting housefurnishings or equipment (other than electric)</td>
<td>0</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>(k) Improving housekeeping methods</td>
<td>0</td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>(l) Laundry arrangement</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(m) Installing sanitary closets or outhouses</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(n) Screening or using other recommended methods of controlling flies or other insects</td>
<td>0</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>(o) Improving home grounds</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(p) Planting windbreaks or shelterbelts</td>
<td>0</td>
<td></td>
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</tbody>
</table>

#### Rural Electrification—Continued

<table>
<thead>
<tr>
<th></th>
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<th>0</th>
<th>0</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>106. Number of associations organized or assisted this year to obtain electricity</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>107. Number of families assisted this year in—</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Obtaining electricity</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Selection or use of electric lights or home electrical equipment</td>
<td>0</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>(c) Using electricity for income-producing purposes</td>
<td>0</td>
<td></td>
<td></td>
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</tbody>
</table>

#### Farm Buildings—Continued

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>16</th>
<th>17</th>
<th>0</th>
<th>0</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>108. Number of farmers assisted this year in—</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) The construction of farm buildings</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Remodeling or repairing farm buildings</td>
<td>0</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Selection or construction of farm-building equipment</td>
<td>0</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

#### Farm Mechanical Equipment—Continued

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>12</th>
<th></th>
<th>0</th>
<th>0</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>109. Number of farmers assisted this year in—</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) The selection of mechanical equipment</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Making more efficient use of mechanical equipment</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>110. Number of farmers following instructions in the maintenance and repair of mechanical equipment this year</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>111. Number of gin stands assisted this year in the better ginning of cotton</td>
<td>0</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

10-28074-1
### NUTRITION AND HEALTH

Include all work with adults, 4-H Club members, and older youth.

#### 112. Days devoted to line of work by:

<table>
<thead>
<tr>
<th>(1)</th>
<th>(2)</th>
<th>(3)</th>
<th>(4)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Home demonstration agents</td>
<td>4-H Club agents</td>
<td>Agricultural agents</td>
<td>State extension workers</td>
</tr>
</tbody>
</table>

#### 113. Number of communities in which work was conducted this year.

<table>
<thead>
<tr>
<th>114. Number of voluntary local leaders or committeemen assisting this year.</th>
</tr>
</thead>
</table>

#### 115. Number of families assisted this year—

<table>
<thead>
<tr>
<th>(a)</th>
<th>(b)</th>
<th>(c)</th>
<th>(d)</th>
<th>(e)</th>
<th>(f)</th>
<th>(g)</th>
<th>(h)</th>
</tr>
</thead>
<tbody>
<tr>
<td>In improving diets</td>
<td>With food preparation</td>
<td>In improving food-supply by making changes in home food production</td>
<td>With home butchering, meat cutting or curing</td>
<td>With butter or cheese making</td>
<td>With food preservation problems</td>
<td>In producing and preserving food supply according to annual food-supply budget</td>
<td>In canning according to a budget</td>
</tr>
</tbody>
</table>

#### 115(g) FOOD PRESERVATION BY ADULTS

<table>
<thead>
<tr>
<th>Fruits (a)</th>
<th>Vegetables (b)</th>
<th>Meats and fish (c)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Quarts canned</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>2. Gallons brined</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>3. Pounds: Dried</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>4. Cured</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>5. Stored</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>6. Frozen</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### 115(h) FOOD PRESERVATION BY 4-H CLUB MEMBERS

<table>
<thead>
<tr>
<th>Fruits (a)</th>
<th>Vegetables (b)</th>
<th>Meats and fish (c)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Quarts canned</td>
<td>40</td>
<td>60</td>
</tr>
<tr>
<td>2. Gallons brined</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>3. Pounds: Dried</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>4. Cured</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>5. Stored</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>6. Frozen</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### 116. Number of schools assisted this year in establishing or maintaining hot school lunches.

| 117. Number of nutrition or health clinics organized this year through the efforts of extension workers. |
|---|---|

---

1 Sum of the subitems minus duplications due to families participating in more than one activity.
2 Weight of finished product after drying.
3 Weight of product before curing.
4 Include contents of locker plants and home freezer units.
5 Do not include vine-matured peas and beans.
### CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

<table>
<thead>
<tr>
<th>Include all work with adults, 4-H Club members, and older youth</th>
<th>Home management—Family economics</th>
<th>Clothing and textiles</th>
<th>Family relationships—child development</th>
<th>Recreation and community life</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Home demonstration agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) 4-H Club agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(3) Agricultural agents</td>
<td>0</td>
<td>7</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(4) State extension workers</td>
<td>0</td>
<td>14</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

118. Days devoted to line of work by—

119. Number of communities in which work was conducted this year...

120. Number of voluntary local leaders or committeemen assisting this year...

#### Home Management—Family Economics—Continued

121. Number of families assisted this year—

| (a) With time-management problems | 0 |
| (b) With home accounts | 0 |
| (c) With financial planning | 0 |
| (d) In improving use of credit for family living expenses | 0 |
| (e) In developing home industries as a means of supplementing income | 0 |

122. Number of home demonstration clubs, other consumer associations or groups assisted this year with cooperative buying of—

| (a) Food | 0 |
| (b) Clothing | 7 |
| (c) Housefurnishings and equipment | 0 |
| (d) General household supplies | 0 |

123. Number of families assisted this year through cooperative associations or individually, with the buying of—

| (a) Food | 0 |
| (b) Clothing | 0 |
| (c) Housefurnishings and equipment | 0 |
| (d) General household supplies | 0 |

124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications)...

125. Number of families assisted this year with “making versus buying” decisions...

126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living...

#### Clothing and Textiles—Continued

127. Number of families assisted this year with—

| (a) Clothing-construction problems | 80 |
| (b) The selection of clothing and textiles | 80 |
| (c) Care, renovation, remodeling of clothing | 80 |
| (d) Clothing accounts or budgets | 80 |

128. Number of families assisted this year—

| (a) With child-development and guidance problems | 0 |
| (b) In improving family relationships | 0 |

129. Number of families providing recommended clothing, furnishings, and play equipment for children this year...

130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men...

| (b) Women | 0 |

131. Number of children in families represented by such individuals...

#### Family Relationships—Child Development—Continued

132. Number of families assisted this year in improving home recreation...

133. Number of communities assisted this year in improving community recreational facilities...

134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs...

135. Number of communities assisted this year in establishing—

| (a) Cub or community house | 0 |
| (b) Permanent camp | 0 |
| (c) Community rest rooms | 0 |

136. Number of communities assisted this year in providing library facilities...

137. Number of school or other community grounds improved this year according to recommendations...

#### Recreation and Community Life—Continued

1 The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house— is reported under “The house, furnishings and surroundings,” p. 10.

2 Includes question 122; also families buying through marketing cooperatives, organized or assisted, column (k), p. 9.
### SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

<table>
<thead>
<tr>
<th>Project</th>
<th>Number of boys enrolled</th>
<th>Number of girls enrolled</th>
<th>Number of boys completing</th>
<th>Number of girls completing</th>
<th>Number of units involved in completed projects</th>
</tr>
</thead>
<tbody>
<tr>
<td>138. Corn</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>139. Other cereals</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>140. Peanuts</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>141. Soybeans, field peas, alfalfa, and other legumes</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>142. Soil conservation and pasture improvement</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>143. Potatoes, Irish and sweet</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>144. Cotton</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>145. Tobacco</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>146. Fruits</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>147. Home gardens</td>
<td>41</td>
<td>0</td>
<td>29</td>
<td>0</td>
<td>6 Acres</td>
</tr>
<tr>
<td>148. Market gardens, truck and canning crops</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>149. Other crops</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>150. Poultry (including turkeys)</td>
<td>18</td>
<td>0</td>
<td>10</td>
<td>0</td>
<td>347 Birds</td>
</tr>
<tr>
<td>151. Dairy cattle</td>
<td>29</td>
<td>0</td>
<td>26</td>
<td>0</td>
<td>29 Animals</td>
</tr>
<tr>
<td>152. Beef cattle</td>
<td>30</td>
<td>0</td>
<td>26</td>
<td>0</td>
<td>52 Animals</td>
</tr>
<tr>
<td>153. Sheep</td>
<td>21</td>
<td>0</td>
<td>16</td>
<td>0</td>
<td>46 Animals</td>
</tr>
<tr>
<td>154. Swine</td>
<td>31</td>
<td>0</td>
<td>19</td>
<td>0</td>
<td>72 Animals</td>
</tr>
<tr>
<td>155. Horses and mules</td>
<td>20</td>
<td>0</td>
<td>12</td>
<td>0</td>
<td>12 Animals</td>
</tr>
<tr>
<td>156. Other livestock</td>
<td>20</td>
<td>0</td>
<td>14</td>
<td>0</td>
<td>72 Animals</td>
</tr>
<tr>
<td>157. Bees</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Colonies</td>
</tr>
<tr>
<td>158. Beautification of home grounds</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</td>
</tr>
<tr>
<td>159. Forestry</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Acres</td>
</tr>
<tr>
<td>160. Wildlife and nature study (rabbits, game, fur animals)</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</td>
</tr>
<tr>
<td>161. Agricultural engineering, farm shop, electricity</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</td>
</tr>
<tr>
<td>162. Farm management</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</td>
</tr>
<tr>
<td>163. Food selection and preparation</td>
<td>0</td>
<td>66</td>
<td>0</td>
<td>50</td>
<td>21 Meals planned</td>
</tr>
<tr>
<td>164. Food preservation</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>8 Meals served</td>
</tr>
<tr>
<td>165. Health, home nursing, and first aid</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>127 Quarts canned</td>
</tr>
<tr>
<td>166. Clothing</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>58</td>
<td>65 Garments made</td>
</tr>
<tr>
<td>167. Home management</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>42 Garments remodeled</td>
</tr>
<tr>
<td>168. Home furnishings and room improvement</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>1</td>
<td>0 Units</td>
</tr>
<tr>
<td>169. Home industry, arts and crafts</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Rooms</td>
</tr>
<tr>
<td>170. Junior leadership</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0 Articles</td>
</tr>
<tr>
<td>171. All others</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</td>
</tr>
<tr>
<td>172. Total (project enrollment and completion)</td>
<td>220</td>
<td>157</td>
<td>152</td>
<td>109</td>
<td>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</td>
</tr>
</tbody>
</table>
4-H CLUB MEMBERSHIP

173. Number of 4-H Clubs.......................................................... 27
174. Number of different 4-H Club members enrolled (a) Boys 1 137  (b) Girls 2 101
175. Number of different 4-H Club members completing (a) Boys 2 129  (b) Girls 2 101
176. Number of different 4-H Club members in school (a) Boys 2 127  (b) Girls 2 99
177. Number of different 4-H Club members out of school (a) Boys 2 10  (b) Girls 2 2
178. Number of different 4-H Club members from farm homes (a) Boys 2 127  (b) Girls 2 99
179. Number of different 4-H Club members from nonfarm homes (a) Boys 1 2  (b) Girls 1 19

Number of Different 4-H Club Members Enrolled:

<table>
<thead>
<tr>
<th>Year</th>
<th>Boys</th>
<th>Girls</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st year</td>
<td>48</td>
<td>52</td>
</tr>
<tr>
<td>2nd</td>
<td>40</td>
<td>24</td>
</tr>
<tr>
<td>3rd</td>
<td>19</td>
<td>18</td>
</tr>
<tr>
<td>4th</td>
<td>12</td>
<td>5</td>
</tr>
<tr>
<td>5th</td>
<td>16</td>
<td>2</td>
</tr>
<tr>
<td>6th</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>7th</td>
<td>17</td>
<td></td>
</tr>
<tr>
<td>8th</td>
<td>18</td>
<td></td>
</tr>
<tr>
<td>9th</td>
<td>19</td>
<td></td>
</tr>
<tr>
<td>10th and over</td>
<td>20</td>
<td>1</td>
</tr>
</tbody>
</table>

180. By years Boys (a) Girls (b)  181. By ages Boys (c) Girls (d)

Number of Different 4-H Club Members Enrolled:

<table>
<thead>
<tr>
<th>Year</th>
<th>Boys</th>
<th>Girls</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st year</td>
<td>48</td>
<td>52</td>
</tr>
<tr>
<td>2nd</td>
<td>40</td>
<td>24</td>
</tr>
<tr>
<td>3rd</td>
<td>19</td>
<td>18</td>
</tr>
<tr>
<td>4th</td>
<td>12</td>
<td>5</td>
</tr>
<tr>
<td>5th</td>
<td>16</td>
<td>2</td>
</tr>
<tr>
<td>6th</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>7th</td>
<td>17</td>
<td></td>
</tr>
<tr>
<td>8th</td>
<td>18</td>
<td></td>
</tr>
<tr>
<td>9th</td>
<td>19</td>
<td></td>
</tr>
<tr>
<td>10th and over</td>
<td>20</td>
<td>1</td>
</tr>
</tbody>
</table>

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—

(a) Judging  174  (f) Fire and accident prevention  195
(b) Giving demonstrations  65  (g) Wildlife conservation  0
(c) Recreational leadership  40  (h) Keeping personal accounts  0
(d) Music appreciation  40  (i) Use of economic information  0
(e) Health  101

183. Number of 4-H Club members having health examination because of participation in the extension program  45

184. Number of 4-H Clubs engaging in community activities such as improving school grounds and conducting local fairs  25

WORK WITH OLDER RURAL YOUTH

185. Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth (a) Young men 0  (b) Young women 0
186. Membership in such groups (a) Young men 0  (b) Young women 0

<table>
<thead>
<tr>
<th>Year</th>
<th>Unmarried (d)</th>
<th>Married (e)</th>
<th>Under 21 years (f)</th>
<th>21-24 years (g)</th>
<th>25 years and older (h)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st year</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>2nd</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>3rd</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>4th</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>5th</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

188. Number of meetings of older rural youth extension groups 0
189. Total attendance at such meetings 0
190. Number of other older rural youth groups assisted 0
191. Membership in such groups (a) Young men 0  (b) Young women 0
192. Number of older rural youth not in extension or other youth groups assisted (a) Young men 0  (b) Young women 0
193. Total number of different young people contacted through the extension program for older rural youth. (Questions 186, 191, and 192, minus duplications) 0

194. Check column showing approximate portion of older-youth program devoted to—

(1) Citizenship, democracy, and public problems 0
(2) Vocational guidance 0
(3) Family life and social customs 0
(4) Social and recreational activities 0
(5) Community service activities 0
(6) Technical agriculture 0
(7) Technical home economics, including nutrition and health 0

1 All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.
2 Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.
3 Same as footnote 2, except that reference is to completions instead of enrollments.
MISCELLANEOUS
(Report here all work, including war work, not properly included under any of the headings on preceding pages)

<table>
<thead>
<tr>
<th>Include all work w/ h adults, 4-H Club members, and older youth</th>
<th>Bees (a)</th>
<th>General-feeder insects (b)</th>
<th>All other work (c)</th>
</tr>
</thead>
<tbody>
<tr>
<td>195. Days devoted to line of work by—</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Home demonstration agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) 4-H Club agents</td>
<td>0</td>
<td>19</td>
<td>53</td>
</tr>
<tr>
<td>(3) Agricultural agents</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(4) State extension workers</td>
<td>0</td>
<td>14</td>
<td>14</td>
</tr>
<tr>
<td>196. Number of communities in which work was conducted this year</td>
<td>0</td>
<td>71</td>
<td>112</td>
</tr>
<tr>
<td>197. Number of voluntary local leaders or committeemen assisting this year</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUMMARY OF CONTRIBUTION TO WAR EFFORT

It is desirable to bring together in one place the sum total of extension contribution to the several broad areas of war effort. It is assumed that all such work has been reported previously under appropriate headings.

<table>
<thead>
<tr>
<th>War programs</th>
<th>Home demonstration agents (c)</th>
<th>4-H Club agents (d)</th>
<th>Agricultural agents (e)</th>
<th>Been reported elsewhere</th>
</tr>
</thead>
<tbody>
<tr>
<td>198. Estimated number of days devoted to—</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>(1) Food supplies and critical war materials (production, marketing, processing, storage, distribution, and related problems)</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>(2) Problems arising from new military camps, munitions plants, and war industries</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>(3) Civilian defense (such as fire prevention, Red Cross training, air-raid warnings)</td>
<td>0</td>
<td>0</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>(4) Other war work (including collection of salvage material)</td>
<td>0</td>
<td>0</td>
<td>5</td>
<td></td>
</tr>
</tbody>
</table>

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

<table>
<thead>
<tr>
<th>War boards</th>
<th>Civilian defense agency (a)</th>
<th>Employment service (b)</th>
<th>Agricultural Adjustment Agency (c)</th>
<th>Food Distribution Administration (d)</th>
<th>Soil Conservation Service (e)</th>
<th>Farm Security Administration (f)</th>
<th>Rural Electrification Administration (g)</th>
<th>Tennessee Valley Authority (h)</th>
<th>Social Security, Public Health, Children’s Bureau (i)</th>
</tr>
</thead>
<tbody>
<tr>
<td>199. Days devoted to line of work by—</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
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1 Include grasshoppers, armyworms, chinch bugs, and other insects not reported under specific crop or livestock headings.
TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.

2. A cooperator is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.

3. Days in field should include all days spent on official duty other than "days in office."

4. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

7. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.

8. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.

9. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.

10. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

11. Farmers (or families) assisted this year should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:

(1) Adoption of a recommended practice.
(2) Further improvement in a practice previously accepted.
(3) Participation in extension activities.
(4) Acceptance of leadership responsibility.
(5) Or by other evidence of desirable change in behavior.

12. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

13. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

14. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

15. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

16. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An office call is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

19. A plan of work is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

20. An extension program is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.

21. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

22. The older rural youth group is primarily a situation group, out of school, at home on farms, not married or started farming on their own account, and mostly 16 to 25 years of age.
ANNUAL REPORT
EXTENSION SERVICE
OTERO COUNTY
COLORADO

December 1, 1943
To
December 1, 1944

H. R. Schmid
County Extension Agent
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<td>1. ORGANIZATION</td>
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<td>Sub-Project A: County Agriculture Committee</td>
<td>To completely organize the entire County and to develop County plans for a long &quot;Time&quot; Program.</td>
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<td>Phase 2: Home Demonstration Councils</td>
<td>To organize a County Council.</td>
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<td>Phase 3: 4-H Club Councils</td>
<td>To organize a 4-H Council.</td>
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<td>To assist with the AAA program.</td>
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<tr>
<td>Phase 1: Federal Agencies AAA</td>
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<td>Civilian Defense</td>
<td>To co-operate with Civilian Defense Program</td>
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<td>Selective Service</td>
<td>To assist as a member of the War Board.</td>
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<td>Phase 4: Transportation</td>
<td>To help with all transportation Problems.</td>
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<td>War Bonds</td>
<td>To assist in all Bond Campaigns</td>
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<td>Labor</td>
<td>To assist all farmers in securing labor.</td>
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<td>Sub-Project C: Co-operation</td>
<td>To give assistance wherever possible.</td>
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<td>With Commodity Organizations</td>
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<td>Sub-Project D: Farm Organization</td>
<td>To help farm organization whenever possible.</td>
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<td>Phase 1: Program Service</td>
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<td>Sub-Project F: Community</td>
<td>To hold a 4-H Club Achievement Day. To</td>
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<td>Activities</td>
<td>hold Home Demonstration Club Achievement Day.</td>
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<td>Phase 1: Achievement Day</td>
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<td>Phase 6: Tours</td>
<td>To hold several tours.</td>
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<td>4-H</td>
<td>To hold a tour.</td>
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<td>Project II: CROPS</td>
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<td>Sub-Project A: Corn</td>
<td>Three demonstrations</td>
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<td>Phase 1: Variety tests</td>
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<td>registration</td>
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<td>Sub-Project B: Barley Seed supply and registration</td>
<td>Two demonstrations</td>
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<td>Sub-Project II: Sugar Beets Phase 1: Disease and Insect Control</td>
<td>To give assistance whenever possible.</td>
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<td>Sub-Project I: Alfalfa Phase 5: Disease and Insect Control</td>
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<td>Sub-Project O: Grasses Phase 1: Irrigated Pastures</td>
<td>Four demonstrations</td>
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<td>Project IV: Weed Control and Eradication Sub-Project A: Noxious and Poisonous Woods</td>
<td>To co-operate with the field man of the two Sugar Companies on this phase.</td>
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<td>Phase 2: Cultural Methods</td>
<td>To aid in disseminating the results obtained by the successful growers. Sheared seed planting</td>
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<td>Sub-Project El: Tomatoes</td>
<td>To assist tomato growers and procure information on insect and disease control</td>
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<td>Sub-Project P: Home Vegetable Garden</td>
<td>To launch a more intensified program in 1944 than in 1943.</td>
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<td>Phase 6: Victory Garden Campaign</td>
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<td>Project 6: Posts</td>
<td>To co-operate with County Commissioners and farmers in erradicating hoppers.</td>
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<td>Sub-Project A: Insect Control</td>
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<td>Sub-Project B: Rodent Control</td>
<td>To stress need of County Rodent Campaign.</td>
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<td>Phase 1: Prarie-dogs</td>
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<td>Phase 2: Rats</td>
<td>To re-poison entire county in 1944, co-operating with biological survey.</td>
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<td>Project 7: Plant Pathology</td>
<td>To stress importance of treatment.</td>
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<td>Sub-Project A: Barley</td>
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<td>Phase 1: Covered Smut</td>
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<td>Sub-Project B: Wheat</td>
<td>To stress importance of treatment</td>
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<td>Phase 1: Stinking Smut</td>
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<td>Sub-Project C: Sorghum</td>
<td>To stress importance of treatment</td>
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<td>Sub-Project E: Tomatoes</td>
<td>To assist farmers and Canneries in tomato disease control</td>
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<td>Sub-Project C: Potatoes</td>
<td>To encourage treatment of potatoes</td>
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<td>Phase 2 &amp; 3: Rhizoctonia and Scab</td>
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<td>PROJECT VIII: Forestry</td>
<td>Two demonstrations</td>
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<td>Sub-Project A: Windbreaks and Shelterbolts</td>
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<td>Phase 1: Demonstration Planting</td>
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<td>Sub-Project C: Fire Protection</td>
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<tr>
<td>Phase 1: Rural Fire Prevention</td>
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<td>PROJECT IX: Poultry</td>
<td>To encourage farmers to mix own feeds and to use C.C.Ufford.</td>
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<tr>
<td>Sub-Project A: Chickens</td>
<td>Extension Poultryman and radio.</td>
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<td>Phase 1: Feeding program</td>
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<td>PROJECT X: Dairying</td>
<td>Assist dairymen in mixing rations</td>
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<tr>
<td>Sub-Project A: Herd Management</td>
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<tr>
<td>Phase 2: Feeding balanced rations including succulent feeds, pasture and silage.</td>
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<tr>
<td><strong>Sub-Project B: 4-H Club Work</strong>&lt;br&gt;Phase 1 to 5</td>
<td>Improvement of all types of 4-H Dairy projects.</td>
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<tr>
<td><strong>PROJECT XI: Animal Husbandry</strong>&lt;br&gt;Sub-Project A: Beef Cattle&lt;br&gt;Phase 2: Purebred sires</td>
<td>Help farmers and livestock men to secure sires, and improve them.</td>
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<tr>
<td><strong>Phase 3: Feeding</strong></td>
<td>Assist in balancing ration.</td>
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<td><strong>Phase 5: Home Butchering</strong></td>
<td>Eight demonstrations</td>
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<td><strong>Phase 6 &amp; 7: Fattening &amp; Breeding</strong></td>
<td>To increase enrollments in projects</td>
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<td><strong>Sub-Project B: Sheep</strong>&lt;br&gt;Phase 1: Culling</td>
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| Sub-Project C: Swine  
Phase 3: Home butchering and Meat Curing | Ten demonstrations | Two Demonstrations |
| Phase 4: 4-H Breeding | Four Clubs | Three Clubs |
| Phase 5: 4-H Fattening | Four Clubs | Two Clubs |
| Sub-Project D: Horses  
Phase 1: 4-H Draft Club | Three Clubs | None |
| Phase 2: 4-H Light Club | Four Clubs | One Club |
| PROJECT XII Veterinary Medicine | To work with State Extension Veterinarian on all diseases | Worked in close co-operation with the Extension Veterinarian. |
| Sub-Project A: Cattle  
Phase 2: Nutritional Diseases | ditto | Worked in close co-operation with the Extension Veterinarian. |
| Sub-Project B: Sheep  
Phase 3: Poisonous Plants | To assist sheepmen in the identification of poisonous plants. | No poisonous weeds were identified. |
| Sub-Project C: Swine  
Phase 1: Hog Cholera | To impress upon farmers that they should vaccinate all times | Farmers all vaccinate their hogs. |
PROJECT XIII: Agricultural Economics
Sub-Project A: Farm Management
Phase 2: Farm accounts as a basis for planning the farming operation.

Phase 9: Enterprise records
To encourage some farmers to keep records

Sub-Project B: Farm Machinery and Equipment
Phase 1: Reconditioning
A: Checking and buying repairs.
B: Repairing
C: Salvage usable parts

Phase 10: Improvement of Water

PROJECT XIV: Agricultural Engineering
Sub-Project A: Irrigation Practice
Phase 2: Farming accounts as a basis Eight Demonstrations

Phase 9: Enterprise records
To encourage some farmers to keep records

Sub-Project B: Farm Machinery and Equipment
Phase 1: Reconditioning
To commence an early campaign and urge farmers to purchase their parts.

PROJECT XV: Nutrition
Sub-Project A: Home Food Production and Preservation
Phase 3: Preservation
To use Canning Center in 1944 to assist families in canning produce.

Sub-Project B: 4-H Club Work
Phase 4 to 6: Club Work
To increase club work in 1944

PROJECT XVI: Child Development and Parent Education
Sub-Project A: Physical Health
Phase 1 & 2: First Aid and Home Nursing
Have specialist assist in health program.
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<td>To carry on remodeling project in 1944</td>
<td>No specialists available to do Clothing work.</td>
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<td>Sub-Project D: 4-H</td>
<td>To increase enrollment in 1944</td>
<td>Enrollment about the same as it was in 1943.</td>
</tr>
<tr>
<td>Phases 1 to 5: All years of clothing.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROJECT XIX: Editorial Service</td>
<td>Have bulletins available to public at all times.</td>
<td>A large supply of bulletins are available to the public.</td>
</tr>
<tr>
<td>Sub-Project A: Publications</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project B: News and Information</td>
<td>To keep public informed on Extension activities.</td>
<td>The public is being kept informed on Extension activities.</td>
</tr>
<tr>
<td>Phase 1: Dailies and weekly</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project D: Radio</td>
<td>To use radio to disseminate information</td>
<td>Radio has been used to disseminate information three times a week.</td>
</tr>
<tr>
<td>Phase 1: Local</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
OTERO COUNTY PROGRAM OF WORK FOR 1945

PROJECT | GOALS | SPECIALIST HELP
---|---|---
1. ORGANIZATION | To organize the entire County and to develop County plans for a long "time" program. | Ufford--January
Sub-Project A: County Agriculture Committees | | Smith--February
Henderson & Hoerner--April

Phase 2: Home Demonstration Councils | To organize a County Council |

Phase 3: 4-H Club Councils | To Re-elect Council Officers To organize a 4-H Council |

Sub-Project B: Cooperation with other Agencies | To cooperate with the AAA Program. |
Phase 1: Federal Agencies AAA

Farm Security Administration
Soil Conservation Service | To assist with loans for Veterans To vote in East Otero County |

Civilian Defense | To cooperate with Civilian Defense program. |

Selective Service | To assist with all War Board activity. |
<table>
<thead>
<tr>
<th>PROJECT</th>
<th>GOALS</th>
<th>SPECIALIST HELP</th>
</tr>
</thead>
<tbody>
<tr>
<td>War Relocation Authority Sub-Project 1</td>
<td>To recruit Japanese from Amache</td>
<td></td>
</tr>
<tr>
<td>Phase 4: Transportation</td>
<td>To serve as a member of the Transportation Committee</td>
<td></td>
</tr>
<tr>
<td>War Bonds</td>
<td>To assist in all Bond Campaigns.</td>
<td></td>
</tr>
<tr>
<td>Labor</td>
<td>To assist all farmers in securing labor.</td>
<td></td>
</tr>
<tr>
<td>Sub-Project D: Farm Organization</td>
<td>To help farm organization whenever possible.</td>
<td>Assistant Club Agent</td>
</tr>
<tr>
<td>Phase 1: Program Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project F: Community Activities</td>
<td>To hold a 4-H Club Achievement Day.</td>
<td>Assistant Club Agent</td>
</tr>
<tr>
<td>Phase 1: Achievement Day</td>
<td>To hold Home Demonstration Club Achievement Day.</td>
<td></td>
</tr>
<tr>
<td>Phase 6: Tours</td>
<td>To hold several tours.</td>
<td></td>
</tr>
<tr>
<td>4-H</td>
<td>To hold a tour.</td>
<td></td>
</tr>
<tr>
<td>Project II: CROPS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project A: Corn</td>
<td></td>
<td>Two Demonstrations</td>
</tr>
<tr>
<td>Phase 1: Variety tests</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROJECT</td>
<td>GOALS</td>
<td>SPECIALIST HELP</td>
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</tr>
<tr>
<td><strong>PROJECT II: SEED SUPPLY AND REGISTRATION</strong></td>
<td>Seven Demonstrations</td>
<td></td>
</tr>
<tr>
<td>Sub-Project B: Barley</td>
<td>Seed Supply and Registration</td>
<td>Two Demonstrations</td>
</tr>
<tr>
<td>Sub-Project E: Sugar Beets</td>
<td>Phase 1: Disease and Insect Control</td>
<td>To give assistance whenever possible.</td>
</tr>
<tr>
<td>Sub-Project I: Alfalfa</td>
<td>Phase 5: Disease and Insect Control</td>
<td>To give assistance whenever possible.</td>
</tr>
<tr>
<td>Sub-Project 0: Grasses</td>
<td>Phase 1: Irrigated Pastures</td>
<td>Three Demonstrations</td>
</tr>
<tr>
<td><strong>PROJECT IV: WOOD CONTROL AND ERADICATION</strong></td>
<td></td>
<td>To stress value of clean cultivation</td>
</tr>
<tr>
<td>Sub-Project A: Noxious and Poisonous Weeds</td>
<td>Phase 2: Cultural Methods</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Phase 3: Chemical Treatments</td>
<td>Five Demonstrations</td>
</tr>
<tr>
<td><strong>PROJECT V: HORTICULTURE</strong></td>
<td></td>
<td>To encourage farmers to grow only certified seed.</td>
</tr>
<tr>
<td>Sub-Project A: Potatoes</td>
<td>Phase 1: Seed Improvement</td>
<td></td>
</tr>
<tr>
<td>PROJECT</td>
<td>GOALS</td>
<td>SPECIALIST HELP</td>
</tr>
<tr>
<td>-------------------------------</td>
<td>----------------------------------------------------------------------</td>
<td>--------------------------------------</td>
</tr>
<tr>
<td>Seed Treatment</td>
<td>To stress importance of Treating Seed</td>
<td></td>
</tr>
<tr>
<td>Sub-Project B: Onions</td>
<td>To stress the importance of using proven sources and Varieties of seed.</td>
<td></td>
</tr>
<tr>
<td>Phase 1: Seed Improvement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 3: Fertilizer Tests</td>
<td>Three Demonstrations</td>
<td></td>
</tr>
<tr>
<td>Phases 4 &amp; 5: Diseases and Insect Control</td>
<td>To enlist services of Extension Entomologist and Extension Pathologist</td>
<td>Hoerner &amp; Henderson--June</td>
</tr>
<tr>
<td>Sub-Project E: Tomatoes</td>
<td>To assist tomato growers and procure information on insect &amp; disease control.</td>
<td></td>
</tr>
<tr>
<td>Sub-Project F: Home Vegetable Garden</td>
<td>To encourage more urban people to grow Gardens.</td>
<td></td>
</tr>
<tr>
<td>Phase G: Victory Garden Campaign</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Project 6: Pests</td>
<td>To cooperate with County Commissioners and Farmers in eradicating hoppers.</td>
<td></td>
</tr>
<tr>
<td>Sub-Project A: Insect Control</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 1: Grasshoppers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROJECT</td>
<td>GOALS</td>
<td>SPECIALIST HELP</td>
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</tr>
<tr>
<td>Sub-Project B: Rodent Control</td>
<td>To stress need of County Rodent Campaign.</td>
<td></td>
</tr>
<tr>
<td>Phase 1: Prairie Dogs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 2: Rats</td>
<td>To rodent entire County in 1945 cooperating with biological survey.</td>
<td></td>
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<tr>
<td>Project 7: Plant Pathology</td>
<td>To stress importance of treatment.</td>
<td></td>
</tr>
<tr>
<td>Sub-Project A: Barley</td>
<td></td>
<td></td>
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<tr>
<td>Phase 1: Covered Smut</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project B: Sorghum</td>
<td>To stress importance of treatment</td>
<td></td>
</tr>
<tr>
<td>Phase 1: Stinking Smut</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project C: Sorghum</td>
<td>To stress importance of treatment</td>
<td></td>
</tr>
<tr>
<td>Phase 1: Covered Smut</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project E: Tomatoes</td>
<td>To assist farmers and Canneries in tomato disease control</td>
<td></td>
</tr>
<tr>
<td>Phase 1: Tomato Disease</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project G: Potatoes</td>
<td>To encourage treatment of Potato diseases</td>
<td></td>
</tr>
<tr>
<td>Phases 2 &amp; 3: Rhizoctonia and Scab</td>
<td></td>
<td>Frank McGee-- June</td>
</tr>
</tbody>
</table>
PROJECT VIII: Forestry
Sub-Project A: Windbreaks and Shelterbelts
Phase 1: Demonstration Planting

Sub-Project C: Fire Protection
Phase 1: Rural Fire Prevention

PROJECT IX: Poultry
Sub-Project A: Chickens
Phase 1: Feeding Program

To encourage farmers to mix their own foods and to use O.C. Ufford, Extension Poultryman and radio

PROJECT X: Dairying
Sub-Project A: Herd Management
Phase 2: Feeding balanced rations including succulent foods, pasture and silage.

Sub-Project B: 4-H Club Work
Phases 1 to 5

Improvement of all types of 4-H Dairy projects

PROJECT XI: Animal Husbandry
Sub-Project A: Beef Cattle
Phase 2: Purebred sires

Help farmers and livestock men to secure sires, and improve their herd.
**PROJECT** | **GOALS** | **SPECIALIST HELP**

Phase 3: Feeding | Assist in balancing rations. |  

Phase 5: Home Butchering | Six Demonstrations |  

Phases 6 & 7: Fattening & Breeding | To increase enrollments in these projects. |  

Sub-Project B: Sheep  
Phase 1: Culling | Five Demonstrations |  

Phase 4: 4-H Breeding | Three Clubs |  

Phase 5: 4-H Fattening | Three Clubs |  

Sub-Project C: Swine  
Phase 3: Home butchering and Meat curing | Six Demonstrations |  

Phase 4: 4-H Breeding | Four Clubs |  

Phase 5: 4-H Fattening | Three Clubs |  

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>GOALS</th>
<th>SPECIALIST HELP</th>
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<tbody>
<tr>
<td>Sub-Project D: Horses</td>
<td></td>
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</tr>
<tr>
<td>Phase 1: 4-H Draft Club</td>
<td></td>
<td>Ono Club</td>
</tr>
<tr>
<td>Phase 2: 4-H Light Club</td>
<td></td>
<td>Four Clubs</td>
</tr>
<tr>
<td>Sub-Project A: Cattle</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 2: Nutritional Diseases</td>
<td></td>
<td>To work with State Extension</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Veterinarian on all diseases.</td>
</tr>
<tr>
<td>Sub-Project B: Sheep</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 5: Poisonous Plants</td>
<td></td>
<td>To assist sheepmen in the</td>
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<tr>
<td></td>
<td></td>
<td>identification of poisonous plants</td>
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<td></td>
<td></td>
<td>Floyd Cross-Juno</td>
</tr>
<tr>
<td>Sub-Project C: Swine</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 1: Hog Cholera</td>
<td></td>
<td>To impress upon farmers that they</td>
</tr>
<tr>
<td></td>
<td></td>
<td>should vaccinate at all times.</td>
</tr>
<tr>
<td>PROJECT XIII: Agricultural</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Economics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sub-Project A: Farm Management</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 2: Farm accounts as a</td>
<td></td>
<td>Five Demonstrations</td>
</tr>
<tr>
<td>basic</td>
<td></td>
<td>for planning the farming</td>
</tr>
<tr>
<td></td>
<td></td>
<td>operation.</td>
</tr>
</tbody>
</table>
PROJECT XIV: Agricultural Engineering
Sub-Project A: Irrigation Practice
Phase 4: Measurement of Water

Phase 9: Enterprise records

Sub-Project B: Farm Machinery and Equipment
Phase 1: Reconditioning
A: Checking and buying repairs.
B: Repairing
C: Salvage usable parts

PROJECT XV: Nutrition
Sub-Project A: Home Food Project
To use Canning Center in 1945 to assist families in canning produce.
Phase 3: Preservation

Sub-Project E: 4-H Club Work
Phase 1 to 4: Club Work

PROJECT XVI: Child Development and Parent Education
Sub-Project A: Physical Health
Phases 1 & 2: First Aid and Home Nursing
Have specialist help in health program.
PROJECT XVII: Clothing
Sub-Project A: Conservation of Clothing
Phases 3 & 5: Remodeling of clothing

To carry on remodeling project in 1945

Clothing Specialist for series of leader training meetings.

Sub-Project B: 4-H
Phases 1 to 5: All years of clothing

To increase enrollment on 1945.

PROJECT XIX: Editorial Service
Sub-Project A: Publications

Have bulletins available to public at all times.

Sub-Project B: News and Information
Phase 1: Dailies & Weeklies

To keep public informed on Extension activities.

Sub-Project D: Radio
Phase 1: Local

To use radio to disseminate information.
PROJECT I: RURAL ORGANIZATION
Sub-Project: A: County and Community Agricultural Planning Committee
Phase 1: Agricultural Committees

In 1942 Specialists from the Extension service traveled in groups to the various Counties in the State and assisted the Agents and Committees with their Agricultural Programs. The Agent did not request the specialists in 1943 because much of the Agricultural Program had been set up with the aid of specialists.

Agricultural Committees met in the Agent's office in January and February. The 1942 War time Program was accepted with only a few minor changes. The Committees as a whole were of the opinion that practically all the 1942 recommendations be held over for another year.

The Agricultural Committees which met in February and March to outline their program were as follows:

Livestock, Poultry, Dairy, Crop & Soil, and Home Food Supply.

Programs were mailed to all farm families. The radio and newspapers were also used to disseminate this information.
PROJECT I: RURAL ORGANIZATION
Sub-Project A: County and Community Agricultural Planning Committees
Phase 1: Agricultural Planning Committees

Mr. Caracho of Reclamation Service spent Tuesday, May 9, 1944, contacting commissioners on Transmountain Water Division for the Arkansas Valley.

Those contacted were:

Everett Marshall
John Docty
Herman Paulos
and Frank Johnson, Southern Colorado Power Company who is Chairman of the Otero County Water Users Association.

In certain areas good agricultural land could be brought into production if water were made available.
County: Otero
Agent: H. A. Schmid
Year: 1941

PROJECT I: RURAL ORGANIZATION
Sub-Project A: County and Community Agriculture Planning Committee
Phase 1: Agriculture committee.

Officers of the Otero County Executive Committee are as follows:

Honor Knapp
Mrs. H. E. Krelo
H. A. Schmid
President
Vice-President
Secretary

Members are as follows:

Robert Morrison
C. D. Lowman
John Boothe
R. E. Williams
W. F. Morse
W. T. Goff
J. C. Neiland, Jr.
Rasmus Stjernholm
I. F. Haines
Leslie Kloer
Henry Bledsoe
J. La Grenard
H. E. Feubel
T. C. Hanagan
Christian Munsch
H. E. Krelo
Chester Horton
H. A. Courtney
Ivorcott Marshall
Willard Hughes
R. W. McBride
Harry Ascheram
Albert Bridges
Estel McGlothlin

This Committee functions as a steering committee for all programs in the county. In addition to the steering committee, we set up special committees.

Those serving on the various Agricultural Committees are as follows:

Livestock Program, Bob Morrison, Chairman
G. A. Balior
J. D. Craighead
E. A. Grenard
Irving Haines
Frank Harriman
Worth Karn
Claude Marshall
Everett Marshall
Bob McBride
Estel McGlothlin

Dairy Program, R. W. Cranston, Chairman
Clarence Baker
Henri Dainion
Charles Edgar
Karl Hammond
J. M. Holm
Johnny Johnson
Robert Postonier
Albert Wills
County: Osage
Agent: H. R. Schmidt
Year: 1944

DAIRY PROGRAM
W. W. Gravson, Chairman
Clarence Baker
Henry Beilman
Charles Edgar
Paul Hammond

POULTRY PROGRAM
J. A. Cleverger, Chairman
F. A. Bausman
Mrs. R. C. Bushell
Mrs. John Campbell
Allen D. Pitchett
O. G. Frantz

CROP PROGRAM
Recommendation for this program was made by the Crops and Horticulture Committee

SOILS PROGRAM
Hermon Fowber, Chairman
Carl Borotz
H. E. Breitenfeld
Ernest Campbell
W. A. Courtney

HOME FOOD SUPPLY
Horse Knapp, Chairman
Mrs. Joe Antry
Mrs. Ray Foster
Mrs. Robert Funk
Mrs. W. E. Redman

Mrs. Robert Funk
Mrs. B. A. Smith
Mrs. C. G. McCloud
Mrs. E. W. Watters
PROJECT I: RURAL ORGANIZATION
Sub-Project A: County and Community Agricultural Planning Committee
Phase 1: Agricultural Committee

There were very few Leader Training meetings held in the County this year by women specialists. There were six held in 1943 when Mrs. Lozy was acting as part time Home Demonstration Agent. Mrs. Lozy assisted with the Foods Program for only one month this year.

Otero County women are asking for assistance in the home making program and we hope that in 1945 more time can be given to women work in Otero County.

The Women Clubs made up food boxes for soldiers at the Air Base at La Junta this past year. They gathered paper, solicited War Bonds, and U.S.O. donations.

Officers of the various clubs are as follows:

FORT BENT
Mrs. Henry Wunche, President
Mrs. Henry Holm, Vice-President
Mrs. Betty Mitchell, Secretary
Mrs. August Haupt

HOME MAKERS, FAIRVIEW
Mrs. Jim Meclinthin, President
Mrs. Lewis Zeigler, Vice-President
Mrs. Herb Krato, Secretary

RICE BEE
Mrs. May Ballard, President
Mrs. Sylvia Duggan, Vice-President
Mrs. Joe Autry, Secretary

STAR VALLEY
Mrs. Archie Doy, President
Mrs. Fred Andrews, Vice-President
Mrs. Lloyd Mallins, Secretary

NORTH LA JUNTA
Mrs. G. A. Gosell
Mrs. Rey Foster

The Clubs inactive are Fowler and Rocky Ford.
PROJECT I: RURAL ORGANIZATION
Sub-Project A: County and Community Agricultural Planning Committee

Neighborhood leaders are used to disseminate all war time programs. They function as neighborhood leaders and as an Army. The committees are:

The County Chairman is C.A. Bolior. The Agent has been responsible for mailing all Bond, Red Cross, War Chest material to the Captains.

Homer Knapp, Community Leader, Rocky Ford
Neighborhood Leaders
Grover Dick
Gottlieb Koch

Mrs. Willard Hughes, Community Leader, Rocky Ford
Neighborhood Leaders
Willard Hughes
George Todd
Elmer Farwood
E. R. Potts

Howard Cothron, Community Leader, Grand Valley
Neighborhood Leaders
Lewis Arndt
Alfred Morgan
Walter Richards
Herman Heatwole
B. E. Pongs
W. W. Caldwell
Ernest Campbell
Charles Edgar

Dermi Faubon, Community Leader, East Rocky Ford
Neighborhood Leaders
Warren Blinn
Paul Lash
Ted Ryan
R. Smith
Lue Hancock

R. W. McBride, Community Leader, Star Valley
Neighborhood Leaders
Wayne Hamilton
E. E. Watters
Mrs. John Watson
County: Ctero
Agent: H. R. Schmid
Year: 1944

W. F. Harz, Community Leader, Timpos

Robert Morrison, Community Leader, New dace
Neighborhood Leaders
Mrs. G. A. Belcher
W. F. Johnson
Mrs. Harry Dunn
Fernita Lopez
Harry Ackerman, Jr.
Vern Campbell
Mrs. John Morrison
Mrs. George Seawans
Mrs. Harry Ackerman, Sr.
Mrs. Ches. Dusk
C. Marshall
Frank Milenaki

E. G. Haines, Community Leader, South Rocky Ford
Neighborhood Leaders
Roy McKeech
S. M. Woods
Geno Dikan
Eyman Edgar
Geno Haines
C. Y. Hamada

Walter Goff, Community Leader, Cheraw
Neighborhood Leaders
S. S. Beasinger
Glen Baxter
A. W. Nelson
Harry Wallace

W. A. Courtney, Community Leader, Cheraw
Neighborhood Leaders
Frank Hanson
Tom Bland
E. W. Shelton
J. W. Wright

Manuel Freudenberger, Community Leader, Fort Bent
Neighborhood Leaders
Henry Miller
Carl Bender
Adan Schreiber
Carl Jonson
Anson Mitchell
William Will
Ivan Thomas
Manuel Freudenberger
G. R. Haresworth
Hansus Stjernholm, Community Leader, Fowler
Neighborhood Leaders
W. T. Robinson
Hala Madison
Lloyd Marvin
Don Cook
Joe Maruno

J. O. Weiland, Jr., Community Leader, Fowler
Neighborhood Leaders
Roy Benjamin
Willard Higgs
David Fondick
Laust Jenson
Joe Riley
Ola Larson
Virgil Baker
Kenneth McKinnon

G. De Leonnen, Community Leader, Higbee
Neighborhood Leaders
W. H. Hornon
Joe Auty
W. W. Zimmernman
B. J. Werron

H. E. Kroie, Community Leader, Fairview
Neighborhood Leaders
G. W. Mellott
Elma Throckmored
Mrs. L. Le Coplin
Doris Kroie
George Bevers
F. F. Logan
J. A. McGlothlin

Tom Hanagan, Community Leader, Swink
Neighborhood Leaders
H. E. Yoder
W. W. Higgio
Garth Grendard
Rufus Harr
Hubert Colliapio
Fred Trumble
Orn Cummings
Roy Irach
W. W. Shullen
J. F. Kroie
Community Leaders: Swink
- O. Hanagan
- Fred Shafer
- Grant Hooks
- John Rhodes

Community Leader: Vacman
- Carl Ruby
- Al Nesselhuff
- Charles McClure
- Frank Royal
- C. A. McGlothlin
- Clarence Baker
- Maurice Velasquez
- John Miller

Community Leader: Patterson Valley
- Mrs. Grace Swooth
- Jess Grocock
- George Santistevan
- Charles Delong
- Mrs. J. De Adams
- Mrs. Thomas Johannes

Community Leader: West Rocky Ford
- Joe Proctor
- Ezra Moore
- Oscar Greger
- John Dell
- Frank Lemon
- Everett Marshall
- Mrs. Torres Neighbors
- Mrs. Adam Matern
- Mrs. Ruby McClothlin

The following are active community leaders but their work names are not available:
- Chester Nottow, Elder
- J. L. Oronard, East Swink
PROJECT 1: RURAL ORGANIZATION
Sub-Project A: County and Community Agricultural Planning Committees.
Phase 5: 4-H Club Councils

PRESENTATION OF AWARDS

The La Junta Rotary Club were hosts to three 4-H Club members and their parents, Wednesday noon, November 22, 1944.

Calvin Cranson of La Junta was awarded a certificate by Mr. Boisen, Agricultural Agent of the Santa Fe, for his outstanding work in dairying the past nine years. He was awarded a trip to the 4-H Club Congress. Calvin owns twelve Holsteins. He has saved enough money from show winning and the sale of surplus bull calves to finance four years of college at Colorado A. & M. after the War and buy $200.00 in War Savings Bonds.

Bill Bridges of La Junta was presented a gold 4-H Club pin for having the best Colt at the State Fair and a trophy was awarded to Earl Bridges for having the Champion Beef Breeding Animals at the County Achievement Day. Mr. & Mrs. Bridges and Mr. & Mrs. Cranson were present at the program.

The Agent made the awards to Earl and Bill.
PROJECT I: Rural Organization
Sub-Project: A: County and Community Agricultural Planning Committee
Phase: 4-H Leadership Project

A group of 4-H Club Leaders met in the County Agent's office Monday, July 27, 1944, with Mrs. Naomi Long, part-time Home Demonstration Agent and Miss Helen Proctor, State Home Agent.

A tentative program was set up for Achievement Day which will be held the 23rd of August in Rocky Ford. Those leaders present at the meeting were:

Mrs. Bob Bolier, Nodale and Swink
Mrs. Lee Coplin, Fairview
Mrs. Herman Kentvole, Grand Valley
Mrs. Ray Foster, North La Junta
Mrs. Nott Honor, La Junta
Mrs. H. A. Gesoli, La Junta
Mrs. H. R. Schmid, Rocky Ford.
COUNTY: Otero
YEAR: 1944
AGENT: H. R. Schmid

PROJECT I: RURAL ORGANIZATION
Sub-Project A: County and Community Agricultural Planning Committee
Phase 1: County Coordinating Committee

The Otero County Defense Army was organized in April, 1943. It has functioned satisfactorily in carrying on war programs.

The municipalities have their own organization while the rural has their own unit.

In the rural area we have seven privates. The private sanctions all drives and if the privates feel there is a worthy cause in soliciting aid in the Community they notify the Colonels and the Drive is instituted. These Privates serve for the duration.

The Privates are: Henry C. Klein, La Junta; Jay Tracy, Rocky Ford; John Beatty, Mancos; Smith Diven, Fowler; Charles Phillips, Swink; and Dr. Orville Pitney, Cheraw. H. R. Schmid is the rural representative.

There are seven Colonels at the head of the Army and they have selected Majors to serve under them. The Majors selected Captains of each District and Captains choose their own Lieutenants. They are serving for the duration.

The seven Colonels are: John R. Deckor, La Junta; G. A. Worley, Rocky Ford; T. W. Cooper, Mancos; Harry Bawon, Fowler; Clyde Abbott, Swink; L. F. Houghton, Cheraw; C. A. Bellor, Rocky Ford rural.

In the urban area Drive/made during fixed hours and people are expected to stay at home for the Drive.

The rural areas have had a little different plan this year. A week has been given to the worker to solicit the people.

The rural defense army is similar to a neighborhood Leader system. All material for the Drives have been mailed to Majors in the Rural Army from the Agent’s office. The Agent is Secretary of the Rural Army.
PROJECT 1: RURAL ORGANIZATION
Sub-Project B: Cooperation with other Agencies
Phase 1: Soil Conservation Service

An educational meeting was held at the Vacasa School in April, 1944, to explain the function of a Soil Conservation District. Those who were given petitions were: Carl Ruboy, Glenn Call, John Miller, Estel Mclothlin and the Agent.

Thirty five percent of the resident land owners signed the petition and the election was held Saturday July 22. Eighty voted for the district and none against.

Prior to the election, L. C. Bascum of the Soil Conservation Service at Fowler, Glenn Call, Carl Ruboy, John Miller, E.A. Mclothlin and the Agent contacted a number of land owners and urged them to vote. Proxies were accepted from a number of land owners. Election judges were Rae Prentice, E.A. Mclothlin, Ruboy, Call and Miller.

This addition has 27,000 acres and will be added to the west Otaro County district which is a part of the Fowler area. The area includes all land south of the Arkansas River between highway west of Kansasola and old highway 71 west of Rocky Ford.

A similar election was held at Fowler, bringing in 16,000 acres including a portion of Pueblo County. Most of this land is under the Rocky Ford High Line Canal.

A soil conservation district comprising the eastern end of Otaro County beginning at Rocky Ford will be organized into a district if resident land owners vote in favor of such a plan.
PROJECT I:
Sub-Project B:
Phage 1: (cont.)

Soil Conservation Service officials met with a group of Grand Valley several weeks ago and outlined the soil conservation program. Those present signed a petition in favor of such a plan and were anxious to create an area immediately. Other representative groups have since met and increased interest is being shown in the project.

At present the proposed area for the District is as follows: Beginning at a point where the Arkansas River crosses old Highway 71, thence south to where old 71 crosses the Rocky Ford Highline Canal; thence following the High Line Canal to its end. Also all land lying under the Gatlin and Otero Canals to the east side of Section 13, Township 24, Range 55; thence north to the center line of river to the point of beginning. Holbrook will be included if the land owners in that district request to be included.

Any land owner signing a petition will not obligate himself in any way. His signature on a petition is merely an indication that he is interested in the organization of a soil conservation district and that he wishes to have some type of work done on his land. It may be the control of wind, land leveling, or any of numerous projects. A rental fee will be charged for the use of equipment for its maintenance. Heavy equipment will be made available by the government when the area is organized. Technical assistance will be furnished free by the Soil Conservation Service engineers working for the Federal Government.

Practically all land west of Rocky Ford is now in a Soil Conservation District.
County: Otero
Agent: H.R. Schmid
Year: 1944

PROJECT 1:
Sub-Project B:
Phase 1:
(con't)

A meeting was held at the Grand Valley School on June 28 for a group of farmers who were interested in organizing a Soil Conservation District.

Mr. Ray Beach of the Soil Conservation Service, Mr. D.C. Beecham and three other men from the Service were in attendance at the meeting.

Prior to the meeting, members of the Soil Conservation Service made a number of soil tests in and around Hayley to determine ways and means of draining the area. Some indicated that this area could be placed in a drainage district if the land owners were interested.

The Agent selected 18 community leaders to meet in his office on June 30 to meet with Soil Conservation Service Officials to further expand the district to the entire county. The Agent was Chairman of the meeting.

The second annual meeting of the West Otero Soil Conservation District was held at the District office in Fowler on Saturday, August 12, 1944. Attendance in person and by proxy numbered thirty three. Report of the officers showed that agreements had been written on twenty one farms of the District. Leveling had been done on 207 acres. Agreements were being planned on 15 additional farms at this time.

The report showed that the recent referendum, which was held at two places in Otero County and one place in Crowley County, carried by a vote of 155 to 0. The referendum was to vote on the addition of land to the original district, or in other words the land served by the Oxford Ditch. The addition of land to the District brings the total area up to approximately 75,000 acres.
PROJECT I:

Sub-Project B:

Phase II: (con't)

The date for the annual meeting in 1945 was changed to the third Monday in November. It was believed that the later date would make it possible for more land owners to attend the meeting.

Carl Ruboy, Jr., of Kausanola was elected to the Board of Supervisors for a three year period to succeed C.E. Stauder whose term expired. The Board recommended to the State Soil Conservation Board that Dave Powell of Crowley County be appointed to the Board for a two year term to succeed Joel Barnard whose term expired. The term of L.E. McClure on the Appeal Board expired this year, and Harry Glinzer of Crowley County was elected for the three year term. The following land owners compose the Board of Supervisors: Smith E., Diven, President; J.O. Weiland, Vice President; Vern McClure, Carl Ruboy, Jr., and Dave Powell. The Supervisors appointed Carl T. Bauer as Treasurer and J.O. Diven as Secretary. Ed Gregory, County Agent at Ordway and M.R. Schmidt, County Agent of Otero County were present.

Petitions are being circulated in the Eastern Section of Otero County by a committee of five. There are four hundred fifty land owners in this section. We will need the signature of at least five hundred fifty before an election is called. There has been some requests for engineering work on farms not in the district at present. The engineers from the Fowler office have assisted some of the rest of the farms with their survey problems. Arlington Flotte has used men from the service just recently to lay out ditches on some 320 acres of land under the Otero Ditch.
County: Okfuske
Agent: H. R. Schmidt
Year: 1944

PROJECT I: RURAL ORGANIZATION
Sub-Project B: Cooperation with other Agencies
Phase 2: Federal Agencies
War Food Administration

PURCHASE OF ONIONS

Thursday night, September 7th, 1944, a county-wide onion meeting was called by the County Agent at the request of a number of farmers. Onion growers were getting as little as $2.10 a hundred for their onions. The Agent immediately got in touch with Charles Lilly who is with the War Food Distribution Service and insisted that they make every effort to purchase onions in the Valley. Mr. H. S. Rensho of Dallas, Mr. Upircio, Charles Lilly and Dwight Archer attended the meeting at the Elks Home and explained the Government purchase program. At the meeting, farmers were asked to submit production costs in producing a 50 pound bag of onions. Figures were submitted to Washington.

Growers had been attempting to get a floor on onion prices because of the large crop this year, when there are few facilities for storage, was forcing early prices down. H. S. Rensho, Dallas representative, said that a floor would be impossible but that the UPA would buy onions for the Government at a price somewhat higher than the present market price. Farmers could sell onions to the Government instead of commission men, unless the produce dealers were willing to meet the government price or to pay a higher price.

Rensho also said that the Government is planning to buy 5,000,000 hundred-pound bags of onions for dehydration which is equivalent of 10,000,000 of the 50-pound bags. This would take about 30 per cent of the onion acreage and would reduce the onions placed on the market to about a normal amount.

The support price and the purchases for dehydration would offer growers immediate relief.

Two hundred and fifty attended the meeting.
PROJECT I:
Sub-Project B:
Phase 1: War Food Administration

As soon as Dwight Archer, local purchasing representative, for the Government, received word from Washington another meeting was called by the Agent to further discuss the price that had been established by Washington and the grades set up by them. Three hundred were present at this meeting.

Government purchases of onions started September 20. It was announced at this meeting.

The WFA considered the purchase of onions in carload lots until October 14. Prices were to be 85¢ per 50-pound sack of U.S. No. 1, 1 3/4 inch minimum, and 90¢ per 50-pound sack of 90 per cent U.S. No. 1, 1 3/4 inch minimum. In both grades at least 40 per cent of the onions must be 2 1/4 inch minimum, with not more than two per cent decay.

All onions delivered to the office of distribution were to be packaged in new sacks containing 50 pounds net weight of onions and the persons selling the onions were to furnish at their expense official inspection certificates issued by the Colorado Federal State Inspection Service. Purchases were to be made only from growers or cooperative associations of growers.

Caricades were to consist of 500 sacks until October 1, 1944 and 300 sacks thereafter.

Following the meeting, shippers of the Arkansas Valley met to set up a harvesting charge for onions. The shippers could not agree on a definite handling charge. Their minimum was 30¢ and the maximum was 35¢.
PROJECT 1:
Sub-Project B:
Phase 1: War Food Administration

On September 17, the local onion growers committee met to determine the amount of fee to be charged by dealers and handlers for grading, packing, inspection and loading services, etc.

The fees were set up as follows:
- Grading $ .03
- Sack and twine $ .12
- Transportation $ .04 (from grader to shed or car)
- Inspection $ .01
- Hauling $ .01 (Grading crew)
- Shipper $ .06

Total $ .30

The Pant and Crowley County Onion Growers Committee met with Otero members. They adopted the same rate.
County: Otsego
Agent: H.R. Schmid
Year: 1944

PROJECT I: RURAL ORGANIZATION
Sub-Project B: Cooperation With Other Agencies
Phase 2: Federal Agencies

SELECTIVE SERVICE

In the month of May, 1944, Harold Burwell was selected as Chairman of the Veteran Rehabilitation Committee in Rocky Ford.

Mr. Burwell announced the following committees:

Employment Committee
Horace Knapp, H.R. Schmid, Lorenz Houtzer, and George Johnson

Disability and Insurance
Dr. Franklin Sotz, Rev. A.J. Kearns, Father Patrick Conway and Mrs. Belle Fairing.

Education and Vocation
Herman Fauber, J.H. Tracey, J.H. Wilson and Mrs. Fred North.

Rehabilitation

Personal and Family Problems
Dr. H. E. Willbanks, John Fraser, Mrs. Jennie Cameron and Mrs. Glenn Steward.

Financial Problems
Hunter Cover, Robert Morrison, K.J. Sinding and C. S. Williams

Publicity
County: Otero
Agent: H. R. Schmid
Year: 1944

PROJECT I: RURAL ORGANIZATION
Sub-Project B: Cooperation with Other Agencies
Phase 2: Seed Show

Ten samples of alfalfa, clover, corn and onion seed were placed on exhibit at the National Western Stock Show in Denver.

The onions won first, corn—fifth, alfalfa—third and clover—third and fourth.

Two champions attended the National Western Stock Show from Otero County. They were Sumner Nixon, State Colt Champion and Eleanor Waddington, State Food Champion.
PROJECT II: RURAL ORGANIZATION
Sub-Project II: Cooperation with Other Agencies
Phase 3: Lunchbox Clubs

POST WAR PLANNING

The La Junta Chamber of Commerce held a farmer-
merchant lunchbox in Kiva of the Chamber of Commerce;
April 25, 1944. Each Chamber member invited a farmer
as a guest.

The lunchbox was served at 6:30 P.M. Marc Williams,
Secretary of the La Junta Chamber of Commerce provided.
The purpose of the meeting was to explain the Post War
Agricultural questionnaire which the Chamber had pre-
pared for all farmers living east of Swink, including
the Holbrook District. After a few remarks by Mr.
Williams he called the Negro Quartet from the base to
render a few numbers which were well received. A
professor from the Junior College spoke briefly on the
Post War Survey including the domestic and business.
The domestic and business survey was to be done by the
Block Mothers in La Junta.

Mr. Williams called on the Otero County Agent
for a few remarks. The Agent urged the rural people
to complete the questionnaires and return them to the
Chamber of Commerce. The Agent spoke briefly on
potatoes and the functions of the Otero County Farm
Labor Improvement Association.

There were 200 in attendance at the meeting.
PROJECT 1: RURAL ORGANIZATION
Sub-Project B: Cooperation with Other Agencies
Phase B: County & Community Agencies

SCIENCE CLUB MEETINGS

January--

Frank Raynes, who is Director of Agriculture for Norfolk County in England, was the guest speaker at a called meeting of the Rocky Ford Agricultural Science Club at Park Lodge, during the month of January.

Raynes is in the United States studying the beet sugar industry and came to Rocky Ford to interview growers and to tour the American Crystal Company Factory. During peace times he is Director of the Norfolk Experiment Station which is one of the leading Agricultural Experiment activities in England.

He spoke on Agriculture in England under wartime pressure including the production methods, essential war crops, distribution of supplemental foods and fertilizer and methods of increasing production so that England is able to produce two-thirds of its food.

Among the guests from out of town who attended the meeting were A.W. Shaderyn of the American Crystal Sugar Company, A.J. Hammond, Supervisor of the Extension Service Labor Program, Charles Miller of the War Food Administration, Mr. Dobetter, and Mr. Spalding.

John Morrison was the host for the evening at the Dinner Meeting.

February--

The Rocky Ford Agricultural Science Club met at the El Capitan the night of February 3rd to hear William Krueger speak on plant diseases.

Tests with various types of poison dust will be made on plots of onions and potatoes at the Rocky Ford Sub-Station.
County: G Cerro  
Agent: H.R. Schmid  
Year: 1944  

PROJECT I: Sub-Project B: Phase 3: (Cont.)

Mr. Herman Rambor was the host of the Club and introduced Mr. Kreutzer. Kreutzer also spoke briefly on possible causes of the disease and treatment which were being used in other parts of the state.

March—  
The regular Science Club meeting was held at the Homer Knapp home on Monday night, March 13, 1944. The host, Mr. Knapp, read a paper on Post War Planning for Agriculture.

Thirteen were present at the meeting. The Agent in Secretary of the Science Club.

April—  
The Rocky Ford Science Club held its regular meeting Monday night, April 19, 1944. Dinner was served at the El Capitan Hotel with Horace Knapp as host.

The group adjourned to the Elks Club where they listened to David Costello of the Rocky Mountain Experimental Station and Charles Comincoa, of the Range Management and Research Department. These men were introduced by the Agent who is Secretary of the Science Club.

May—  
The Agricultural Science Club held its regular meeting at the El Capitan Hotel, May 8th, 1944.

John Tiffany, Farm Security Supervisor was the host of the evening. He spoke on the Farm Security Administration.
County: Otero
Agent: H.R. Schmid
Year: 1944

PROJECT I: RURAL ORGANIZATION
Sub-Project B: Cooperation with other Agencies
Phase 5: War Chest

Quotas for the annual War Chest Drive for the various
towns in Otero County and the rural area were announced
at a Rocky Ford meeting of United War Fund leaders
and Otero County Defense Army Officers, at which
F.R. Richardson, President of Pikes Peak Mountain Theatres
and the State President of the War Chest Fund, made
the principal speeches.

The County budget of $12,020.00 was broken down
as follows:

<table>
<thead>
<tr>
<th>Town</th>
<th>Quota</th>
</tr>
</thead>
<tbody>
<tr>
<td>La Junta</td>
<td>$6,161.20</td>
</tr>
<tr>
<td>Rocky Ford</td>
<td>$2,552.25</td>
</tr>
<tr>
<td>Cheraw</td>
<td>$1,455.35</td>
</tr>
<tr>
<td>Rural</td>
<td>$3,474.30</td>
</tr>
</tbody>
</table>

Added to La Junta's quota will be $1200.00 for the
work of the Recreation Committee making a total of
$7381.20 to be raised. The date for the Drive was
set at October 17 between 6:30 and 7:30.

J.S. Curtis, Colonel and Commanding Officer in
La Junta for the Defense Army and Chairman of the La
Junta Drive and Pete Dawson, County Chairman for the
Drive and Lieutenant Colonel in the Defense Army
represented La Junta.

No solicitations will be made except in the homes,
Curtis said. Military personnel and residents of La
Junta village contributions will be counted toward the
County quota. Civilian personnel at the field will
be solicited at their homes.

Every person in the United States has been asked
to give the pay for 11 hours work, Curtis pointed out.
Curtis said all Majors, Captains and Lieutenants will
be notified shortly of reorganization in preparation
for the Drive.

Private of the Defense Army--The Mayors of the
various towns--were the executive committee. Defense
Army General Frank Johnson of Rocky Ford also attended
the meeting. The Agent attended the meeting.
PROJECT I:
Sub-Project B:
Phase 3: War Chest

On Tuesday night, October 17th, the towns in Otero County made their War Chest Drive to raise $15,000.00. The Drive commenced at 6:30 P.M. and was concluded at 7:30 P.M. As a result of the Drive every town in the County went over the top. The rural area had not yet met its quota up until the first of November. Last year the rural area was also in submitting their returns. Perhaps there is a reason for this delay this year because many are busy harvesting their crops and not giving their time to canvassing the neighborhood as the would if things were normal. The rural quota was $5070.00. Otero County ranked first in returns with the exception of Huerfano County.

All material for the War Chest Drive for the rural areas was mailed from the County Agents office to the Majors. They distributed to their Captains and the Captains to their Lieutenants. There are 302 in the rural army. Returns were made to this office and deposited with the Southern Colorado Power Company.

Those serving as Majors in the rural areas are:

Cheslar Norton
Rasmus Stjernehall
J. V. Weiland, Jr.
Albert Bridges
W. A. Courtney
Manuel Freidenberger
John Beatty
Herren Rauher
Leslie Kiefer
Robert Morrison
T. C. Heragut
Bob McRae
Hitese Haree

E. M. Coff
J. L. Evonard
Mrs. H. F. Kreie
C. D. Louram
Everett Earnest
Howard Cotthen
Rae Francisco
Cone Raine
Kermer Knapp
R. F. Williams
North Farren
Christian Wiesch
PROJECT I: RURAL ORGANIZATION

Sub-Project B: Cooperation with Other Agencies

Phase 3: Red Cross

Otero County was divided into two Red Cross Districts, La Junta and Rocky Ford. All families living east of Timp Creek belong to La Junta and all west of Timp Creek fall into the Rocky Ford District.

In March, material was mailed to 14 Majors in the rural Districts.

The Drive was made in April and the West Otero District which is the Rocky Ford District exceeded its quota of $1,700.00 by $222.00.
PROJECT I: RURAL ORGANIZATION

Sub-Project B: Cooperation With Other Agencies
Phase 4: County U.S.D.A. War Board.

The County U.S.D.A. War Board has met regularly every two weeks. In some instances, it has met once a week to interview selective service registrants.

The Otero Board has been seeking information for the selective service board. In no case are they making decisions as to which status a registrant shall be placed. The Board makes their recommendations and forwards them to the Selective Service Board.

The employer and the registrant which is asking for deferment meet with the War Board and both are questioned relative to their farming operations. In other words, all names of farm boys referred to the War Board, are asked to meet with the Board for a personal interview. This has been satisfactory as the Board members can get the true picture of the situation. Investigations have been made on a number of cases.

Approximately 1500 cases have been either interviewed or reviewed by the Board. Those on the Board are Bob Bollers, Chairman; Alex Helville, Farm Security; Howard Cothran, R.S.A.; D. B. Craighead, R.S.A.; Worth Farm, S.C.S. & Secretary; Mary Richard, Clerk of the Board and R.R. Schmid, County Agent.
County: Otero
Agent: H.R. Schmid
Year: 1944

PROJECT 1:
Sub-Project B:
Phase 4: War Bonds

Otero County Bond quota was originally $922,500.00 but the County requested $1,001,000.00 so they could be rated as one of the nine high Counties.

This quota of one million dollars was exceeded by forty two thousand dollars on February 15th.

Twenty-five Majors and other workers in the Rural Army canvassed the territory. Homer Knapp, Chairman of the Agricultural Planning Committee was Chairman of the Drive and J.H. Wilson of Rocky Ford Chairman.

Reports from all banks and post offices were mailed to the Agent's office each morning where they were tabulated. Miss Bessie Grogan, Secretary, compiled the reports assisted by J.B. Hayhow and the Agent.

The Fifth War Loan Drive was opened throughout the Nation on June 15th and it was one of the largest Drives to be undertaken to help finance the cost of World War II.

Otero County was given a quota of $2,103,000.00 of the $54,000,000.00 assigned to the State of Colorado. The quota for Rocky Ford was $276,500.00, La Junta and Swink and community—$5 per cent of $503,300.00, Manzanola and community—6 per cent of $83,480.00, and Fowler and Community, 12 per cent or $132,720.00. Otero County went over their quota.

Tentative campaign plans were laid at a meeting of the County Board on May 10 in Rocky Ford. This Board is made up of J.H. Wilson, Chairman; Homer A. Knapp, Vice-Chairman; E.L. Canfield, all of Rocky Ford; J.H. Humphreys, La Junta; L.J. Milik, Manzanola; C.B. Warner, Fowler; L.J. Barry, Swink, and the Rural Chairman C. A. Bolier. H.R. Schmid is co-Chairman of the rural area.
COUNTY: Otero
AGENT: H.R. Schmid
YEAR: 1944

PROJECT I:
Sub-Project B: Cooperation With Other Agencies
Phase 4: War Bonds

The Fourth War Loan Drive got underway the 10th of January in Otero County.

The quotas set for the various towns were as follows:

<table>
<thead>
<tr>
<th>Town</th>
<th>Quota</th>
<th>Chairman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rural Area</td>
<td>$431,000</td>
<td>Honor Knapp</td>
</tr>
<tr>
<td>La Junta</td>
<td>$320,000</td>
<td>J.H. Humphries</td>
</tr>
<tr>
<td>Rocky Ford</td>
<td>$200,000</td>
<td>E.L. Canfield</td>
</tr>
<tr>
<td>Foulon</td>
<td>110,000</td>
<td>C.B. Warner</td>
</tr>
<tr>
<td>Hananola</td>
<td>73,000</td>
<td>John Beaty</td>
</tr>
<tr>
<td>Swink</td>
<td>63,125</td>
<td>L.J. Barry</td>
</tr>
</tbody>
</table>

Mrs. J.H. Wilson is County Chairman.

The County quota was $822,500. The Rural Area or the neighborhood Leaders were used to make the Drive on Wednesday the 20th.

Twenty-five Majors were used to distribute material to their Lieutenants. Two hundred eighty-two people participated in putting the Bond Drive over in the Rural area.

Honor Knapp, Chairman of the Agricultural Planning Committee was Vice Chairman of the Bond Drive in the County.

All Bond material was mailed to the Majors by the Agents office.

Mr. Wilson, Chairman of the County Bond Drive used the County Agents office for compiling all County reports. All banks and post offices mailed cards directly to this office and were tabulated each day by Miss Bossie Grogan, the Agents Assistant.
PROJECT I: RURAL ORGANIZATION
  Sub-Project B: Cooperation with Other Agencies
  Phase 4: Labor

The following prevailing rates were hereby recommended for farm work this summer in Oketo County.

The County Wage Scale was determined on the basis of testimony which was presented by farmers Thursday, April 15th.

The Wage Board from the testimony received recommended that the following rates be established for future jobs which laborers were asked to perform.

GENERAL WORK
  Single Man (Board & Room) $70.00 per month
  Married Man (House Furnished) 100.00
  General Farm Work 80 per hour
  Tractor Drivers 50 per hour
  Irrigators 60 per hour

HAY
  Harvesting 50 per hour

CUCUMBER SEED
  Picking 50 per hour

CANTALOPES
  Picking and Cutting 50 per hour

CORN
  DeTasseling 50 per hour
  Picking (Bushel) 10

SERRIA SEED
  Picking 50 per hour

DIGGINS
  Hoeing 50 per hour
  Contract (5 weedicings) 55.00 per acre
  First Hoeing 8.00 per acre
  Second Hoeing 9.00 per acre
  Third Hoeing 7.00 per acre
  Fourth Hoeing 5.00 per acre
  Fifth Hoeing 6.00 per acre
County: Otero  
Agent: H.R. Schmid  
Year: 1944

**CHICKENS**  
- Topping: $ .15 per 100 lbs.  
- Grading: $.50 per hour  
- Foreman: $.55 per hour

**POTATOES**  
- Picking: $.10 per 100 lbs.

**TOMATOES**  
- Picking: .03 per #62 hamper

**GREEN BEANS**  
- Picking (snipped): .01 3/4 per lb.

**SUGAR BEETS**  
- Thinning—whole seed: $12.00 per acre  
- segmented: $10.00 per acre  
- hourly: $.50 per hour  
- Hoisting—First: $3.50 per acre  
- Second: $2.50 per acre  
- hourly: $.50 per hour  
- Topping—First (12 Ton per acre): $1.25 per ton  
- Each Ton over 12: $1.15 per ton  
- hourly: $.50 per hour

Youth labor to be paid according to their ability.

Members of the Board are as follows: Homer Knapp, Frank Gottboehn, Pat Jeffothlin, Everett Marshall, Harry Ascherman, Alex Borch, Paul Hershey, Monroe Haines, H.R. Schmid, County Agent acted as Chairman of the Board.
PROJECT I: RURAL ORGANIZATION

Sub-Project B:

Phase 4: Labor

The wage Boards of Bent, Pueblo, Crowley, and Otero Counties met in the County Agents office at Rocky Ford September 11th to set up an onion topping schedule for the Arkansas Valley. The original schedule which had been set up for topping onions was 15¢ per hundred pounds. This price was not prevailing throughout the entire valley so the Boards of the Valley called the meeting for the 11th to set up a uniform scale.

The Pueblo County Board at the hearing indicated that a number of their growers were paying 0¢ per standard crate. Some in Crowley and Bent were paying 7¢ and 8¢. In Otero County growers were paying 6¢ to 10¢.

After some discussion a motion was made and carried that the onion topping rate for the Valley be set at 15¢ per hundred which was the original rate.

The wage rates which were established by the Wage Board were accepted on practically all farms in Otero County. There was one exception however. The onion scale which was set for the Valley at 15¢ per hundred did not prevail because labor refused to work at this scale. Some growers were of the opinion that 15¢ was too low for low yields. Toppers were receiving as much as 3¢ and 12¢ per standard 40¢ crate near the close of the season.

On sugar beets, the Wage Board recommended a $20.00 minimum on 8 ton or below for topping. The regular hourly wage was 50¢ an hour.
PROJECT I: RURAL ORGANIZATION
Sub-Project B: Cooperation With Other Agencies
Phase 4: Labor

A labor meeting was held at the High School Auditorium in Rocky Ford, Monday afternoon, on January 24th, 1944.

Mr. Spaulding, Manager of the International Agricultural Improvement Association outlined the work of Labor Associations.

Mr. Lockholt of the WPA discussed contracts, housing and transportation.

The purpose for calling the meeting was to inform the farmers of a County Labor Association. The opinion of the group was favorable toward a County Labor Association. The County was divided up in six districts. A Chairman was elected from each district. Two chairman were elected following the meeting. Estal Mclothlin was elected for the Manzanola group and Horace Knapp for the Rocky Ford group. Other community meetings will be held immediately to elect the other chairman.

There were nine other County representatives present at the meeting. They were: Pueblo, El Paso, Bent, Las Animas, Crowley, Lamar, Alamosa, Saguache and Rio Grande.

The Agent acted as chairman. He urged greater production in 1944 and presented a survey of the labor situation and the labor needed for this year. He estimated twelve hundred additional workers from other sources.

Mr. Sanford, Vice President of the National Beet Growers and Mr. Gardner of the Holly Sugar Company, spoke briefly on Labor Associations. A number of farmers were called upon by the Agent to express their opinion. We believe the Assocation will succeed.

More than three hundred were in attendance at the meeting.
Preliminary arrangements for forming the Otero County Labor Association were completed when meetings were held in Swink and Fowler to elect Chairman from those areas who would serve on the Board of Directors.

Approximately thirty farmers met January 21 and named Everett Marshall as their Chairman. Thirty-two Fowler farmers met Tuesday night and named Verma Higginson to represent them in the Association. Other Chairman were: Edsel Mclothlin, Hananeda; Homer Knapp, Rocky Ford; Alex Dorsch, North La Junta; and Paul Gerlach, Holbrook. Sub-committees also were formed in four of the six communities.

The Agent conducted the meetings which were held to outline the plans for the Association which was being formed to recruit Mexican Nationals and War Prisoners to help on Otero County farms. The Association will not be used in employing local labor, but it is believed that because of the local labor shortage, recruiting 1,000 or 1,200 Nationals or Prisoners would be necessary.

Spencer Riedel, Area Supervisor of the Office of Labor, attended the meetings and spoke on the apparent necessity of getting additional help.

No further action could be taken in the organization until the County received more detailed information about the articles of Incorporation and By-Laws, but the Association was completed in ample time to get help for the planting and growing seasons, and additional information about the progress of the organization was released through the County Agents office shortly after. Labor brought into the County was to be used for all crops.
If the housing facilities would be inadequate for the amount of labor which would be brought here, the Government assured the farmers that two labor camps would be built as a War Foods Administration project.
A meeting of processors was called by the Agent on Tuesday, March 1st, prior to the organization of the Labor Association in the afternoon to discuss the possibility of their Company contributing toward the Association. It was hoped that they would contribute on an average basis of crop grown. It was the consensus of the group that growers should be levied an assessment and that processors should not be asked to assist with the association financially.

The Otero County Farm Labor Improvement Association is already soliciting membership in the County. The Chairman of six districts in Otero County met in Rocky Ford Monday the 12th to organize the Otero County Farm Labor Improvement Association.

Those elected to the Board of Directors were:
Hon. Knapp, Rocky Ford; E.A. McGlothlin, Humaneola; Frank Gottschmutt, Fowler; Alex Dorsch, North La Junta; Paul Hershey, Chirac; and Harry Aschevanz, Nordale.

Hon. Knapp was elected President of the Board, E.A. McGlothlin, Vice-President and Paul Hershey, temporary Secretary and Treasurer.

The Board voted to assess a membership fee of $5.00 to become a member of the Association. To meet other expenses of the Association, assessments were levied upon the percentage of the employee payroll. The assessment was to be paid to the Association when the payment of the Contract labor was made.

Six district meetings were held in the County. The first was held March 27th at the Fort Bont School, La Junta with twenty five present and twenty signing up for membership.

The following evening a similar meeting was held at Fowler with thirty seven present and at Swink with twenty five in attendance. March 29th, a meeting was held at Wexman School with twenty seven in attendance. A meeting was held March 30th at the Rocky Ford High School with seventy five attending and a meeting held the same night at Chirac with forty five attending.
PROJECT I.
Sub-Project D--- Phase 4--- (Con't)

The purpose of those meetings was to solicit membership. Over 100 farmers had accepted membership already at this time. It is evident that 600 to 800 Nationals would be needed to harvest the crop this summer and fall.

Those who participated in the organization meeting the 16th of March were: Thomas Moore of W.P.A.; Mr. Spaulding of the Intermountain Association; D.L. Jochens, District Labor Supervisor; Jim Haynes, County Field Supervisor, and agents from El Paso, Pueblo, Crowley and Bent Counties. The Otero Agent was Chairman of the meeting.

The Board of Directors of the Otero County Labor Association met at Spencer on Monday night, March 20th to complete legal matters of the Association. A.J. Beeman of the State Office was present to assist the Board.

A labor meeting was held in the County Agent's office April 7th for farmers who were interested in the recruitment of Japanese evacuees from the Anache Camp at Granada. Those present were: Lowell Russell of the Rocky Ford Onion Cooperative; Tod Ryan; Arlington Black; Lorenza Holness. Those men thought they would use Japanese labor. Mr. T. J. Moore of the War Food Administration was the spokesman and explained the procedure in securing men from various camps throughout the United States.

The Agent certified thirty five Japanese for five growers on April 27th, 1944. The Agent has certified for approximately 90 Japanese this year.

The Board of Directors of the Otero County Farm Labor Improvement Association met three times during the month of April.

An order for Mexican Nationals had been postponed to May 20th. The request by the Board was made to the War Food Administration for three hundred Nationals on May 10th. Those men were to be housed in two central camps, located at Swink and Hanzenola.

Two hundred and ninety five have joined the Association. A Membership is $5.00.
The Otero County Farm Labor Improvement Association, with offices in Rocky Ford, received approximately two hundred Mexican Nationals on May 16th, being the first assignment of laborers allotted to this area for the 1944 season by the War Food Administration.

Due to the unusually cool, rainy weather prevailing at this time, it appeared as if the first crops in this locality, requiring hand labor, would be about ten days late, therefore, the Association was very anxious to make these men available for use to anyone in the area, whether members or not, who could use them on farm work or other employment contributing to the Agricultural program, either directly or indirectly, during that time.

The rate of pay for these men were the prevailing wages in the locality in which they were employed and they were to be turned back to the Association as soon as they were needed for farm work by the Association.

In spite of the early arrival of the two hundred seventy-five Mexican Nationals who arrived almost ten days before farm labor was open, employment was found for all of them by Friday, May 22. The City of La Junta put them to work on the streets, farmers gave them employment digging ditches and many of them were sent into the onion fields where planting had been delayed by the rains and cold weather. War Food Administration officials stationed in Rocky Ford said that after their appeal for private employment for the ten-day period until crops were ready, there were more jobs listed than there were men to supply them.

Camps were established at Bob Crook, near Ordway, and at the Sugar Company Camp in Swink. The entire group of two hundred seventy-five men were housed at Swink Thursday night and one hundred sixty of them were moved to the Ordway area Friday. An old building at Bob Crook was remodeled for a mess hall, and a tent was put up at Swink for the mess and shower facilities. Cooks were hired in each of the communities for the camps.
Almost all of the men in the group of Mexican Nationals sent into the County were between the ages of 20 and 35. Last year a number of older men were included in the group but they became so homesick that it was necessary for them to return to Mexico before summer was over. Large numbers of men are eager to make the trip from Mexico to the United States because inflation has forced prices to almost three hundred times their original level as stated by the Supervisors of the Nationals. Wages for farm laborers have not raised in Mexico, and price control is just becoming effective there.

Two hundred four Nationals had been kept busy 100% of the time up until the 18th of May. They commenced working the 18th of May.

Mr. C. A. Prince is the new manager of the Association. He succeeded Mr. H. A. Hunter who received a Civil Service appointment at the Granada Camp. The Board meets once a week. The members of the Board are: Homer Knapp, Estel Macleodlin, Frank Cottbicholm, Everett Marshall, Alex Forsch and Paul Hershey.

During the month of June, the Labor Association contemplated releasing approximately one hundred twenty five Mexican Nationals the first of July leaving one hundred at the Swink Camp and forty at the Hanforda Camp. The reason for releasing one hundred twenty five was because there was not ample employment for all the men between the period of July 1st to August 20th.

A survey was made by Mr. Hayhow, Field Supervisor, for the purpose of getting a close estimate of the number needed among farmers and processors.

The Board of Directors were of the opinion that one hundred twenty five men could be reallocated to the State Pool to a more critical area. They felt that there was ample local labor available between July 1 to August 20 to do that work was necessary.
COUNTY: Chero
Agent: H.R. Schmid
Year: 1944

PROJECT I:
Sub-Project B:
Phase 4: (Cont')

Two farmers contracted twenty men each from the Association for the rest of the season, others made arrangements to house from five to ten men. Nationals released from the Camp to individual farms were required to pay the 3% on the pay roll to the Association.

On June 30th, two hundred fifty farmers had taken out membership in the Association. The earlier members were given preference over those who came in during the month of June.

No crops were suffering from lack of labor with the exception of a few small beet fields. Crop conditions were good.

A labor hearing was held in Denver the 15th of June for all Counties working Mexican Nationals. The purpose of the meeting was to present testimony relative to wage scales in relationship with Mexican Nationals, etc.

The afternoon session the Counties divided into groups and set up a fair wage scale with their respective districts. Our County wage scale was in line with the district schedule.

At the end of July, Chero County was employing two hundred Mexican Nationals. Most of these were employed from the Swink Camp.

The Board had hoped to release one hundred twenty five men to the State pool but farmers were using those two hundred men every day and the Association felt those men must be retained.

Mr. Mayhew, Labor Field assistant and a War Food Representative, inspected labor houses for housing Nationals this Fall providing equipment could be made available by the War Food Administration.
PROJECT I:
Sub-Project B:
Phase 4: (cont'd)

The Gove County Labor Association felt they would need five hundred men to harvest the crop this fall beginning September 1 and ending November 1.

If men could not be housed on farms it would be necessary to enlarge the Swink Camp by additional tents. The Camp at Manhattan was not a War Food Camp but under the supervision of Labor Association. This camp would also have to be enlarged for more men.

Regardless of where the men were to be placed, cooking utensils and other items were needed. We requested the War Food Administration to furnish this equipment.

The Nationals picked beans, head corn, picked potatoes and worked in some onion patches during the week of July.

A wage hearing was held in the County Agent's office Thursday night, August 19, 1944. The Wage Board in cooperation with the Agent, suggested we call the meeting because there was some dissatisfaction among dealers and contractors on the price established or recommended by the Board for onion graders and sack selectors. The present agreed unanimously that 75 cents an hour was recommended for sack selectors. The dealers present were John Law, Joe Griffin, Pete Ruby, Truman Robinson, Lowell Russell, Harry Grindley and Arlingon Botsch. Members of the Wage Board present were Homer Knap, Everett Marshall, Harry Ackerman, Pete Hodlethin, Frank Getzbeln. The Agent presided at the meeting.
County: Otsego
Agent: H.H. Schmid
Year: 1944

PROJECT 1:

Sub-Project B: 

Phase 4: (Cont'd)

Towards the end of October the labor situation was reaching a critical stage but no crop had been lost due to lack of help or weather. We were working two hundred ten Mexican nationals throughout the County but due to the overlapping of crops, the demand for labor was growing. Last year onions were all topped at this time, but because of the lateness of the season this year it was rather difficult to find ample workers for onions and beets.

The Association placed an order for one hundred more nationals and these men arrived on October the 23th. Had the natives continued throughout the harvest in Otsego County, there would have been no need to request additional nationals. Many of our New Mexico and Texas folks left and they had to be replaced in order to harvest the crops.

A number of school children worked in the Fowler district. There was a demand for youngsters in the Rocky Ford schools to pick zebra seed around Rocky Ford. Very few school students have been used in onion or beet work. A number of Agricultural field workers were released to the sugar companies by this office only on the consent of the Managers of the Swift and Rocky Ford factories. We asked the Managers to sign slips before a worker could be hired to do work inside the sugar factory. The Agents office does not wish to accept the full responsibility for giving releases.

Forty six of the nationals that arrived on October 23th were placed in houses in the American Crystal territory in Otsego County.
PROJECT I:
Sub-Project B:
Phase 4: (cont.)

James Mayhew, County Labor Supervisor, has done a splendid job in placing local people throughout the County. He has cooperated with the Holly Sugar Company, the American Crystal Sugar Company, the Libby, McKeill & Libby Company, the Smith Elwen Packing Company and the Eastern Canneries in the placement of men.

No crops have been lost in Otero County due to lack of labor. Some fields were abandoned because they were not worth harvesting. Had it not been for the National, a great deal of the crop would have not been harvested.
PROJECT I: RURAL ORGANIZATION

Sub-Project B: Cooperation with Other Agencies

Phase 4: Labor

The following is a statistical labor report completed by J. B. Hayhow, County Labor Assistant, up to November 18, 1944, for Otero County.

1. The number of different farmers ordering workers
   a. Seasonal
   b. Year-Round

2. Number of workers ordered by farmers
   a. Seasonal
   b. Year-Round

3. Number of placements made.
   A-Men (18 and over)
     a. Seasonal
     b. Year-Round
   B-Women (18 and over)
     a. Seasonal
   C-Youth (under 18)
     a. Seasonal

4. Number of different individuals placed by Extension Service in farm work
   A-Japanese evacuees
   B-Foreign workers transported and/or housed by WPA

5. Number of volunteer leaders assisting with the farm labor program

6. Days devoted by those employed from other than farm labor funds

7. Number of workers requesting release for non-agricultural work by USFS

8. Number in (7) above who were retained or placed in agriculture

9. Number of workers on whom information was supplied to Selective Service
PROJECT I: RURAL ORGANIZATION
Sub-Project D: Cooperation With Other Agencies
Phase B: Citizen Defense

Defense Council representatives were in Rocky Ford May 20, 1944, to discuss post-war planning problems including Economics, Health, Public Information and Youth.

The opening meeting was held at 9:30 A.M., May 20, at the Methodist Church, when Dr. Stuart Culhourn of the University of Colorado made the opening announcement. Meetings of the working sub-committees began at 10:00 A.M. These committees are as follows:

Committee A: Economic Adjustment
Conducted by Horatio Grinney, Associate Professor of Economics at the University of Colorado.

Committee B: Minority Problems
Chairman: Edward Eyre, President of Highlands University

Committee C: Public Health and Nutrition
Chairman: Dr. Jack Easton, Associate Professor of English, University of Colorado.

Committee D: Public Information
Chairman: W.M. Campbell, Director of General Adult Education, Extension Division, University of Colorado

Committee E: Youth Problems
Chairman: Rev. Charles V. Young, Trinity Church in Greeley, Colorado.

Following the luncheon, meetings were resumed at 1:45 P.M. when Dr. Clay P. Malick of the Department of Economics and Political Science, University of Colorado was the Chairman of a discussion on "A Definite Plan for World Organization." A fifteen-minute recess was held between 3:00 and 3:15 and was followed by Prof. D. Jack Easton's talk on "Colorado's Organizational Resources for Keeping Up With a Changing World." The meeting was adjourned at 5:15 P.M.
Seventeen Otero County farmers are cooperating with the local Air Base as watchers reporting on coming storms which recently have caused considerable damage at the Base.

Those designated as watchers are: Osborn Neiland, J. B., Fowler; W. A. Bausman, Hanmanola; Carl Ruby, J. B., Hanmanola; E. E. Matern, Rocky Ford; Bob Bialow, Rocky Ford; Roscoe Cail, Rocky Ford; W. W. Blackford, Rocky Ford; George Beavers, La Junta; Albert Bridges, La Junta; Christian Vansch, La Junta; Joe Autrey, La Junta; E. H. Gaff, La Junta; Worth Yarns, Timpa; and Henry Bledsoe, Cheraw.

This service to the local base was set up under the La Junta Chamber of Commerce by Pete Dawson of the Otero County Defense Army and H. R. Schmid, County Extension Agent.

Instructions have been placed in each of the watcher's hands and their willingness to cooperate in this activity has been very encouraging.
County: Otsego
Agent: H.R. Schmidt
Year: 1944

PROJECT 1: RURAL ORGANIZATION
Sub-Project B: Cooperation with Other Agencies
Phase B: Civilian Defense

The agent has been elected to serve on the committee known as Information and Education. Mr. J.H. Wilson is Chairman of the Committee. Others on the Committee are Rev. Knears, Mrs. Jay Tracy, Mrs. Mixon, Mr. Holm of the Theatre and Miss Eleanor Macy of the Gazette Topic.

The purpose of the committee is to make available speakers on war-time programs. At least two people from each organization attend these forums. This year however, we are opening meetings to the public. Following each meeting a discussion is held.
County: Obero
Agent: H.R. Schmid
Year: 1942

PROJECT II: RURAL ORGANIZATION
Sub-Project C: Cooperation with Commodity Organizations.

SEED GROWER

The seedmen of Rocky Ford met with representatives of the Avondale Seed Growers Association here January 15, 1944, to consider prices to be placed on seeds.

The Rocky Ford group recommended that the present prices for seeds be left almost unchanged.
County: Cimarron
Agent: H.R. Schmid
Year: 1944

PROJECT I: RURAL ORGANIZATION
Sub-Project C: Cooperation with Commodity Organizations

LIVESTOCK ASSOCIATION

Irving F. Heines was elected Vice-President of
the Arkansas Valley Stock Feeders Association at the
thirty-second annual meeting held during the month
of February, 1944, in Las Animas. Heines will assist
Elmer Davis of Kansas who was re-elected President, and
John L. Anderson, Las Animas, who was made secretary-
treasurer.

G. C. Joffries, General Manager of the Santa Fe
Railroad; Fred Glensoun, President of the National
Livestock Company of Kansas City, Missouri; J. C. Kolton
of the American Meat Institute of Chicago and Thomas
Collins of the National Bank, Kansas City spoke to the
two hundred stockmen present at the meeting.

Reports at the meeting disclosed that the number
of feeder lambs this year is less than normal, these
being but 122,000 in Arkansas Valley pens. The normal
number is 300,000 and last year the number was 122,000.
The price at the present is 10 cents for top lambs.
PROJECT I: RURAL ORGANIZATION
Sub-Project C: Cooperation with Lumber Companies
Phase 1: Farm Building Clinic

A farm building clinic was held in Rocky Ford, February 17th at the Rocky Ford Field House and was sponsored by the Green & Babcock Lumber Company, Eulay and the High Lumber Company, the Trail Lumber Company and the Taylor Lumber Company in La Junta, Colorado.

It was an interesting program covering such topics as roof repairs, maintenance of fences, rodent control, fire protection, insulation, ventilation, etc.

Included on the program was a new sound movie, titled, "The Farmer Looks Ahead." This movie was in full color and showed how farm buildings could be kept in good repair with a minimum of time, labor and expense.

The movie applies more to the middle west because of the larger farm buildings.

A similar clinic was held at the La Junta gymnasium, February 20, 1944.
PROJECT 1: RURAL ORGANIZATION
Sub-Project F: Community Activities
Phase 1: Achievement Days
D. 4-H

The program for Achievement Day which was held in Rocky Ford August 23, was as follows:
Mrs. Hannah Vaughn acted as Chairman.

Welcome Address
Rev. H.C. Alloy

Vocal Selection
Eleanor Fehr

Food Demonstration—How to Make Cookies—
By: Charlene Blecha and Shirley Balian

Swink 4-H Club

Musical Numbers—Violin and Clarinet—Busy Sowers Club
La Junta

Clothing Demonstration—Placing Bias Tape—
By: Fairview Sewing Lassies

Clothing Demonstration—Bound Button Holes—
By: June Gatson and Shirley Tanabe

Fairview Sewing Lassies

Group Song
Charac 4-H Club

Piano Solo—By Sylvia Blox—Rocky Ford Foods Club

Violin Solo—By Marilyn Barber—Rocky Ford Foods Club

Clothing Demonstration—Well Equipped Ward Basket—
By: Barbara Tracey & Dorothy Goodner—
Stitch-In-Time Rocky Ford Club

Clothing Demonstration—How to Identify Cloth—
By: Patty Hattam & Edith Amend—

Saving Six Grand Valley Club

Group Song
Stitch-In-Time Club, Rocky Ford

Canning Demonstration—By Evelyn & Betty Avara—
Stitch-Cook & Chatter Club, La Junta

Piano Solo
La Junta 4-H Club

Fashion Show
All Clothing Members

Awarding of Ribbons
H.R. Schmid and Hannah Vaughn.
The various Leaders of the girls Clubs are as follows:

Mrs. Van Irvin, Vroman
Mrs. Hannah Vaughn, Rocky Ford
Mrs. Otto Albrecht, Rocky Ford
Mrs. H. R. Schmid, Rocky Ford
Mrs. C. A. Bolles, Swink
Mrs. L. L. Coplin, Fairview
Mrs. Hermann Heutvole, Grand Valley
Miss Charlene Heutvole, Swink
Mrs. Frank Hansen, Charav
Mrs. Headrick and Mrs. Malea Geisel, La Junta
Mrs. Elden Brown, La Junta
Mrs. Ralph Cranston, La Junta
Mrs. Hoyt Hensley, La Junta
Mrs. Elden Brown, La Junta
Mrs. Frank Gottschall, Fowler, No. 6
Mrs. Lawrence Cathala

The various Leaders of the boys Clubs are as follows:

Mr. L. L. Gottel, Vroman
N. W. Cranston & A. J. Bridges, La Junta
Narie Jeppeson, Lanzanola
Walter Goff, Charav
Ted Morgan, Fowler
Barford Cheney, Fowler
W. E. Gillespie, Swink

Over a thousand people attended the Achievement Day Program.
PROJECT I: RURAL ORGANIZATIONS

Sub-Project F: Community Activities

Phase I: Achievement Day

D-4-H Club

The following were selected as winners at Achievement Day at Rocky Ford, August 23, 1944.

FIRST YEAR FOODS: Vivian Foster, La Junta, First; Ruth Badley, La Junta, Second; Alice Cardana, Rocky Ford, Third; Virginia Woot, La Junta, Fourth; Betty Chapman, La Junta, Fifth.

SECOND YEAR FOODS: Patricia Kenagy, Swink, First; Glenda SooEille, La Junta, Second; Joan Hodgson, Swink, Third; Barbara Jo Cransh, La Junta, Fourth.

THIRD YEAR FOODS: Mary Lou Bradley, La Junta, First; Betty Avara, La Junta, Second.

FOURTH YEAR FOODS: Barbara Black, Fowler, First; Eleanor Waddington, Fowler, Second.

FIRST YEAR CLOTHING: Dorothy Goodnor, Rocky Ford, First; Luvaio Clark, Rocky Ford, Second; Daisy Morgan, Fowler #3, Third; Helen Ushiyama, Grand Valley, Fourth; Paulene Pease, Grand Valley, Fifth.

SECOND YEAR CLOTHING: Darlene Fosno, La Junta, First; Lorisa Harris, Fowler #2, Second; Connie Matott, Fairview, Third; Bonnie Abbott, Fowler #6, Fourth; Mae Tamura, Fairview, Fifth.

THIRD YEAR CLOTHING: Patty Ann Matern, Grand Valley, First; Betty Hanson, Cheraw, Second; Margaret Hansen, Cheraw, Third.

FOURTH YEAR CLOTHING: Bernice Addington, Grand Valley, First; Velma Nisca, Fowler #3, Second.

FIFTH YEAR CLOTHING: Mary Russell, La Junta, First; Edith Amund, Grand Valley, Second.

HOME FURNISHING: Betty Clason, La Junta, First.

HOME NURSING: Mary Lou Bradley, La Junta, First.

FIRST AID: Mary Russell, La Junta, First.
FASHION SHOW: Mary Russell, La Junta, 5th Yr. Clothing, First; Edith Amund, Grand Valley, 5th Yr. Clothing, Second; Patty Hartsock, Grand Valley, 3rd Yr. Clothing, Third; Darlene Fowlie, La Junta, 2nd Yr. Clothing, Fourth; Marlin Huntzinger, La Junta, 1st Yr. Clothing, Fifth; Valma Higgins, Fowler #6, 4th Yr. Clothing, Sixth.

CHAMPIONS: Foods--Patricia Konagy, Swink; Clothing--Mary Russell, La Junta; Gunning--Barbara Black, Fowler; Fashion Show--Mary Russell, La Junta.

Placings in the Livestock are as follows:


HEREFORD HEIFER: Dean Bridges, La Junta, First; Eleanor Fehr, Rocky Ford, Second.

HEREFORD BULL: Bill Bridges, La Junta, First; Rex Robertson, Hansanola, Second.

ARGUS HEIFER: Glen Joppesca, Hansanola, First.

HEREFORD STEERS: Mike Milonski, Swink, First; Pat Milonski, Swink, Second; Jerry Woods, Jr., Rocky Ford, Third; Dorothy Milonski, Swink, Fourth; Virginia Milonski, Swink, Fifth.

ARGUS STEERS: Ted Morgan, Fowler, First; Ted Morgan, Fowler, Second.

SHEEP: (Ewe Lamb) Charles Dolong, Vroman, First; Tommy Barry, La Junta, Second; Fred Sneed, Vroman, Third. (Yearly Ewe) Gerald Dolong, Vroman, First; Bobby Reeder, Cheraw, Second; John Wadleigh, Cheraw, Third. (Old Ewe) Charles Dolong, Vroman, First; Roger Wadleigh, Cheraw, Second; Robert Sneed, Vroman, Third. (Old Ram) Charles Dolong, Vroman, First; Fred Sneed, Vroman, Second; Elmer Stjornholm, Cheraw, Third. (Ram Lamb) Gerald Dolong, Vroman, First; Charles Dolong, Vroman, Second; Gerald Dolong, Vroman, Third. (Yearly Ram) Charles Dolong, Vroman, First.
SWINE: (Gilts) Erwin Nielson, Cheraw, First; Kileth Hendrick, Cheraw, Second; Jimmy Doyle, Cheraw, Third. (Boars) Hans Hansen, Cheraw, First; Hans Hansen, Cheraw, Second; Eugene Grooss, Manzanola, Third. (Barrow) Hansen, Cheraw, First; (Fat Barrow) Erwin Nielson, Cheraw, First.

DAIRY: (Holstein Heifer) Donald Cranston, La Junta, First; Calvin Cranston, La Junta, Second; Jerry Borton, Cheraw, Third. (Holstein Bull Calves) Lee Cranston, La Junta, First; Gerald Robertson, Manzanola, Second. (Jersey Heifer Calves) Wayne Grooss, Vroman, First; Ralph Oakes, Swink, Second; Billy Robertson, Manzanola, Third. (Jersey Heifer) Francis Anderson, Swink, First.

POULTRY: Mary Lou Bradley, La Junta, First; Mary Russell, La Junta, Second; Paul Erwin, Cheraw, Third.

TURKEYS: Daisy Morgan, First; Fern Brandt, Second.

RABBITS: Harold Gosell, La Junta, First; Rex Robertson, Manzanola, Second; Gerald Robertson, Manzanola, Third.

CAREER: Orin Hixon, Rocky Ford, First; Robert & Ruth Venot, La Junta, Second; Dale Todd, Swink, Third.

HONEY DISPLAY: John Wadeleigh, Cheraw, First.

GRAND CHAMPIONS SELECTED WERE: Summer Hixon—Grand Champion Horse; Bill Bridges—Grand Champion Brooding Hen Animal; Mike Mileski—Grand Champion Fat Calf; Charles Dollar—Grand Champion Ram; Charles Dollar—Grand Champion Ewe; Erwin Nielson, Grand Champion Hog; Donald Cranston—Grand Champion Dairy Calves.

Mrs. Clara Anderson, Home Demonstration Agent of Pueblo County judged the girl exhibits. Miss Nable Reed and Mrs. Fred Hohmann assisted Mrs. Anderson in judging the style shows. Mrs. Melvin Haines, County Agent, Pueblo County and Ed Gregory, County Agent, Ordway, judged the livestock exhibits. There were more entries this year than last year according to R. R. Schmid, County Agent.
County: Cobre
Agent: H.R. Schmid
Year: 1944

PROJECT II: CROPS
Sub-Project B: Barley and Oats
Phase 2: Seed Supply and Registration

Seventeen Farmers in Cobre County will grow approximately four hundred acres of registered seed in 1944. This seed was all purchased through the County Agent's office.

Those who registered their seed this year are:

Everette Marshall  Trek Barley and 87 Oats
Monroe Haines  Bannock Oats & Idaho Barley
Lee Coplin  Bannock Oats
R. E. A. Achorman  Trek Barley
R. E. A. Achorman, Jr.  Trek Barley
Harry Dunn  Trek Barley
PROJECT IV: WEED CONTROL AND ERADICATION
Sub-Project At Noxious and Poisonous Weeds
Phase 3: Chemical treatments

The Agent's office has had at least 500 calls relative to sodium chlorate this year but due to the shortage of this material a number of growers are resorting to clean cultivation.

The County Commissioners placed an order with the Pueblo County Commissioners for one-half carload of chlorate early this fall, but it will not be possible to get it as the supply has been used up this quarter.

G. S. Williams, local dealer, has ordered a carload of chlorate which will arrive early this next spring for distribution to farmers.

Demonstrations on clean cultivation were done by Earl Ruby, F. X. Nathan, Everett Marshall, John Cupper, Vern Clark, Floy Hatop and others.
PROJECT V: HORTICULTURE
Sub-Project A: Potatoes
Phase 5: Insect Control

Mr. John Hoerner, working with Experiment Station and the Extension Service and Agent, spent Monday, June 28th, 1944 visiting potato and tomato fields in the County.

Fields of tomatoes were heavily infested with psyllid and we recommended that farmers begin dusting immediately or the yield would be cut considerably.

In the afternoon Mr. Hoerner and the Agent visited with Mr. Boles of the Western Canning Company at En Junta and Mr. Rechelheidt, official of the Plant. They are making plans to dust immediately. They are purchasing a new tractor and duster and renting four others.

Smith Diven at Fowler, owner of the Packing Plant and Chester Craig of Libby, Mollies, & Libby were notified of the seriousness of psyllids on tomatoes.

Fifteen Henry Borg power dusters were sold by C.S. Williams of Rocky Ford.

Chero County farmers grew 750 acres of potatoes this year, an increase of 300% over 1945. We predict that more than 1000 acres will be planted in 1945.

The Agent ordered four cars of certified Irish Cobbler seed for a number of growers in the County. These were purchased from Chester Norton, C. E. Gregory and Yold County Co-op, and others on the western slopes. C. S. Williams purchased seed from North Dakota, Minnesota and numerous growers in Colorado.

The Irish Cobbler has been grown here for several years and according to demonstrations and variety tests, it is outyielding any other variety. The Red Mission has been grown to some extent without much success. This is probably due to the hot weather. The extreme heat seems to retard the growth of this variety.

F. X. Kathan, living several miles west of Rocky Ford, harvested 246 sacks of Farmee potatoes which is an exceptional yield for this particular variety. They were planted May 15 and harvested Oct. 25. They were smooth, uniform and had very little scab.

Potatoes were planted under abnormal conditions in the County this year. Rains were late and steady and many of the potatoes were not planted until late in the Spring. Some growers were skeptical of this potato deal until this year when more were grown by a number of different growers.

We believe that dusting is a very important factor in growing potatoes, not only here but any place they are grown. We have definitely proven that dusting is a satisfactory as spraying to control psyllids if applied by an experienced grower with proper dusting equipment. C. S. Williams, a local onion dealer, sold twenty dusters in Chero County this year and all of the growers are well pleased with their results. We are of the opinion that no grower should plant potatoes unless they are equipped to dust or spray.
County: Otero
Agent: H.R. Schmid
Year: 1944

We recommend three dustings although due to lateness of the season many applied only two.

Yields varied from 80 to 160 sacks. Potatoes are a profitable crop and under normal conditions, farmers will get yields as high as 200 sacks to the acre. Irrigation, cultivation and dusting are highly important. We are recommending only certified seed and growers are gladly buying this seed.

This year a few growers are holding over some of their stock for seed production next year. Potatoes do not require much hard labor and fit into the rotation. Otero County needs new crops. This one will be here to stay, we believe.

Two Variety Tests
Four Demonstrations

Some who grow potatoes this year are:
ORDWAY, COLORADO: Harry Tachibana.
GRANDY, COLORADO: Sam Haruyama, D. Yamashita.
CHERAW: Clarence Kuchma, Ike Snyder, Elmer Hanson, Jenkins, Harry Hanson, J. F. Estop.
PUEBLO: F. Joe Hughlito.
DEVINE: Luther Mil.
FOULERS: Fred Gore, Geo. Hoomhead, Clifford Rowe.
SUINK: Kemand, Henry Dic, Sugi Shiba, Frank Stevens, T. Yagami.
LAS ANIMAS: Alvin Spady, Claude Wilson, Kenneth Shaw, Arthur Hartson.

The above growers grow the following type of potato: Red River Valley Minnesota Seed Potato, Northern Colorado Seed Potato.
<table>
<thead>
<tr>
<th></th>
<th>Ring Rot</th>
<th>Ring Rot Varieties</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Ring Rot</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Ring Rot</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Reicholt</td>
<td>Reicholt Tri, E</td>
</tr>
<tr>
<td></td>
<td>Neb.22 Tri.</td>
<td>Reichelt R. Varbo</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sessaman Pontiack</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chas Downing</td>
</tr>
<tr>
<td>4</td>
<td>Reichelt</td>
<td>Rossi Cobbler</td>
</tr>
<tr>
<td></td>
<td>Cobbler</td>
<td>Williams Cobbler</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Musagrawo Cobbler</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chas Downing</td>
</tr>
<tr>
<td>5</td>
<td>Chippewa</td>
<td>Williams Parmco</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rossi Triumph</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sessaman W.Rose</td>
</tr>
<tr>
<td>6</td>
<td>Rossi</td>
<td>Williams Kataladin</td>
</tr>
<tr>
<td></td>
<td>Kataladin</td>
<td>Yount Kataladin</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cobbler</td>
</tr>
<tr>
<td>7</td>
<td>W. A.</td>
<td>Cott. W. A.</td>
</tr>
<tr>
<td></td>
<td>Nebraska</td>
<td>Lebsack W. A.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wathan Brown</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Horton Cobbler</td>
</tr>
<tr>
<td>8</td>
<td>W. A.</td>
<td>Cott. W. A.</td>
</tr>
<tr>
<td></td>
<td>Nebraska</td>
<td>Lebsack W. A.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wathan Brown</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Horton Cobbler</td>
</tr>
<tr>
<td>9</td>
<td>R. Ford</td>
<td>Cott. W. A.</td>
</tr>
<tr>
<td></td>
<td>Wathan</td>
<td>Lebsack Brown</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Reichelt Nebr.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Minn. Reichelt</td>
</tr>
<tr>
<td>10</td>
<td>R. Ford</td>
<td>Cott. W. A.</td>
</tr>
<tr>
<td></td>
<td>Wathan</td>
<td>Lebsack Brown</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Reichelt Nebr.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Minn. Reichelt</td>
</tr>
</tbody>
</table>

Rows 3-4-5-6 are 100 hill plots. Rows 7-8-9-10 are 50 hill plots.

H.E. Reichelt, Jr., Julesburg—Louis Rossi, Yampa—R.L. Sessman, Dolores—R.L. Williams,
PROJECT VI: PESTS
Sub-Project A: Insect Control
Phase: Control of Elm Scale

Last year the City of Rocky Ford purchased a sprayer to combat European Elm Scale and just recently the City of La Junta purchased a large sprayer for the same purpose. In Rocky Ford, the sprayer was used to good advantage this summer when some 200 trees were sprayed. Owners were charged actual cost of spray.

Mr. Floyd Hardie of the Fargo Oil Company and the Agent contacted Henry Klesch, Mayor of La Junta, for the purpose of assisting him with his spray program this fall. The Agent and Harry Barnes, City Engineer, assisted the La Junta group in setting up their spraying equipment.

Profits from the operation of the tree sprayer, which will serve La Junta residents, were used to reimburse cemetery funds out of which the machine was purchased. Firemen were in charge and sprayed trees for local residents at a low cost.
PROJECT VII: PESTS
Sub-Project B: Rodent Control
Phase 2: Control of rats for the Protection of Stored crops also poultry and Public Health.

Mr. B.P. Lowery of the Fish and Wildlife Service, Don Teller, County Sanitarian and the Agent cooperated with City Councils and County Commissioners in the rat drive which got underway December 6, 1942 for the second time. All towns were pointed last February 1943.

The high school students at the In Junta High School wrapped baits which included the town and a portion of North In Junta, the City Pump and the Packing House.

The High School students at Rocky Ford also cooperated with the program again this year. They wrapped baits for Rocky Ford, Hananola and Fowler.

Crews under the direction of Mr. Lowery and Mr. Teller completed their work the 13th of December.

The amounts used in each town are listed below.

<table>
<thead>
<tr>
<th>Town</th>
<th>Pounds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fowler</td>
<td>20</td>
</tr>
<tr>
<td>Hananola</td>
<td>10</td>
</tr>
<tr>
<td>Rocky Ford</td>
<td>20</td>
</tr>
<tr>
<td>Swink</td>
<td>10</td>
</tr>
<tr>
<td>In Junta</td>
<td>120</td>
</tr>
<tr>
<td>Cherraw</td>
<td>8</td>
</tr>
<tr>
<td>Total for Otero County</td>
<td>158</td>
</tr>
</tbody>
</table>

County: Otero
Agent: H.R. Schmid
Year: 1944
PROJECT VIII: FORESTRY
Sub-Project C: Fire Protection
Phase 3: Fire Fighting Equipment

In August, 1944, farmers and businessmen in Rocky Ford planned for organizing a rural fire protection district in this section and considered buying fire-fighting equipment to be used in the rural section.

Plans made at this time included the following districts: 4, 9, 19, 29, 30, and 29 on the area between Swink and Vroman. Petitions were circulated within the boundaries of the District by a committee which began work immediately. A levy not to exceed one mill was to be assessed for the purpose of purchasing a fire truck, pump hose and equipment which will be housed in Rocky Ford and used primarily to fight fires in the rural area.

Members of the Committee elected to serve on the temporary board of Directors were:
Harry Ascherman, Irving Haines and Norman Hectwolo.

Members were selected as follows to circulate petitions of their district and to be assisted by the Temporary Board of Directors:
Eustis McLoathlin, Bob McBride, J.B. Adams and
Frank Milonski.

Those present at the meeting were:
Frank Holler, Norman Hectwolo, Harry Ascherman,
Irving Haines, Eustis McLoathlin, Carl Ruby, John Milonski,
Harry Honderhall, Gus Walker, Clyde Summers, Horace Knapp, Fred Kelly and H.L. Harrison, He Re Schmid, County Agent, presided at the meeting.

The committeemen returned petitions to the County Agent's Office the 17th of August. They were then handed to Perry Williams, County Attorney, who has presented them to the District Judge. Although only fifty names are required the Agent suggested that each person get fifteen names each. Ninety signers were on the seven petitions.
PROJECT VIII: Sub-Project C; Phase 3: (cont')

The Board of Directors of the Rocky Ford Rural Fire Protection District filed a resolution with the Otero County Clerk asking the Board of County Commissioners to levy not more than one mill in the nine school districts included in the fire protection District. The cost of the equipment and operation for 1945 was listed at $7,857. The fire protection board had passed the resolution at a meeting, Monday, September 13, 1943.

Emery Haines was elected President of the Board, Homer Beattie, Secretary and Harry Schaneman, Treasurer. Perry Williams, Local Attorney, for the Board, presented the case to Judge Latm, District Judge, September 13. There were no objections from any of the tax paying public.

The Agent drove the Board and Perry Williams to La Junta to meet with the Judge.

A group of farmers and business men met at the Soil Conservation office in Fowler, October 2, 1944, to discuss the possibilities of organizing a rural fire district, between Kansanola and Impasto, which is in Pueblo County. The area would cover all homes South to the County Line and North to Crowley County. At the first meeting no one from Kansanola was present but they indicated their interest prior to the Fowler meeting and asked to be considered in joining the District. Perry Williams, Rocky Ford Attorney, who was selected by the Rocky Ford Rural Fire Protection District Board to draw petition, was present and explained in detail the rural fire laws of Colorado to the group.

Those present were: Carl Bauer, Smith Dixon, Lawrence Cuthala, Frank Costheinot, Vern McClure, D.C. Babcock, Ed Gregory, County Agent of Crowley County and Dave Powell, L. A. Mclothlin, County Commissioner, Dr. Clark and others. H. Reischlind, County Agent, presided at the meeting.
PROJECT VIII: Sub-Project C: Phase 4 (Cont's)

On October 11, 1944, a similar meeting was held at Fowler and the group decided to organize. School board members were also present. Those elected to the Board were: Smith Diven, Chester Horton, and Mr. McCelland. The District will begin west of Kansasola into Pueblo County, adding Unity and Repesto Districts south and north to County lines. Ronnie Williams was elected by the Board to draw up petitions for the various Districts. They are now being circulated.

The Rocky Ford Fire Protection District will raise approximately $7,000.00 for their equipment. There were no objections from any of the taxpayers. The truck will be housed in Rocky Ford at the City Hall and will be operated by experienced firemen. R. E. Ford, Extension Forester, assisted with the Rocky Ford Protection District.
PROJECT IX: POULTRY
Sub-Project A: Chickens
Phase 4: Marketing

Mr. O. C. Ufford, Extension Poultryman and the Agent visited the following people on Friday, March 24, 1944.

<table>
<thead>
<tr>
<th>Name</th>
<th>Purpose</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frank Harriman</td>
<td>Constructing a Poultry House</td>
</tr>
<tr>
<td>H.L. Garber</td>
<td>Blood Testing Turkeys</td>
</tr>
<tr>
<td>Radio Station-La Junta</td>
<td>Poultry Program</td>
</tr>
<tr>
<td>Paul Hershey</td>
<td>Ufford and County Agent Spoke</td>
</tr>
<tr>
<td>J.A. Clevenger</td>
<td>Marketing</td>
</tr>
<tr>
<td></td>
<td>Rocky Ford Hatchery</td>
</tr>
</tbody>
</table>
PROJECT Poultry
Sub-Project A: Chickens
Phase 7: 4-H Club

There were sixteen boys and girls who enrolled in this project and there were eight who completed. There were three hundred twenty-five birds.
<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. Kind of Livestock</td>
<td>Poultry</td>
</tr>
<tr>
<td>3. Number of Animals</td>
<td>326</td>
</tr>
<tr>
<td>4. Value of Animals at Beginning of Project</td>
<td>105.00</td>
</tr>
<tr>
<td>5. Appraised value of Animals at Close of Project</td>
<td>325.00</td>
</tr>
<tr>
<td>6. Total Value and Income</td>
<td>410.00</td>
</tr>
<tr>
<td>7. Total Expenses</td>
<td>183.00</td>
</tr>
<tr>
<td>8. Total Profits</td>
<td>222.00</td>
</tr>
<tr>
<td>9. Number of Members Enrolled in this Prof.</td>
<td>26</td>
</tr>
<tr>
<td>10. Number of Members Completing this Prof.</td>
<td>8</td>
</tr>
</tbody>
</table>

Only a few members submitted reports. The above was secured from Leaders. County Agent made visits to homes for information.
PROJECT IX: POULTRY
Sub-Project D: Turkeys
Phases 1 to 4: 4-H Club

There were two members who enrolled in this project and two completed. There were twenty-two turkeys.
4-H PROJECT SUMMARY

1. Kind of Livestock: Turkey

2. Number of Animals: 22

3. Value of Animals at Beginning of Project: $26.50

4. Appraised Value of Animals at Close of Project: $105.00

5. Premium Money

6. Total Value and Income: $125.00

7. Total Expenses: $44.00

8. Total Profits: $81.00

9. Number of Members Enrolled in this Project: 2

10. Number of Members Completing this Project: 2

Only a few members submitted reports. The above was secured from Leaders. County Agent made visits to homes for information.
PROJECT IX: POULTRY
Sub-Project G: Rabbits
Phases 2 to 5: 4-H Club

There were thirty members enrolled in this project and there were fourteen who completed. There were seventy two animals.
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Kind of Livestock</td>
<td>Rabbit</td>
</tr>
<tr>
<td>2. Number of Animals</td>
<td>72</td>
</tr>
<tr>
<td>3. Value of Animals at Beginning of Project $</td>
<td>62.00</td>
</tr>
<tr>
<td>4. Appraised Value of Animals at Close of Project</td>
<td>232.00</td>
</tr>
<tr>
<td>5. Premium Money</td>
<td>none</td>
</tr>
<tr>
<td>6. Total Value and Income</td>
<td>294.00</td>
</tr>
<tr>
<td>7. Total Expenses</td>
<td>339.00</td>
</tr>
<tr>
<td>8. Total Profits</td>
<td>42.00</td>
</tr>
<tr>
<td>9. Number of Members Enrolled in this Project</td>
<td>39</td>
</tr>
<tr>
<td>10. Number of Members Completing this Project</td>
<td>24</td>
</tr>
</tbody>
</table>

Only a few Members submitted reports. The above was secured from Leaders. County Agent made visits to homes for information.
PROJECT X: DAIRYING
Sub-Project D: 4-H Club Work
Phase 1 to 5: 4-H Club

There were twenty nine boys and girls enrolled in this Project. Twenty six members completed. There were twenty four animals.
**4-H PROJECT SUMMARY**

1. Kind of Livestock: Dairy

2. Number of Animals: 21

3. Value of Animals at Beginning of Project: $1,800.00

4. Appraised Value of Animals at Close of Project: $2,200.00

5. Premium Money: $105.00

6. Total Value and Income: $5,000.00

7. Total Expenses: $1,800.00

8. Total Profits: $1,200.00

9. Number of Members Enrolled in this Project: 29

10. Number of Members Completing this Project: 23

Only a few members submitted reports. The above was secured from Leaders. County Agent made visits to homes for information.
County: Cimarron
Agent: H.R. Schmid
Year: 1964

PROJECT XI: ANIMAL HUSBANDRY
Sub-Project A: Beef Cattle
Phase 3: Feeding and Grazing

Harry Smith, Extension Animal Husbandry, met with twenty-two livestock growers at the Elks Club, Thursday December 9th. He discussed rations and the general livestock situation. The Science Club sponsored the meeting. The Agent acted as Chairman.

On the 10th of December, Mr. Smith and the Agent made a number of calls to the following farms and ranches near Rocky Ford: E.A. McClothlin, Gene Burnett, Harry Ancherman, Irvin Gaines, Charles Beiner and Robert Kavanaugh. They also visited Everett Marshall ranch at Swink and Cliff Stauder at Fowler. Visitations were made with Will Beatty, Manzanola Ranch, Mr. Bauer at Fowler, and Harry Needham, Banker at Rocky Ford.

On December 11, Mr. Smith graded bulls for southeastern Colorado Animal Hexaford sale at La Junta.
PROJECT XI: ANIMAL HUSBANDRY
Sub-Project A: Beef Cattle

The Hereford Cattle sale was held in La Junta Saturday, the 11th of December at the McKinley Winter Sales pavilion. It was one of the best sales in the history of the Southeast Colorado Hereford Association, under whose auspices the annual auction is held.

Over 100 head of registered bulls and heifers were disposed of at the sale with buyers present from Western Kansas, the Trinidad-Salina vicinity and Wild Horse, in addition to the many buyers from nearby towns and ranches. The Southeast Colorado sale is building up a reputation for successfully conducted sales; the sale moving briskly with needy buyers for all offerings. The quality of the stock was the best that has been offered in this fast growing ring event, and all of the bulls were between 10 and 12 months old.

Top sale of the day was $500.00 brought by a young bull belonging to J.D. Craighead. Total receipts were approximately $30,000.00 with the average on a lot of 65 bulls being $290.00, on 20 heifers $120.00.

Robert L. Morrison of Rocky Ford and J.D. Craighead and E.L. Shorlaker of La Junta, members of the Association managed the sale, with Frank Ray of Lamar as auctioneer.

PROJECT XI: ANIMAL HUSBANDRY

Sub-Project A: Beef Cattle

Phase: Catch-It-Keep-It contest.

For the first time a "Catch-It-Keep-It" contest was held at Watermelon Day, September 7, 1944.

Winners and Sponsors of the calves in the contest at the Watermelon Day celebration were as follows:

Howard Amorino, McKinley Winters Livestock Commission
Carl Avera, La Junta State Bank
Ernest Collins, Holly Sugar Company
Mike Milenski, Henry Bledsoe and Son
Lella Kohl, Fraser Dry Goods
Lee Hamilton, Stauffer Food Market
Ben Riddnour, Coca Cola Bottling Company
Robert McWhirt, Bis Brothers
Earl Bridges, Rocky Ford National Bank
Eugene Grooms, Bob Belier
Charles DeLong, The Southern Colorado Power Company
Glen Joppesca, J.R. Beaty and Company
Ted Morgan, Jr., Fowler First National Bank
Bill Bridges, June Chevrolet
Jerry Woods, A.S. Kitch and Son

There were twenty-five boys who were eligible for the contest to catch fourteen steer calves and one heifer. Perhaps the outstanding feature of the contest was between the heifer calf and Mike Milenski, a 15-year-old youngster from Swink, who had his arms around the neck of his calf throughout the scramble. Because of his determination, the judges awarded him the calf.

The calves were purchased from Henry Bledsoe at Cherry and Harrison and Hendenhall of Rocky Ford.

Bob June, owner of the Chevrolet garage and Chairman of the Community Committee of the Rotary Club, solicited all the sponsors. It was through Mr. June that made this feature possible. The Agent took complete charge of this portion of the program and was assisted by A.L. Club Leaders who acted as judges in the contest. It was the most interesting feature of the day's program.
PROJECT XI: ANIMAL HUSBANDRY
Sub-Project A: Beef Cattle
Phases 6 & 7: 4-H Club Work

There were thirty boys and girls enrolled in this project. Twenty six members completed. There were thirty two animals.
<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Kind of Livestock</td>
<td>Beef</td>
</tr>
<tr>
<td>2</td>
<td>Number of Animals</td>
<td>32</td>
</tr>
<tr>
<td>3</td>
<td>Value of Animals at Beginning of Project $1,220.00</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Appraised value of Animals at Close of Project $4,320.00</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Premium Money</td>
<td>35.09</td>
</tr>
<tr>
<td>6</td>
<td>Total Value and Income</td>
<td>4,355.00</td>
</tr>
<tr>
<td>7</td>
<td>Total Expenses</td>
<td>2,520.00</td>
</tr>
<tr>
<td>8</td>
<td>Total Profits</td>
<td>1,835.00</td>
</tr>
<tr>
<td>9</td>
<td>Number of Members Enrolled in this Project</td>
<td>39</td>
</tr>
<tr>
<td>10</td>
<td>Number of Members Completing this Project</td>
<td>26</td>
</tr>
</tbody>
</table>

Only a few Members submitted reports. The above was secured from Leaders. County Agent made visits to homes for information.
County: Otero
Agent: H.R. Schmid
Year: 1944

PROJECT XI: ANIMAL HUSBANDRY
Sub-Project B: Sheep
Phases 4: 4-H Club

There were twenty-one enrolled in this Project and there were sixteen who completed. There were forty-six sheep.
County: Moro
Agent: H.R. Schmid
Year: 1944

4-H PROJECT SUMMARY

1. Kind of Livestock: Sheep

2. Number of Animals: 43

3. Value of Animals at Beginning of Project: $330.00

4. Appraised value of Animals at Close of Project: $930.00

5. Premium Money: $230.00

6. Total Value and Income: $2,160.00

7. Total Expenses: $390.00

8. Total Profits: $770.00

9. Number of Members Enrolled in this project: 22

10. Number of Members Completing this Project: 16

Only a few members submitted reports. The above was secured from Leaders. County Agent made visits to homes for information.
PROJECT XI: ANIMAL HUSBANDRY
Sub-Project C: Swano
Phases 4 to 6:

There were 31 boys enrolled and 29 completed. There were approximately 97 pigs.
## 4-H PROJECT SUMMARY

<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kind of Livestock</td>
<td>Pigs</td>
</tr>
<tr>
<td>Number of Animals</td>
<td>97</td>
</tr>
<tr>
<td>Value of Animals at Beginning of Project</td>
<td>$929.00</td>
</tr>
<tr>
<td>Appraised Value of Animals at Close of Project</td>
<td>$2,700.00</td>
</tr>
<tr>
<td>Premium Money</td>
<td>none</td>
</tr>
<tr>
<td>Total Value and Income</td>
<td>$2,700.00</td>
</tr>
<tr>
<td>Total Expenses</td>
<td>$485.00</td>
</tr>
<tr>
<td>Total Profits</td>
<td>$1,215.00</td>
</tr>
<tr>
<td>Number of Members Enrolled in This Project</td>
<td>31</td>
</tr>
<tr>
<td>Number of Members Completing this Project</td>
<td>19</td>
</tr>
</tbody>
</table>

Only a few members submitted reports. The above was secured from Leaders. County Agent made visits to homes for information.
County: Chaco
Agent: H.R. Schmidt
Year: 1944

PROJECT XI: ANIMAL HUSBANDRY
Sub-Project D: Horses
Phases 1 & 2: 4-H Clubs

Twenty boys enrolled in colt club and twelve completed.

Bill Bridges was selected as the State Colt Champion and will be given a free trip to the National Western State Show with all expenses paid. The trip will be paid by the Horse and Cattle Association.

Summer Nelson, Rocky Ford, was the State Champion last year and Summer won about $30.00 at the State Fair.

John Johnson was Champion in 1942.
<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Kind of Livestock</td>
<td>Colt</td>
<td></td>
</tr>
<tr>
<td>2. Number of Animals</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>3. Value of Animals at Beginning of Project</td>
<td>$900.00</td>
<td></td>
</tr>
<tr>
<td>4. Appraised Value of Animals at Close of Project</td>
<td>$1,100.00</td>
<td></td>
</tr>
<tr>
<td>5. Premium Money</td>
<td>$55.00</td>
<td></td>
</tr>
<tr>
<td>6. Total Value and Income</td>
<td>$1,155.00</td>
<td></td>
</tr>
<tr>
<td>7. Total Expenses</td>
<td>$600.00</td>
<td></td>
</tr>
<tr>
<td>8. Total Profits</td>
<td>$555.00</td>
<td></td>
</tr>
<tr>
<td>9. Number of Members Enrolled in this Project</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>10. Number of Members Completing this Project</td>
<td>12</td>
<td></td>
</tr>
</tbody>
</table>

Only a few members submitted reports. The above was secured from leaders. County Agent made visits to homes for information.
### 4-H Project Summary

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity/Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Kind of Livestock</td>
<td>Garden</td>
</tr>
<tr>
<td>2. Number of Animals</td>
<td>8</td>
</tr>
<tr>
<td>3. Value of Animals at Beginning of Project</td>
<td>$220.00</td>
</tr>
<tr>
<td>4. Appraised Value of Animals at close of Project</td>
<td>$575.00</td>
</tr>
<tr>
<td>5. Premium Money</td>
<td>None</td>
</tr>
<tr>
<td>6. Total Value and Income</td>
<td>$750.00</td>
</tr>
<tr>
<td>7. Total Expenses</td>
<td>$275.00</td>
</tr>
<tr>
<td>8. Total Profits</td>
<td>$675.00</td>
</tr>
<tr>
<td>9. Number of Members Enrolled in this Project</td>
<td>42</td>
</tr>
<tr>
<td>10. Number of Members Completing this Project</td>
<td>22</td>
</tr>
</tbody>
</table>

Only a few members submitted reports. The above was secured from leaders. County Agent made visits to homes for information.
County: Catori  
Agent: H.R. Schmid  
Year: 1944

FINAL REPORT FOR GIRLS 4-H CLUBS IN COUNTY

CLOTHING

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Number of 4-H Club Members enrolled in 1944</td>
<td>51</td>
</tr>
<tr>
<td>2. Number of 4-H Club Members Completing</td>
<td>58</td>
</tr>
<tr>
<td>3. Number of 4-H Club Meetings Held</td>
<td>91</td>
</tr>
<tr>
<td>4. Did Club participate in judging at meetings</td>
<td>Yes 7 No 4</td>
</tr>
<tr>
<td>5. Did Club have a Demonstration Farm</td>
<td>Yes 5 No 5</td>
</tr>
<tr>
<td>6. Number of Clothing Articles made</td>
<td>371</td>
</tr>
<tr>
<td>7. Total cost of all articles</td>
<td>$115.69</td>
</tr>
</tbody>
</table>
**County:** Custer  
**Agent:** R.R. Schmid  
**Year:** 1944

**FINAL REPORT FOR GIRLS 4-H CLUBS IN COUNTY**

**FOODS**

1. Number of 4-H Club members enrolled in 1944  
   **63**

2. Number of 4-H Club members completing  
   **50**

3. Number of 4-H Club meetings held  
   **27**

4. Did Club participate in judging food articles at meetings  
   **All 5**

5. Did Club have a demonstration team  
   **Yes 4  
   No 1**

6. Number of Food articles made by all members  
   **60**

7. Total cost of all articles  
   **$30.52**
A definite plan for allocation of water granted Colorado by a recent U.S. Supreme Court decision was formulated when State Irrigation Bonds confered in the statehouse on January 7th, 1944.

Attorney General Gail Ireland and Clifford H. Stone, Director of the State Water Conservation Board, met with the newly formed Southeastern Colorado Water Users Association in La Junta the last week in January to discuss water uses.

The new Southeastern Colorado Association comprised representatives of the five counties along the Arkansas River from Pueblo to the Kansas line. They are as follows: F.E. Johnson of Rocky Ford, President; D.P. Dacy, Pueblo, Vice President; Marc Williams, La Junta, Secretary-Treasurer.

The purpose of the new Association was to seek supplemental waters for the Arkansas Valley and the organization included officials of the various Southeastern ditch companies.

About forty persons attended the meeting in La Junta December 29, at which time it was emphasized that a definite need existed for allocation of the water granted to Colorado by the U.S. Supreme Court decision concerning the Kansas-Colorado water dispute.

Stone said in Denver, December 30th, that no attempt would be made to enter into a water compact with Kansas until results of a Kansas petition for a rehearing of the Arkansas river water case are known.